

236 THIRD STREET GREENPORT, NY 11944

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> MAYOR DAVID NYCE Ext 215

**TRUSTEES** GEORGE HUBBARD, JR. DEPUTY MAYOR

DAVID MURRAY MARY BESS PHILLIPS JUILIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT. 219

CLERK SYLVIA LAZZARI PIRILLO, RMC EXT. 206

> TREASURER ROBERT BRANDT EXT. 217

> COMMUNITY DEVELOPMENT DIRECTOR DAVID ABATELLI EXT. 209

Apríl 28, 2014 at 6 p.m. Board of Trustees – Regular Meeting Third Street Firehouse, Greenport, NY, 11944

PLEDGE OF ALLEGIANCE

## MOMENT OF SILENCE

- o Steve G. Anaya-Villamil
- o Eleanor J. Rempe
- o Frank Donahue
- o Thomas F. Hamilton
- Walter T. Chance
- o Carolie E. Jenner

## ANNOUNCEMENTS

 The Village Hall Offices will be closed on May 26, 2014 in observance of Memorial Day. The May 2014 Regular Meeting of the Board of Trustees will be held on Tuesday, May 27<sup>th</sup>.

## **PUBLIC INTEREST / COMMUNITY EVENTS**

- The annual May Mile and 5K at Peconic Landing will be held on May 10<sup>th</sup> beginning at 10 a.m.
- The annual Waiter Race will be held on May 17<sup>th</sup> beginning at 10 a.m.
- The Village of Greenport encourages the use of biodegradable bags for the containment of leaves and brush. The next brush pick-up is scheduled for April 29<sup>th</sup>.

## LIQUOR LICENSE APPLICATIONS

4 Moon Star, LLC – 120 Front Street

## PUBLIC HEARINGS - None

## PRESENTATION

- Bob Braun of Genesys Engineering will present an update regarding the Power Plant upgrade at the May 2014 regular meeting of the Board of Trustees.
- The Peconic Land Trust will present a proposal regarding the Exxon-Mobil property at the May 2014 regular meeting of the Board of Trustees.

## **PUBLIC TO ADDRESS THE BOARD**

## **REGULAR AGENDA**

## CALL TO ORDER

#### RESOLUTIONS

## **RESOLUTION # 04-2014-1**

RESOLUTION adopting the April 2014 agenda as printed.

### **RESOLUTION # 04-2014-2**

RESOLUTION accepting the monthly reports of the Greenport Fire Department, Village Clerk, Village Treasurer, Village Administrator, Director of Utilities, Village Attorney, Mayor and Board of Trustees.

## **RESOLUTION # 04-2014-3**

RESOLUTION ratifying the following, as approved at the work session meeting of the Village of Greenport Board of Trustees held on April 21, 2014:

RESOLUTION authorizing the Village Administrator to solicit Requests for Proposals for repairs to the East Pier of the Village of Greenport Marina and the Village of Greenport Railroad Dock.

#### **VILLAGE ADMINISTRATOR**

## **RESOLUTION # 04-2014-4**

RESOLUTION authorizing an increase in the hourly wage rate for Stephen **Rutkowski from \$16.72 to \$17.86 per hour, effective April 4, 2014 owing** to the assumption of additional duties, per Article VII, Section 9(c) -Earned Credits - of the current collective bargaining agreement.

# **RESOLUTION # 04-2014-5**

RESOLUTION approving the quotation as submitted by Avon/Wesco Distribution in the amount of \$ 67,690.00 for a three-year extended warranty and preventive maintenance program for the transformer at the Village of Greenport Power Plant.

## **RESOLUTION # 04-2014-6**

**RESOLUTION accepting with regret the resignation of Petros** Panagopoulos as a Laborer from the Village of Greenport Road Department, effective April 4, 2014.

#### TREASURER

## **RESOLUTION # 04-2014-7**

RESOLUTION modifying as follows the 2014 – 2015 tentative budget as presented:

**decreasing appropriations in account G.9060.800 (Sewer Fund** Hospitalization) by \$ 4,500.00, and increasing appropriations in account G.9040.800 (Sewer Fund Workers Compensation) by \$ 4,500.00.

### **RESOLUTION # 04-2014-8**

RESOLUTION modifying as follows the 2014 – 2015 tentative budget as presented:

decreasing appropriations in account E.0800.110 (Electric Fund Hospitalization) by \$ 12,000.00, and by increasing appropriations in account E.9040.800 (Electric Fund Workers Compensation) by \$ 12,000.00.

## **RESOLUTION # 04-2014-9**

RESOLUTION approving the 2014-2015 tentative budget as amended.

## **RESOLUTION # 04-2014-10**

RESOLUTION authorizing Treasurer Brandt to perform attached budget amendment #1031, to increase the appropriation in account A.7520.401 (Historical Property - Railroad Museum) by \$ 6,800.00, and to increase **the appropriation in account A.5990.000 (Appropriated Fund Balance) by** \$ 6,800.00; for the proposed HVAC System at the East End Seaport Museum building.

### **RESOLUTION # 04-2014-11**

RESOLUTION authorizing Treasurer Brandt to perform attached budget transfer # 1032, to increase the appropriation in account R.7120.100 (Recreation Center) by \$3,900.00, account R.7110.100 (Parks) by \$ 2,500.00, account R.7311.400 (Ice Rink Expense) by \$ 4,200.00 and account R.7311.100 (Ice Rink Labor) by \$10,000.00, and to decrease the appropriation in account R.7311.400 (Ice Rink Expense) by \$ 4,200.00 and account R.7230.100 (Marina Personnel) by \$ 16,400.00.

## **RESOLUTION # 04-2014-12**

RESOLUTION authorizing Treasurer Brandt to perform the attached budget amendment in the total amount of \$ 19,700.00; to amend the Fiscal Year 2013/2014 budget to cover an increase in the appropriation for bond counsel in the General, Electric and Recreation funds, per Budget Amendment Form # 1033.

## **RESOLUTION # 04-2014-13**

RESOLUTION authorizing Treasurer Brandt to perform the attached budget transfer # 1034, to decrease the appropriation in account A.3410.200 (Fire Dept. Equipment) by \$2,000.00; and to increase the appropriation in account A.3410.415 (Fire Dept Repair & Maintenance-**Transportation Equipment) by \$ 2,000.00**.

## **RESOLUTION # 04-2014-14**

RESOLUTION authorizing Treasurer Brandt to perform the attached budget transfer # 1035, to increase the appropriation in account A.5110.416 (Village Improvements) by \$ 6,500.00 and to decrease the appropriation in account A.5110.100 (Personnel) by \$ 6,500.00.

#### VILLAGE CLERK

## **RESOLUTION # 04-2014-15**

RESOLUTION approving the Public Assembly Permit Application as submitted by the Long Island Lacrosse Foundation for the use of the Polo Grounds at Moores Lane for the annual charity Lacrosse Tournament, from 8:00 a.m. through 6:00 p.m. on August 2, 2014 and August 3, 2014.

## **RESOLUTION # 04-2014-16**

RESOLUTION approving the Public Assembly Permit Application as submitted by Lamb's Chapel for the use of Mitchell Park for an Outreach to Community event, from 3:00 p.m. through 10:00 p.m. on July 17, 2014.

### **RESOLUTION # 04-2014-17**

RESOLUTION approving the Public Assembly Permit Application as submitted by the East End Seaport Museum and Marine Foundation for the use of Mitchell Park for a Maritime Yard Sale, from 10:00 a.m. through 5:00 p.m. on August 2, 2014.

### **RESOLUTION # 04-2014-18**

RESOLUTION approving the request by Shelly Scoggin of The Market to close Main Street from Bay Avenue to the southern terminus at Claudio's Circle, and to close Front Street from Main Street west to First Street, on May 17, 2014 from 9:45 a.m. to 11:00 a.m. for the Third Annual Waiter Race.

# **RESOLUTION # 04-2014-19**

RESOLUTION authorizing the attendance of the following at the annual SCVOA Zoning and Planning Municipal Training session on May 14, 2014 from 5:30 p.m. through 9:30 p.m. at the Atlantis in Riverhead, NY: Trustee Julia Robins, Clerk Sylvia Pirillo, Deputy Clerk Jeanmarie Oddon, **and Assistant Deborah Boyle**. The \$ 55 per person fee, and all applicable travel costs, will be expensed from line item numbers A.1010.400 (Trustees Contractual Expense) and A.1410.400 (Clerk Contractual Expense), respectively.

# **RESOLUTION # 04-2014-20**

RESOLUTION ratifying the attendance of the following at the annual SCVOA Legislative Dinner and Awards Night on April 16, 2014 from 6:00 p.m. through 9:00 p.m. at the Hotel Indigo in Riverhead, NY: Mayor David Nyce, Trustee Julia Robins, Village Administrator Paul Pallas and **Village Clerk Sylvia Pirillo**. The **\$ 75 per person fee, and all applicable** travel costs, will be expensed from accounts A.1210.400 (Mayor Contractual Expense), A.1010.400 (Trustees Contractual Expense), A.0781.401 (Executive Department Office Contracts) and A.1410.400 (Clerk Contractual Expense), respectively.

## **RESOLUTION # 04-2014-21**

RESOLUTION authorizing the Village of Greenport Tree Committee to solicit bids for the removal of specified Village trees and stumps, and for the pruning of specified Village trees; and further directing Clerk Pirillo to notice the bid accordingly.

## **RESOLUTION # 04-2014-22**

RESOLUTION approving the Public Assembly Permit Application as submitted by the Relief Hose and Phenix Hook and Ladder Companies of the Greenport Fire Department, for the use of the Polo Grounds at Moores Lane from 6 p.m. through 12 midnight on July 1, 2014 through July 5, 2014 for the annual Carnival fund raiser.

### **RESOLUTION # 04-2014-23**

**RESOLUTION approving the request of the East End Seaport Museum to** close Carpenter Street, from Bay Avenue to Main Street, on June 8, 2014 from 11 a.m. through 4 p.m.; for the Chowder Contest fundraiser.

### COMMUNITY DEVELOPMENT DIRECTOR

## **RESOLUTION # 04-2014-24**

RESOLUTION approving an increase in the weekly tent rates at the Village of Greenport McCann Campground, from \$150.00 per week to \$180.00 per week.

# **RESOLUTION # 04-2014-25**

RESOLUTION approving a full-season discounted rate at the Village of Greenport McCann Campground of \$2,900.00 per recreational vehicle when paid in full at the start of the season, with no refund for early check-out.

## **RESOLUTION # 04-2014-26**

RESOLUTION authorizing Village Clerk Pirillo to sign and execute the annual Village Marine Pump-Out Station agreement between the Village of Greenport and the Town of Southold.

## VILLAGE ATTORNEY

## **RESOLUTION # 04-2014-27**

RESOLUTION approving the retainer agreement between the Village of Greenport and Joseph W. Prokop, Esq. for the period from April 1, 2014 through April 2, 2015 at an hourly rate of \$ 175.00; and authorizing Mayor Nyce to sign the retainer agreement.

### MAYOR AND VILLAGE BOARD TRUSTEES

## **RESOLUTION # 04-2014-28**

RESOLUTION authorizing, if needed, that a Request for Proposals be prepared for the repair and/or replacement of the fence at the Third Street Park; and directing Clerk Pirillo to notice the Request for Proposals accordingly.

## **RESOLUTION # 04-2014-29**

RESOLUTION authorizing that a Request for Proposals be prepared for the re-surfacing and sealing of the basketball courts at the Third Street Park; and directing Clerk Pirillo to notice the Request for Proposals accordingly.

## **RESOLUTION # 04-2014-30**

RESOLUTION authorizing that a Request for Proposals be prepared for the re-surfacing and sealing of the basketball court at the Fifth Street Park; and directing Clerk Pirillo to notice the Request for Proposals accordingly.

## **RESOLUTION # 04-2014-31**

RESOLUTION authorizing Mayor Nyce to attend the Tall Ships Challenge Series reception on May 6, 2014 at the U.S. Capitol Building in Washington, D.C. ; with all applicable lodging, meal and travel costs to be expensed from account A.1210.400 (Mayor Contractual Expense.)

## **RESOLUTION # 04-2014-32**

RESOLUTION establishing the Village of Greenport as a host port for the Tall Ships Challenge - Atlantic Coast - 2015.

#### **VOUCHER SUMMARY**

## **RESOLUTION # 04-2014-33**

RESOLUTION approving all checks per the Voucher Summary Report dated April 25, 2014, in the total amount of \$ 439,532.20 consisting of:

- All regular checks in the amount of \$ 366,877.89, and
- All prepaid checks (including wire transfers) in the amount of \$ 72,654.31.

# **VILLAGE OF GREENPORT**

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13,600.00

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# **Budget Adjustment Form**

Year:	2014		Period: 4	Trans Type:	B2 - Amend	Status:	Balch
Trans No:	1031	Trans Date:	04/07/2014	User Ref:	ROBERT		
Requested:	R. BRANDT	Approved:		Created by:	ROBERT		04/07/2014
	TO INCREASE APPROPRIATIONS IN HISTORICAL PROPERTY - RAILROAD MUSEUM FOR NEW HEATING/AC SYSTEM					Account # Order: Print Parent Account:	
Account No.	A	ccount Descri	ption				Amount
A.7520.401	ŀ	HISTORICAL PROP - JAIL/MUSEUM					6,800.00
A.5990	A	PPROPRIATE	D FUND BALANCE				6,800.00

Total Amount:

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# **Budget Adjustment Form**

Year:	2014		Period: 4	Trans Type:	B1 - Transfer	Status:	Batch
Trans No:	1032	Trans Date:	04/09/2014	User Ref:	ROBERT		•
Requested:	D. ABATTELLI	Approved:		Created by:	ROBERT		04/09/2014
Description:	TO INCREASE		NS IN R.7120.100,	R.7311.400,	R.7110.100 &	Account # Order:	No
	R.7311.100; AND TO DECREASE	DECREASE AP	Print Parent Account:	No			
Account No.		Account Descri	ption				Amount
R.7312.400		CAROUSEL.EX	PENSE.				-4,200.00
R.7311.400		ICE RINK.EXPENSE					4,200.00
R.7230.100		MITCHELL MAR	RINA.PERSONNEL		-16,400.00		
R.7120.100		RECREATION	CENTER		3,900.00		
R.7110.100		PARKS					2,500.00
R.7311.100		ICE RINK.LABC	DR				10,000.00
				:	0.00		

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# **Budget Adjustment Form**

Year:	2014	Period: 4	Trans Type:	B2 - Amend	Status:	Batch
Trans No:	1033	Trans Date: 04/16/2014	User Ref:	ROBERT		
Requested:	R. BRANDT	Approved:	Created by:	ROBERT		04/16/2014
Description:		O COVER INCREASE IN AI 433 & R.1325.433, BONI CREATION FUNDS		GENERAL	Account # Order: Print Parent Account:	
Account No.	. A	ccount Description				Amount
A.5990	A	PPROPRIATED FUND BAL	ANCE			340.00
A.1325.433	В	OND COUNSEL/ FINANCIA	L ADVISOR			340.00
E.5990	A	PPROPRIATED FUND BAL	ANCE			8,510.00
E.1325.433	B	OND COUNSEL/ FINANCIA	L ADVISOR			8,510.00
R.5990	A	PPROPRIATED FUND BAL	ANCE			1,000.00
R.1325.433	E	OND COUNSEL/ FINANCIA	AL ADVISOR			1,000.00
				Total Amount:		19,700.00

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# **Budget Adjustment Form**

Year:	2014		Period: 4	Trans Type:	B1 - Transfer	Status:	Batch
Trans No:	1034	Trans Date:	04/17/2014	User Ref:	STEPHEN		
Requested:	H. BREESE	Approved:		Created by:	STEPHEN		04/17/2014
Description:	A.3410.200 (FIRE APPROPRIATIONS	BUDGET         MODIFICATION         TO         DECREASE         APPROPRIATIONS         IN         ACCOUNT         Account           A.3410.200         (FIRE         DEPT.         EQUIPMENT)         BY         \$2,000.00         AND         TO         INCREASE         Account           APPROPRIATIONS         IN         ACCOUNT         A.3410.415         (FIRE         DEPT.         TRANSPORTATION         Print         Parent           AND         REPAIRS)         BY         \$2,000.00.         IN         Account         Account					
Account No.	Ad	ccount Descri	ption				Amount
A.3410.200	FI	FIRE DEPT.EQUIPMENT					-2,000.00
A.3410.415	FI	RE.REPAIR 8	MAINT - TRANS EC	QUIP			2,000.00
		Total Amount:				<ul> <li>Analysis of Anna Society</li> </ul>	0.00

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Date Prepared: 04/22/2014 02:19 PM

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# **Budget Adjustment Form**

Year:	2014		Period: 4	Trans Type:	B1 - Transfer	Status:	Batch
Trans No:	1035	Trans Date:	04/22/2014	User Ref:	ROBERT		
Requested:	P. MANWARING	Approved:		Created by:	ROBERT		04/22/2014
Description:	TO INCREASE APP AND DECREASE A DRAIN EXTENSION	Account # Order: Print Parent Account:					
Account No.	Ac	count Descri	ption				Amount
A.5110.416	VILLAGE IMPROVEMENTS						6,500.00
A.5110.100	S	TREET MAINT	PERSONNEL SER	/ICES			-6,500.00
				0.00			

Total Amount: 0.00