



**VILLAGE OF GREENPORT PLANNING BOARD**  
**June 4, 2015**  
**Third Street Firehouse at**  
**5:00 PM**  
**REGULAR MEETING AGENDA**

236 THIRD STREET  
GREENPORT, NY 11944

Tel (631) 477-0248  
Fax: (631) 477-1877

**MAYOR**

GEORGE W. HUBBARD, JR.  
EXT. 215

**TRUSTEES**

JACK MARTILOTTA  
DEPUTY MAYOR

MARY BESS PHILLIPS

DOUGLAS W. ROBERTS

JULIA ROBINS

**VILLAGE**

**ADMINISTRATOR**

PAUL J. PALLAS, P.E.  
EXT. 219

**CLERK**

SYLVIA PIRILLO, RMC  
EXT. 206

**TREASURER**

ROBERT BRANDT  
EXT. 217

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**Item No. 1** Motion to act on the use evaluation application for Wayne Turrett. The property is located at 746 Main Street. The proposed one-family house is a permitted use in the R-1 (One Family Residential) District. It is also located with the Historic District.

**SCTM # 1001-2.-3-8.02.**

**Item No. 2.** Motion to act on the Site Plan Application for North Fork Smoked Fish. Applicant Phillip Karlin has been granted a variance from the Zoning Board of Appeals for an additional 519 sq. ft. of manufacturing floor space. This provides a total of 743 sq. ft of manufacturing and 640 sq. ft. of retail space. The facility is located at 414 First Street.

**SCTM # 1001-4.-7-5.**

**Item No. 3** Motion to act on the use evaluation application from Carolyn Rusin for the use of 314 Main Street as a bar, restaurant and second floor apartment.

**SCTM # 1001-4.-7-27.**

**Item No. 4** Motion to approve the Findings and Determinations for the following projects:

Application of Rick Takemoto for restaurant use of 477 Main Street.

Application of Joann Brancato for the approval of a use evaluation as a vintage furniture and jewelry shop.

Application of John Cronin for new house construction at 101 Sterling Street.

Application of Kimberly Loper for use evaluation at 120 Main Street for a pet boutique.

Application of Tom Spurge for construction of a new house at 216 North Street.

Application of Margaret Richards for time extension for nuisance violation at 415 Kaplan Avenue.

**Item No. 5** Motion to approve the minutes of the May 7, 2015 meeting.

**Item No. 6.** Motion to adjourn.