

236 Third Street Greenport NY 11944

Tel: (631)477-0248 Fax: (631)477-1877

MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

TRUSTEES

JACK MARTILOTTA DEPUTY MAYOR

MARY BESS PHILLIPS

DOUGLAS W. ROBERTS

JULIA ROBINS

VILLAGE ADMINISTRATOR

PAUL J. PALLAS, P.E. EXT. 219

CLERK

SYLVIA PIRILLO, RMC EXT. 206

> TREASURER ROBERT BRANDT EXT. 217

March 21, 2019 at 7:00 PM Mayor and Board of Trustees - Work Session Meeting Third Street Firehouse Greenport, NY 11944

PLEDGE OF ALLEGIANCE

MONTHLY REPORTS FOR THE FOLLOWING:

- FIRE DEPARTMENT CHIEF JEFFREY WEINGART Including compilation of all monthly meeting minutes
- VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. Road and Water Department
 Sewer Department
 Light Department
 Building Department
 Recreation Department
 Harbor Department
 Marina Manager
- VILLAGE TREASURER ROBERT BRANDT Meter Department Housing Authority & Community Development
- o VILLAGE CLERK SYLVIA PIRILLO, RMC
- VILLAGE ATTORNEY JOSEPH PROKOP, ESO.

BOARD DISCUSSIONS

Wetlands Permit Application submitted by Stephen Bull and Teresa Svoboda to raise the existing building on the property at 24 Sandy Beach Road

REPORTS FROM COMMITTEES

MAYOR AND VILLAGE BOARD OF TRUSTEES

PUBLIC TO ADDRESS THE BOARD



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Submitted:

March 15, 2019

Meeting:

March 21, 2019 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

Board of Trustees

Prepared By:

Debbie Boyle, Assistant

From:

Debbie Boyle, Assistant

Department:

Fire Department

Fire Department March 2019 Work Session Report

Attachments:

Fire Department March 2019 Work Session Report

(PDF)

CHIEF JEFFREY WEINGART

1ST ASST. CHIEF SUSANO JIMENEZ

2ND ASST. CHIEF JAMES KALIN

CHAPLAIN CLAUDE KUMJIAN

ASST. CHAPLAIN THOMAS MURRAY

SECRETARY/TREASURER JAMES KALIN



(631) 477-9801 - STATION 1 (631) 477-8261 - STATION 2 (631) 477-1943 - CHIEFS OFFICE (631) 477-4012 - FAX 311 THIRD STREET · P.O. BOX 58 GREENPORT, NY 11944 Email: gfdfire@optonline.net www.greenportfd.org

Feb 6th finance Report

In attendance were Chiefs Weingart, Kalin. Wardens Nyce, Volinski, Barsczwski, Harris and Richter.

Went over all bills and approved.

Requests

8-3-1-2-3 all Budget.

8-3-4 Gate Valves, Deck Gun, Tree Work@ \$1500 by Johnson Tree Works.

8-3-5 Remove Temp Sign since it doesn't work.

Rescue Hammer Medical @784.67. EZIO Medical SUPPLIES @ \$ 1370.. CPR Feedback Compression Moniter (4) @ \$29.95 each.

Mannequin for Training.

Adjourned at 19:37

Respectively submitted

Chief Weingart

Greenport Fire Department March 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|--|--|--|----------------------------------|-----|--|
| CHIEF'S CELLS: 8-3-30: 631-445-0204 8-3-31: 631-644-5430 8-3-32: 631-466-5294 | Duty Companies: 832 & 833 832 First due on 24's | | | | I | 7 |
| 3 | 4 Relief Hose Standard Hose | 5 Eagles | 6 Finance 7pm | 7 | ∞ | 9 Cutchogue St. Patrick's Day Parade 8-3-3, 5, 16, 33 Lv 1245pm |
| 10 | II Star Hose RIT Class w/ Southold FD @ Yaphank | 12 Rescue 7pm | 13 Phenix H&L | 14 | 15 | 91 |
| 71 | I8 RIT Class w/ Southold FD @ Yaphank | 61 | 20 Wardens 7pm ST1 | 21 Dept Training 8-3-4 7pm | 22 | 23 |
| 24 Montauk St Patrick's Day Parade 8-3-1 Lv 830am | Physicals RIT Class w/ Southold FD @ Yaphank | 26 Department Annual Meeting 730pm ST 2 Defensive Driving ST 1 6-9pm | Defensive Driving ST 1 6-9pm Physicals 175th Anny Mtg St 2 7pm | 28 Fire Police 6pm | 29 | 30 |
| 31 | | | | | | |

CHIEF JEFFREY WEINGART

1ST ASST. CHIEF SUSANO JIMENEZ

2^{NO} ASST. CHIEF JAMES KALIN

CHAPLAIN CLAUDE KUMJIAN

ASST. CHAPLAIN THOMAS MURRAY

SECRETARY/TREASURER JAMES KALIN



Organized 1845

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MEETING OF THE BOARD OF WARDENS WEDNESDAY February 20, 2019

<u>OPENING</u>

 1^{st} Asst. Chief Jimenez opened the meeting at 7:00pm with The Pledge of Allegiance to the Flag and a moment of silence for the departed members.

ATTENDANCE

1st Ass't Chief Susano Jimenez

2nd Ass't Chief James Kalin

Wardens Warren Jensen and Joseph Milovich of Eagle Hose Co. #1

Warden Antone Volinski, III and Norma Corwin of Relief Hose Co. #2

Wardens Joseph Barszczewski and Edward Sieban of Star Hose Co. #3

Warden David Nyce of Standard Hose Co. #4

Warden Peter Harris of Phenix Hook & Ladder Co. #1

Excused: Chief Jeffrey Weingart, Warden Jerome Martocchia of Standard Hose Co. #4, and Warden John Grilli of Phenix Hook & Ladder Co. #1

1st Ass't Chief Susano Jimenez wanted to thank everyone who helped with the parade and wanted to let everyone know that they parade reports are due from each company. He wished Norma Corwin a happy birthday.

THOSE WISHING TO ADDRESS THE BOARD -

- 1. Bob Corwin asked if GFD is doing anything for FASNYS recruit NY. He asked if there would be any type of open house or something like that. 2nd Asst Chief James Kalin said that they would like to do something for it and that GFD received material from them such as brochures, banners, posters, links to videos online. 2nd Asst Chief James Kalin also said that other departments up west are doing stuff and it is usually successful. Bob also said on behalf of the other officers and members of Relief Hose, they would like the Wardens to go back and thank their companies for the help getting the chowder prepared this year.
- 2. Chris Hanold wanted to say that there was a lot of good reviews on the parade this year, everyone had a good time and the chowder was great and he wanted to thank the Wardens.

READING OF THE PREVIOUS MINUTES

Motion made by A. Volinski III, seconded by David Nyce, to approve the minutes of the January 16, 2019 meeting of the Board of Wardens as printed and distributed. Motion Carried.

FINANCE COMMITTEE

The finance committee report was read by Chief Jimenez. Motion made by D. Nyce seconded by J. Milovich, to accept the report. Motion Carried.

1. 2nd Asst Chief James Kalin reported that for the breakfast he had the receipt but needs the credit card statement to get a reimbursement because a company credit card was used, not the department credit card.

COMPANY OFFICERS' MEETING MINUTES-

Read by 1st Asst Chief Susano Jimenez for information only. Motion made by David Nyce, seconded by Joseph Milovich, to accept the report as read. Motion Carried.

TREASURER'S REPORT

The Treasurer's report for the period of January 17, 2019 through February 20, 2019 was read by Secretary/Treasurer James Kalin. Motion made by David Nyce, seconded by Joseph Milovich, to accept the treasurer's report as read. Motion carried. (report attached)

Peter Harris made a list of drinks that were left over after the Washington's Birthday parade and said that they are all unopened and should be returned. List as follows: (1) 36 pack of bud light, (2) 12 packs of O'douls, (5) 12 packs of sprite, (8) 36 packs of Budweiser, (1) 40 pack of bottled water, (9) 12 packs of diet coke and (6) 12 packs of regular Coke. 1st Asst Chief Jimenez reported that it will be taken back, and money credited. Peter Harris also suggested cutting back the amount of Budweiser GFD gets next year.

BILLS- Washington's birthday.

COMMUNICATIONS

- 1. Suffolk County Volunteer Firefighters Burn Center recognition day, May 19, 2019, Seldon FD. Can buy journal ad as donation.
- 2. 57th Annual Montauk St. Patrick's Day Parade, March 24, 2019.
- 3. Cutchogue St Patrick's Day Parade, March 9, 2019.
- 4. A letter from Cleaves Point Property Owners Association asking to use the meeting room for an annual homeowner's association meeting.
- 5. Red Knight's Motorcycle Club Chapter XXV ride, selling raffle tickets as fundraiser.
- 6. Suffolk County Volunteer Firefighters Burn Center, Pancake breakfast Fundraiser, April 14 2019, Applebee's Farmingville, NY.

- 7. Phoenix Fire camp for teenage girls ages 14-19, July 21-26 2019, Utica Fire Training Academy, looking for money to sponsor the girls.
- 8. Firehouse training plus, professional training for compliance and peace of mind, all sorts of courses offered.
- 9. Yaphank FD Annual Golf Outing, June 6 2019, Rock Hill Country Club.
- 10. 147th Annual Convention of Firemen's Association of the State of NY, Aug 8-11th 2019, asking for donations.
- 11. Shelter Island FD Steak Night, March 16, 2019.

Motion by A. Volinski III, seconded by D.Nyce, to file and/or forward all communications, Motion carried.

APPLICATIONS FOR MEMBERSHIP- None.

REPORTS OF COMMITTEES

Buildings and Grounds

- 1. Joseph Milovich reported that he still has not heard anything from Titan Doors. He called them on Monday and left a message, still nothing from them. He reports that GFD is having problems with multiple doors.
- 2. Joseph Milovich also reported that they have been having issues with the key fob doors sticking by the bathroom, when the guy is in the area he is going to stop by and fix it. He also went over to Station 2 and fixed the issue they were having over there.
- 3. Peter Harris asked what GFD is going to do about the doors. 1st Asst Chief Jimenez said that Titan has the doors made and he discussed it with the village numerous times. He said Sylvia has been calling them and the last time she got into contact with them was last month. They want a down payment. They won't start the work unless they get the down payment and the village doesn't work that way. Peter Harris said that we are going to have to go with another company, it is a municipal bid. 1st Asst Chief Jimenez said that he is going to go to Sylvia again and if it doesn't get resolved we are going to have to figure out another route. Norma Corwin asked if there is a chance they can purchase the doors and use that as the

down payment so they are paid and then they can install them and if not have another company do it. Joseph Milovich said that Titan should be given a period of time to get it done and otherwise go to another company. Peter Harris said we shouldn't have to bargain with them. Warren Jensen stated that the Chiefs have to talk to the Mayor and the village clerk again. Chief Jimenez said he will go back there again or mention it at the work session and will tell them if it isn't started in two weeks, they are going to have to use someone else because the doors are in bad shape.

4. Joseph Milovich mentioned that there have been complaints about the bathroom downstairs again, they want it redone. 1st Asst Chief Jimenez asked who was complaining. Joseph Milovich reported people in the darts league were complaining. J. Milovich asked if the house man is responsible for cleaning that bathroom. 1st Asst Chief Jimenez stated that he does not think he is responsible for cleaning the downstairs bathroom. A. Volinski III mentioned that at one point GFD asked Joel Daly to doit. J. Milovich said that it was postponed because there were other things pending at the time. 1st Asst Chief Jimenez asked what he was going to do to the bathroom. J. Milovich reported that he was going to redo the floors, the tiles on the walls, the sink, and redo the floor in the rec room too. 1st Asst Chief Jimenez said we can get some quotes for the bathroom downstairs. Warren Jensen mentioned that he doesn't think we have enough money in this year's budget and that's why we didn't move forward with the rest of the floors. W. Jensen also said it is going to have to wait for the next budget. 1st Asst Chief Jimenez agreed and said that he does know that is something that does have to be addressed though.

Bylaws- No Report.

Finance- No Report.

<u>Fire District</u> – No Report.

Pre-Incident Planning- No Report.

Service Awards-

1. 2nd Asst Chief James Kalin reported that the official points sheet has been hanging up and it gets taken down March 9th and is submitted to the Village the next day and once they approve it, it goes to LOSAP

Penflex and then after a month from that point, that is when you will start to see the increase in the checks.

Recruitment- No Report

<u>Casualty Fund</u> – No Report.

Funeral - No Report.

Communications-

1. Antone Volinski III asked what was going on with the radios for the 80 car. 1st Asst Chief Jimenez reported that he knows they were ordered, and he tried to tell Chief Weingart that GFD should use portables in the 80 car in the meantime, but Chief Weingart did not want to because there are no chargers in there. Warren Jensen asked if that was the only hold up for the 80 car. 1st Asst Chief Jimenez said that it is the only hold up. David Nyce suggested taking the radio out of the van and using it in the 80 car. 1st Asst Chief Jimenez said that he did not agree with that. He does not think we should take from one car to use in another. A motion made by A.Volinski III, seconded by P. Harris, to use portable radios in the 80 until the other ones come in. Motion Carried.

Trips & Travel - No Report.

COMPANY REQUESTS

Eagle Hose Co. #1- As per the finance report, budget items.

Relief Hose Co. #2- Request for an executive session.

Star Hose Co. #3- Budget items.

Standard Hose Co. #4- As per the finance report, Budget items

<u>Phenix Hook & Ladder Co. #1</u>- Budget items, request use of van to tow high striker apparatus from Ohio back to Greenport after inspection. Motion made by Joseph Milovich, seconded by A. Volinski III, to allow use of van. Motion Carried.

Rescue Squad- As per Finance Report.

Fire Police- Budget items.

Water Rescue- As per finance report.

UNFINISHED BUSINESS -

- Norma Corwin asked if they found time to do anything with the computer that was found. 2nd Asst Chief James Kalin reported that they plugged it in and it would not charge. Norma said she will move forward with putting together what we need price wise. James Kalin said the projector works fine. Norma Corwin asked if the screen was ever found and 2nd Asst Chief James Kalin said it wasn't.
- 2. Norma Corwin also asked if we got the stuff for accountability tags. 2nd Asst Chief James Kalin said that it is all in the conference room waiting to be hooked up. David Nyce asked if we had someone that was going to come in to hook up the computer for the accountability tags and ID cards. He asked if Chris Winter that does IT stuff for the Village would be doing it. 2nd Asst Chief James Kalin reported that he is who they planned to ask. Warren Jensen recommended that the 32 Chief be brought up to speed on the photo ID card software and every 32 that comes in should learn that and it goes up with him and he has 6 years of knowing how to do it. W. Jensen also said that we still have a contact of the person we bought the software from in case we need to bring him in. 1st Asst Chief Susano Jimenez asked Warren if he remembers his name. Warren Jensen said that he has his information at his office, he saw him at the show.
- 3. Warren Jensen asked if anything was done with getting the decals replaced for the meeting room doors. 1st Asst Chief Jimenez said that he did not do anything, but he will. 2nd Asst Chief James Kalin said that it was a suggestion that we would get one door with a Maltese cross and one door with the village emblem on it since they use it for meetings and have them pay for one and we pay for the other. Chief Kalin said that they are here for the zoning, the planning, work sessions, village board meeting, public hearings, village elections, etc. W. Jensen said that he is opposed and the Village charges us for every bit of electricity,

- the water, the sewer, they don't chip in for any of it. If we use their IT guy or we use them for legal matters, we get charged for all of that, it does not get split down the middle. Peter Harris says that he agrees, it makes sense to him.
- 4. Warren Jensen mentioned the Peconic Landing agreement. 1st Asst Chief Jimenez reported that he has it with him. James Kalin said that he filed it as well. W. Jensen wanted to see it and he felt that everyone should have a copy of it. 1st Asst Chief Jimenez said that Peconic Landing is doing a good job following it. Warren Jensen said he would like to take some time to review it. Joseph Milovich asked when the last time we had a meeting with Peconic Landing. 1st Asst Chief Jimenez said that he is not sure, not since he's been in. Peter Harris asked if copies can be made for all the Wardens. 2nd Asst Chief James Kalin said he would make copies.

REPORTS OF DELEGATES- No Report.

NEW BUSINESS-

1. 2nd Asst Chief James Kalin requested the use of the meeting room for the defensive driving class Feb 26 & 27, March 26 & 27, April 29 & 30, May 28 & 29 from 6-9. It is free for any members.

GOOD OF THE DEPARTMENT

1. 1st Asst Chief Jimenez reported that there is the Montauk parade and the Cutchogue Parade. 2nd Asst Chief James Kalin said that they have not yet been invited to the Jamesport parade. He also said that last year we cut down from 3 parades to 2 because of getting people to show up. Warren Jensen asked if he knew how many people attended the parades. 2ND Asst Chief James Kalin said that he thinks that it was 12 for Cutchogue and Montauk was 5 or 6. 1st Asst Chief Jimenez said that Montauk is the parade that Eagle Hose usually goes to. 2ND Asst Chief James Kalin mentioned that Mattituck didn't go to the Washington's Birthday Parade this year and he saw the Chief recently who said that he rather not go to a parade then show up with a poor showing. James

Kalin said that he felt the same way. Norma Corwin said we could put up signup sheets and if they don't get a lot of people, not go. 2nd Asst Chief James Kalin said he thinks it's better to go to one parade and get more people to show up. Peter Harris said that if you have 6 people willing to go, he doesn't see harm in letting them go. Warren Jensen agreed with Peter Harris and mentioned that GFD used to let the Company Officers decide what parades they wanted to go to and have them drum up business. A motion made by Joseph Milovich, seconded by Peter Harris, to attend both the Montauk and Cutchogue St. Patrick Day Parades. Motion Carried.

- 2. 1st Asst Chief Jimenez mentioned the letter from Cleaves Point. Warren Jensen asked if there was any conflict with the date. 2nd Asst Chief James Kalin said that there is not, he checked the calendar it is a Saturday. Motion made by Warren Jensen, seconded by Peter Harris, to grant permission with the proper paperwork, for Cleaves Point Property Association to use the meeting room for their meeting. Motion Carried.
- 3. 1st Asst Chief Jimenez asked if anyone was interested in GFD purchasing the raffle tickets from the Red Knights Motorcycle Club. Joseph Milovich asked if there was any Fire department association with that. 2nd Asst Chief James Kalin reported that they are all Fire Department people. Warren Jensen asked if it was their first time doing it. Chief Kalin mentioned that he has seen them before. Peter Harris asked how many books of tickets there are and the cost of them. 2nd Asst Chief Kalin said there are 4 books and they are \$5 each. Motion made by Peter Harris, seconded by Edward Sieban, to purchase the raffle tickets. Motion Carried.
- 4. 1st Asst Chief Jimenez asked if anyone had an interest in buying a journal ad for the Burn Center. It was mentioned that GFD donates to them every year. GFD will not be purchasing an ad for the burn center.
- 5. David Nyce said that at their last month meeting, Tim Grattan, a member over at Plum Island said that they did some trainings last year which would be nice for GFD to potentially jump in on. D. Nyce asked him to get a schedule to him. N. Corwin said it would be nice to go to Yaphank as a group. She will mention it to them. David Nyce will keep in touch with Tim Grattan.
- 6. David Nyce also mentioned that new recruit, Elias, has all of his FF1 and trainings. He was wondering if the board would consider shortening his

- probation to 6 months instead of a year. 2nd Asst Chief James Kalin said that the Village didn't vote him in until January so June will be 6 months. Motion made by W. Jensen, seconded by D. Nyce, to review him at 6 months and if everything is still going well, end his probation. Motion Carried.
- 7. David Nyce said that he has 3 new recruits going through Firefighter 1 now and he is hopeful all 3 will get through. He knows when he went through, when the department got measured, they got measured at the same time. He would like to propose that we get them measured for turn out gear and class a uniform as they come out of their trainings. It takes 6 months for the stuff to come in anyway. 1st Asst Chief Jimenez said that as soon as they are done, they have priority. N. Corwin asked if they have gear to use now. David Nyce said that he got them as good as he could, some of it is a little out of date, but it fits them. More discussion ensued.

EXECUTIVE SESSION

Motion made by Susano Jimenez, seconded by David Nyce, to adjourn to an executive session. Motion Carried. Adjourned to executive session at 8:07pm.

Upon returning from executive session, a motion made by David Nyce, seconded by Joseph Milovich, to resume with the regular meeting. Motion Carried. Regular meeting resumed at 8:21 pm.

Motion made by Warren Jensen, seconded by David Nyce, to look for shared service agreements between East Marion and Greenport Fire Department and reconvene that subject. Motion Carried.

2nd Asst Chief James Kalin said that he has had complaints that the pick up truck smells like cigarettes inside. He has not seen him smoking in it and he has been warned. He said maybe it is his clothes, he doesn't think he is smoking inside. He also said he has looked for ashes inside and hasn't seen anything. Peter Harris said that if you are only in the vehicle for a short amount of time it is not going to stick to the seats, they aren't cloth.

READING OF THE MINUTES

Motion by David Nyce, seconded by Antone Volinski III, to dispense with the reading of the minutes of tonight's meeting. Motion carried.

ADJOURMENT

Motion by W. Jensen, seconded by P. Harris, to adjourn. Motion carried. The meeting was adjourned at 8:25 pm.

Submitted by,

Rebecca J. Jensen

Recording Secretary

GREENPORT FIRE DEPARTMENT TREASURERS REPORT 01/17/2019 thru 02/20/2019

| GENERAL FUND | 97 | beginning balance | \$ 10,691.34 |
|------------------|---------------------|-------------------------------|--------------------------|
| | <u>expenditures</u> | Brickoven Pizza - truck clean | - \$347.00 |
| | | J. Grilli - OL 33 gas | - \$31.95 |
| | | T. Shalvey - TIPS class | - \$300.00 - \$315.00 |
| | | R. Jensen - rec sec 4 mos. | - \$315.00 - \$700.00 |
| | | Sterlington - NFVFA dinner | - \$700.00 - \$46.33 |
| | | DJ S | - \$46.33 |
| | | COSTCO | - \$171.62 |
| | <u>receipts</u> | donation | 4 \$100.00 |
| | | ending balance | <u>\$8,879.44</u> |
| MEMORIAL FUND | | balance unchanged | <u>\$511.99</u> |
| MAY MILE FUND | | beginning balance | \$ 18,974.97 |
| | expenditures | ELI Pipes & Drums | \$ -1,500.00 |
| | | A. Volinski, Jr kitchen sup. | \$ - 9.96 |
| - | | ending balance | \$ 17,465.01 |
| WATER RESCUE SO | QUAD FUND | balance unchanged | <u>(\$51.96)</u> |
| WASH. B'DAY FUNI | D | beginning balance | (\$1,161.11) |
| | <u>expenditures</u> | Academy Printing 50/50 | - \$247.16 |
| | | Town Southold - permit | - \$25.00 |
| | | Spirited Wine | ~ \$59.72 |
| | <u>receipts</u> | Saturday proceeds | + \$2,784.00 |
| | | ending balance | <u>\$1,291.01</u> |
| RESCUE SQUAD 2 | % FUND | balance unchanged | <u>\$3,649.24</u> |

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| A | | | Barszczewski, Joseph | Birmingham, Kenneth | Breese, Harry | Britt. Harley | Bumble III, Charles | 10 Bumble, Samantha | Butler, Michael | Capon, George | 13 Carey, Patrick | 14 Carrig, Melinda | 15 Charters Gary | Julai Iclo, Jany | 16 Clark III, Henry | |

points as of FEBRUARY 28, 2019 prepared by James H. Kalin

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| 21 | Corwin, Everett | | 13 | 41 | % | 25 | 22 | 26 9 | % 25 | υ L | Н | 2 | ∞: | П | 0 | 0 | 62 | | × | | | |
| 22 | Corwin, Norma | W,C | 9 | 19 | % | 25 | 24 | 28 9 | % 25 | 2 | 0 | 9 | 7 | Н | 0 | 4 | 89 | × | × | | | |
| 23 | Corwin, Raymond | | 6 | 28 | % | 25 | 7 8 | 8.1 | % | | 1 | Т | м | m | 0 | 0 | 33 | × | × | × | × | |
| 24 | Corwin, Robert | L,D | 11 | 34 | % | 25 | 49 | 57 9 | % 25 | 70 | 0 | 5 | 7 | н | 0 | 2 | 65 | × | × | | | |
| 25 | Corwin, Scott | | 11 | 34 | % | 25 | 0 | 0 | 0 % | | Н | 4 | ю | П | 0 | 0 | 34 | × | × | | | |
| 26 | Costas, Tom | | 3 | 9.4 | % | 0 | 2 2 | 2.3 9 | 0 % | SECTION | 0 | П | 2 | ъ | 0 | 0 | 9 | | × | × | × | |
| 27 | Creedon, Daniel | | 0 | 0 | % | 0 | 3 | 3.5 % | 0 % | | 0 | Н | 7 | ъ | 0 | 0 | 9 | | × | × | × | |
| 28 | De Kerillis, Alain | T,L | 6 | 28 | % | 25 | 19 | 22 9 | % 25 | 10 | 1 | н | 4 | 0 | 0 | 2.5 | 58.5 | | | | | |
| 29 | Detrick, Gary | | 2 | 6.3 | % | 0 | 0 | 0 | 0 % | Logica | 0 | 0 | 8 | 0 | 0 | 0 | 3 | | | | | |
| 30 | Ellis, Scott | | 2 | 6.3 | % | 0 | 9 | 7 | 0 % | | 0 | 0 | П | 0 | 0 | 0 | П | | | | | |
| 31 | Ferrari, Dakoda | | ∞ | 25 | % | 25 | 0 | 0 | 0 % | | 0 | 1 | 2 | 0 | 0 | 0 | 28 | | | | | |
| 32 | Ficurilli, Michael | | 22 | 69 | % | 25 | 1 | 1.2 % | 0 % | | Н | 2 | 2 | ю | 0 | 0 | 36 | | × | × | × | |
| 33 | Flora, Michael | ŗ | 6 | 28 | % | 25 | 3 | 3.5 % | % | | 1 | က | 4 | 0 | 0 | 1.25 | 34.25 | | | | | |
| 34 | 34 Garcia-Dinizio, Gloria | | 0 | 0 | % | 0 | 0 | 0 | 0 % | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 35 | 35 Golden, Danielle | | 0 | 0 | % | 0 | 0 | 0 | 0 % | | 0 | Н | 0 | 0 | 0 | 0 | 1 | | | | | |

points as of FEBRUARY 28, 2019 prepared by James H. Kalin

| > | > | | | | | | O. | | | | | | | | | S = 1 = 1 | | |
|-------|--------------------|---|-------|-------|-----|-------|---------|---------|---------|---------|---------|------|---------|-----|--------|-----------|-------|---------|
| × | wp/sh | | × | | × | × | × | | | | × | | × | | | | × | × |
| 3 | qq | | × | | × | × | × | | | | × | | × | | | | × | × |
| > | haz | | × | × | × | × | × | | × | × | × | × | × | | | × | × | × |
| ס | phys | | × | | | × | | | | | | | | | × | × | | |
| R S T | points | 0 | 7 | 27 | 10 | 11 | 13 | 32.75 | 67.75 | 6 | 46.75 | 35 | 40 | 8 | 34.25 | 37 | 7.25 | 6.25 |
| Q | (sip)sod | 0 | 0 | 0 | 0 | 0 | 2 | 0.75 | 2.75 | 2 | 3.75 | 0 | 2 | 0 | 1.25 | 0 | 1.25 | 1.25 |
| ۵ | drill | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | misc train | 0 | က | 1 | 3 | က | 3 | 0 | Ţ | П | 3 | П | 3 | 0 | 0 | Н | 3 | 3 |
| z | | 0 | 2 | 0 | 2 | 9 | 2 | 2 | ∞ | 4 | ∞ | 7 | 7 | 9 | 5 | 7 | Н | П |
| Σ | mtgs | 0 | 7 | 0 | 2 | 2 | 8 | 1 | 9 | 2 | 9 | 2 | က | 2 | 2 | ю | 2 | 1 |
| 7 | st/by | 0 | 0 | П | 0 | 0 | 0 | 1 | 0 | 0 | Н | 0 | 0 | 0 | 1 | н | 0 | 0 |
| × | pts | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 24 | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % |
| I | % | 0 | 0 | 13 | 0 | 1.2 | 0 | 7 | 23 | 1.2 | 1.2 | 1.2 | 2.3 | 1.2 | 2.3 | 3.5 | 1.2 | 3.5 |
| σ | # EMS | 0 | 0 | 11 | 0 | н | 0 | 9 | 20 | - | 1 | Н | 2 2 | 4 | 2 | 3 | 1 | е е |
| u. | pts | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 15 | | | | | | 70 | 10 | 0 | 0 |
| ш | | | | - 4 | - 1 | | | 7 | 25 | 0 | 25 | 25 | 25 | 0 | 25 | 25 | _ | |
| 7. | _ | % | % | % | % | % | % | % | % | % | % 25 | % 25 | % 25 | % | % | % | % | % |
| ۵ | % | 0 | 6.3 % | 6.3 % | % | 3.1 % | | | | | | | | | - 1 | | | |
| ٥ | | | | | | | % | % | % | % | % | % | % | % | % | % | % | 2 6.3 % |
| H | elect/app # Fire % | 0 | 6.3 | 6.3 | 0 | 3.1 | 1 3.1 % | 17 53 % | 15 47 % | 3 9.4 % | 15 47 % | 16 % | 11 34 % | 0 | 6 19 % | % 99 | % 0 0 | 2 6.3 |
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points as of FEBRUARY 28, 2019 prepared by James H. Kalin

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|----|-----------------------|------------------|--------|-----|---|-------|-------|-------|------|----------|-------|------|------------|--------------|-------|----------|--------|------|-----|----|-------|-----|
| 4 | | elect/app # Fire | # Fire | % | | pts # | # EMS | % | pts | Si | st/by | mtgs | misc train | rain | drill | (sip)sod | points | phys | haz | qq | wp/sh | Хар |
| 23 | 53 Jenkins, Karolyn | | 0 | 0 | % | 0 | 0 | 0 | % | Les Very | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 54 | 54 Jensen, Warren | W | 2 | 6.3 | % | 0 | 0 | 0 | 0 % | | 0 | 4 | ∞ | н | 0 | 2 | 15 | | × | | | |
| 55 | 55 Jester, Robert | | Н | 3.1 | % | 0 | 0 | 0 | 0 % | | 0 | 2 | 4 | 3 | 0 | 0 | 6 | | × | × | × | |
| 26 | Jimenez, Susano | СН | 28 | 88 | % | 25 | 37 | 43 % | % 25 | 7 | 1 | ∞ | 2 | ю | 0 | 6.25 | 73.25 | | × | × | × | |
| 57 | 57 Johnson, Craig | L | 10 | 31 | % | 25 | 36 | 42 % | % 25 | 2 | Н | 4 | 9 | 3 | 0 | 1.25 | 65.25 | | × | × | × | |
| 28 | 58 Kalin, James | СН,Т | 25 | 78 | % | 25 | 99 | 77 % | % 25 | 2 | Н | ∞ | 7 | Н | 0 | 7.5 | 74.5 | | × | | | |
| 59 | 59 King, David | T,D | 18 | 26 | % | 25 | 5 | 5.8 % | 0 % | | Н | 2 | 2 | Э | 0 | 2 | 38 | | × | × | × | |
| 9 | 60 Kostal, Shelby | | 0 | 0 | % | 0 | 0 | 0 | 0 % | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 61 | 61 La Du, Claudia | | 0 | 0 | % | 0 | 0 | 0 | % | | 0 | 2 | 0 | 0 | 0 | 0 | 2 | | | | | |
| 62 | 62 Land, Shannon | | 0 | 0 | % | 0 | 0 | 0 | % | | 0 | н | П | n | 0 | 0 | 2 | | × | × | × | |
| 63 | 63 Luke, Alexander | | 12 | 38 | % | 25 | 7 | 8.1 | 0 % | | н | 2 | 9 | 3 | 0 | 0 | 37 | | × | × | × | |
| 64 | 64 Maker, Travis | | 0 | 0 | % | 0 | 0 | 0 | 0 % | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 65 | 65 Maloney, Michael | | Н | 3.1 | % | 0 | 1 | 1.2 % | 0 % | 505 % | 0 | 7 | 9 | 0 | 0 | 0 | ∞ | | | | | |
| 99 | 66 Manwaring, Julia | | 9 | 19 | % | 25 | 5 | 5.8 | % | | Н | 2 | 4 | 3 | 0 | 0 | 35 | | × | × | × | |
| 67 | 67 Manwaring, Wayde | O | 14 | 44 | % | 25 | 10 | 12 % | % 25 | 2 | Н | 2 | 2 | 3 | 0 | 2 | 63 | | × | × | × | |
| 89 | 68 Marczewski, Macy | | 0 | 0 | % | 0 | 0 | 0 | 0 % | A THE S | 0 | 2 | 7 | 3 | 0 | 0 | 12 | | × | × | × | |
| 69 | 69 Martocchia, Jerome | W | 7 | 22 | % | 25 | 8 | 9.3 % | 0 % | SALES | 0 | က | П | _د | 0 | 2 | 34 | | × | × | × | |

points as of FEBRUARY 28, 2019 prepared by James H. Kalin

| wp/sh | × | | | × | | × | | | | | | × | | × | × |
|---------------|--|---|--|---|---|--|--|--|---|--|--|---|---|--|--|
| qq | × | | | × | × | × | | | | | | × | | × | × |
| haz | × | | | × | × | × | | | × | × | | × | × | × | × |
| phys | × | | | | | | | | × | | | | | | |
| points | 10 | 3.25 | 0 | 36 | 4 | 37 | 0 | 2 | 63.25 | 7 | 2.25 | 68.25 | 33 | 2 | 57.75 |
| pos(dis) | 0 | 1.25 | 0 | 0 | 0 | 2 | 0 | 0 | 1.25 | 0 | 1.25 | 3.25 | 0 | 0 | 0.75 |
| drill | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| train | ĸ | 0 | 0 | က | 2 | 3 | 0 | 0 | 1 | 1 | 0 | 3 | 1 | 3 | 3 |
| | 5 | н | 0 | 9 | 0 | 2 | 0 | 2 | 8 | 4 | 0 | 9 | 9 | П | 1 |
| $\overline{}$ | 2 | 0 | 0 | 2 | 2 | 5 | 0 | 0 | 2 | 2 | н | 2 | Н | П | 2 |
| st/by | 0 | Н | 0 | 0 | 0 | 0 | 0 | 0 | т | 0 | 0 | Н | 0 | 0 | Н |
| SI | | | | | | | | | 10 | SSERVE. | | 10 | | 100 | |
| ם | | | 8327.7 | | | | | | | | | | | | 25 |
| | | | | | % | | % | | - 2 | | | | % | % | % |
| % | 1. | 4 | 0 | 3.5 | 0 | 1.2 | 0 | 0 | 44 | 0 | 0 | 49 | 0 | 0 | 38 |
| # EMS | 1 | 4 | 0 | 3 | 0 | 1 | 0 | 0 | 38 | 0 | 0 | 42 | 0 | 0 | 33 |
| pts | 0 | 0 | 0 | 25 | 0 | 25 | 0 | 0 | 25 | 0 | 0 | 25 | 25 | 0 | 25 |
| | | _ | % | | % | | % | % | % | % | % | % | % | % | % |
| % | 3.1 | 6.3 | 0 | 22 | 0 | 47 | 0 | 0 | 41 | 0 | 0 | 53 | 41 | 0 | 78 |
| # Fire | П | 7 | 0 | 7 | 0 | 15 | 0 | 0 | 13 | 0 | 0 | 17 | 13 | 0 | 25 |
| elect/app | | 1 | | | | W | | | S | | S | W,L | | | D |
| 4 | 70 Mazzei, Aileen | 71 Melly, Megan | 72 Miller, Joseph | 73 Miller, Wayne | 74 Mills, William, III | 75 Milovich Jr., Joseph | 76 Mims, Ralph | 77 Morris, Gregory | 78 Musto, Francis | 79 Myslborski, Henry | 80 Nedoszytko, William | 81 Nyce, David | 82 Pirillo, James A. (s) | 83 Pirillo, James J. (f) | 84 Pope, George |
| | #Fire % pts #EMS % pts st/by mtgs misc train drill pos(dis) points phys haz bb | elect/app # Fire % pts st/by mtgs misc train drill poolits phys haz bb 1 3.1 % 0 1 1.2 % 0 2 5 3 0 0 10 X X X X X | elect/app # Fire % pts etc/app mtgs misc train drill poolits phys haz bb L 3.1 % 0 1 1.2 % 0 0 2 5 3 0 0 10 X X X X X X L 2 6.3 % 0 4 4.7 % 0 1 0 0 1.25 3.25 3.25 7 | Select/app #Fire % pts #EMS % pts st/by mtgs misc train drill pos(dis) points phys haz bb 1 3.1 % 0 1 1.2 % 0 0 2 5 3 0 0 1.25 3.25 3 0 0 0 0 0 0 0 0 0 | elect/app # Fire % pts et/by mtgs misc frain drill pos(dis) points phys haz bb 1 3.1 % 0 1 1.2 % 0 2 5 3 0 0 10 X | Honor Hono | elect/app # Fire % pts et/by mtgs misc train drill pos(dis) points phys haz bb L 1 3.1 % 0 1 1.2 % 0 2 5 3 0 | elect/app # Fire % pts # FIVE % pts # FIVE mtgs mtgs misc train drill poolits phys haz bb en 1 3.1 % 0 1 1.2 % 0 2 5 3 0 10 % 7 <td>elect/app [Hire] % [Notabre] Herization [Hire] % [Notabre] Herization [Hire] Mark [Hire]</td> <td>elect/and [A] # Fire [A] pts etc/And [A] misc [A]</td> <td>elect/app # Fire % pts # Fire % pts # Fire mining mining residue residue mining mining residue mining mining</td> <td>elect/app (H) # Fire (M) total (M) most (M) most (M) most (M) most (M) phys (M)</td> <td>send Elect/abp # Fire % pts extby mts mts train drift post disp phys has phys phys</td> <td>elect/app [H] [R] [M] [M] [M] [M] [M] [M] [M] [M] [M] [M</td> <td> First Firs</td> | elect/app [Hire] % [Notabre] Herization [Hire] % [Notabre] Herization [Hire] Mark [Hire] | elect/and [A] # Fire [A] pts etc/And [A] misc [A] | elect/app # Fire % pts # Fire % pts # Fire mining mining residue residue mining mining residue mining mining | elect/app (H) # Fire (M) total (M) most (M) most (M) most (M) most (M) phys (M) | send Elect/abp # Fire % pts extby mts mts train drift post disp phys has phys phys | elect/app [H] [R] [M] [M] [M] [M] [M] [M] [M] [M] [M] [M | First Firs |

points as of FEBRUARY 28, 2019 prepared by James H. Kalin

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|-----|----------------------|------------------|--------|-----|---|-------|----------|-------|------|----|-------|------|------------|------|-------|----------|--------|----------------|----------|-----|----|-------|-----|
| 4 | | elect/app # Fire | # Fire | % | ᅫ | pts # | # EMS | % | pts | SI | st/by | mtgs | misc train | rain | drill | pos(dis) | points | 1000 | phys | haz | qq | wp/sh | Vap |
| 82 | 85 Purcell, Bernard | | 31 | 97 | % | 25 | 52 | 609 | % 25 | 2 | 1 | 4 | 9 | Н | 0 | 0 | 62 | T | | × | | | |
| 98 | 86 Purcell, Ryan | C | 0 | 0 | % | 0 | 0 | 0 | 0 % | | 0 | 2 | 4 | 0 | 0 | 2 | ∞ | | × | | | | |
| 87 | Quillin, Michael | D | 2 | 16 | % | 25 | 1 | 1.2 9 | 0 % | | 0 | 2 | 4 | က | 0 | 0.75 | 34.75 | ای | | × | × | × | |
| 88 | 88 Raynor, Dale | | 10 | 31 | % | 25 | ις I, | 5.8 % | 0 % | | П | Н | 5 | က | 0 | 0 | 35 | - 1 | | × | × | × | |
| 89 | Reiss, Helen | ı | 11 | 34 | % | 25 | 35 | 41 9 | % 25 | 2 | 0 | က | н | Н | 0 | 1.25 | 56.25 | ارم ا | | × | | | |
| 90 | 90 Rempe Jr, Fred | | 4 | 13 | % | 25 | 14 | 16 % | % 25 | 2 | 0 | Н | 4 | ю | 0 | 0 | 28 | ! | | × | × | × | |
| 91 | 91 Richter, Michael | T,T | 8 | 25 | % | 25 | 15 | 17 9 | % 25 | 2 | 0 | က | 2 | Н | 0 | 2.5 | 58.5 | | | × | | | |
| 92 | Rosa, Lisa | | Н | 3.1 | % | 0 | 1 | 1.2 % | 0 % | | 0 | Н | 9 | ю | 0 | 0 | 10 | ! | | × | × | × | |
| 93 | Ruffner, William | | 0 | 0 | % | 0 | 0 | 0 | 0 % | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ! | | | | | |
| 94 | Rung, Rosalie | | 0 | 0 | % | 0 | 11 | 13 % | % 25 | 2 | 0 | 2 | 0 | 25 | 0 | 0 | 52 | | | × | × | × | |
| 95 | Rutkowski, Stephen | L,D | 20 | 63 | % | 25 | 40 | 47 9 | % 25 | 5 | 1 | 2 | 8 | н | 0 | 2 | 67 | | | × | | | |
| 96 | Sieban, Edward | S,T,W | 2 | 6.3 | % | 0 | н | 1.2 9 | 0 % | | 0 | 2 | 7 | က | 0 | 4.5 | 19.5 | | | × | × | × | |
| 97 | Skrezec, John | | 12 | 38 | % | 25 | 18 | 21 9 | % 25 | 2 | Н | 2 | ∞ | Н | 0 | 0 | 62 | . <u></u> T | × | × | | | |
| 86 | 98 Spanos, James | | 0 | 0 | % | 0 | 0 | 0 | % | | 0 | 0 | 0 | က | 0 | 0 | m | . ! T | | × | × | × | |
| 66 | 99 Spinozzi, Matthew | | 14 | 44 | % | 25 | 31 | 36 9 | % 25 | 2 | Н | က | 0 | က | 0 | 0 | 57 | 1 | | × | × | × | |
| 10 | 100 Staples, Halsey | | 18 | 56 | % | 25 | 16 | 19 | 2 | 25 | Н | 2 | 0 | н | 0 | 0 | 54 | | | × | | | |
| 101 | 101 Stoner, Gary | | 2 | 16 | % | 25 | 0 | 0 | % | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 31 | | × | | | | |

points as of FEBRUARY 28, 2019 prepared by James H. Kalin

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|-------|------------------|-------------------|-----------------|------------------|-------------------|----------------------|---------------------|---------------------------|---------------------------|----------------------|-------------------|---------------------|-----------------------|---------------------|---------------------|--------------------|-----------------------|---|
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| × | hs/aw | | × | | | × | | | | | | | | × | | | × | |
| 3 | qq | | × | | | × | | | | | | | | × | | | × | |
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| 2 | syhd | | × | | | | | × | | | | | | | | | | |
| R S T | points | 53 | 62 | 4 | 0 | 37 | 0 | 62 | 61 | 2 | 0 | 2 | 68.25 | 36.25 | 56 | 35 | 9 | |
| ۵ | pos(dis) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 6.25 | 1.25 | 0 | 0 | 0 | |
| А | drill | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 0 | misc train | 0 | 3 | н | 0 | ю | 0 | н | Н | 0 | 0 | 1 | 0 | 3 | 0 | П | 33 | |
| z | | 3 | 9 | 1 | 0 | 9 | 0 | ∞ | 4 | 5 | 0 | 0 | 2 | 4 | 4 | 9 | 1 | |
| Σ | mtgs | 0 | 2 | Н | 0 | 2 | 0 | 2 | က | 0 | 0 | 1 | 9 | က | 2 | 2 | 1 | |
| ٦ | st/by | 0 | П | Т | 0 | 1 | 0 | 1 | H | 0 | 0 | 0 | н | 0 | 0 | н | П | |
| × | (A) | | | M.B. W | | | | | | | 4 | | 公司 | | et i b | | | |
| | pts | 25 | 25 | 0 | 0 | 0 | 0 | 25 | 25 | 0 | 0 | 0 | 25 | 0 | 25 | 0 | 0 | |
| H | _ | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | |
| Ξ | % | 16 | 33 | 3.5 | 0 | 8.1 | 0 | 4 | 35 | 7 | 0 | 0 | 12 | 4.7 | 10 | 2.3 | 0 | |
| σ | # EMS | 14 | 28 | 3 | 0 | 7 | 0 | 34 | 30 | 9 | 0 | 0 | 10 | 4 | 6 | 2 | 0 | |
| ш | pts | 25 | 25 | 0 | 0 | 25 | 0 | 25 | 25 | 0 | 0 | 0 | 25 | 25 | 25 | 25 | 0 | |
| ш | | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | |
| ۵ | % | 19 | 26 | 6.3 | 0 | 94 | 0 | 31 | 16 | 9.4 | 0 | 0 | 34 | 69 | 78 | 25 | 3.1 | |
| U | # Fire | 9 | 18 | 2 | 0 | 30 | 0 | 10 | 5 | ю | 0 | 0 | 11 | 22 | 25 | 8 | н | |
| 8 | elect/app # Fire | | | | | | | | , M | | | | CH | 1 | | | | |
| A | | 102 Stoner, Kylie | 103 Tamin, John | 104 Tejada, Yira | 105 Thorp, Thomas | 106 VanEtten, George | 107 Verity, Michael | 108 Volinski, Antone, Jr. | 109 Volinski, Antone, III | 110 Volinski, Darryl | 111 Walker, David | 112 Walters, Joseph | 113 Weingart, Jeffrey | 114 Wright, William | 115 Zaymayar, Elias | 116 Zurek, Gregory | 117 Zurek Jr, Stanley | |

points as of FEBRUARY 28, 2019 prepared by James H. Kalin



236 THIRD STREET GREENPORT NY 11944

Tel: (631)477-0248 Fax: (631) 477-1877

MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

TRUSTEES

JACK MARTILOTTA DEPUTY MAYOR

MARY BESS PHILLIPS

DOUGLAS W. ROBERTS

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E.

EXT. 219

CLERK

SYLVIA PIRILLO, RMC EXT. 206

> TREASURER ROBERT BRANDT

EXT. 217

Submitted:

March 14, 2019

Meeting:

March 21, 2019 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

Board of Trustees

Prepared By:

Paul Pallas, P.E. Village Administrator

From:

Paul Pallas, P.E. Village Administrator

Department:

Village Administrator

February Monthly Report

Work Session Report for Road and Utilities

March 21, 2019

Administrator's Office

Statistics

Work Orders:

Electric = 28 Written, 27 Completed

Water = 21 Written, 21 Completed

Sewer = 38 Written, 38 Completed

Road = 67 Written, 67 Completed

Reports

- DOH-360: This is a monthly report for bacteriological presence and residual chlorine levels, it was sent on 02-05-2019. The results are detailed below in the Road Department's Sampling section.
- GADS Data: This is a monthly report about run and usage data for the generators at the Power Plant, it was sent on 02-08-2019.

Resolutions

Approval of H2M proposal for Annual Water Report Attendance at Annual NYAPP Conference April 16-18 Support for Feasibility Study for Effluent reuse Bid for purchase of Cylinder Heads Approval of JR Holzmacher Proposal for MS-4 Repor

Discussion

Road/Water Department

Statistics

Water Distribution:

6,264,800 Gallons Sold

Sampling:

All water samples complied with Department of Health requirements.

Locations:

419 Sixth Street - Slop Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.51 mg/L

Third Street Firehouse - Kitchen Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.50 mg/L

The form, DOH-360, was filed with the DOH on February 5, 2019 outlining the above results.

Report

Tasks Accomplished:

- Cleaned storm drains.
- Patched potholes around village.
- Salted icy roads and sidewalks throughout Village on four occasions during the month.
- Assisted Electric Department with removal of ships on Front and Main street.
- * Continued work on 6th St. Road barn facility improvements
- * Repaired water main leak on Moore's lane, installed water service at 209 6th street, 171 Central Ave.
- Callout for water meter leak at 102 Bay Ave.
- Performed truck maintenance including, repair salter and put in new control box and LED lights on G-9, repair hydraulic pump on G-66, and repair G-55 plow and salter, repair broken tailgate lock on G-12.
- Repaired lifted sidewalk on sixth street.
- Cleaned flower beds at steamboat corner.
- Surveyed for handicap ramps around village.
- * Repaired broken sign in front of old Goldsmiths store.
- Removed deer management signs from woods.
- Repaired drain on end of Bay Avenue.
- Brought staging downtown for parade.

Sewer Department

Statistics

Flow and Sampling:

The plant continues to run well, exceeding DEC permit requirements. Total plant flow for the month of February = 7,570,000 gallons. Average Daily Flow = .270 (MGD) Permit limit = .650 MGD Total Suspended Solids percent removal (TSS) =97%. Permit limit is 75% CBOD percent removal, = 98%. Permit removal level is = 75% Coliform Fecal General = <11.9 MPN. Permit limit, 200 MPN/100 Coliform Total General = <85.9 MPN. Permit limit 700 MPN/100 Total Nitrogen = 5.6 LBS/day Mercury = 1.07 ng/L

Sludge Removal:

63,000 Gallons of sludge hauled in February.

Report

* Treatment Plant:

G-13 repaired, replaced bad coils

Cleared brush from covered drying bed

Replaced one bad UV bulb in disinfection system

Van Etten Plumbing repaired leaking pipe on Huber Headworks water line

Doug J. replaced malfunctioned heater in basement of Lab

De-ragged Nitrate Recirculation, Pre and Post Anoxic mixers in both BNR Basins

Collection System:

Removed broken manhole riser on Monsell Pl.

Commander repaired generator at Nursing Home Pump Station

Electric Department

Statistics

Monthly Power Usage:

Maximum usage day = 124.431 Mwh Minimum usage day = 81.924 Mwh Peak Demand = 5.68 MW Monthly total usage = 2,704.035 Mwh

Service calls/call outs = 3
Street light repairs = 23
Customers shut off for none payment = 3
Customers turned on for payment = 3
Customers turned on for the season = 0
New Services = 1
Work orders completed 39

Tasks Accomplished:

- Driftwood Cove electrician requested outage to install temporary neutral for the customer.
- Tied in floating primary phase by the Bay man's dock
- Set replacement pole on Manhasset Ave
- Sent G 16 to shop for repair of breaks, found it has a leaking rear wheel cylinder.
- Trouble shoot mechanical issue with engine #5; found #1 cylinder has an issue with the cylinder head.
- Investigated high meter usage complaint at a residence; found 2 new heat pumps installed and one was not set up correctly.
- Investigated control issue at Ludlum pump station
- Investigated flickering lights complaint at a residence; found aluminum wire into transformer connection deteriorated; replaced with copper leads.
- Investigated and repaired wire down complaint on Manhasset Ave; required an outage for the Sandy Beach area for safe repair; also replaced 2 faulty primary fuses on Champlin Pl.
- Investigated and repaired Central pump station #2 pump control wiring problem.
- Sent spare cylinder head out for some minor surface repair
- * Trouble shoot Engine Generator #6 circuit breaker issue
- Repaired/replaced several street lights around the village
- Waste Water Plant replaced electric heater in basement of lab

Attachments:

Greenport Meter Daily Totals February 19 (PDF)

Daily Totals - GREENPORT

Customer Information

Name: GREENPORT JEMSTAR

Address: Village of Greenport

Long Island

Acct. No:

Meter No: KW DEL

Fri Feb 1 2019 to Thu Feb 28 2019

Total Usage: 2,704,035.00 KWH

Peak Demand: 5,680.00 KW

Occurred On: Feb 1 2019 07:15

Load Factor: 70.84 %

| Period Ending | Ch. 1 (KWH) |
|---------------|-------------|
| 02/01/2019 | 124,431.00 |
| 02/02/2019 | 111,944.00 |
| 02/03/2019 | 93,664.00 |
| 02/04/2019 | 87,058.00 |
| 02/05/2019 | 81,924.00 |
| 02/06/2019 | 85,394.00 |
| 02/07/2019 | 89,923.00 |
| 02/08/2019 | 90,278.00 |
| 02/09/2019 | 103,613.00 |
| 02/10/2019 | 98,887.00 |
| 02/11/2019 | 94,781.00 |
| 02/12/2019 | 107,318.00 |
| 02/13/2019 | 93,694.00 |
| 02/14/2019 | 93,982.00 |
| 02/15/2019 | 89,324.00 |
| 02/16/2019 | 88,675.00 |
| 02/17/2019 | 95,083.00 |
| 02/18/2019 | 99,075.00 |
| 02/19/2019 | 102,492.00 |
| 02/20/2019 | 105,725.00 |
| 02/21/2019 | 91,247.00 |
| 02/22/2019 | 88,225.00 |
| 02/23/2019 | 90,791.00 |
| 02/24/2019 | 89,074.00 |
| 02/25/2019 | 94,723.00 |
| 02/26/2019 | 101,714.00 |
| 02/27/2019 | 108,226.00 |
| 02/28/2019 | 102,770.00 |
| | |



236 THIRD STREET GREENPORT NY 11944

Tel: (631)477-0248 Fax: (631) 477-1877

MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

> TRUSTEES JACK MARTILOTTA DEPUTY MAYOR

MARY BESS PHILLIPS

DOUGLAS W. ROBERTS

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT. 219

> CLERK SYLVIA PIRILLO, RMC EXT. 206

> > TREASURER ROBERT BRANDT EXT. 217

Submitted:

March 14, 2019

Meeting:

March 21, 2019 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

Board of Trustees

Prepared By:

Paul Pallas, P.E. Village Administrator

From:

Paul Pallas, P.E. Village Administrator

Department: Village Administrator

February Monthly Report - Building

Work Session Report for Building Department & Code Enforcement

March 21, 2019

Office of Code Enforcement & Fire Prevention

Reports

- We have begun issuing rental permits and continue to process and inspect new applications. Code Enforcement has begun the process of finding rental properties that are not in compliance with Village rules and regulations.
- Code Enforcement continues to conduct daily patrols of the Village and respond to complaints and concerns.
- Code Enforcement continues to process and issue Building Permits.
- The No Parking regulation on the south side of Wiggins Street between Fifth Street & Third Street goes into effect again on April 1st, 2019.

Code Enforcement Report is attached.
Building Permit Report is attached.
Traffic Enforcement Statistics Report is attached.

Attachments:

February 2019 Building Report (PDF)

February 2019 CODE (PDF)

February 2019 Traffic (PDF)





Village of Greenport Building Department

March 1, 2019

Monthly Report REPORT COVERING

Incorporated Village

2/1/2019 through 2/28/2019

| PERMIT TYPE | PERMIT NO. | PERMIT DATE | PARCEL ID | LEGAL ADDRESS | STATUS |
|-----------------|------------|-------------|-----------|------------------|-----------------|
| Residential | 02767 | 02/11/2019 | 26-11 | 417 Clark Street | OPEN |
| Alterations and | | | | Greenport, New | 1 |
| Repairs | | | | York 11944` | |
| Residential | 02768 | 02/11/2019 | 26-11 | 200 North Street | OPEN |
| Alterations and | | | | Greenport, New | |
| Repairs | | | | York 11944 | |
| Existing | 02769 | 02/20/2019 | 54-19 | 47 Front Street | OPEN |
| Commercial | | | | Greenport, New | |
| | | | | York 11944 | |
| Residential | 02770 | 02/21/2019 | 63-17 | Fifth Street | OPEN |
| Alterations and | | | | Greenport, New | |
| Repairs | | | | York 11944 | |
| Existing | 02771 | 02/25/2019 | 54-25 | 125 Main Street | OPEN |
| Commercial | | | | Greenport, New | Section 45 (80) |
| | | | | York 11944 | |
| Existing | 02772 | 02/28/2019 | 53-17 | 136 Main Street | OPEN |
| Commercial | | | | Greenport, New | = 45% |
| | | | | York 11944 | 200 |





Village of Greenport Enforcement Report CODE ENFORCEMENT

March 1, 2019

Monthly Report REPORT COVERING 2/1/2019 through 2/28/2019

Incorporated Village

| LOCATION | DATE | FACTUAL | DISPOSITION |
|--|------------|---|---|
| 511 Fifth Street Greenport, New York 11944 | 02/07/2019 | Workers digging on right of way. COMPLAINT | Complaint of workers digging on right of way. Upon arrival, there was no evidence of contractors digging on right of way. |
| 511 Fifth Street Greenport, New York 11944 | 02/08/2019 | Workers using jack hammers. COMPLAINT | Complaint of workers using jack hammers to dig up supporting plate. Upon arrival, contractors were using jack hammer to break up old concrete footings. |
| 511 Fifth Street Greenport, New York 11944 | 02/11/2019 | Building not being built to approved plans. COMPLAINT | Complaint of construction deviating from approved plans. Upon investigation, the building has been constructed to have extended the approved covered wooden porch on the east side of the house. The property owner has been advised he will need amended plans and a variance. |
| 511 Fifth Street Greenport, New York 11944 | 02/13/2019 | Pyramid law violation. COMPLAINT | Complaint of violation of pyramid law. Complainant advised the Village of Greenport does not have pyramid laws. Height of building is in compliance with approved plans. |
| 511 Fifth Street Greenport, New York 11944 | 02/15/2019 | Construction during prohibited times. (Friday) COMPLAINT | Complaint of construction workers on job site at 7:30AM. Village code allows work to commence at 7AM weekdays. |
| 47 Front Street Greenport, New York 11944 | 02/15/2019 | Stop Work Order | Contractor reconfigured space by adding walls and partitions to second floor of building. Stop Work Order issued. Building permit has since been issued. |
| 248 Fifth Avenue Greenport, New York 11944 | 02/17/2019 | Commercial use in residential zone. Working on Sunday. Sign on fence, | On-going complainant of commercial use in a residential zone and complaints of working on a Sunday. Complainant advised of documentation needed for the Village to take action. No documentation provided. Property owner to be contacted regarding sign on fence. |
| 407 Wiggins Street Greenport, New York 11944 | 02/20/2019 | Accessory Building Modification | Complaint of windows being relocated on accessory structure. Inspection of property requested. |

| LOCATION | DATE | FACTUAL | DISPOSITION |
|---------------------|------------|---------------------|--|
| 140 Sterling Street | 02/21/2019 | Lighting | Complaint of bright lights from property |
| Greenport, New York | | COMPLAINT | causing a public nuisance. Order to remedy |
| 11944 | | | sent to property owner. Code Enforcement |
| 511 Fifth Street | 02/21/2010 | T . CD . | will follow up. |
| Greenport, New York | 02/21/2019 | Invasion of Privacy | Complainant advised window on |
| 11944 | | COMPLAINT | neighboring house is looking into her yard. |
| 248 Fifth Avenue | 02/22/2019 | Use of chainsaws | This is not a Village matter. |
| Greenport, New York | 02/22/2019 | cutting plywood. | Ongoing complaint. Complainant states man |
| 11944 | | COMPLAINT | using power tools on property to cut plywood. No violation observed. |
| 337 Second Street | 02/22/2019 | Inspection Request | Property has been issued several appearance |
| Greenport, New York | 02/22/2019 | mspection request | tickets. Code Enforcement requesting |
| 11944 | | | inspection of interior of premises for life |
| | | | safety conditions. |
| | | | |
| 36 South Street | 02/22/2019 | Stop Work Order | Contractor reconfigured space by modifying |
| Greenport, New York | | | walls and creating partitions on first floor of |
| 11944 | | | building. Stop Work Order issued. |
| 326 Sixth Street | 02/22/2019 | Contractor trucks | Complaints of trucks parking on front lawn |
| Greenport, New York | I | parking on lawn. | and dragging debris onto sidewalk and |
| 11944 | | *Complaint* | street. |
| 326 Sixth Street | 02/22/2019 | Stop Work Order | Contractor reconfigured space by adding |
| Greenport, New York | | | walls to second floor of building. Stop Work |
| 11944 | 02/22/2010 | D | Order issued. |
| 221 Fifth Avenue | 02/22/2019 | Roosters Crowing | Complaint of roosters crowing early in the |
| Greenport, New York | | COMPLAINT | morning at property. Property owner |
| 11944 | | | contacted. |

RENTAL PERMIT INFORMATION

INFORMATION BY MONTH: 2019

| MONTH | APPLICATIONS RECEIVED | *INSPECTIONS PERFORMED | PERMITS ISSUED | |
|-----------|-----------------------|------------------------|----------------|--|
| JANUARY | 2 | 3 | 3 | |
| FEBRUARY | 3 | 4 | 2 | |
| MARCH | | | | |
| APRIL | | | | |
| MAY | | | | |
| JUNE | | | | |
| JULY | | | | |
| AUGUST | | | | |
| SEPTEMBER | | | | |
| OCTOBER | | | | |
| NOVEMBER | | | | |
| DECEMBER | | | | |
| YTD | 5 | 7 | 5 | |

^{* -} Includes inspections performed from applications received in previous year.

INFORMATION BY YEAR: 2018

| APPLICATIONS RECEIVED | INSPECTIONS PERFORMED | PERMITS ISSUED |
|-----------------------|-----------------------|----------------|
| 96 | 71 | 54 |





Village of Greenport Enforcement Report TRAFFIC ENFORCEMENT

March 1, 2019

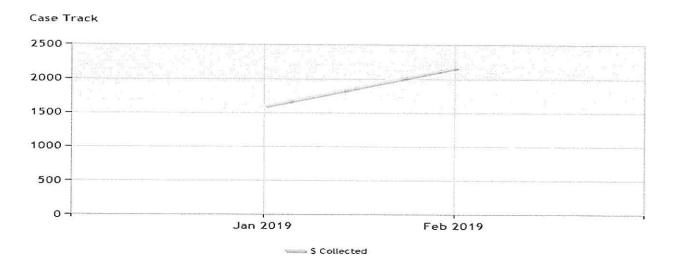
Monthly Report REPORT COVERING 02/01/2019 through 02/28/2019

Incorporated Village

FINE COLLECTION BY MONTH: 2019

| MONTH | No. OF TICKETS PAID | AMOUNT COLLECTED (VIA PLEA OF GI | UILTY OR COURT RULING) |
|-----------|---------------------|----------------------------------|------------------------|
| January | 10 | \$1,600.00 | ent of contracting |
| February | 14 | \$2,170.00 | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |
| October | | | |
| November | | | |
| December | | | |
| YTD | 24 | \$3,770.00 | |

FEBRUARY 2019



Page 1 of 2

TICKETS ISSUED: FEBRUARY 2019 Case by Violation Type

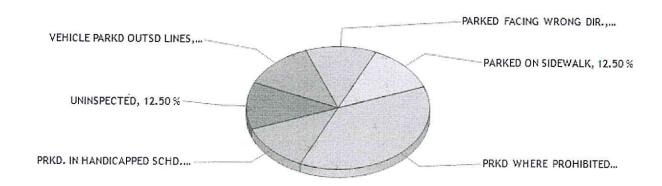
| Code | Description | 2019 | Total |
|-------|------------------------------------|-----------|-------|
| 1 | VEHICLE PARKD OUTSD LINES | 1 | 1 |
| 10 | PRKD. IN HANDICAPPED SCHD. XIX. | 1 10 11 1 | 1 |
| 13 | PARKED ON SIDEWALK | 1 | 1 |
| 15 | UNINSPECTED | 1 | 1 |
| 16 | PARKED FACING WRONG DIR. | 1 | 1 |
| 2 | PRKD WHERE PROHIBITED SCHEDULE XI. | 3 | 3 |
| Total | | 8 | 8 |

Top five by Violation Types

PRKD WHERE PROHIBITED SCHEDULE XI. PRKD. IN HANDICAPPED SCHD. XIX. UNINSPECTED VEHICLE PARKD OUTSD LINES PARKED FACING WRONG DIR.

These Violations combined represent 87.5% of issuance Village wide.

Frequently Issued Violations





236 THIRD STREET **GREENPORT NY 11944**

Tel: (6311477-0248 Fax: (631) 477-1877

MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

TRUSTEES JACK MARTILOTTA DEPUTY MAYOR

MARY BESS PHILLIPS

DOUGLAS W. ROBERTS

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT. 219

> CLERK SYLVIA PIRILLO, RMC EXT. 206

> > TREASURER ROBERT BRANDT EXT. 217

Submitted: March 14, 2019

Meeting: March 21, 2019 7:00 PM

Work Session Meeting

To: Mayor George W. Hubbard, Jr.

Board of Trustees

Paul Pallas, P.E. Village Administrator Prepared By:

From:

Paul Pallas, P.E. Village Administrator

Department: Village Administrator

February Monthly Report - Rec

Work Session Report Recreation Department

March 21, 2019

Mitchell Park Marina/Parks

- Preparing for the upcoming season at the Marina. Many reservations for yachts and smaller vessels have already been submitted and confirmed through Dockwa.
- * Mooring and Bayman's dock renewal applications continue to be received throughout the month of February.
- The Ice Rink has been doing very well this season. The ice has been holding up great, we had only 5 closures in the month of February due to rain.
- * Last day of Skate School was February 23rd. All sessions were completed.
- * Both Hockey Leagues are finishing up their season by the beginning of March. They were very pleased with their ice time this year with just a few cancelations due to inclement weather.
- * Attended a job fair at Greenport High School on February 5th to recruit employees for various part-time seasonal jobs at the Village (Life Guards, Camp Counselors, Dock Hands, Carousel Staff, etc.).

Monthly Revenue Reports are attached.

Recreation Center

Statistics

Attendance:

Kids = 20 Enrolled in After-School Program

Reports

- After School Program is going extremely well.
- Homework Help and Literacy programs continue at Floyd Memorial Library and are going very well.
- The trip to San Simeon was held on February 13th. The children read poetry and short stories that they wrote to the residents. They also had an opportunity to reminisce, engage in arts and crafts and share refreshments. A great time was had by all.
- Saturday dance classes are going very well. Enrollment=15 children.
- The 2019 camp permit application was received for the upcoming season. The application will be completed by March.
- Library Programs and trips are in the process of being developed with Floyd Memorial Library for Summer Day Camp.

Campground

Tasks Accomplished

The campground is closed for the season; however, we are taking reservations for the upcoming season.

Attachments:

RECREATION MONTHLY REVENUE REPORT (PDF)

| FISCAL YEAR FISCAL YEAR | | MARINA | | CAMPGROUND | | MOORINGS | | CAMERA OBSCURA | RA | CAROUSEL | |
|---|-----------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| \$ 91,826.21 \$ 201,996.91 \$ 32,229.11 \$ 63,499.00 \$ 40,230.00 \$ 40,023.90 \$ 173.00 \$ 172.00 \$ 19,507.95 \$ 57,084.83 173,950.62 120,925.35 23,168.00 24,728.50 8,376.00 - 219.00 150.00 57,084.83 173,687.33 153,148.00 19,490.00 7,050.00 - 463.00 117.00 23,66.00 46,023.43 25,139.98 12,662.00 7,947.50 7,050.00 25.00 13.00 8,361.65 602.19 1,700.00 6,300.00 1,700.00 8,000.00 - 38.00 3,300.00 1,689.04 1,600.00 937.50 3,100.00 2,100.00 - - 5,015.22 1,689.04 5,86,325.68 601,414.44 \$ 96,777.66 3134,637.50 \$ 1,007.00 \$ 1,007.00 \$ 184,935.31 \$ 184,935.31 \$ 1,007.00 | | FISCAL YEAR 2018 | FISCAL YEAR 2019 |
| 173,950.62 120,925.35 23,168.00 24,728.50 8,376.00 - 219.00 150.00 57,084.83 57,786.06 174,687.33 153,314.62 15,120.00 19,490.00 72.00 - 465.00 177.00 24,00 57,786.06 23,626.60 <td></td> <td>\$ 91,826.21</td> <td>\$ 201,996.91</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>19,507.95</td> <td>-1</td> | | \$ 91,826.21 | \$ 201,996.91 | | | | | | | 19,507.95 | -1 |
| 174,687.33 153,314.62 15,120.00 19,490.00 72.00 - 463.00 117.00 57,786.06 2 96,914.81 78,674.19 9,110.00 14,400.00 7,050.00 - 127.00 24.00 23,626.60 2 46,023.43 25,199.87 12,662.00 7,947.50 - 1,300.00 - 388.00 8,361.65 - 602.19 21,303.50 1,935.00 1,776.00 1,776.00 500.00 - 388.00 6,505.00 - 1,689.04 1,689.04 1,600.00 937.50 3,100.00 2,100.00 - - 3,748.00 - 1,689.04 5,885.25.68 6,01,414.44 \$ 96,777.66 3,134,637.50 \$ 68,024.05 \$ 1,007.00 \$ 1,007.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 < | | 173,950.62 | 120,925.35 | 23,168.00 | 24,728.50 | 8,376.00 | | 219.00 | 150.00 | 57,084.83 | 51,051.91 |
| 96,914.81 78,674.19 9,110.00 14,400.00 7,050.00 - 127.00 24.00 23,626.60 23 25.06 23,626.60 <th< td=""><td>AUGUST</td><td>174,687.33</td><td>153,314.62</td><td>15,120.00</td><td>19,490.00</td><td>72.00</td><td>•</td><td>463.00</td><td>117.00</td><td>57,786.06</td><td>58,950.67</td></th<> | AUGUST | 174,687.33 | 153,314.62 | 15,120.00 | 19,490.00 | 72.00 | • | 463.00 | 117.00 | 57,786.06 | 58,950.67 |
| 12,662.00 7,947.50 - 1,300.00 25.00 13.00 8,361.65 8,361.65 8,361.65 8,361.65 8,361.65 8,361.65 8,361.65 8,361.65 8,361.65 9,361.6 | SEPTEMBER | 96,914.81 | 78,674.19 | 9,110.00 | 14,400.00 | 7,050.00 | 34 | 127.00 | 24.00 | 23,626.60 | 20,299.17 |
| R 632.05 21,303.50 13.55 1,935.00 1,176.05 1,300.00 - 388.00 6,505.00 3 602.19 - - - 1,700.00 500.00 - 3300.00 4 - - 2,875.00 1,700.00 6,300.00 - - 3,748.00 3 - - 2,100.00 2,100.00 - - 3,748.00 4 - 1,600.00 937.50 3,100.00 2,100.00 - - 5,015.22 ANA - - - - - - - - 1,689.04 - 1,600.00 937.50 3,100.00 2,100.00 - | BER | 46,023.43 | 25,199.87 | 12,662.00 | 7,947.50 | r. | 1,300.00 | 25.00 | 13.00 | 8,361.65 | 8,027.82 |
| 3 602.19 - 1,700.00 500.00 - 3,300.00 1,689.04 - 2,875.00 1,700.00 6,300.00 - - 3,748.00 1,689.04 - 1,600.00 937.50 3,100.00 2,100.00 - - 5,015.22 1,689.04 - 4,600.00 937.50 3,100.00 - - 5,015.22 1,689.04 - 4,600.00 937.50 3,100.00 - - 5,015.22 1,689.04 5 5,015.25 - - 5,015.22 - | MBER | 632.05 | 21,303.50 | 13.55 | 1,935.00 | 1,176.05 | 1,300.00 | , | 388.00 | 6,505.00 | 6,035.83 |
| 1,689.04 - 1,600.00 937.50 3,100.00 8,000.00 | /IBER | 602.19 | 3 | э | 8 | 1,700.00 | 200.00 | | r | 3,300.00 | 5,973.00 |
| 1,689.04 - 1,600.00 937.50 3,100.00 2,100.00 - | \RY | ı | | 2,875.00 | 1,700.00 | 6,300.00 | 8,000.00 | | 2 | 3,748.00 | 2,657.69 |
| \$ 586,325.68 \$ 601,414.44 \$ 96,777.66 \$ 134,637.50 \$ 68,024.05 \$ 53,223.90 \$ 1,007.00 \$ 864.00 | IARY | 1,689.04 | | 1,600.00 | 937.50 | 3,100.00 | 2,100.00 | | | 5,015.22 | 5,631.00 |
| | TO DATE | \$ 586,325.68 | \$ 601,414.44 | \$ 96,777.66 | 40 | 68,024.05 | | | | \$ 184,935.31 | \$ 177,935.09 |



236 THIRD STREET GREENPORT NY 11944

Tel: (631)477-0248 Fax: (631) 477-1877

MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

TRUSTEES
JACK MARTILOTTA
DEPUTY MAYOR

MARY BESS PHILLIPS

DOUGLAS W. ROBERTS

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT. 219

> CLERK SYLVIA PIRILLO, RMC EXT. 206

> > TREASURER ROBERT BRANDT EXT. 217

Submitted:

March 13, 2019

Meetina:

March 21, 2019 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

Board of Trustees

Prepared By:

Robert Brandt, Treasurer

From:

Robert Brandt, Treasurer

Department:

Treasurer's Department

Treasurer's Report March 2019

REQUEST A MOTION BE PLACED ON THE AGENDA FOR:

RESOLUTION authorizing Treasurer Brandt to make an additional contribution in the amount of \$ 43,665.00 to the Volunteer Firefighter Length of Service Award Program for the Village of Greenport Fire Department.

RESOLUTION authorizing Treasurer Brandt to perform attached Budget Amendment #4087, to appropriate reserves to fund electrical testing at the Light Plant, and directing that Budget Amendment #4087 be included as part of the formal meeting minutes for the February 28, 2019 regular meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brandt to perform attached Budget Amendment #4088, to appropriate reserves to fund the repair of power plant engine #6, and directing that Budget Amendment #4088 be included as part of the formal meeting minutes for the March 28, 2019 regular meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brandt to perform attached Budget Amendment #4089, to appropriate reserves to fund the repair of the Railroad Dock, and directing that Budget Amendment #4089 be included as part of the formal meeting minutes for the March 28, 2019 regular meeting of the Board of Trustees.

RESOLUTION scheduling a public hearing for the 2019-2020 Tentative Village Budget at 6:00 p.m. on April 11, 2019 at the Old Schoolhouse, Front and First Streets, Greenport, New York 11944; and directing Clerk Pirillo to notice the budget hearing accordingly.

RESOLUTION authorizing the use of Community Development Block Grant money in the amount of \$180,305.00 for the purpose of funding the following projects for ADA compliance:

Fifth Street Restroom Rehabilitation.

Fifth Street Playground Equipment Upgrade.

Sidewalk Apron Renovations.

With any additional funding needed to be provided by the Village.

UTILITY BILLING

Billing of Sector 1 completed. Sector 2 bills to be calculated and mailed by 3/15/19. Billing statistics for the month of February finished. Sector 4 red tags to be hand delivered/mailed (certified) by 3/11/19. Sector 2 red tags due 3/12/19 (previously hand delivered/certified mailed on 2/21/19). Sector 3 red tags due 3/19/19 (previously hand delivered/mailed certified on 2/27/19)

COMMUNITY DEVELOPMENT/ HOUSING AUTHORITY

8 recertifications and 2 interims were performed for March 2019.

4 cases discussed with HA attorney on 2/14/19 regarding program violations.

4 vouchers were issued in February. 3 families found housing. 1 family will lease up March $1^{\rm st}$. 2 families will lease up April $1^{\rm st}$.

SIGNIFICANT COLLECTIONS

East West Fire District - 1st. payment - \$ 398,031.00 Rents Received for February 2019 - \$ 75,998.39 Property Tax Received - \$ 1,091,963.65

INFORMATIONAL:

Cash Holdings Report - See attached Utility Billing Statistics Report - see attached CD/HA Monthly Financials - See attached

Attachments:

BILLING STATISTIC REPORT FEBRUARY 2019 (PDF)

BANK BALANCE SHEET -FEBRUARY 2019 (PDF)

PROPERTY TAX COLLECTED FEBRUARY 2019 (PDF)

CD FINANCIALS MARCH 2019 (PDF)

HA FINANCIALS MARCH 2019 (PDF)

BUDGET AMENDMENT 4087 (PDF)

BUDGET AMENDMENT 4088 (PDF)

BUDGET AMENDMENT 4089 (PDF)

EOM Billing Statistics Report

3/6/2019 11:23:43 AM

| | Pag | | Res Tax | 8.32 | 2,636,27 | 3.93 | 1,221.89 | | | | | | | | | | | 3,870.41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|---------------------------|---------------------|----------------------------|-----------------------|---------------------------|--------------------------|------------------------------|----------------------------------|------------------------------|------------------------------|------------------------------------|-------------------------------|------------------------------------|--------------|------------------------|-----------------------------------|------------|-------------------------|-------------------------|---|---------------------------------------|---|---------------------------------------|---------------------------------------|---------------------------------------|---|-----------------------------------|------------------------|------------------------|--------------------------|------------------------------|----------------|-------------|-----------------------|-----------------------------------|-----------------------------|--------------------------------|----------------------------------|-----------------------------|----------------------------|--------------------------------|------------------------------|--------------------------|----------------------------|----------------------------------|-------------------------------|---------------------------------|----------------|-------------|---------------------------|----------------------------------|--------|
| | | | Comm Tax | | | | | 300.04 | | | | | 17.50 | 2 | | | | 317,63 | | | SIA1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5,925.63 | |
| | | | NYSCES | | 3,441.69 | 08.7 | 1,509.74 | 966.37 | 148.31 | 17.98 | 5.34 | | 5.42 | į | | | | 6,203.75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 454.82 |
| | | 0 | HCA B | 1,50 | 4 33 | 260 30 | 332.30 | 20,112 | 32.47 | 3.94 | 1.17 | | 1.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | 99.54 |
| | | , contract | 635 Od | 2000 | | | | | | | | | | 75.00 | 25.00 | 150.00 | | | | | | | | | | | | | | | | | 8.33 | 8 33 | | | | | | | | | | | | | | | 16.67 | 16.67 | 4,7 | |
| * | נו | Demand | | | | | 003 200 | 200 | | | | | | | | | 9 031 80 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | Vebu | Usage | 0 | С | 0 | 0 | 759.6 | C | , , | 2 0 | 0 | 0 | 0 | 0 | 0 | 0 | 759.6 | | 0 0 | 0 0 |) c | o c | o e | 0 (| > c | ၁ (| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O | 0 | 0 | C | , c |) c | ٥ د | 0 | o (| 0 0 | > | 0 | 0 0 | 3 (| > |
| tatiction | ימנוסנוכא | Charge | | 104,850,57 | 147.59 | 47,082,12 | 14,332,76 | 4,529.22 | 549 17 | 146.65 | -+0.03 | 00.0 | 196,13 | | | | 171,834.21 | 1.106.70 | 63.70 | 70.450.94 | 3.071.94 | 3 438 45 | 2 484 60 | 42.00 | 24.00 00.00 00.00 | 3,035.75 | 30.110,11 | 0.00 | 3,276.00 | 3.087.00 | 18,963.00 | 4,410.00 | | 127,041,14 | 832,40 | 27,626.04 | 1,114.32 | 1,166.82 | 1,303.38 | 36.90 | 1,465.50 | 36 90 | 2 540 82 | -1 298 48 | 000 | 000 | 00.0 | 0.00 | | 34.835.60 | 13 322 20 | 07.770 |
| EOM Billing Statistics Done | 20 | Usage | 0 | 913160 | 2093 | 427104 | 256400 | 39350.4 | 47712 | 1416 | 100 | 761 | 1704 | 0 | 0 | 0 | 1646190.6 | 0 | 0 | 4640.94 | 242.6 | 233 1 | 153.7 | σ. | 378 | 210.1 243.713E | 140.1.00 | 4 | 38.3724 | 16.1558 | 201 | 2 | | 6361.4828 1 | Ó | 5271.8 | 274 | 259 | 171 | 2 | 366 | 0 | 620 | -705 | 9 (4 |) C | 451 044 | 1 | | 705692 5 p | | |
| FOM | l | Min. Bills | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O | C | 2 0 | 5 6 | 0 | 0 | 0 | 0 | 0 | 0 | 598 | Ξ | m | * | X. | - (1) | - a: | 9 0 | > - | - , | | - - | - | 0 | 069 | o | 347 | œ | თ | 21 | | 73 | - | ιn | 102 | 0 | 0 | . 0 | , , | 7 70 | r 0 | | |
| | | Bills | 12 | 1360 | 13 | 335 | co. | S | τ | | 2 | ŧ (^ | ٧ ٠ | т: | - | - | 1739 | 39 | *** | 877 | 28 | 12 | 27 | +- | n | 75 | | | - + | · · | | - , | - 1 | 1069 | 30 | 888 | 29 | 5 | 29 | | ტ. | • | 7 | 109 | ເດ | 30 | 71 | c | 1218 | 364 | 33 | |
| | | Rate# - Description | 2 - Electric - Flat Charge | s - Residential (1,1) | 10 - Water Heating (2, 2) | 11 - All Electric (3, 3) | 13 - Demand - Class 3 (5, 5) | 14 - Village St. Lighting (6, 6) | 15 - Iown St Lighting (7, 7) | 19 - Traffic Lights (11, 11) | 20 - Contract St Lighting (12, 12) | 21 - Sterling Harbor (13, 13) | 66 - Reconnection Fee. Residential | S7 - NSF Fae | 71 Decomposition Co. 0 | 1 - Neconnection ree - Commercial | i i | 5 - Sewer - Flat Charge | 4 - Sewer - Flat Charge | 23 - Sewer - VILL 3/4" W/SEWER (14, 14) | 25 - Sewer - VILL 1" W/SEWER (15, 15) | 2/ - Sewer - VILL 1 1/2" W/SEWER (16, 16) | 29 - Sewer - VILL 2" W/SEWER (17, 17) | 31 - Sewer - VILL 3" W/SEWER (18, 18) | 33 - Sewer - VILL 4" W/SEWER (19, 19) | 54 - Sewer - OUTSIDE RES SEWER (50, 50) | 57 - SPLIT SEWER BILLING (52, 52) | 62 - DRIFTWOOD COVE 52 | 63 - DRIFTWOOD COVE 49 | 64 - PECONIC LANDING 301 | 65 - CLIFFSIDE CONDOS SEIVED | 69 - Sewer Nor | | 6 - Water Fiel Charac | 22 - VII 1 3/2" WISEBAICE (44 44) | 24 VIII 4" WISEVER (14, 14) | 24 - VILL 1 VV/SEVVER (15, 15) | 20 - VILL 1 1/2 W/SEWER (16, 16) | 20 VIII 2" MISEWER (17, 17) | 32 VIII 4" WOEWEK (18, 18) | 32 - VILL 4 VV/3EVVER (19, 19) | 46 - VILLAGE 1 1/2" (42, 42) | 47 - VILLAGE 2" (43, 43) | 48 - VILLAGE 3/4" (44, 44) | 49 - VILLAGE SEWER ONLY (45, 45) | 52 - FIRE SPRINKLERS (49, 49) | 53 - OUTSIDE RES SEWER (50, 50) | 68 - Water NSF | | | 16 - Operating Municipalt (8, 8) | |
| | Rate Summary - All Routes | Electric | | | | | | | | | | | | | | Electric Total | 2000 | | | | | | | | | | | | | | | | Sewer Total | Water | | | | | | | | | | | | | | | Water Total | electric-small commercial | | |

| | | OR THE MONTH | OUNT BALANCES I OF FEBRUARY 2019 | | | M14 |
|------|--|--------------|---|--|---------------|--|
| FUND | BANK ACCOUNT NAME | G/L ACCT# | TYPE | BALANCE | - | |
| A | General | A.0200.000 | Checking | 713,001.3 | 4 | |
| Α | Repair & Maintenance | A.0200.400 | Checking | 45,000.00 | | |
| Α | Greenhill Cemetery | A.0201.100 | Savings | 33,442.30 | | |
| Α | Clarks Beach Reserve | A.0201.120 | Money Market | 181,357,17 | | |
| Α | Money Market | A.0201.130 | Money Market | 1,618,492.62 | | |
| A | Fire Apparatus | A.0221.110 | Savings | 523,756.95 | | |
| A | Bulding Department Escrow | A.0235.101 | Checking | 14,672.09 | + | |
| Α | Parks and Recreation | A.0200.200 | Checking | 8,106.33 | 1 | |
| | | | ТОТ | AL GENERAL FUND | - | 3,137,828.8 |
| CD | Small Cities Rehab. | CD.0200.000 | Savings | 450.000 | | enemia de la composición dela composición de la composición de la composición de la composición dela composición de la composición de la composición dela composición dela composición de la composición de la composición dela composición |
| CD | NYS CDBG Funds | CD.0200.400 | Public Funds Acct | 152,802.66 | | |
| CD | Moran | CD.0201.000 | Savings | 226.21 | - | |
| CD | Watkins | CD.0201.000 | Savings | 5,732.62 | i | |
| | The second secon | 05.0201.001 | | 21,770.43 ITY DEVELOPMENT | | |
| | | **** | TOTAL COMMON | ITT DEVELOPMENT | \$ | 180,531.9 |
| E | Light Fund | E.0121.100 | Checking | 799,697.85 | | kFrenchischer |
| E | Light Depreciation Savings | E.0116,100 | Savings | 2,024,692.15 | | |
| E | TTC Collections | E.0121.120 | Savings | 231,024.24 | | |
| Ε | Consumer Deposit Savings | E.0191.100 | Savings | 129,145.36 | | Approximation of the second of |
| E | Consumer Deposit Checking | E.0244.200 | Checking | 3,331.17 | | |
| | | | Т | OTAL LIGHT FUND | \$ | 3,187,890.77 |
| | A CONTRACTOR OF THE PROPERTY O | | | | | |
| 1 | Water | F.0200.000 | Checking | 317,639.87 | | |
| - 1 | Water Fund Capital | F.0200.400 | Savings | 8,374.60 | Transaction 1 | |
| | Water Fund CD (MM) | F.0201.000 | Money Market | 202,237.65 | | |
| F | Water Fund Money Market | F.0201.130 | Money Market | 385,884.90 | | |
| | | | | | \$ | 914,137.02 |
| | | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | |
| | 10.000 (10.000) | | | and the second s | Avego: | |
| | | | | | | |
| | | | | | | |

| | | | | | \$ | 59,597.87 |
|--------|--------------------------|----------------|--------------|------------------|-----------------------------|---------------------------|
| | Utility Clearing | 1 | | 59,596.87 | | |
| | Wire Account | | | 1.00 | | |
| | | Manage, 5.00 (| TOTAL TRUS | T & AGENCY FUND | \$ | 502,555.65 |
| TA | Accounts Payable | TA.0202.000 | Checking | 79,694.37 | | |
| TA | Global Common | TA.0201.009 | Savings | 271,314.93 | "A' a' hermaline la se sino | years Valence of a second |
| TA | Concert Fund | TA.0201.008 | Savings | 2,283.27 | | |
| TA | Justice Court | TA.0201.004 | Savings | 4,786.38 | | |
| TA | T & A Special Escrow | TA.0201.002 | Savings | 6,594.09 | and a factorise of | |
| TA | WWI Memorial Trust | TA.0201.001 | Savings | 729.99 | | |
| TA | Retirement Savings | TA.0201.000 | Savings | 48,883.33 | | |
| TA | Trust & Agency | TA.0200.000 | Checking | 88,269,29 | | |
| | | | то | TAL CAPITAL FUND | \$ | 278,829.2 |
| Н | Capital Reserve | H.0200.400 | Savings | 49,529.09 | 2000 | |
| Н | Capital | H.0200.000 | Checking | 229,300.12 | | |
| | | | T | OTAL SEWER FUND | \$ | 1,925,097.0 |
| G | NTSERDA | G.0525.000 | Checking | 111.01 | - | |
| G G | Sewer Wastewater NYSERDA | G.0220.110 | Savings | 12,147.91 | | |
| G | NYSEFC | G.0205.000 | Checking | 185,771.25 | | |
| G | Sewer Fund III | G.0201.120 | Money Market | 720,226.31 | - | |
| G | Sewer Fund I | G.0201.100 | Money Market | 362,495.79 | - | |
| G | NYS DEC Consent | G.0201.000 | Savings | 31,346.71 | | |
| G | Sewer | G.0200.000 | Checking | 612,998.11 | ļ | ~ |

Date Prepared: 03/11/2019 01:54 PM

Report Date: 03/11/2019 Purpose Table: ALL

VILLAGE OF GREENPORT

COL4080

Prepared By: ROBERT

Payment to 02/28/2019, Balance as of 02/28/2019

| Payment Total Writeoff | 50,260.30 33,241.46 979,711.78 21,034.93 1,084,248.47 | 15.00 | 8,282.26 8,282.26 | 871.49 871.49 1,093,417.22 |
|------------------------|---|-------------------|----------------------|----------------------------------|
| | 50 33 979 21 21 | | 8 8 | 1,093, |
| Refunds | 546.84 | | 38.28 | 868.45 868.45 1,453.57 |
| Count | ₩. | | - ' | (-) |
| Paid Amt Count | 50,260.30 33,241.46 979,164.94 21,034.93 | 15.00 | 8,243.98 | 3.04 |
| Count | 30 1.011 | T | 99 | ന |
| Balance Amt | 229.68 4,300.71 9,645.09 2,093.91 16,269.39 | | | (3.04) |
| Count | L 7 4 L | | | 8 |
| Grand Totals | BID MT SEWER MT VILLT WATER MT Total PRINCIPAL | NSF Total FEES | PEN Total PENALTY | OVRPY Total OVRPY Total |

| Account Description | | The second secon | The state of the s | Charles are a second se | 8 |
|---|-----------------------------------|--|--|--|-----------------------|
| | REVENUE: 213 Center 213 Center | REVENUE: 278 2nd Street UNIT 1 - 8124 UNIT 2 - 8327 UNIT 3 | HOUSE | | |
| Rent Late Fees/Credits | \$ 1,125.00 S 75.00 | \$ 1,350.00 1,125.00 \$ 1,175.00 | | | |
| TOTAL REVENUE | \$ 1,200.00 | - | S - S 3,650.00 | | |
| EXPENSES: | EXPENSES: 213 Center | 1 1 | | | |
| Utilities | 213 CENTER | UNIT 1 - 8124 UNIT 2 - 8327 8328 | HOUSE - 8590 RE/8361 SW | | |
| Electric | \$ 67.92 | Communication of the Communica | \$ 26.96 | | g |
| Water/Sewer | | 2 | | | |
| Propane/Heating Oil Admin | \$ 415,34 | | \$ 485.49 | | |
| Salary (\$6.25 X 2 payperiods 140 hrs=\$875.00 divide by 25% and 75%) [\$25.51 x 25%=\$6.25] Payment Agreement to Village | \$ 328.06 | | | | |
| Total | \$ 865.68 | - S - S - S | \$ 1,000.00 \$ 2,594.51 | . 100 | |
| | MAINTENANCE: 213 | MAINTENANCE: 278 2nd | \$ 2,594.51 | | |
| Maintenance Renaire/Other | 213 CENTER | UNIT 1 UNIT 2 UNIT 3 | HOUSE | | |
| HA Salary Reimb FY2018 Van Etten Plumbing | \$ 2,734.31 | | \$ 8,202.94 \$ 166.80 | | |
| Mattituck Enviro Services Pine Oaks Landscaping | | | \$ 28.75 | | |
| | \$ 2,734.31 | S - S - S | 8 | | |
| Total Expenses MONTHLY FINANCIAL SUMMARY | S 3,599.99 213 CENTER | 278 5 La CTDEET | \$ 8,663.49 | | |
| Interest Earned | | 47.0 4114 SINCEI | | | And the second second |
| Total Revenue | | \$ 3,650.00 | | | 1000 |
| out Expenses | S 3,599.99 S (2,399.99) | \$ 11,258.00 \$ (7,608.00) | | | |
| EXCESS (DEFICIENCY) OF TOTAL REVENUE | 5-1 | | | | |

SECTION 8 VOUCHER PROGRAM FEBRUARY 2019 P11

VILLAGE OF GREENPORT (NY146)

3/13/2019 1:55 PM

| 4 | (HAP REGISTER) - Feb 19 | THE COUNTY | | | | 82 | TOTAL VOUCHERS | TOTAL HAP, | P, IES 80 551 00 | 146.00 | |
|--------------------|--|--|-----------------|--|--|--|--|--|--|--|--|
| | Account Description | | | | | 77 | Vouchers Leased on last day of month | | | 8 | 2 |
| 1 | REVENUE: | | - | | | S | New Vouchers Issued/No Lease/Searching | /Searching | | | - marine section of the section of t |
| j H | PHA HUD Operating Grants | S | 78,199.00 | The state of the s | | | | | | | |
| 7.00a | Admin fee revenues | S | 7,305.00 \$ | | Fraud Recovery HAP | Ь | | | The second secon | | |
| | Interest Eamed - HAP | | 61 | | Fraud Recovery ADMIN (714 020) | | | | | | |
| | Interest Earned - ADMIN | | | According to the second | Add'l HAP Offset | 0 | Portable Vouchers | | | | |
| | Fraud recovery | (4) | | | Admin Fee Supplemental from CD | D 82 | A Tothor V | | Comp for the | | |
| remail: | IOIAL REVENUE | S | 96,441,25 \$ | 10,937.25 | Salary Reimb from CD FY 2018 | FY 2018 | Significant Application | | The comment of the control of the co | | |
| orașe. | ENPENSES; Administrative Audting fees | | | | | Andrew Control of the | | | | | |
| | Salarus - Asha (\$25.51) Robert Column E.2. pasperiods | v | 3 612 16 8 | | 7 A A A A A A A A A A A A A A A A A A A | Admin Salaries Iolal | | | | ADMIN | |
| | Medical | 1 60 | 2.162.21 \$ | 4 15 14 | | Machine Market | PORT BREAKDOWN | DATE | BILLED | FEE AI | ABSORBED |
| | Dental Penson T4 15 8%, T\$ 13 %/ Annil 18- T.4 | s | 151.52 | | | | | | | | 7 |
| | 15 7%, 15 12 9% | v | \$ 01.795 | 33.09 | 61 009 S | - | And the second s | The second secon | | | |
| | Payroli Taxes FICA Employee Benefit Contribution TOTAL | w w | 276.33 S | 19,63 | \$ 295.95 | Ħ | TOTAL PORT IN 0 | | S | s. | and a definition of the second |
| · · | Compensated absenses | | · 1 · · · · · · | The second secon | 29.555,7 | Benefits Total | PORT OUT | | | | |
| | 10 mm | *************************************** | | | | | | | | | |
| 22 | amazon com | S | 94.83 | | | | | | | | |
| 4 | A Gallacher Reimb | 50 | 69.50 | | 100 mm | | | A STATE OF THE PERSON NAMED IN COLUMN NAMED IN | | | |
| SI | A Gallacher Mileage | The second secon | S | 05 69 | | | | | | | |
| 01 | | S | 94.83 | | | | TOTAL PORT OUT | | | | |
| ۲. | Administrative Total | S | 7,284.55 | | \$ 7,670,22 | Village of Greenport total | | | | | |
| O . | Other General Expenses (Office Rent) | S | 550 00 | | | | | And the second s | | | |
| . F | TOTAL OPERATING EXPENSES | .7. | 7,834.55 | | | | TERMINATED | | | And the second s | |
| 0 8 | 970 ENCESS OPERATING REVENUE OVER OPERATING EXPENSES | 3 EXPENSE | s | | \$ 10.407.70 | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | | | | | |
| <u>.</u> | PHA Utility Allowance | S | 146 00 | | | | DECEASED | | | | |
| 2 | The second secon | i | 80,405 00 | | | | and the second s | The state of the s | 1 | | |
| E | AU) | X | .551.00 (VMS | 80,551.00 (VMS - HAP TOTAL) | | | <u>ABSORBED</u> | annia de la compania del la compania de la compania del la compania de la compania del la compania de la compan | | | |
| I : | payments | | 80,551.00 (VMS | - ALL OTHER | (VMS- ALL OTHER VOUCHERS HAP) | | | | | | |
| - i | Total Hap Revenue | 81 82 | 18,242.25 | | | | | | | | 77.74 |
| ž | | | | | A STATE OF THE PERSON OF THE P | | RELINQUISHED | | 1-1- | | |
| ž | Z | 2 0 5 | (2,352.00) | 1 | the section of the section of the section of | | Protection of the Section of the Sec | West to the second of the seco | | 535 | |
| 900 TOTAL EXPENSES | 900 TOTAL EXPENSES | | | | | | | | | | |

Date Prepared: 03/13/2019 02:09 PM

VILLAGE OF GREENPORT

GLR4150 1.0 Page 1 of 1

Budget Adjustment Form

Year:

2019

Period: 2

Trans Type:

B2 - Amend

Status: Posted

Trans No:

4087

Trans Date: 02/13/2019

User Ref:

ROBERT

02/13/2019

Requested: P. PALLAS

Approved: RB

Created by:

ROBERT

Account # Order: Yes

Description: TO APPROPRIATE RESERVES TO FUND THE ELECTRICAL TESTING AT THE LIGHT PLANT

Print Parent Account: No

| Account No. | | That tarent Account, No |
|-------------|-----------------------------|-------------------------|
| Account No. | Account Description | Amount |
| E.0352 | TRANSM SUBSTATION EQUIPMENT | 47.500.00 |
| E.5990 | APPROPRIATED FUND BALANCE | 47,500.00 |
| | Tota | al Amount: 95,000.00 |

Date Prepared: 03/13/2019 02:09 PM

VILLAGE OF GREENPORT

GLR4150 1.0

Page 1 of 1

Budget Adjustment Form

Year:

2019

Period: 3

Trans Type:

B2 - Amend

Status: Batch

Trans No: Requested: P. PALLAS

4088

Trans Date: 03/08/2019

User Ref:

STEPHEN

Created by:

STEPHEN

03/08/2019

Description: TO APPROPRIATE RESERVES FOR THE FUNDING OF THE REPAIR TO POWER PLANT ENGINE #6 AND FOR INSPECTION AND REPAIR TO POWER PLANT

Account # Order: No

ENGINE #5

Print Parent Account: No

| Account No. | Account Description | | Amount |
|-------------|---------------------------|---------------|-----------|
| E.5990 | APPROPRIATED FUND BALANCE | | 20,000.00 |
| E.0715.310 | REPAIR - DIESEL UNITS | | 20,000.00 |
| | | Total Amount: | 40,000.00 |

Date Prepared: 03/11/2019 11:09 AM

VILLAGE OF GREENPORT

GLR4150 1.0 Page 1 of 1

Budget Adjustment Form

Year:

2019

Period: 3

Trans Type:

B2 - Amend

Status: Batch

Trans No: 4

4089

Trans Date: 03/11/2019

User Ref:

ROBERT

03/11/2019

Requested:

Approved:

Created by:

ROBERT

Account # Order: No

Description: TO APPROPRIATE RESERVES FOR THE FUNDING OF THE REPAIR OF THE RAILROAD DOCK FENDER SYSTEM

Print Parent Account: No

| Account No. | Account Description | | Amount |
|-------------|---------------------------|---------------|---|
| A.5990 | APPROPRIATED FUND BALANCE | | 17,760.00 |
| A.7231.400 | DOCKS CONTRACTUAL EXP | | 17,760.00 |
| | | Total Amount: | 35,520.00 |
| | | | SEX. SEX. RESERVE STORE AND ADDRESS OF THE SEX. |



236 THIRD STREET GREENPORT NY 11944

Tel: (631) 477-0248 Fax: (631) 477-1877

MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

TRUSTEES
JACK MARTILOTTA
DEPUTY MAYOR

MARY BESS PHILLIPS

DOUGLAS W. ROBERTS

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT. 219

> CLERK SYLVIA PIRILLO, RMC EXT. 206

> > TREASURER ROBERT BRANDT EXT. 217

Submitted:

March 14, 2019

Meeting:

March 21, 2019 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

Board of Trustees

Prepared By: Debb

Debbie Boyle, Assistant

From:

Debbie Boyle, Assistant

Department: Village Clerk Department

Village Clerk March Work Session Report

VILLAGE of GREENPORT - BOARD of TRUSTEES WORK SESSION

to be presented at the meeting held on March 20, 2019
Report of Sylvia Lazzari Pirillo, Village Clerk

Board Discussion Items

 Wetlands Permit Application submitted by Stephen Bull and Terese Svoboda to raise the existing building on the property at 24 Sandy Beach Road.

Agreements & Contracts

Two originals of the contract between the Village and DeAl Concrete, for work on curbs and sidewalks on Third Street, were mailed to DeAl on March 4^{th} .

Two originals of the contract between the Village of Greenport and A&F Electrical Testing, for inspections of the Power Plant, were mailed to A&F on March 4th.

The five (5) Scope of Work Authorizations from Duncan, Weinberg, Genzer & Pembroke were approved by the Mayor on the 5th of March.

The Suffolk County Urban County Cooperation Agreement was signed by Mayor Hubbard on the 6^{th} of March, and mailed to the County on the 7^{th} of March.

The contract between the Village and DeAl Concrete for the construction of curbs and sidewalks on Third Street was fully executed on March $11^{\rm th}$.

Current Bids

The bid solicitation for the emergency sewer department generators was published in the March 7^{th} edition of the paper.

Employment

Interviews were conducted for the open Engineering Aide position, and the interview process for the open Park Attendant III position have begun.

<u>Financial</u>

Monies totaling \$15,000 were received from The Friends of Mitchell Park towards the painting of the inner scenic panels.

A payment of \$ 3,680 was received on February 25th from Southold Town for Justice Court monies owed from December of 2018.

The Annual Tax Lien Sale was held on April 12^{th} , at which time all eight outstanding liens, for a total of \$ 9,603.78, were sold.

Fire Department

A payment of \$ 398,031 was received on February 25^{th} for 50% payment of the East/West Fire Protection District monies owed.

Legal Notices

The third and final legal notice for the tax lien sale was published on March 7, 2019.

The legal notice for the Wetlands Application of Costello Marine for PWIB Claudio was published in the March $14^{\rm th}$ edition of the paper.

Liquor Licenses

A new Class Change application was received on February 22^{nd} from PWIB Claudio Management LLC, for the property at 111 Main Street. The application was noticed in the March 7^{th} edition of the paper.

A new Alteration application was received on February 22nd from PWIB Claudio Management, LLC for the property at 111 Main Street. The application was noticed in the March 7th edition of the paper.

A new application was received on March 4^{th} from Werts East LLC, for the property located at 38 Front Street. The application was noticed in the March 7^{th} edition of the paper.

Local Law Approvals

Notification was received on February 25^{th} that Local Law # 1 of 2019 was filed by the NYSDOS.

Public Service Announcements

CAST will be sponsoring computer/typing classes at The Old Schoolhouse from 6 - 7 p.m. on Wednesdays, beginning March 20th, and ending April 24th.

Resolutions

RESOLUTION approving the attached "First Amendment to Standard Lease Agreement" as attached, from T-Mobile Northeast LLC, regarding the extension of the existing lease agreement between the Village of Greenport and T-Mobile from July 17, 2023 through July 17, 2028 for the site located at Washington Avenue, and authorizing Mayor Hubbard to sign the agreement between the Village of Greenport and T-Mobile Northeast LLC.

RESOLUTION approving the Public Assembly Permit Application submitted by the Business Improvement District to use a portion of Mitchell Park from 10:00 a.m. through 12 noon on April 20, 2019 for the Annual Egg Roll.

RESOLUTION approving the Public Assembly Permit Application submitted by Denise Gillies on behalf of The Friends of Mitchell Park, to use a portion of Mitchell Park from 9:00 a.m. through 10:00 a.m. every Saturday from June 1, 2019 through October 26, 2019 for Tai Chi instruction, which will be at no cost to the public.

RESOLUTION approving the request of Eastern Long Island Hospital to close Main Street from Bay Avenue to the southern terminus at Claudio's Circle, and to close Front Street from Main Street west to First Street, on June 15, 2019 from 9:00 a.m. through 11:30 a.m. for the Eighth Annual North Fork Waiter Race.

RESOLUTION approving the Public Assembly Permit Application submitted by the East End Seaport Museum for the use of various Village streets and facilities, including Mitchell Park, from 7:00 a.m. through 5:00 p.m. from September 20, 2019 through September 23, 2019; for the annual Maritime Festival.

RESOLUTION authorizing the suspension of the open container law of the Village of Greenport, per Sections 35-3B and 35-3C of the Greenport Village Code, for the Festival parameters of the East End Seaport Museum Maritime Festival, from 9:00 a.m. through 5:00 p.m. on September 21, 2019 and from noon to 5:00 p.m. on September 22, 2019 for the annual Maritime Festival.

RESOLUTION approving the request of the Floyd Memorial Library, in conjunction with the Village of Greenport Summer Camp program, for the gratis use of the Carousel on July 30, 2019 beginning at 10:00 a.m. for the Summer Reading Program.

RESOLUTION adopting the attached SEQRA resolution regarding the approval of the Wetlands Permit Application submitted by Stephen Bull and Terese Svoboda for the property at 24 Sandy Beach Road, Greenport, New York, 11944; adopting lead agency status, determining that the approval of the application is a Type II Action for purposes of SEQRA, and adopting a Negative Declaration determining that the approval of the Wetlands Permit Application will not have a significant negative impact on the environment.

RESOLUTION approving the Wetlands Permit Application submitted by Stephen Bull and Terese Svoboda for the property at 24 Sandy Beach Road, Greenport, New York, 11944; to raise the existing building above the base flood elevation plus 2' of freeboard or more, with the work including the replacement of the existing foundation and floor frame with 26 new helical pile supported floor. The approved Wetlands Permit will have a term of two (2) years from the date of approval.

Attachments:

First Amendment to Standard Lease Agreement

(PDF)

SEQRA - Wetlands Permit - 24 Sandy Beach Road

(PDF)

FIRST AMENDMENT TO STANDARD LEASE AGREEMENT

This First Amendment to Standard Lease Agreement (the "<u>Amendment</u>") is effective as of the date of execution by the last party to sign (the "<u>Effective Date</u>") by and between Village of Greenport, a New York corporation ("<u>Lessor</u>") and T-Mobile Northeast LLC, a Delaware limited liability company ("<u>Lessee</u>") (collectively, the "<u>Parties</u>").

Lessor and Lessee (or its predecessor-in-interest) entered into that certain Standard Lease Agreement dated May 1, 1998, (the "<u>Agreement</u>") regarding Lessor's leased area ("<u>Premises</u>") located at Washington Ave., Greenport, New York 11944 (the "<u>Property</u>").

NOW, for good and valuable consideration, Lessor and Lessee agree as follows:

- At the expiration of the Agreement, the Term of the Agreement will automatically be extended
 for five (5) additional and successive five (5) year terms (each a "Renewal Term"), provided, that
 Lessee may elect not to renew by providing Lessor thirty (30) days' notice prior to the expiration
 of the then current Renewal Term.
- 2. At the commencement of the first Renewal Term provided for in this Amendment, Lessee shall pay Lessor Five Thousand Eight Hundred and No/100 Dollars (\$5,800.00) per month ("Rent") in advance, by the fifth day of each month. Any Rent previously paid from and after the commencement of the first Renewal Term provided for in this Amendment shall be offset against the new Rent. Rent shall be adjusted annually, effective on each anniversary of the Renewal Term, by an amount equal to three percent (3%) over the Rent for the immediately preceding year. This Rent adjustment shall supersede and replace any prior Rent adjustments.
- 3. Commencing the first day of the first Renewal Term, Lessee's obligation to pay Rent is guaranteed for the period of five (5) years ("Rent Guarantee Period"). The Rent Guarantee is valued at an amount of Three Hundred Sixty-Nine Thousand Five Hundred Fifteen and 85/100 Dollars (\$369,515.85). Lessee's obligation to pay Rent during the Rent Guarantee Period shall not be subject to offset or cancellation by Lessee unless any of the following exceptions apply: a) local, state or federal laws materially adversely affect Lessee's ability to operate; (b) the Premises or Lessee's antenna facilities are damaged or destroyed by wind, fire or other casualty and the Premises cannot be restored within a six-month time period; c) the Property is foreclosed upon and Lessee is unable to maintain its' tenancy; d) Lessor requires Lessee to relocate its antenna facilities which adversely affect Lessee's ability to operate the antenna facilities or e) Lessor breaches the Agreement and the default issue is not cured within the appropriate cure period. This Rent Guarantee shall not apply to any increases in the Rent after the execution of this Amendment.
- 4. All notices, requests, demands and other communications shall be in writing and shall be effective three (3) business days after deposit in the U.S. mail, certified, return receipt requested or upon receipt if personally delivered or sent via a nationally recognized courier to the addresses set forth below. Lessor or Lessee may from time to time designate any other address for this purpose by providing written notice to the other party.

1

If to Lessee: T-Mobile USA, Inc. 12920 SE 38th Street Bellevue, WA 98006 Attn: Lease Compliance/LI13162C

If to Lessor: Village of Greenport 236 Third Street Greenport, NY 11944 Attn: Village Clerk

 Lessee reserves the right to update the description of the Premises to reflect any modifications or changes, from time to time during the Term of the Agreement.

- 6. Lessee and Lessor will reasonably cooperate with each other's requests to approve permit applications and other documents related to the Property.
- 7. Lessor will execute a Memorandum of Lease at Lessee's request. If the Property is encumbered by a deed, mortgage or other security interest, Lessor will also execute a subordination, non-disturbance and attornment agreement.
- 8. Except as expressly set forth in this Amendment, the Agreement otherwise is unmodified. To the extent any provision contained in this Amendment conflicts with the terms of the Agreement, the terms and provisions of this Amendment shall control. Each reference in the Agreement to itself shall be deemed also to refer to this Amendment.
- This Amendment may be executed in duplicate counterparts, each of which will be deemed an
 original. Signed electronic copies of this Amendment will legally bind the Parties to the same extent as
 originals.
- 10. Each of the Parties represents and warrants that it has the right, power, legal capacity and authority to enter into and perform its respective obligations under this Amendment.

IN WITNESS, the Parties execute this Amendment as of the Effective Date.

| | Lessor: | Lessee: |
|----------|--|--|
| | Village of Greenport, a New York corporation | T-Mobile Northeast LLC, a Delaware limited liability company |
| | Ву: | By: Chlysfa Born |
| 1 | Print Name: | Print Name: Cheryl A. Downs |
| | ÷ ∴Title: | Title: Director, Technology Property Management |
| V | Date: | Date:3-7-19 |
| | | Kelly Dunham 3/5/19 |
| | | T-Mobile Contract Attorney as to form |

Site Number: LI13162C Site Name: Greenport

BOARD OF TRUSTEES VILLAGE OF GREENPORT

SEQRA RESOLUTION REGARDING WETLANDS PERMIT APPLICATION OF STEPHEN BULL AND TERESE SVOBODA

WHEREAS an application for a wetlands permit approval was filed by Stephen Bull and Terese Svoboda with the Board of Trustees of the Village of Greenport; and

WHEREAS the Board of Trustees of the Village of Greenport has duly considered the obligations of the Village of Greenport with respect to the wetlands permit application and the Board of Trustees of the Village of Greenport with regard to SEQRA, and completed a short form EAF for purposes of SEQRA, it is therefore;

RESOLVED that the Board of Trustees adopts Lead Agency status for purposes of SEQRA with regard to the consideration and approval of the wetlands permit application and it is further

RESOLVED that the Board of Trustees hereby determines that the approval of the wetlands permit application is a Type II Action for purposes of SEQRA; it is further;

RESOLVED that the Board of Trustees of the Village of Greenport hereby determines that the approval of the wetlands permit application;

Will not have a significant negative impact on the environment in the action, and;

Will not result in a substantial adverse change in existing air quality, ground or surface water quality or quantity, traffic or noise levels, substantial increase in solid waste production, a substantial increase in potential for erosion, flooding, leaching or drainage problems, and;

Will not result in the removal or destruction of large quantities of vegetation or fauna, substantial interference with the movement of any resident or migratory fish or wildlife species, impacts on habitats, or other significant adverse impact on natural resources, impairment of a critical environmental area and;

Will not result in the creation of a material conflict with a community's current plans or goals, and;

Will not result in the creation of a hazard to human health, and;

Will not result in a substantial change in land use, and;

Will not encourage or attract an additional large number of people to a place for more than a few days, and;

Will not result in the creation of a material demand for other actions, and;

Will not result in changes in two or more elements of the environment, each of which is not significant but when reviewed together are significant two ore more related actions each of which is not significant but when reviewed together are significant.

RESOLVED that a Negative Declaration is hereby adopted for purposes of SEQRA.

Upon motion by Trustee seconded by Trustee this resolution is carried as follows:

Dated: March 8, 2019



236 THIRD STREET GREENPORT NY 11944

Tel: (631) 477-0248 Fax: (631) 477-1877

MAYOR GEORGE W. HUBBARD, JR. EXT. 215

TRUSTEES
JACK MARTILOTTA
DEPUTY MAYOR

MARY BESS PHILLIPS

DOUGLAS W. ROBERTS

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT. 219

> CLERK SYLVIA PIRILLO, RMC

EXT. 206

TREASURER ROBERT BRANDT EXT. 217 Submitted: March 14, 2019

Meeting: March 21, 2019 7:00 PM

Work Session Meeting

To: Mayor George W. Hubbard, Jr.

Board of Trustees

Prepared By: Mary Bess Phillips, Trustee

From: Mary Bess Phillips, *Trustee*

Department: Mayor and Board of Trustees

Trustee Phillips March 2019 Work Session Report

North Ferry current staging on Wiggins Street is an area of the Village that every year the increase in traffic, complaints and quality of life for the residents on that street have deteriorated. Long term changes have been discussed over the past year. I am requesting an update for the village community at the April 2019 work session.

I am assuming that the North Ferry Company is in the middle of vessel maintenance this month. There has been much discussion of a new vessel being built and rumors of one being taken out of commission.

Question - what discussions have taken place between the North Ferry and the Village in preparation for 2019 season? Together the Town of Southold and Riverhead are working with a business on the North Road keep the traffic flowing on the weekends during pumpkin season at the business' owner's expense. What discussions have taken place with North Ferry to increase their responsibility in keeping the staging on Wiggins Street under control?

I am requesting a review of Village of Greenport Code Chapters 142. At the February meeting we stated that we as the Village Board have a policy of Wetland Permits with an expiration date of two years from approving resolution. There is a need to clean up and the language in a code that was written in 1976 and includes the two year expiration date as part of the code.

Another section of our Village Code that I am requesting that our Village Board needs reviews is Chapter 42 Art's District.

Attachments: