

236 Third Street Greenport NY 11944

Tel: (631)477-0248 Fax: (631)477-1877

> MAYOR DAVID NYCE Ext. 215

### **TRUSTEES**

GEORGE HUBBARD JR. DEPUTY MAYOR

DAVID MURRAY

MARY BESS PHILLIPS

JULIA ROBINS

### CLERK

SYLVIA LAZZARI PIRILLO Ext. 206

### **TREASURER**

CHARLENE KAGEL, CPA Ext. 217

### VILLAGE ADMINISTRATOR

DAVID ABATELLI Ext. 209

### UTILITIES DISTRICT SUPERINTENDENT

JOHN W. NAYLOR, JR., P.E. Ext. 202 May 20, 2013 at 6:00 PM
Board of Trustees - Work Session Meeting
Third Street
Firehouse
Greenport, NY 11944

### PLEDGE OF ALLEGIANCE

### MONTHLY REPORTS FOR THE FOLLOWING:

- FIRE DEPARTMENT CHIEF WAYDE MANWARING INCLUDING COMPILATION OF ALL MONTHLY MEETING MINUTES
- TREASURER CHARLENE KAGEL
- o VILLAGE CLERK SYLVIA PIRILLO
- UTILITIES DISTRICT SUPERINTENDENT-JACK NAYLOR

Road Department Sewer Department Water Department Light Department

o VILLAGE ADMINISTRATOR - DAVE ABATELLI

Building Department Recreation Department Housing Authority Harbor Department Marina Manager

VILLAGE ATTORNEY – JOSEPH PROKOP

### **MAYOR AND VILLAGE BOARD OF TRUSTEES**

### ITEM FOR DISCUSSION

Chapter 132 – Parking on Sterling Street



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### UTILITIES DISTRICT SUPERINTENDENT

JOHN W. NAYLOR, JR., P.E. Ext. 202

Date: May 15, 2013

Meeting: May 20, 2013 6:00 PM - Work Session Meeting

To: Mayor David Nyce / Board of Trustees

Prepared By: Jeanmarie Oddon, Deputy Clerk

From: Wayde Manwaring, Chief

Department: Fire Department

### **Fire Department Report**

### **Attachments:**

GFD WRK SESSION MAY 20TH ATTACHMENTS (PDF)

CHIEF WAYDE MANWARING

1<sup>ST</sup> ASST. CHIEF HARRY BREESE

2<sup>ND</sup> ASST. CHIEF WAYNE MILLER

CHAPLAIN C. KUMJIAN

TREAS/SECRETARY J. KALIN



(631) 477-9801 - STATION 1 (631) 477-8261 - STATION 2 (631) 477-1943 - CHIEFS OFFICE (631) 477-4012 - FAX THIRD STREET · P.O. BOX 58 GREENPORT, NY 11944 Email: gfdfire@optonline.net www.greenportfd.org

### Request/Resolutions

### THE FOLLOWING FOR May 13, 2013

Please accept all reports for the month of April and accept the applications for membership to the jrs DAVID JENKINS and AIDAN POLLOCK.

Need to put  $\$2000\,$  from A3410430 FIRE AUTO INSURANCE and put it into A3410404 Fire dept. fuel oil .

Need to take \$1000 from A3410431 Fire Multi Peril Insurance and put it into A3410462 Fire Medical Insurance Custodial.

Need to take \$1.500 from A3410431 fire multi peril insurance and put into A3410411 fire repair/maint. General equipment .

Take \$2000 from A3410431 fire multi peril insurance and put it into A3410450 fire misc expense.

Take \$1000 from A3410433 fire legal expense and put it into A4310453 fire chiefs expense .

Take \$15.715.00 from A3410432 fire perma insurance /worker comp. and put it into A3410200 fire dept. equipment .

CHIEF WAYDE MANWARING

1<sup>ST</sup> ASST. CHIEF HARRY BREESE

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### Greenport Fire Department Officer Roster Chiefs

Chief Engineer: Wayde Manwaring Cell: 631-445-0204 Home: 477-1866

1<sup>st</sup> Assistant Chief: Harry Breese

2<sup>nd</sup> Assistant Chief: Wayne Miller

Cell 831-5645

Cell: 831-0985 Home: 477-6283

Company & Squad Officers

| Eagle<br>Hose              | Relief<br>Hose             | Star<br>Hose               | Standard<br>Hose           | Phenix Hook<br>& Ladder    | Rescue<br>Squad              |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------------|
| Captain                    | Captain                    | Captain                    | Captain                    | Captain                    | Captain                      |
| L. Rosa<br>765-8719        | D. Volinski<br>477-1860    | W. Bogardus<br>477-0047    | W. McNeil<br>566-2350      | J. Corazzini<br>466-6531   | C. Hughes<br>905-4219        |
| 1 <sup>st</sup> Lieutenant   |
| W. Ruffner                 | K. Birmingham              | S. Hays                    | J. Clark                   | Bruce Land \               | J. Martocchia                |
| 477-1509                   | 298-1241                   | 917-617-2328               | 477-6243                   | 516-810-8758 \             | 477-6390                     |
| 2 <sup>nd</sup> Lieutenant | \ 2 <sup>nd</sup> Lieutenant |
| R. Purcell                 | J. Weingart                | T. Thorp                   | P. Dimos                   | Cliff Harris               | \ S. Fisher                  |
| 477-1852                   | 514-1849                   | 477-8234                   | 477-1478                   | (516)779-3509              | √ 466-6338                   |
| Secretary                  | Secretary                  | Secretary                  | Secretary                  | Secretary                  | Secretary                    |
| C. Hydell                  | A.Volinski, Jr.            | D. Pembroke                | J. Urban                   | W. Nedoszytko              | M. Carrig                    |
| 765-8461                   | 477-0279                   | 477-1088                   | 477-5994                   | 477-0517                   | 488-5180                     |
| Treasurer                  | Treasurer                  | Treasurer                  | Treasurer                  | Treasurer                  | Treasurer                    |
| D. King                    | K. Birmingham              | E. Sieban                  | J. Urban                   | P. Harris                  | M. Richter                   |
| 276-4867                   | 298-1241                   | 477-2047                   | 477-5994                   | 516-315-8905               | 477-2817                     |
| Warden                     | Warden                     | Warden                     | Warden                     | Warden                     |                              |
| W. Jensen                  | A.Volinski,III             | R. Corwin                  | J. J. Pirillo              | J. Kalin                   |                              |
| 477-6272                   | 834-9760                   | 901-6547                   | 477-1525                   | 404-6180                   |                              |
| Warden                     | Warden                     | Warden                     | Warden                     | Warden                     |                              |
| J. Milovich                | G. Hubbard                 | J. Barszczewski            | J. A. Pirillo              | J. Grilli                  |                              |
| 477-2833                   | 477-1158                   | 804-3460                   | 477-1025                   | 484-9614                   |                              |

Fire Police

Capt: E. Corwin 477-1456; 1<sup>st</sup> Lt: G. Capon 477-1834; 2<sup>nd</sup> Lt: R. Corwin 905-6547 Ladies Auxilary

Pres: S. Pirillo (917)459-9510; C. Tamin 477-0917/R. Ruffner 477-1509

Administrative Staff

Secretary: Lucy Clark 477-9801 e-mail gfdfire@optonline.net Adm Asst: W. Manwaring (H)477-1866 © 445-0204

CHIEF WAYDE MANWARING 1<sup>ST</sup> ASST. CHIEF HARRY BREESE 2<sup>NO</sup> ASST. CHIEF WAYNE MILLER CHAPLAIN C. KUMJIAN TREAS/SECRETARY J. KALIN



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### Greenport Fire Department Monthly Report For the Month of April 2013

| Nun      | nber of calls this month: 44                |       |
|----------|---|-------|
| Nun      | nber of Calls to Date: 176                  |       |
| Brea     | kdown of calls by signal numbers:           |       |
| 9        | (stand-by):                                 | 0     |
| 12       | (brush fire):                               | 0     |
| 13       | (auto alarm, smoke, etc.):                  | 11    |
| 13-35    | (working structure fire):                   | 0     |
| 14       | (vehicle fire):                             | 0     |
| 16       | (ambulance/ rescue):                        | 30    |
| 16-23    | (mva, water rescue, misc.):                 | 2     |
| 16-59    | (routine transport):                        | 0     |
| 23       | (co detector, medi-vac):                    | 1     |
| 24/13-35 | (mutual aid; working structure fire):       | 0     |
| 24/16    | (mutual aid; ambulance/rescue):             | 0     |
| 24/16-23 | (mutual aid; mva                            | 0     |
| 24/23    | (mutual aid; misc., water rescue):          | 0     |
| 26       | (boat fire):                                | 0     |
| Brea     | akdown of calls by location                 |       |
|          | Village:                                    | 15    |
|          | East/West:                                  | 29    |
|          | Other:                                      | 0     |
|          | Total number of Personnel:                  | 696   |
|          | Number of hours:                            | 26    |
| •        | Total personnel hours:                      | 18096 |
|          | Average personnel per call:                 | 16    |
|          | Average call time in minutes:               | 36    |
|          | Number of calls to Peconic Landing:         | 21    |
|          | Number of calls to San Simeon by the Sound: | 1     |

| Run#     | Date      |          | Loca     | ation  |      | Pers. | Disp    | Sig28 | Min. | Signal | Pts.    | Dist       |         | Remarks           | :      |
|----------|-----------|----------|----------|--------|------|-------|---------|-------|------|--------|---------|------------|---------|-------------------|--------|
| 13-133   | 4/1/2013  | 3 3rd St |          |        |      | 11    | 18:26   | 18:59 | 33   | 16     | 1       | 1 V        | A/F R   | espiratory        |        |
| 13-134   | 4/2/2013  | 1st St   |          |        |      | 10    | 9:57    | 10:34 | 37   | 16     | 1       | ١V         | A/M H   | emmoragi          | ng     |
| 13-135   | 4/4/2013  | Caleb:   | s Way    |        |      | 11    | 13:49   | 14:25 | 36   | 16     | 1       | I E/W      | E/F Fa  | all               | -      |
| 13-136   | 4/5/2013  | Pec Li   | ndg Apt  | s      |      | 14    | 18:38   | 19:21 | 43   | 16     | 1       | I E/W      | E/M C   | hest Pain         |        |
| 13-137   | 4/7/2013  | Pec Li   | ndg Apt  | s      |      | 9     | 0:30    | 1:15  | 45   | 16     | 1       | E/W        | E/F Ur  | nconscious        | 5      |
| 13-138   | 4/7/2013  | Pec Li   | ndg      |        |      | 28    | 14:31   | 14:42 | 11   | 13     | (       | E/W        | Auto A  |                   |        |
| 13-139   | 4/7/2013  | Pec Li   | ndg      |        |      | 36    | 15:54   | 16:25 | 31   | 13     | C       | E/W        | Auto A  |                   |        |
| 13-140   | 4/8/2013  | Pec Li   | ndg Apt  | s      |      | 8     | 17:24   | 18:03 | 39   | 16     | 1       | E/W        | E/F Si  |                   |        |
| 13-141   | 4/9/2013  | Pec Lo   | dng Sho  | ores   |      | 6     | 4:50    | 5:45  | 55   | 16     |         | E/W        |         | ff Breathin       | a      |
| 13-142   | 4/9/2013  | Rt 48    | & Chpe   | l Ln   |      | 22    | 7:36    | 8:25  | 54   | 16-23  |         | 2 E/W      |         | 1 RMA             | 3      |
| 13-143   | 4/9/2013  | Pec Lr   | ndg Apt  | s      |      | 10    | 21:17   | 21:55 | 38   | 16     | 1       | E/W        |         | esp Distre        | SS     |
| 13-144   | 4/10/2013 | 250 Ba   | ay Ave   |        |      | 29    | 5:11    | 5:40  | 29   | 13     | C       | ) V        | Auto A  | •                 |        |
| 13-145   | 4/11/2013 | Pec Lr   | ndg Cot  | tages  |      | 3     | 5:00    | 5:24  | 24   | 16     | С       | E/W        | 24 to 5 |                   |        |
| 13-146   | 4/12/2013 |          |          |        |      | 10    | 13:51   | 14:35 | 44   | 16     |         | E/W        |         | iff Breathir      | na     |
| 13-147   | 4/12/2013 | Front    | St       |        |      | 37    | 19:13   | 19:44 | 31   | 16-23  |         | 3 V        |         | 1 RMA             | ٠,5    |
| 13-148   | 4/13/2013 | Island   | View L   | а      |      | 11    | 9:32    | 10:23 |      | 16     |         | ΕW         | E/F Fa  |                   |        |
| 13-149   | 4/13/2013 | Driftwo  | ood Cov  | /e     |      | 11    |         | 17:25 |      | 16     |         | E/W        |         | hest Pain         |        |
| 13-150   | 4/13/2013 | Main S   | St .     |        |      | 36    |         | 20:12 |      | 13     |         | V          | Auto A  |                   |        |
| 13-151   | 4/14/2013 | Pec Lr   | ndg      |        |      | 33    |         | 14:45 |      | 13     |         | E/W        | Auto A  |                   |        |
| 13-152   | 4/14/2013 |          |          |        |      | 14    |         | 15:39 |      | 16     |         | E/W        |         | ock/Synco         | 200    |
| 13-153   | 4/14/2013 | Pec Lr   | nda Sho  | ores   |      | 7     |         | 17:58 |      | 16     |         | E/W        | E/F Ch  |                   | pc     |
| 13-154   | 4/15/2013 | GFD-S    | Sta 1    |        |      | 14    |         | 12:10 |      | 16     |         | V          | A/M Fa  | _                 |        |
| 13-155   | 4/16/2013 | Pec Lr   | nda Sho  | res    |      | 7     |         |       |      | 16     |         | E/W        | E/M Si  |                   |        |
| 13-156   | 4/17/2013 |          | -        |        |      | 44    | 18:07   |       |      | 13     |         | V          | Auto A  |                   |        |
| 13-157   | 4/18/2013 |          |          | tages  |      | 6     | 0:34    | 1:28  |      | 16     |         | E/W        | E/M Fa  |                   |        |
| 13-158   | 4/18/2013 |          |          |        |      | 7     |         | 13:28 |      | 16     |         | E/W        |         | an<br>esp Distres |        |
| 13-159   | 4/20/2013 |          |          |        |      | 7     |         | 22:17 |      | 16     |         | V          | E/F Fa  | •                 | 33     |
| 13-160   | 4/21/2013 | Sutton   | PI       |        |      | 14    |         | 11:22 |      | 16     |         | Ε/W        | E/M Si  |                   |        |
| 13-161   | 4/22/2013 | Pec Lr   | nda      |        |      | 39    |         | 16:15 | 42   | 13     |         | E/W        | Auto A  |                   |        |
| 13-162   | 4/22/2013 |          | _        | St     |      | 40    | 16:45   |       | 33   | 13     |         | V          | Auto A  |                   |        |
| 13-163   | 4/23/2013 |          |          |        |      | 7     | 9:20    | 9:55  | 35   | 16     |         | ٧          | AVM Fa  |                   |        |
| 13-164   | 4/24/2013 |          |          |        |      | 18    | 7:27    | 7:38  | 11   | 13     |         | Ε/W        | Auto A  |                   |        |
| 13-165   | 4/24/2013 |          |          | d      |      | 10    | 10:55   |       | 42   | 16     |         | E/W        | E/F Fa  |                   |        |
| 13-166   | 4/24/2013 |          |          |        |      | 10    |         | 19:13 | 43   | 16     |         | E/W        | E/M Si  |                   |        |
| 13-167   | 4/25/2013 |          |          |        |      | 7     |         | 14:15 | 43   | 16     |         | E/W        | E/F Le  |                   |        |
| 13-168   | 4/27/2013 |          | -        |        |      | 26    | 8:41    | 9:00  | 19   | 13     |         | V          |         |                   |        |
| 13-169   | 4/27/2013 | Pec Ln   | ida Coti | tages  |      | 6     |         | 14:35 | 52   | 16     |         | Ε⁄W        | Auto Al |                   |        |
| 13-170   | 4/28/2013 |          |          |        |      | 9     | 6:31    | 7:12  | 41   |        |         |            | E/F Sic |                   |        |
| 13-171   | 4/28/2013 |          |          | •      |      | 11    |         | 17:13 | 31   | 16     |         | E/W        | E/F Se  |                   |        |
| 13-172   | 4/28/2013 |          | -        | res    |      | 11    |         | 21:14 | 38   | 16     |         | V          | E/M Fa  |                   |        |
| 13-173   | 4/28/2013 |          |          |        |      |       |         |       |      | 16     |         | E/W        | E/F Fal |                   |        |
| 13-174   | 4/29/2013 |          |          | VC LAL |      |       | 22:44   |       | 46   | 16     |         | E/W        |         | ee Pain           |        |
| 13-175   | 4/29/2013 |          |          |        |      |       | 6:11    | 6:30  | 19   | 13     |         | V          | Auto Al |                   |        |
| 13-176   | 4/29/2013 | -        |          | nli    |      |       | 14:48   |       | 39   | 16     |         | V          | E/M Fa  |                   |        |
| 10 170   | 412312013 | Haibi r  | -ioni Di | ##     |      | 18    | 22:20   | 22:49 | 29.  | 23     | 0       | V          | Gas De  | tection Ac        | tivate |
| Alarms   | Signal:   | 16       | 16-23    | 13     | 23   | Pers  | Avg.    | Hours | Mins | Avg.   | Pts.    | Dist:      | v       | E/W               | 0      |
| 44       |           | 30       | 2        | 11     | 1    | 696   | 16      | 26    | 1560 | 36     | 34      | ~ 1041     | 15      | 29                | 0      |
|          |           |          |          |        |      |       |         |       |      |        | - •     |            | *~      | 2.3               | U      |
| Fire 1   | 4         | # Calls  | to Pec.  | Lndg.  | : 21 | #Fire | Calls I | E/W:  | 1    | #Fire  | Calls \ | <i>J</i> • | 2       |                   |        |
| Rescue 3 | 0         | # Calls  | to San   | Simeo  | n: 1 |       | Calls   |       | 23   |        | Calls   |            | 7       |                   |        |
|          |           |          |          |        |      |       | Alarms  |       |      | #Auto  |         |            | 6       |                   |        |
|          |           |          |          |        |      |       |         |       |      |        |         | • • •      | J       |                   |        |

CHIEF WAYDE MANWARING 1<sup>ST</sup> ASST. CHIEF HARRY BREESE 2<sup>ND</sup> ASST. CHIEF WAYNE MILLER CHAPLAIN C. KUMJIAN TREAS/SECRETARY J. KALIN



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### ORGANIZATIONAL MEETING OF THE BOARD OF WARDENS TUESDAY, APRIL 16, 2013

### **OPENING**

Chief Wayde Manwaring opened the meeting at 7:30pm with the Pledge of Allegiance to the Flag and a moment of silence for departed members &Boston Bomb tragedy.

### **ATTENDANCE**

Chief Wayde Manwaring
1st Ass't Chief Harry Breese
2nd Ass't Wayne Miller
Wardens Warren Jensen & Joseph Milovich of Eagle Hose Co#1
Wardens George Hubbard, Jr. & Antone Volinski of Relief Hose Co#2
Wardens Raymond Corwin of Star Hose Co#3
Wardens James J Pirillo & James A.Pirillo of Standard Hose Co#
Wardens James Kalin & John Grilli Hook&Ladder Co. #1
Warden Joe Barszczewski Of Star Hose Co#3 Excused.

### THOSE WISHING TO ADDRESS THE BOARD

- 1. George Capon request permission for use of station 1 August 3rd@ 1:00pm for his 60th Wedding Anniversary.
- 2. Warden James Kalin congratulated Warden John Grilli elected in as Warden.
- 3. Chief Manwaring mentioned the trial run for recording secretary Jennifer Grilli.

Chief Manwaring made mention of going into executive session Motion made by George Hubbard seconded by James Kalin. Executive session @7:32. Regular meeting opened again @ 8:35.

### READING OF THE PREVIOUS MINUTES

Motion made by James Kalin, seconded by George Hubbard to approve the minutes of the February 20,2013 and the March 20,2013 meetings of the Board of Wardens as printed and distributed. Motion carried.

### **COMPANY OFFICERS' MEETING MINUTES**

The minutes of April 16, 2013 meeting read by Chief Wayne Miller for information only. Chief Manwaring noted Captain Volinski is now Senior Capt.

### TREASURER'S REPORT

The treasure's report for the period of March 21, 2013 through April 26, 2013, was read by Secretary/Treasurer James Kalin. Motion made by Antone Volinski, seconded by John Grilli to accept the treasurer's report as read. Motion carried. (Report attached)

### **BILLS**

George Pope for cleaning gutters paid \$100.00
 Motion made by Antone Volinski 2nd by Warren Jensen .Motioned Carried

### COMMUNICATIONS RECEIVED

- 1. Riverhead FD annual Golf Outing Aug 7, 2013
- 2. Medford FD annual Golf Outing May 31, 2013
- 3. Oyster Bay FD Parade & Drill June 16, 2013
- 4. Amaganset Classic Car Show May 25, 2013.
- 5. East Moriches FD annual Harley Raffle August 6, 2013.
- 6 Lakeland FD 75th anniversary July 13, 2013(buy a brick fund).
- 7. Suffolk County Burn Fund "Dollar per Member" Campaign.
- 8. Eastport FD 100th Ann. Parade September 21, 2013.
- 9. Hagerman FD annual golf outing June 3, 2013.
- 10. Centereach FD 80th Ann. Carnival Aug7-11 Parade Aug 10, 2013.
- 11. Letter from North Fork Vol Rescue Squad Association requesting a "LETTER of INTENT" to seek grant from FEMA for 12 lead EKG.
- 12. Letter of resignation from EMT Darcy Demirciyan .
- 13. Letter from Southold FD thanking Fire Police Member Halsey Staples for help at an MVA April 3, 2013.
- 14. Letter of request from Claudette Welch-Arroyo to use the MTG room for re-pass service for her Husband April 20, 2013.
- 15. Letter of apology from East Marion FD for prior letter written about Peconic Landing expansion.

Motion by James Kalin to grant permission for the use of MTG room for Claudette Welch Seconded by Warren Jensen, Motion carried.

Motioned made by John Grilli for permission for George Capon to use station 1 for Ann. Party Seconded by Warren Jensen, Motion carried.

Motion by Warden Antone Volinski, seconded by Warden Warren Jensen, to file and or/forward all communications. Motion Carried.

### APPLICATION FOR MEMBERSHIP-none

### REPORT OF COMMITTEES-none

### **BUILDINGS AND GROUNDS -none**

### BY LAWS -none

<u>FINANCE</u> Report read by Chief Wayde Manwaring .Motion made by Warren Jensen Seconded by Warden Corwin.Motion carried

### FIRE DISTRICT -none

### PRE-INCIDENT PLANNING

Warden Warren Jensen & Warden John Grilli added

### SERVICE AWARDS

Warden George Hubbard made a mention that there was no Eagle Hose member on low sap Warden Joe Milovich to be added.

<u>RECRUITMENT</u> Flyer from Suffolk Bravest for Vol. EMS & Fire can receive tuition assistants for college, Flyer to be posted.

Warden James Kalin also stated he would like to go up to Peconic on April 27, 2013 for recruitment day and give information to anyone looking to join Fire Dept. Casualty Fund

### **Funeral**

Warden Grill. Requested to be added to committee.

Communications-none

Trips &Travel-none

Company Requests -none

### Eagle Hose Co#1

As per finance report & budget times

### Relief Hose Co#2

As per finance report & budget times

Star Hose Co# 3.

New truck & budget times

### Standard Hose Co #4

As per finance report & budget times

### Phenix Hook&Ladder Co #1

As per finance report & budget times

### Rescue Squad

Two quotes for medical supplies Hammer

### Water Rescue

As per finance report & budget times

### Fire Police

As per finance report & budget times

### **UNFINISHED BUSINESS**

- 1. Warden Warren Jensen discussed how to elevate the number of calls we make at Peconic Landing he would like to have Peconic Landing have our EMT'S as part of his paid staff to be able to make the calls there.
- 2. Warden Warren Jensen also mentioned Plum Island is holding a JR Fire fighter day June 29, 2013

3. Warden Warren Jensen wanted to find out what the status is of Member Hydell's Copula for top of roof; Chief Manwaring said they are waiting for the engineer to do approval for improvement to building.

### REPORT OF DELEGATES -none

الوالك العارضيات

<u>NEW BUINESS</u>- Warden James A Pirillo questioned about the Dept. Memorial, Chief Manwaring stated it is around June 11, 2013 possibly doing in the early afternoon rather than in the evening.

### **GOOD OF THE DEPARTMENT**

1. Discussion of apology letter to Chief Manwaring from East Marion for prior letter sent for expansions of Peconic Landing Warden Warren Jensen asked if all original parties were CC'd with this letter of apology, if not letter should be sent to East Marion FD to have them retract there prior letter to planning board.

Motion made by Warden Warren Jensen to have letter sent to East Marion to have them retract original statements to planning board seconded by Warden Antone Volinski Motion carried.

- 2. Discussion about the North Fork Vol. Rescue Squad letter for Grant requesting for 1000.00 match, & (letter of intent for 12 lead EKG) Chief states will have someone come next month to report to board more information as letter is unclear.
- 3. Company Officers request change time of their Mtg to be changed to 6:00pm.
- 4. Star Hose to have Co training @7:00 at Captain Bogardus house on solar panels on Thursday April 18, 2013.
- 5. Warden Ray Corwin stated OI 33 Mack Comm. would like to cover truck with tarp when sanding.
- 6. Warden kalin made a motion to keep the regular wardens Mtg on the 3rd Wednesday of the month @ 7:30 seconded by Warden Warren Jensen, motion carried
- 7. Warden John Grilli Request the use of station 1 April 27, 2013 for dart league dinner. Motion made by Warden Warren Jensen seconded by Warden Antone Volinski. Motion carried.
- 8. Warden George Hubbard on Behalf of the Mayor the use of Fire Station the day of the Memorial Day parade as the legion is not ready yet. Motion made by Warden James Kalin seconded by Warden Warren Jensen. Motion carried.
- 9. Warden Antone Volinski request permission for Phenix Hook & Ladder & Relief Hose to host there annual carnival in July, Chief Manwaring stated he believes it was already approved.
- 10. Warden James A Pirillo asked about getting the doors up easier when power is out. Chief Manwaring stated working on it.
- 11. May mile to be held May 11 trucks 835 for flag, 8-315 for generators & 833 and back up ambulance.
- 12. Warden Antone Volinski thanked the board of wardens for their support while he served as president on the Southold Town Chief's council.
- 13. Warden James Kalin made motion to have the recording Secretary pay to increase to \$75.00 a MTG. Seconded by Warden James J. Pirillo.Motion carried.
- 14. Warden John Grilli made motion to except Darcy's letter with regret seconded by Warden James Kalin. Motion carried

### **READING OF THE MINUTES**

Motion by Warden John Grilli Seconded by Warden James Kalin to dispense with the reading of the minutes of tonight's meeting. Motion carried.

### <u>ADJOURNMENT</u>

· Sping was a

Motion by Warden Warren Jensen, seconded by Raymond Corwin, to adjourn. Motion carried the meeting was adjourned at 9:16 pm.

Submitted by,

Jennifer Grilli

Recording Secretary

CHIEF WAYDE MANWARING 1<sup>ST</sup> ASST. CHIEF HARRY BREESE 2<sup>ND</sup> ASST. CHIEF WAYNE MILLÉR CHAPLAIN C. KUMJIAN TREAS/SECRETARY J. KALIN



(631) 477-9801 - STATION 1 (631) 477-8261 - STATION 2 (631) 477-1943 - CHIEFS OFFICE (631) 477-4012 - FAX THIRD STREET - P.O. BOX 58 GREENPORT, NY 11944 Email: gfdfire@optonline.net www.greenportfd.org

### Company Officers Meeting April 16, 2013

 $\underline{\text{Opening:}}$  Chief Manwaring opened the meeting @ 19:00 with the Pledge to the Flag & moment of silence for departed members

<u>Attendance</u>: Chiefs Manwaring, Breese & Miller, Capts. Hughes, Corazzini, Rosa, Volinski & Bogardus; 1<sup>st</sup> Lts. Ruffner, Hays, & Birmingham; 2<sup>nd</sup> Lts. Purcell & Dimos; SO Rand; FP Capon; Ex-Chief Grilli & Members S. Corwin, J. Grilli, A. Huzsek, D. Meyer, J. Parker & G. Pope

Reading of Previous Minutes: MM by 1<sup>st</sup> Lt. Ruffner, 2<sup>nd</sup> by Capt. Rosa to dispense with reading of previous minutes. MC

### Communications:

- > East Moriches FD 18<sup>th</sup> Annual Harley Raffle
- > Thank-you letter from Southold FD for Halsey Staples FP Assistance
- Hagerman FD Annual Gold Tournament on 6/3/13
- > Eastport Chemical Engine Co. #1 100<sup>th</sup> Anniversary on 9/21/2013
- ➤ Centereach FD 80<sup>th</sup> Anniversary Parade & Carnival 8/10/13 Parade
- ➤ Lakeland FD 75<sup>th</sup> Anniversary hosting County Parade on 7/13/2013
- ➤ Riverhead FD 22<sup>nd</sup> Annual Golf Outing on 8/7/2013
- ➤ Medford FD 16<sup>th</sup> Annual Golf Outing on 5/31/2013 9:00 am
- > Amagansett FD Classic Car Show 5/25/2013 Rain Date 5/26/2013 @ Firehouse 8:00 am 3:00 pm
  - Oyster Bay FD Parade & Drill 6/1/2013

Committee Reports: None

Unfinished Business: None

New Business: None

| Grilli, Jennifer | Goldstein, Myron | Golden, Danielle | Fisher, Shannon (RS 2nd Lt.) | Ficurilli, Michael | Dominick, Steve | Dimos, Paul (2nd Lt.) | Detrick, Gary | De Kerillis, Alain | Creedon, Daniel | Costas, Tom (PFF) | Corwin, Scott | Corwin, Sally | Corwin, Raymond (Warden) | Corwin, Everett (FP Capt) | Corazzini, Warren | Corazzini, Jeffrey (Capt) | Clark, Jeffrey | Clark, James (1st Lt) | Clark III, Henry | Clark, Doreen (PRM) | Charters, Gary | Carey, Patrick | Capon, George (1st. Lt. FP) | Bumble, Samantha | Bumble, Lawrence | Bumble III, Charles | Breese, Harry (1st Asst Chief) | Bogardus, William (Capt) | Birmingham, Kenneth (1st Lt) | Berry, James | Barszczewski, J (Warden) | Andrews, Allan | Name      |
|------------------|------------------|------------------|------------------------------|--------------------|-----------------|-----------------------|---------------|--------------------|-----------------|-------------------|---------------|---------------|--------------------------|---------------------------|-------------------|---------------------------|----------------|-----------------------|------------------|---------------------|----------------|----------------|-----------------------------|------------------|------------------|---------------------|--------------------------------|--------------------------|------------------------------|--------------|--------------------------|----------------|-----------|
| 8                | 0                | 2                | ω                            | 10                 | œ               | H                     | 17            | 10                 | ω               | 0                 | 7             | 9             | 20                       | 4                         | ω                 | 15                        | 17             | 12                    | 0                | Ŋ                   | 0              | Ŋ              | 17                          | 0                | 0                | 2                   | 13                             | 4                        | 4                            | 22           | 15                       | 0              | # Fir     |
| 21.05            | 0                | 5.263            | 7.895                        | 26.32              | 21.05           | 28.95                 | 44.74         | 26.32              | 7.895           | 0                 | 18.42         |               |                          |                           |                   | 39.47                     |                |                       |                  |                     |                |                |                             |                  |                  |                     |                                |                          |                              |              |                          |                | %         |
| 25               | 0                | 15               | 15                           | 25                 | 25              | 25                    | 25            | 25                 | 15              | 0                 | 25            | 25            | 25                       | 25                        | 15                | 25                        | 25             | 25                    | 0                | 25                  | 0              | 25             | 25                          | 0                | 0                | 15                  | 25                             | 25                       | 25                           | 25           | 25                       | 0              | Pts       |
| 38               |                  | 0                | 20                           | <b>,</b>           | ເມ              | w                     | w             | 7                  | 7               |                   | 2             | 0             | 22                       | 5                         | }4<br>}4          | 53                        | <b>,</b>       | <b>,</b>              | 0                | 12                  | 0              | 0              | 30                          | 0                | 0                | <b></b>             | 25                             | 0                        | 2                            | w            | 0                        | 0              | #EM       |
| 27.74            | 0.73             | 0                | 14.6                         | 0.73               | 2.19            | 2.19                  | 2.19          | 5.109              | 5.109           | 0.73              | 1.46          | 0             | 16.06                    | 3.65                      | 8.029             | 38.69                     | 0.73           | 0.73                  | 0                | 8.759               | 0              | 0              | 21.9                        | 0                | 0                | 0.73                | 18.25                          | 0                        | 1.46                         | 2.19         | 0                        | 0              | %         |
| 25               | 0                | 0                | 25                           | 0                  | 0               | 0                     | 0             | 15                 | 15              | 0                 | 0             | 0             | 25                       | 0                         | 15                | 25                        | 0              | 0                     | 0                | 15                  | 0              | 0              | 25                          | 0                | 0                | 0                   | 25                             | 0                        | 0                            | 0            | 0                        | 0              | Pts       |
| 0                | 0                | 0                | 4                            | 0                  | 0               | ω                     |               | 0                  | 0               | 0                 | 0             | 0             |                          | 0                         | 0                 | 2                         | 0              | 0                     | 0                |                     | 0              | 0              | 0                           | 0                | 0                | 0                   | 0                              | 0                        | 0                            | 0            | 0                        | 0              | Standby   |
| 17               | 0                | 2                | 7                            | 4                  | 4               | 6                     | w             | 6                  | 5               |                   |               |               |                          |                           |                   | 10                        |                |                       |                  |                     |                |                |                             |                  |                  |                     |                                |                          |                              |              |                          |                | Mtgs      |
| 12               | 0                | 0                | 7                            | 8                  | 6               | 0                     | 10            | <b>;4</b>          | 0               | 9                 | 10            | <b></b>       | 13                       | 10                        | 0                 | 9                         | 10             | 7                     |                  | 0                   | 0              | 6              | -                           | 0                | ω                | 9                   | 9                              | 9                        | 4                            | 6            | 13                       |                | Misc      |
| ယ                | 0                | 0                | 2                            | ω                  | ω               | ω                     | <b></b>       | 0                  | 2               | 2                 | ω             | 4             | ယ                        | ယ                         | 2                 | ယ                         | 2              | ယ                     | 0                | ω                   | 0              | ω              |                             | 2                | 2                | ယ                   | ယ                              | ω                        | 2                            | 2            | ယ                        | 0              | Training  |
| 2                | 0                | 0                |                              | 0                  | 0               | _                     | 0             | 0                  | 0               | <b>,</b>          | 0             | <b></b>       | 0                        | 0                         | 0                 | ယ                         | 0              | 2                     | 0                | 0                   | 0              | 0              | 0                           | <b></b>          | 0                | <del></del>         | 0                              | 0                        | 0                            | 0            | 0                        | 0              | Drill     |
| 84               | 0                | 17               | 61                           | 40                 | 38              | 38                    | 40            | 47                 | 37              | 15                | 41            | 38            | 76                       | 42                        | 36                | 77                        | 41             | 43                    | 2                | 46                  | 0              | 38             | 58                          | 6                | ∞                | 32                  | 77                             | 43                       | 36                           | 37           | 49                       |                | . Total   |
| ×                |                  |                  |                              | ×                  | ×               | ×                     |               |                    | ×               |                   | ×             | ×             | ×                        | ×                         | ×                 | ×                         | ×              | ×                     |                  |                     |                | ×              |                             | ×                | ×                | ×                   | ×                              | ×                        | ×                            | ×            | ×                        |                | MM        |
| ×                |                  |                  | ×                            | ×                  | ×               | ×                     | ×             |                    | ×               |                   | ×             | ×             | ×                        | ×                         |                   | ×                         | ×              | ×                     |                  |                     |                | ×              | ×                           | ×                | ×                | ×                   | ×                              | ×                        |                              | ×            | ×                        |                | BB        |
| ×                |                  |                  |                              | ×                  | ×               | ×                     |               |                    |                 | ×                 | ×             | ×             | ×                        | ×                         | ×                 | ×                         |                | ×                     |                  | ×                   |                | ×              |                             |                  |                  | ×                   | ×                              | ×                        | ×                            |              | ×                        |                | THS       |
|                  |                  |                  |                              |                    |                 |                       |               |                    |                 |                   |               |               |                          |                           |                   |                           |                |                       |                  |                     |                |                |                             |                  |                  |                     |                                |                          |                              |              |                          |                | Yap Drill |

| Marczewski, Macy | Manwaring, Wayde (Chief) | Manwaring, Julia | Luke, Alexander | Loper-Lawry, Lisa | Lillis, Daniel (PFF) | Lehmann, Robert | Laurie-Reed, Hope | Land, Bruce (1st Lt) | LaMothe, Thomas | Kumjian, Claude (Asst. Chaplain) | King, David | Kalin, James (Warden) | Johnson, Craig | Jimenez, Susano | Jester, Robert | Jensen, Warren (Warden) | Jenkins, Karolyn | Jaegar, William | Illeseas, Adolpho | Hydell, Charles | Hydell, Carol | Huzsek, Andrew H | Hughes, Colleen (RS Capt) | Hubbard Jr, George (Warden) | Hollid, Scott (PFF) | Hays, Spencer (1st Lt.) | Harrison Meraz, Danielle | Harris, Peter | Harris, Cliff (2nd Lt.) | Hanold Sr., Chris | Hamilton Jr., Robert | Grilli, John (Warden) | Name      |
|------------------|--------------------------|------------------|-----------------|-------------------|----------------------|-----------------|-------------------|----------------------|-----------------|----------------------------------|-------------|-----------------------|----------------|-----------------|----------------|-------------------------|------------------|-----------------|-------------------|-----------------|---------------|------------------|---------------------------|-----------------------------|---------------------|-------------------------|--------------------------|---------------|-------------------------|-------------------|----------------------|-----------------------|-----------|
| ∞                | 28                       | ∞                | 14              | w                 | 7                    | 12              | 0                 | ယ                    | 0               | 0                                | 15          | 28                    | 0              | 19              | 16             | 4                       | ယ                | 0               | Ŋ                 | 7               | 5             | 15               | <b></b>                   | 4                           | <b>∞</b>            | 15                      | 0                        | 7             | 4                       | 4                 | 15                   | 6                     | # Fire    |
| 21.05            | 73.68                    | 21.05            | 36.84           | 7.895             | 18.42                | 31.58           | 0                 | 7.895                | 0               | 0                                | 39.47       | 73.68                 | 0              | 50              | 42.11          | 10.53                   | 7.895            | 0               | 13.16             | 18.42           | 13.16         | 39.47            | 28.95                     | 10.53                       | 21.05               | 39.47                   | 0                        | 18.42         | 10.53                   | 10.53             | 39.47                | 15.79                 | %         |
| 25               | 25                       | 25               | 25              | 15                | 25                   | 25              | 0                 | 15                   | 0               | 0                                | 25          | 25                    | 0              | 25              | 25             | 25                      | 15               | 0               | 25                | 25              | 25            | 25               | 25                        | 25                          | 25                  | 25                      | 0                        | 25            | 25                      | 25                | 25                   | 25                    | Pts       |
| 2                | 82                       | ω                | <b>,</b>        | 40                | 0                    |                 | 0                 | 12                   | 0               | 0                                | 10          | 73                    | 0              | _               | 0              | 0                       | ω                | 0               | 0                 | 5               | 4             | 0                | 56                        |                             |                     | 0                       | 0                        | 2             | 0                       | 13                | 9                    | 14                    | #EM       |
| 1.46             | 59.85                    | 2.19             | 0.73            | 29.2              | 0                    | 0.73            | 0                 | 8.759                | 0               | 0                                | 7.299       | 53.28                 | 0              | 0.73            | 0              | 0                       | 2.19             | 0               | 0                 | 3.65            | 2.92          | 0                | 40.88                     | 0.73                        | 0.73                | 0                       | 0                        | 1.46          | 0                       | 9.489             | 6.569                | 10.22                 | %         |
| 0                | 25                       | 0                | 0               | 25                | 0                    | 0               | 0                 | 15                   | 0               | 0                                | 15          | 25                    | 0              | 0               | 0              | 0                       | 0                | 0               | 0                 | 0               | 0             | 0                | 25                        | 0                           | 0                   | 0                       | 0                        | 0             | 0                       | 15                | 15                   | 25                    | Pts       |
| 0                | <b>,</b>                 | 0                | 0               | 2                 | 0                    | 0               | 0                 | 2                    | 0               | 0                                | 0           | <b>—</b>              | 0              | 0               | 0              | 0                       | 0                | 0               | 0                 | 0               | 0             | 0                | S                         | 0                           | 0                   | 0                       | 0                        | 0             | 0                       |                   | 0                    | 0                     | Standby   |
| 4                | 20                       | 4                | 4               | w                 | 2                    | 4               | 2                 | 10                   | 2               | <b></b>                          | 4           | 10                    | 2              | S               | 4              | 10                      | ယ                | <b>,</b>        | 2                 | S               | w             | 4                | 12                        | <b>∞</b>                    | S                   | 9                       | S                        | 7             | w                       | ယ                 | ω                    |                       |           |
| 12               | 14                       | 2                | <b></b>         | S                 | 5                    | 8               | 0                 | 8                    | 5               | 0                                | 10          | 10                    |                |                 | _              | 7                       | S                | 0               | <b>,</b>          | 9               | 8             | 12               | <del></del>               | <b></b>                     | 7                   | 14                      | <b>}</b>                 | personal.     | 10                      | <b>,</b> 4        | <b>«</b>             | 12                    | Misc      |
| ω                | 6                        | 6                | သ               |                   | 0                    | 2               | ω                 | 2                    | 0               | 0                                |             | ယ                     | <b>_</b>       | ယ               | ω              | 2                       | ယ                | 0               | 0                 | ယ               | ယ             | ω                | 4                         | 0                           | ယ                   | 4                       | 2                        | 2             | 2                       | 0                 | 4                    | ω                     | Training  |
| 0                | <b>,</b>                 | 0                | 2               |                   | 0                    | 0               | 0                 | <b></b>              | 0               | 0                                | 0           | <del></del>           | 0              | <b>j</b>        | ω              | 0                       | 0                | 0               | <b></b>           | 2               | 0             | 0                |                           | 0                           | 0                   | 5                       | 0                        | <b></b> 4     | 0                       | )maria            | 0                    |                       | g Drill   |
| 44               | 92                       | 37               | 45              | 52                | 32                   | 39              | 5                 | 53                   | 7               | <b></b> -                        | 55          | 75                    | 4              | 45              | 46             | 44                      | 26               | ш               | 29                | 44              | 39            | 44               | 83                        | 44                          | 40                  | 57                      | ∞                        | 46            | 40                      | 46                | 55                   |                       | •         |
| ×                | ×                        | ×                | ×               |                   |                      | ×               | ×                 | ×                    |                 |                                  | ×           | ×                     | ×              | ×               | ×              | ×                       | ×                |                 |                   | ×               | ×             | ×                | ×                         |                             | ×                   | ×                       | ×                        | ×             | ×                       |                   | ×                    | ×                     | Haz       |
| ×                | ×                        | ×                | ×               | ×                 |                      |                 | ×                 | ×                    |                 |                                  |             | ×                     |                | ×               |                |                         | ×                |                 |                   |                 |               |                  | ×                         |                             |                     |                         |                          |               |                         |                   | ×                    | ×                     | 889       |
| ×                | ×                        | ×                | ×               |                   |                      | ×               | ×                 |                      |                 |                                  |             | ×                     |                | ×               | ×              | ×                       | ×                |                 |                   | ×               | ×             | ×                | ×                         |                             | ×                   | ×                       | ×                        |               |                         |                   | ×                    | ×                     | THS       |
|                  |                          |                  |                 |                   |                      |                 |                   |                      |                 |                                  |             |                       |                |                 |                |                         |                  |                 |                   |                 |               |                  |                           |                             |                     |                         |                          |               |                         |                   |                      |                       | Yap Drill |

| Skrezec, John | Sieban, Edward | Schneider, William | Ryan, Sean (PFF) | Ruffner, William (1st Lt.) | Rosa, Lisa (Capt.) | Richter, Nathaniel | Richter, Michael | Richter, Craig | Rempe Jr, Fred | Rempe, Frederick | Raynor, Dale (PFF) | Rand, Charles (SO) | Quillin, Michael | Purcell, Ryan 2nd Lt.) | Purcell, Bernard | Pruitt, William | Pope, George | Pirillo, James J (Warden) | Pirillo, James A (Warden)(SON) | Parker, Jason | Nedoszytko, William | Myslborski, Linda | Musto, Franics | Milovich Jr., Joseph (Warden) | Miller, Wayne (2nd Asst Chief) | Miller, Joseph | Meyer, David | Medina, Angel (PFF) | McNeil, William (Capt) | McKenzie, Tiffany | Mazzei, Aileen | Martocchia, Jerome (RS 1st Lt.) | <u>Name</u>   |
|---------------|----------------|--------------------|------------------|----------------------------|--------------------|--------------------|------------------|----------------|----------------|------------------|--------------------|--------------------|------------------|------------------------|------------------|-----------------|--------------|---------------------------|--------------------------------|---------------|---------------------|-------------------|----------------|-------------------------------|--------------------------------|----------------|--------------|---------------------|------------------------|-------------------|----------------|---------------------------------|---------------|
| 19            | Ŋ              | 0                  | 9                | 4                          | <b>}4</b>          | <b></b>            | 7                | 0              | 4              | 0                | 28                 | ယ                  | 10               | 12                     | 35               | <del></del>     | 30           | 9                         | 20                             | 20            | 0                   | 6                 | 10             | 19                            | 17                             | 7              | 6            | 0                   | 7                      | ယ                 |                | _                               | # Fire        |
| 50            | 13.16          | 0                  | 23.68            | 36.84                      | 2.632              | 2.632              | 18.42            | 0              | 10.53          | 0                | 73.68              | 7.895              | 26.32            | 31.58                  | 92.11            | 2.632           | 78.95        | 23.68                     | 52.63                          | 52.63         | 0                   | 15.79             | 26.32          | 50                            | 44.74                          | 18.42          | 15.79        | 0                   | 18.42                  | 7.895             |                |                                 |               |
| 25            | 25             | 0                  | 25               | 25                         | 0                  | 0                  | 25               | 0              | 25             | 0                | 25                 | 15                 | 25               | 25                     | 25               | 0               | 25           | 25                        | 25                             | 25            | 0                   | 25                | 25             | 25                            | 25                             | 25             | 25           | 0                   | 25                     | 15                | 0              | 25                              | Pts           |
| 0             | 5              | <b></b>            | <b>,</b>         | 7                          | 2                  | S                  | 76               | 0              |                | 0                | w                  |                    | <b></b>          |                        | 83               | 0               | 107          | -                         | 0                              | 20            | 0                   | 39                | 33             | 0                             | 42                             | 34             | 0            | <u></u>             | 2                      | 15                | ,              | 45                              | # EM          |
| 0             | 3.65           | 0.73               | 0.73             | 5.109                      | 1.46               | 3.65               | 55.47            | 0              | 0.73           | 0                | 2.19               | 0.73               | 0.73             | 8.029                  | 60.58            | 0               | 78.1         | 0.73                      | 0                              | 14.6          | 0                   | 28.47             | 24.09          | 0                             | 30.66                          | 24.82          | 0            | 0.73                | 1.46                   | 10.95             | 0.73           | 32.85                           | %             |
| 0             | 0              | 0                  | 0                | 15                         | 0                  | 0                  | 25               | 0              | 0              | 0                | 0                  | 0                  | 0                | 15                     | 25               | 0               | 25           | 0                         | 0                              | 25            | 0                   | 25                | 25             | 0                             | 25                             | 25             | 0            | 0                   | 0                      | 25                | 0              | 25                              | Pts           |
| 0             | 0              | 0                  | <b>,</b>         | 2                          | 0                  | 0                  | 0                | 0              | 0              | 0                | <b>}4</b>          | 0                  | 0                | 2                      | 5                | 0               | proved       | 0                         | <b></b>                        | 5             | 0                   | <del></del>       | <b>,</b>       | 0                             | 0                              | 0              | 0            | 0                   | 0                      |                   | 0              | ω                               | Standby       |
| S             | 4              | 7                  | ယ                | 10                         | 13                 | <b>,</b>           | S                | passal         | ω              | 2                | S                  | 7                  | Ŋ                | <b>∞</b>               | 4                | 4               | 14           | 7                         | 10                             | 7             | 4                   | 6                 |                |                               |                                |                |              |                     |                        |                   |                | 8                               | <u>Mtgs</u>   |
| 14            | <b>,</b>       | 10                 | 8                |                            | 13                 | 0                  | 8                | 0              | 13             | 7                | 12                 | 10                 | 7                | 10                     | 14               | 6               | <b>∞</b>     | 9                         | 10                             | 12            | 0                   | 10                | 9              | 10                            | 12                             | <b></b> -      | 0            | 6                   | Ŋ                      | S                 | ∞              | 10                              | Misc          |
| ယ             | 2              | 2                  | 2                | ω                          | S                  | -                  | 2                | <b>,</b>       | ω              | 0                | 4                  | ယ                  | ω                | ω                      | S                |                 | 4            | ω                         | ω                              | 4             | 2                   | <b>,</b>          | ω              | ω                             | ယ                              | 4              | 0            | 2                   | 0                      | 2                 | w              | 13                              | Training      |
|               |                |                    |                  |                            |                    |                    |                  |                |                |                  |                    |                    |                  |                        |                  |                 |              |                           | 0                              |               |                     |                   |                |                               |                                |                |              |                     |                        |                   |                |                                 |               |
| 47            | 32             | 19                 | 39               | 67                         | 31                 | 2                  | 65               | 2              | 44             | 9                | 50                 | 35                 | 40               | 65                     | 81               | H               | 82           | 44                        | 49                             | 82            | 6                   | 68                | 72             | 47                            | 84                             | 61             | 28           | 11                  | 34                     | 53                | 15             | 85                              | <u> Total</u> |
| ×             | ×              | ×                  |                  | ×                          | ×                  |                    | ×                |                | ×              |                  | ×                  | ×                  | ×                | ×                      | ×                |                 | ×            | ×                         | ×                              | ×             | ×                   |                   | ×              | ×                             | ×                              | ×              |              |                     |                        |                   | ×              | ×                               | Haz           |
| ×             | ×              |                    |                  | ×                          | ×                  |                    |                  | ×              | ×              |                  | ×                  | ×                  | ×                | ×                      | ×                | ×               | ×            | ×                         | ×                              | ×             | ×                   |                   | ×              | ×                             | ×                              | ×              |              |                     |                        | ×                 | ×              | ×                               | 889           |
| ×             |                | ×                  | ×                | ×                          | ×                  | ×                  | ×                |                | ×              |                  | ×                  | ×                  | ×                | ×                      | ×                |                 | ×            | ×                         | ×                              | ×             |                     | ×                 | ×              | ×                             | ×                              | ×              |              | ×                   |                        | ×                 | ×              | ×                               | THS           |
|               |                |                    |                  |                            |                    |                    |                  |                |                |                  |                    |                    |                  |                        |                  |                 |              |                           |                                | ×             |                     |                   |                |                               |                                |                |              |                     |                        |                   |                |                                 | Yap Drill     |

| Zurek Jr, Stanley | Zurek, Gregory | Wright, William (PFF) | Wright, Richard | White, Robert | White, Kenneth | Weingart, Jeffrey (2nd Lt.) | Watkins Sr, Tom | Walker Jr, David | Volinski, Darryl (Capt.) | Volinski III, Antone (Warden) | Volinski Jr, Antone | VanEtten, George | Urban, Jerome | Tuthill, James (PFF) | Thum, William | Thorp, Thomas (2nd lt.) | Tamin, John | Strittmatter, Kelli | Strittmatter, Joseph | Stoner, Gary | Staples, Halsey | Spanos, James | Soto, Angel | Sledjeski, Richard | Name      |
|-------------------|----------------|-----------------------|-----------------|---------------|----------------|-----------------------------|-----------------|------------------|--------------------------|-------------------------------|---------------------|------------------|---------------|----------------------|---------------|-------------------------|-------------|---------------------|----------------------|--------------|-----------------|---------------|-------------|--------------------|-----------|
| 6                 | 9              | 0                     | 17              | 6             | 14             | 14                          | 4               | <b>,</b>         | 4                        | ∞                             | 19                  | 12               | 14            | 0                    | 0             | ယ                       | 20          | 0                   | 0                    | S            | 13              | ယ             | 0           |                    | # Fire    |
| 15.79             | 23.68          | 0                     | 44.74           | 15.79         | 36.84          | 36.84                       | 10.53           | 2.632            | 10.53                    | 21.05                         | 50                  | 31.58            | 36.84         | 0                    | 0             | 7.895                   | 52.63       | 0                   | 0                    | 13.16        | 34.21           | 7.895         | 0           | 28.95              | %         |
| 25                | 25             | 0                     | 25              | 25            | 25             | 25                          | 25              | 0                | 25                       | 25                            | 25                  | 25               | 25            | 0                    | 0             | 15                      | 25          | 0                   | 0                    | 25           | 25              | 15            | 0           | 25                 | Pts       |
|                   |                | Ŋ                     | 2               | 0             | ယ              | 34                          | 18              | ယ                | فسمر<br>فسمر             | ω                             | 0                   | <b>}4</b>        | <b>,</b>      | 0                    | 0             | 2                       | 19          | 0                   | 0                    | <b>5</b> 4   | 40              | 2             | 0           | 22                 | # EM      |
| 0.73              | 0.73           | 3.65                  | 1.46            | 0             | 2.19           | 24.82                       | 13.14           | 2.19             | 8.029                    |                               |                     |                  |               |                      |               |                         | 13.87       |                     |                      |              |                 |               |             |                    |           |
| 0                 | 0              | 0                     | 0               | 0             | 0              | 25                          | 25              | 0                | 15                       | 0                             | 0                   | 0                | 0             | 0                    | 0             | 0                       | 25          | 0                   | 0                    | 0            | 25              | 0             | 0           | 25                 | Pts       |
| 0                 | 0              | 0                     | 0               | 0             | 0              | 6                           |                 | 0                | 0                        |                               | 0                   | 0                | 0             | 0                    | 0             | 0                       | 0           | 0                   | 0                    | 0            | 0               | <b></b>       | 0           | 0                  | Standby   |
| 4                 | 4              | ယ                     | ω               | Ŋ             | ω              | <b>∞</b>                    | 2               | <b>,</b>         | 6                        | <b>∞</b>                      | ယ                   | 4                | Ŋ             | 0                    | ယ             | <b>,</b> 1              | 5           | 0                   | 0                    | Ŋ            | ယ               | 5             | 0           | 4                  |           |
| }                 | 10             | 10                    | 0               | 7             | 12             | 14                          |                 | S                | 11                       | <del></del>                   | 14                  | 9                | <b>∞</b>      | 0                    | 6             | 0                       |             | 0                   | 0                    | 10           | 6               | 0             | 0           | 6                  | Misc      |
| w                 | ယ              | ω                     | 2               | ယ             | ω              | ω                           | ယ               | 0                | ယ                        | 4                             | ယ                   | ω                | ယ             | 0                    | -             | 0                       | ω           | 0                   | 0                    | 0            | ယ               | 2             | 0           | 2                  | Trainin   |
|                   |                |                       |                 |               |                |                             |                 |                  |                          |                               |                     |                  |               |                      |               |                         | 0           |                     |                      |              |                 |               |             |                    |           |
| 43                | 42             | 17                    | 30              | 40            | 44             | 83                          | 57              | თ                | 60                       | 50                            | 45                  | 41               | 41            | 0                    | 10            | 17                      | 69          | 0                   | 0                    | 40           | 62              | 23            | 0           | 62                 | Total     |
| ×                 | ×              | ×                     | ×               | ×             | ×              | ×                           |                 |                  | ×                        | ×                             | ×                   | ×                | ×             |                      |               |                         | ×           |                     |                      |              | ×               |               |             |                    | Haz       |
| ×                 | ×              | ×                     |                 | ×             | ×              | ×                           | ×               |                  | ×                        | ×                             | ×                   | ×                | ×             |                      |               |                         | ×           |                     |                      |              |                 |               |             |                    |           |
| ×                 | ×              | ×                     | ×               | ×             | ×              | ×                           | ×               |                  | ×                        | ×                             | ×                   | ×                | ×             |                      | ×             |                         | ×           |                     |                      |              | ×               | ×             |             | ×                  | THS       |
|                   |                |                       |                 |               |                |                             |                 |                  |                          |                               |                     |                  |               |                      |               |                         |             |                     |                      |              |                 |               |             |                    | Yap Drill |

# GFD-May 2013

| 5       8-3-31       27       8-3-32       28       8-3-31       29       8-3-30         Star Hose Carnival       Memorial Day Parade       28       8-3-31       29       8-3-30         5:00 pm—11:00 pm       Time TBA       Time TBA       29       8-3-30   | Sun  Chief's Cell #'s 8330: 445-0204 8331: 831-5645 8332: 831-5645  5 8-3-31  Mack Rest Comm 10:00 am Work Session  12 8-3-32  19 8-3-30  Jr's 10:00 am | Mon  6 8-3-32  Standards Reliefs  13 8-3-32  13 8-3-32  V of G WiSession | Tue  7 8-3-31  Fagles  Eagles  14 8-3-31  Rescue Finance  Finance  21 8-3-31  Co. Officers 6 PM | Wed  1 8-3-30  Exempts  8 8-3-30  Hook & Ladder  15 8-3-30  Wardens  22 8-3-30 | Thu  2 8-3-31  Water Rescue  Water Rescue  9 8-3-31  Annual Dept. Mee 19:30  16 8-3-31  Flashover Simula 832 & Back/Up A  Depart Sta 1 @ I  23 8-3-31  834 Dept. Train  Star Hose Carni 6:00 pm —11:00 | eting eting ling ing pm   |
|--|---|--|---|--|--|---|
| 27 8-3-32<br>Memorial Day Parade<br>Time TBA   | hief's Cell #'s 30: 445-0204 31: 831-985 32: 831-5645  8-3-31  Vork Session  8-3-32  8-3-30  8-3-30   | 6 8-3-32 Standards Reliefs  13 8-3-32 Stars  20 8-3-32 V of G W/Session  | 7 8-3-31  Eagles  H4 8-3-31  Rescue Finance  21 8-3-31  Co. Officers 6 PM                       |  |  | 2 8 Wa  9 0 Annual  16 8 Flashov 832 & B Depart \$ 23 834 De          |
| 13       8-3-32       14       8-3-31       15         Stars       Rescue Finance         20       8-3-32       21       8-3-31       22         V of G W/Session       Co. Officers 6 PM       22         Memorial Day Parade       28       8-3-31       29         Memorial Day Parade       28       8-3-31       29 | Comm<br>um<br>ssion   |  |   |  |  | 9 8-3-31<br>Annual Dept. Meeting<br>19:30                             |
| 20       8-3-32       21       8-3-31       22         V of G W/Session       Co. Officers 6 PM         27       8-3-32       28       8-3-31       29         Memorial Day Parade       28       8-3-31       29  | 8-3-32  |  |   |  |  | 16 8-3-31  Flashover Simulator 832 & Back/Up Amb Depart Sta 1 @ 17:45 |
| 8-3-31 27 8-3-32 28 8-3-31 29 tar Hose Carnival Memorial Day Parade 00 pm—11:00 pm Time TBA  | 1   | 20 8-3-32  | 21 8-3-31   |  |  | 23 8-3-31<br>834 Dept. Training                                       |
| 8-3-31 27 8-3-32 28 8-3-31 29  lar Hose Carnival Memorial Day Parade  00 pm—11:00 pm Time TBA  Fireworks 10 pm   |   |  |   |  |  | Star Hose Carnival<br>6:00 pm —11:00 pm                               |
| 921 P. 921 C/D. Dain Data for through  | 26 8-3-31 Star Hose Carnival 6:00 pm—11:00 pm Fireworks 10 pm   |  |   |  |  | 30 0331   |



### 236 THIRD STREET **GREENPORT NY 11944**

Tel: (631)477-0248 Fax: (631) 477-1877

> MAYOR DAVID NYCE Ext. 215

### TRUSTEES

GEORGE HUBBARD, JR. DEPUTY MAYOR DAVID MURRAY MARY BESS PHILLIPS JULIA ROBINS

### CLERK

SYLVIA LAZZARI PIRILLO, RMC Ext. 206

### TREASURER

CHARLENE KAGEL, CPA Ext. 217

### VILLAGE ADMINISTRATOR

DAVID ABATELLI Ext. 209

### **UTILITIES DISTRICT** SUPERINTENDENT

JOHN W. NAYLOR, JR., P.E. Ext. 202 Date:

May 13, 2013

Meeting:

May 20, 2013 6:00 PM - Work Session Meeting

To:

Mayor David Nyce / Board of Trustees

Prepared By: Charlene Kagel, Treasurer

From:

Charlene Kagel, Treasurer

Department:

Treasurer's Department

### May 2013 Treasuer's Report

### **REQUEST A MOTION BE PLACED ON THE AGENDA TO:**

- Budget Modifications as submitted by Dept's (see attached)
- Resolutions for 2013-14 Sewer and Water Arrears Levy Report attached)

### **DEBT SERVICE PAYMENTS**

- May 15, 2013 Principal \$50,000 Interest \$1,187.50
- BAN for Current Projects Storm Water, Bulkhead Study, Marina Lighting

### SIGNIFICANT COLLECTIONS

- Taxes and Penalties Collected to date (including BID, Sewer and Water Arrears)
- 0 \$ 1,119,396.58
- Rents Received -Apr- \$68,462.20- YTD \$702,374.20
- East West 2<sup>nd</sup> Payment received \$353,626.50
- Utility Billing -
- See attached Billing Statistics Report 0

### **INFORMATIONAL:**

- EFC -WWTP Update
  - o Drawdown # 11 (FINAL) approved by EFC (see WWTP Report)
    - final retainage will be included in long term
- GIGP/CFA GRANTS
  - o NYS Regional Economic Development Grants -
    - Waiting contracts
- NYPA Projected Financials/Cash Flow (TCC)
  - o Waiting for NYPA approval
- New Report Cash Holdings See attached)

### **Attachments:**

WWTP May report (PDF)

May Budget Mods (PDF)

Cash Holdings Report (PDF)

Billing Statistics Report (PDF)

### VILLAGE OF GREENPORT WASTEWATER TREATMENT FACILITY Contract Summary May-13

| Contractor              | - university           |                | May-13                   |          |        |                 |                                |
|-------------------------|------------------------|----------------|--------------------------|----------|--------|-----------------|--------------------------------|
| Contractor              | Total Contract Amount  | Paid to D      | late                     | Availabl | •      |                 |                                |
|                         |                        |                |                          |          | •      |                 | Less Retainage                 |
| Eldor                   | \$ 450,045.52 #1       | \$             | 10,000.00                | \$       | 0.01   |                 | Amt Paid                       |
|                         | #2                     | š              | 5,000.00                 | •        | 0.01   |                 | \$ 9,500.00<br>\$ 4,750.00     |
|                         | #3                     | \$             | 400.00                   |          |        |                 | \$ 380.00                      |
|                         | #4<br>#5               | \$<br>\$       | 6,505.40<br>21,825.00    |          |        |                 | \$ 6,180.13                    |
|                         | #6                     | š              | 17,100.00                |          |        |                 | \$ 20,733.75<br>\$ 16,245.00   |
|                         | #7                     | \$             | 12,148.51                |          |        |                 | \$ 11,541.08                   |
|                         | 8#<br>9#               | \$<br>\$       | 26,041.60<br>31,737.35   |          |        | \$ 52,525.60    | \$ 24,739.52                   |
|                         | #10                    | Š              | 51,656.85                |          |        |                 | \$ 30,150.48<br>\$ 49,074.01   |
|                         | #11                    | \$             | 85,881.47                |          |        |                 | 5 81,587.40                    |
|                         | #12<br>#13             | s<br>s         | 69,089.40                |          |        |                 | \$ 65,634,93                   |
|                         | #14                    | Š              | 42,196,49<br>12,526.56   |          |        |                 | \$ 40,086.67<br>\$ 11,900.23   |
|                         | #15                    | \$             | 15,516.09                |          |        |                 | \$ 14,740.29                   |
|                         | #16<br>#17             | \$             | 2,000.00                 |          |        |                 | \$ 1,900.00                    |
|                         | *17                    | \$             | 40,420.79                |          |        |                 | \$ 38,399.75                   |
|                         |                        | \$             | 450,045.51               |          |        |                 | \$ 427,543.23                  |
|                         |                        |                |                          |          |        | Retainange      | \$ 22,502.27                   |
|                         |                        |                |                          |          |        |                 |                                |
| Phillip Ross Industries | \$ 6,446,371.00 #1&2   | s              | 442,735.20               | \$       | (0.00) |                 | \$ 442,735.20                  |
|                         | #3                     | s              | 34,825.49                |          |        |                 | \$ 10,946.99                   |
|                         | #4<br>#5               | \$<br>\$       | 38,174,40<br>499,669,31  | *        |        |                 | \$ 36,265.68                   |
|                         | #6                     | š              | 81,145.00                |          |        |                 | \$ 474,685.84<br>\$ 77,088.22  |
|                         | #7                     | \$             | 628,570.50               |          |        |                 | \$ 597,141.98                  |
|                         | 8#<br>6#               | Ş              | 226,245.50               |          |        |                 | \$ 214,933.22                  |
|                         | #9<br>#10              | \$<br>\$       | 696,368.50<br>832,290.50 |          |        |                 | \$ 661,550.08                  |
|                         | #11                    | š              | 277,190.50               |          |        |                 | \$ 790,675.97<br>\$ 263,330.96 |
|                         | #12                    | s              | 9,935.51                 |          |        |                 | \$ 9,438.74                    |
|                         | #13<br>#14             | \$<br>\$       | 129,935.50               |          |        |                 | \$ 123,438.73                  |
|                         | #14<br>#15             | \$             | 249,595.49<br>54,535.51  |          |        |                 | \$ 237,115.72<br>\$ 51,808.73  |
|                         | #16                    | \$             | 518,950.00               |          |        |                 | \$ 493,002.50                  |
|                         | #17                    | \$             | 293,719.49               |          |        |                 | \$ 279,033.52                  |
|                         | #18<br>#19             | \$<br>\$       | 32,745.00<br>55,395.00   |          |        |                 | \$ 31,107.75                   |
|                         | #20                    | Š              | 145,240.00               |          |        |                 | \$ 52,625.25<br>\$ 137,978.00  |
|                         | #21                    | 5              | 91,951.24                |          |        |                 | \$ 87,353.68                   |
|                         | #22                    | \$             | 182,205.00               |          |        |                 | \$ 173,094.75                  |
|                         | #23<br>#24             | \$<br>\$       | 271,534.00<br>33,700.00  |          |        |                 | \$ 257,957.30                  |
|                         | #25                    | š              | 47,612.95                |          |        |                 | \$ 32,015.00<br>\$ 45,232.31   |
|                         | #26                    | S              | 99,950.00                |          |        |                 | \$ 94,952.50                   |
|                         | #27<br>#28             | \$<br>\$       | 74,307.00<br>271,070.41  |          |        |                 | \$ 70,591.65                   |
|                         | #29                    | 5              | 126,774.00               |          |        |                 | \$ 257,516.89<br>\$ 120,435.30 |
|                         |                        | 5              | 6,446,371.00             |          |        |                 | \$ 6,124,052,46                |
|                         |                        |                |                          |          |        | Retainage       | \$ 322,318.54                  |
| Cameron                 | * *******              |                |                          |          |        | Disbursement #1 | \$ 141,500.00                  |
| Cameron                 | \$ 316,550.50 #1<br>#2 | \$<br>\$       | 37,455.00<br>26,501.32   | \$       | (0.00) | Disbursement #2 | \$ 120,000.00<br>\$ 60,818,54  |
|                         | #3                     | s              | 30,964.25                |          |        | Remaining       | \$ 60,818.54                   |
|                         | F4                     | \$             | 16,315.51                |          |        |                 |                                |
|                         | #5<br>#6               | \$<br>\$       | 10,232.50                |          |        |                 |                                |
|                         | #7                     | \$             | 15,027.50<br>18,657.50   |          |        |                 |                                |
|                         | #8                     | \$             | 14,802.50                |          |        |                 |                                |
|                         | #9                     | \$             | 40,040.80                |          |        |                 |                                |
|                         | #10<br>#11             | \$<br>\$       | 46,187.00<br>28,304.33   |          |        |                 |                                |
|                         | ¥12                    | š              | 3,512.57                 |          |        |                 |                                |
|                         | #13                    | \$             | 3,865.05                 |          |        |                 |                                |
|                         | #14<br>#15             | Ş              | 4,507.10<br>3,911.57     |          |        |                 |                                |
|                         | #15<br>#16             | \$<br>\$       | 3,911.57<br>5,075.00     |          |        |                 |                                |
|                         | #17                    | \$             | 1,472.50                 |          |        |                 |                                |
|                         | #18                    | s              | 6,307.50                 |          |        |                 |                                |
|                         | я19                    | <u>\$</u>      | 3,410.00<br>316,550.50   |          |        |                 |                                |
|                         |                        |                |                          |          |        |                 |                                |
| Dvírka & Bartilucci     | \$ 290,272.86<br>#1    | s              | 12,960.66                | \$       | •      |                 |                                |
|                         | #2                     | \$             | 19,301.52                |          |        |                 |                                |
|                         | #3                     | \$             | 17,345,44                |          |        |                 |                                |
|                         | #4                     | s              | 15,577.98                |          |        |                 |                                |
|                         | #S                     | \$<br>\$       | 20,507.50<br>16,701.67   |          |        |                 |                                |
|                         | #7                     | \$             | 17,242.03                |          |        |                 |                                |
|                         | #3                     | \$             | 11,257.46                |          |        |                 |                                |
|                         | #9°                    | \$             | 7,975.42                 |          |        |                 |                                |
|                         | #10<br>#11             | \$<br>\$       | 13,752.44<br>21,825.99   |          |        |                 |                                |
|                         | #12                    | \$             | 11,350.31                |          |        |                 |                                |
|                         | #13                    | \$             | 12,264.99                |          |        |                 |                                |
|                         | #14                    | ş              | 11,126.92                |          |        |                 |                                |
|                         | #15<br>#16             | \$<br>\$       | 10,637.17<br>12,446.14   |          |        |                 |                                |
|                         | #17                    | \$             | 9,077.26                 |          |        |                 |                                |
|                         | #18                    | \$             | 9,638.74                 |          |        |                 |                                |
|                         | #19                    | \$             | 10,036.45                |          |        |                 |                                |
|                         | #20<br>#21             | \$<br>\$       | 9,381.40<br>3,368.88     |          |        |                 |                                |
|                         | #22                    | Š              | 4,117.52                 |          |        |                 |                                |
|                         | #23                    | \$             | 2,058.76                 |          |        |                 |                                |
|                         | #24                    | <u>s</u>       | 10,320.20                |          |        |                 |                                |
|                         |                        | \$             |                          |          |        |                 |                                |
|                         |                        | S              | 290,272.86               |          |        |                 |                                |
| Contingency             |                        | <u>s</u><br>\$ | 290,272.86               | <b>s</b> | -      |                 |                                |
| Contingency             |                        | S              |                          | <b>s</b> | -      |                 |                                |

### VILLAGE OF GREENPORT WASTEWATER TREATMENT FACILITY FUNDING REPORT May-13

## Total Project Authorized by Bond Resolution

\$ 8,100,000.00

Grants and Loans

| NYS Clean Water/Clean Att Bond Act (BNR)   Siste   Grant   C0202260     NYSET C State Revolving and Act (WN)   Siste   Grant ARRA   C15/121-03-07.   | 1               |                   |   |                 |
|--|-----------------|-------------------|---|-----------------|
| State   Grant   C302317     State   O'M.Loan   C1-512-103-00, 70     State   O'M.Loan   C1-512-103-00, 70     A Retainage 57,451)   State   C1-612-103-00, 70     A State   C1-612-103-00, 70     A State   C1-612-103-00, 70     A State   C1-612-103-00, 70     B artilucci   B artilucci   B artilucci   B artilucci   S 49,607,62   S 40,600     A State   C1-612-103-00, 70     A State   C1-612-103-00, 70 |                 | 2 100.000.001.5   | 3,075,000.00                            | •               |
| State   0%Loan (Pre post ARRA)   C1-5121-03-00 70  |                 | \$459,000.00      | \$ 459,000.00                           |                 |
| Control of Control o | L               | \$1,856,056.00 \$ | 1,676,295.50                            | \$ 179,760.50   |
| State Revolving Fund Loan   State   Grant   7059   |                 | \$3,815,595,00    |   | ·<br>·          |
| State   Grant   7059   |                 |                   |   |                 |
| State   Grant   7059   |                 | \$100,000.00      | 00'950'29                               | \$ 32,944.00    |
| Total Grants and Loans:   EXPENDITURES SUBMITTED   |                 | \$100,000.00      |   | \$ 100,000,00   |
| Total Grants and Loans:   EXPENDITURES SUBMITTED   |                 | \$400,000.00      | 400,000.00                              | . \$            |
| EXPENDITURES SUBMITTED  Dvirka & Bartilucal ELDOR Mic  C  C  S 49,607,62 \$ 5,400.00  S 36,085,48 \$ 21,825,00  S 31,835,77 \$ 19,261,37  S 31,836,70  S 31,836,70  S 31,437,59 \$ 38,399,75  IG  R/UV  B/UV  S 91,457,54 \$ 69,087,00  S 69,087,00  S 69,087,00  S 11,457,54 \$ 69,087,00  S 69,087,00  | \$              | \$7,805,651.00    | \$7,492,946.50                          | \$312,704.50    |
| Dovina & EXPENDITURES SUBMITTED  | \$              | \$294,349.00      |   |                 |
| Duftha & Bartilucci   ELDOR   Misc   | TURES SUBMITTED |                   |   |                 |
| Grambursement   Bartllucci   |                 |                   |   | ALLOWABLE       |
| \$ 49.607.62 \$ 10,000.00<br>\$ 36,085,48 \$ 21,825,00 \$ 437,50<br>\$ 1,835,70 \$ 1,827,50<br>\$ 1,835,70 \$ 1,827,81,37<br>\$ 1,836,00 \$ 16,60,29<br>\$ 1,378,96 \$ 18,399,75<br>\$ 3,204,57 \$ 3,224,50 \$ 19,823,40<br>  S 1,457,54 \$ 87,027,47<br>  S 1,457,54 \$ 69,087,00   | Misc            | PHILLIP ROSS      | CAMERON                                 | PROJECT COSTS   |
| S  |                 | *                 | 113 664 50                              | 110 591 65      |
| S 49.607.62  | · ·             | 442,735,20 \$     | 75,541.95                               | \$ 518,277,15   |
| S  | 10,000,00       | 121,898.51        |   | \$ 131,898.51   |
| S 36,085.48   S 21,825.00   S 437,50     S 18,835.77   S 19,261.37     S 31,885.77   S 19,261.37     S 31,3489.27   S 38,399.75     S 32,040.57   S 38,399.75     S 32,040.57   S 32,245.0   S 19,823.40     R/UV  | 5,400.00        | 709,715.50 \$     | 49,369.76                               | \$ 825,677.40   |
| S  | \$              | 1,754,904.50 \$   | 33,460.00                               | \$ 1,846,712.48 |
| S 51,835,77  | 6,180,13        | 417,061.51        |   | \$ 442,886.34   |
| S   3,368.00   16,640.29   16,640.29   13,399.75   12,345.00   16,640.29   15,345.00   16,640.29   16,400.29   1 | 192,261.37      | 467,786.24 \$     | 28,304.33                               | \$ 740,187.71   |
| S   13.458.92   S   15.640.29   S   15.640.29   S   13.78.36   S   3.234.50   S   S   S   S   S   S   S   S   S  | S               | 303,189.61        |   | \$ 306,557.61   |
| S   12,378.96   S   38,399,75   S   S   S   S   S   S   S   S   S  | 16,640.29       | 165,544,15 \$     | 11,885,72                               | \$ 207,569.08   |
| S   3,2040,57   S   3,224,50   S   S   S   S   S   S   S   S   S   | 38,399.75       | 377,952.19 \$     |   | \$ 428,730.90   |
| R/UV S 91.437.54 S   | Ş               | \$                | 56,096,57                               | \$ 111,185.04   |
| R/UV S 91.457.54 S   |                 |                   |   |                 |
| K/UV S 91.457.54 S 91.477.54 S 13.7  | \$              | 400,000.00        |   | \$ 400,000.00   |
| \$ 91,457.54 \$<br>117 \$  |                 |                   | *************************************** |                 |
| \$   | 87,027.47       | 1,149,545.49      | \$                                      | 5 1,328,030.50  |
|  | 69,087.00       | 475,678.68        | \$                                      | 5 544,765.68    |
| NYSSERDA   |                 |                   |   |                 |
| Diskurcement Benuert H 12004 for Dazin Dhace 11 Bershrare C7 451   |                 | -                 | 9 00 503 05                             | 00 502 07       |
| Unautraement Nequest #4 (2004 for Design Frieds 4) receives 60 of the  |                 |                   | , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |
| Total SubmittedCosts: \$ 200 272 88 \$ 450 A85   | \$ 20.360.90 \$ | £ 785 011 59 ¢    | 442 870 83 6                            | 20 472 577 05   |

Reflects Submission to Reflects Submission to all agengles

0.00

NOTE: Vouchers must be submitted to both EFC and DEC therefore total

"Submitted" costs may not reflect total paid on contract.

| #1  | \$<br>110,591.65   |         |
|-----|--------------------|---------|
| #1  | \$<br>518,277.15   |         |
| #2  | \$<br>131,398.51   |         |
| #3  | \$<br>826,177.25   |         |
| #4  | \$<br>1,846,712.48 |         |
| #5  | \$<br>442,886.34   |         |
| #6  | \$<br>663,722.08   |         |
| #7  | \$<br>306,558.48   |         |
| #8  | \$<br>196,659.08   |         |
| #9  | \$<br>428,730.90   |         |
| #10 | \$<br>20,176.57    |         |
| #11 | \$<br>187,223.40   | pending |
|     |                    |         |

\$ 5,679,113.89

Date Prepared: 05/14/2013 03:54 PM

### **VILLAGE OF GREENPORT**

GLR4150 1.0

Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

763

Trans Date: 05/14/2013

User Ref:

ROBERT

05/14/2013

Requested: S. PIRILLO

Approved:

Created by:

ROBERT

Description: TO ADJUST FUNDING FOR BOARD OF TRUSTEES MINUTES

Account # Order: No

| Account No. | Account Description             | Amount  |
|-------------|---------------------------------|---------|
| A.0781.401  | EXECUTIVE DEPT.OFFICE CONTRACTS | -300.00 |
| A.1010.410  | BOARD OF TRUSTEES.MINUTES       | 300.00  |
|             | Total Amount:                   | 0.00    |
|             |                                 |         |

Date Prepared: 05/14/2013 03:55 PM

### VILLAGE OF GREENPORT

GLR4150 1.0 Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

764

Trans Date: 05/14/2013

User Ref:

ROBERT

05/14/2013

Requested: W. MANWARING

Approved:

Created by:

ROBERT

Description: TO ADJUST FUNDING OF FIRE DEPT. FUEL OIL

Account # Order: No

| Account No. | Account Description |               | Amount    |
|-------------|---------------------|---------------|-----------|
| A.3410.430  | FIRE.AUTO INSURANCE |               | -2,000.00 |
| A.3410.404  | FIRE.FUEL OIL       |               | 2,000.00  |
|             |                     | Total Amount: | 0.00      |

Date Prepared: 05/14/2013 03:56 PM

### **VILLAGE OF GREENPORT**

GLR4150 1.0

Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

765

Trans Date: 05/14/2013

User Ref:

ROBERT

Requested: W. MANWARING

Approved:

Created by:

ROBERT

05/14/2013

Description: TO ADJUST FUNDING OF FIRE MEDICAL INSURANCE

Account # Order: No

| Account No. | Account Description                | Amount    |
|-------------|------------------------------------|-----------|
| A.3410.431  | FIRE.MULTI PERIL INSURANCE         | -1,000.00 |
| A.3410.462  | FIRE.MEDICAL INSURANCE - CUSTODIAN | 1,000.00  |
|             | Total Amount:                      | 0.00      |
|             |                                    |           |

Date Prepared: 05/14/2013 03:58 PM

### **VILLAGE OF GREENPORT**

GLR4150 1.0

Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

766

Trans Date: 05/14/2013

User Ref:

ROBERT

Requested: W. MANWARING

Approved:

Created by:

ROBERT

05/14/2013

Description: TO ADJUST FUNDING OF FIRE DEPT EQUIPMENT REPAIR/ MAINTENANCE

Account # Order: No Print Parent Account: No

| Account No. | Account Description                 | Amount    |
|-------------|-------------------------------------|-----------|
| A.3410.431  | FIRE.MULTI PERIL INSURANCE          | -1,500.00 |
| A.3410.411  | FIRE.REPAIR & MAINT - GEN EQUIPMENT | 1,500.00  |
|             | Total Amount:                       | 0.00      |

Date Prepared: 05/14/2013 03:59 PM

### VILLAGE OF GREENPORT

GLR4150 1.0

Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

767

Trans Date: 05/14/2013

User Ref:

**ROBERT** 

Requested: W. MANWARING

Approved:

Created by:

ROBERT

05/14/2013

Account # Order: No

Description: TO ADJUST FUNDING OF FIRE DEPT. MISC. EXPENSE LINE

| Account No. | Account Description        |               | Amount    |
|-------------|----------------------------|---------------|-----------|
| A.3410.431  | FIRE.MULTI PERIL INSURANCE |               | -2,000.00 |
| A.3410.450  | FIRE.MISC EXPENSE          |               | 2,000.00  |
|             |                            | Total Amount: | 0.00      |

Date Prepared: 05/14/2013 04:01 PM

### VILLAGE OF GREENPORT

GLR4150 1.0

Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

768

Trans Date: 05/14/2013

User Ref:

ROBERT

Requested: W. MANWARING

Approved:

Created by:

ROBERT

05/14/2013

Description: TO ADJUST FUNDING OF FIRE CHIEF'S EXPENSE

Account # Order: No

| Account No. | Account Description |               | Amount    |
|-------------|---------------------|---------------|-----------|
| A.3410.433  | FIRE.LEGAL EXPENSE  |               | -1,000.00 |
| A.3410.453  | FIRE CHIEF EXP      |               | 1,000.00  |
|             |                     | Total Amount: | 0.00      |
|             |                     |               |           |

Date Prepared: 05/14/2013 04:02 PM

### **VILLAGE OF GREENPORT**

GLR4150 1.0 Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

769

Trans Date: 05/14/2013

User Ref:

ROBERT

05/14/2013

Requested: W. MANWARING

Approved:

Created by:

ROBERT

Account # Order: No

Description: TO ADJUST FUNDING OF FIRE DEPT. EQUIPMENT

| Account No. | Account Description           |               | Amount                                  |
|-------------|-------------------------------|---------------|---|
| A.3410.432  | FIRE.PERMA INS - WORKERS COMP |               | -15,715.00                              |
| A.3410.200  | FIRE DEPT.EQUIPMENT           |               | 15,715.00                               |
|             |                               | Total Amount: | 0.00                                    |
|             |                               |               | *************************************** |

Date Prepared: 05/14/2013 04:04 PM

### **VILLAGE OF GREENPORT**

GLR4150 1.0

Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

770

Trans Date: 05/14/2013

User Ref:

ROBERT

05/14/2013

Requested: R. BRANDT

Approved:

Created by:

ROBERT

Description: TO ADJUS FUNDING OF VILLAGE BUILDINGS ELECTRIC AND LIGHTS

Account # Order: No

| Account No. | Account Description |               | Amount    |
|-------------|---------------------|---------------|-----------|
| A.1620.300  | RADIO TOWER EXP     |               | -2,000.00 |
| A.1620.400  | BUILDING CONTR EXP  |               | 2,000.00  |
|             |                     | Total Amount: | 0.00      |

Date Prepared: 05/15/2013 03:00 PM

### **VILLAGE OF GREENPORT**

GLR4150 1.0

Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B2 - Amend

Status: Batch

Trans No:

771

Trans Date: 05/15/2013

User Ref:

ROBERT

05/15/2013

Requested: D. ABATELLI

Approved:

Created by:

ROBERT

Account # Order: No

Description: TO ADJUST MONIES RECEIVED AND EXPENSED FOR CHIPS

| Account No. | Account Description |               | Amount    |
|-------------|---------------------|---------------|-----------|
| A.3501      | CHIPS               |               | 16,181.00 |
| A.5110.451  | CHIPS EXPENDITURES  |               | 16,181.00 |
|             |                     | Total Amount: | 32,362.00 |

Date Prepared: 05/16/2013 03:53 PM

### **VILLAGE OF GREENPORT**

GLR4150 1.0

Page 1 of 1

### **Budget Adjustment Form**

Year:

2013

Period: 5

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

772

Trans Date: 05/16/2013

User Ref:

ROBERT

Requested: J. NAYLOR

Approved:

ROBERT

05/16/2013

Created by:

Description: TO ADJUST FUNDING OF GAS SERVICE FOR THE SEWER FUND

Account # Order: No

| Account No. | Account Description |               | Amount  |
|-------------|---------------------|---------------|---------|
| G.8110.401  | GAS SERVICE         |               | 187.00  |
| G.8110.403  | PUBLIC RELATIONS    |               | -187.00 |
|             |                     | Total Amount: | 0.00    |
|             |                     |               |         |

| CONTRACTOR AND A CONTRA | ALANCE<br>H OF APRIL 2013 |             |            |   |
|--|---------------------------|-------------|------------|---|
| FUND   | ACCT#                     | TYPE        | BANK       |   |
| 1111 1111 1111 1111 1111 1111 1111 1111 1111   |                           |             |            |   |
| General  | A.0200.000                | Checking    | 815,723.59 |   |
| Light  | E.0121.100                | Checking    | 4,744.25   |   |
| Light  | E.0121.100                | Checking    | 569,513.13 |   |
| Light Depreciation   | E.0116.100                | Savings     | 556,436.07 |   |
| Light Consumer Deposit   | E.0191.100                | Savings     | 112,214.33 |   |
|  |                           |             |            |   |
| <br>Light Consumer Deposit   | E.0244.200                | Checking    | 1,172.03   |   |
| Light Ban Checking   | E.0118.000                | Checking    | 659,388.19 |   |
| Water  | F.0200.000                | Checking    | 446,529.77 |   |
| Sewer  | G.0200.000                | Checking    | 518,893.13 |   |
| Sewer Wastewater   | G022011                   | Savings     | 12,072.30  |   |
| NYSEFC   | G0205                     | Checking    | 91,443.94  |   |
| Recreation Fund  | R.0200.000                | Checking    | 106,662.10 |   |
| Trust & Agency   |                           | Checking    | 87,160.41  |   |
| T & A Special Escrow   | TA.0201.002               | Savings     | 6,562.44   |   |
| Retirement Savings   | TA.0201.000               | Savings     | 48,634.43  |   |
| WWI Memorial Trust   | TA.0201.001               | Savings     | 725.84     |   |
|  | 14.0201.001               | Checking    |            |   |
| Accounts Payable   |                           |             | 26,948.74  |   |
| <br>Accounts Payable   |                           | Checking    | 169,831.48 |   |
| Small Cities Rehab.  | CD.0200.000               | Savings     | 10,566.42  |   |
| <br>Justice Court  | TA.0201.004               | InvestCheck | 4,766.94   |   |
| Concert Fund   | TA.0201.008               | Savings     | 3,713.31   |   |
| Wired Account  | TA.0200.001               |             | 51,188.50  |   |
| Capital Reserve  | H.0200.000                | Checking    | 1,437.12   |   |
| Capital Reserve  | H.0200.400                |             | 104,182.96 |   |
| Water Fund Capital   | F.0200.400                | SAVINGS     | 8,340.56   |   |
| Fire Apparatus   | A.0221.110                | MoneyMkt    | 416,562.73 |   |
| NYS CDBG FUNDS   | CD.0200.400               |             | 226.21     |   |
| Global Common  | TA.0201.009               |             | 145,520.05 |   |
| NYSERDA  | G.0525.000                |             | 141.00     |   |
| UTILITY CLEARING   |                           |             | 77,880.21  |   |
| MORAN  | CD.0201.000               |             | 5,712.13   |   |
| WATKIS   | CD.0201.001               |             | 14,701.70  | 4 mar. 1 |
|  |                           |             |            |   |
|  |                           |             |            |   |

| Money Market A        | <u>Account</u>       |                 |  | No. of the contract of the con |
|-----------------------|----------------------|-----------------|--|--|
| GENERAL FUND          | 797,740.12           | A.0201.130      |  |  |
| WATER FUND            | 100,317.42           | F.0201.130      |  |  |
| Total of MM           | 898,057.54           |                 |  | 898,057.54   |
| Certificate o         | f Deposit Accounts   |                 |  |  |
| Greenhill Cemetery    | 33,084.67            | A-0201100       | THE RESERVE OF THE PERSON OF T |  |
| Light Fund            | 252,517.97           | E-0201000       |  |  |
| NYC Dec Consent Order | 31,011.61            | G-0201000       |  |  |
| Sewer Fund            | 153,019.86           | G-0201100       |  | The state of the s |
| Total of CD's         | 469,634.11           |                 |  | 469,634.11   |
| CLARKS BEACH          | / MITCHELL PARK DEBT |                 | NOT THE REPORT OF THE PARTY OF  |  |
| generalism ( ) . 1    | 24,982.77            | BUSINESS SAVING | 3S   |  |
|                       | 1,000,000.00         | MUNICIPAL JUMBO | 0  |  |
|                       | 100,103.21           | MUNICIPAL JUMBO | 0  |  |
|                       | 1,125,085.98         | A.0201.120      |  | 1,125,085.98   |
|                       |                      |                 |  |  |
|                       |                      |                 | OTAL   | 7,572,373.64   |

|                                 |   |          | r         | Dilling Statistics | lationico  | Veboil | ~         |        |           |          |          | aye i        |
|---------------------------------|---|----------|-----------|--------------------|------------|--------|-----------|--------|-----------|----------|----------|--------------|
| Service                         | s<br>Rate# - Description                  | Rillo Mi | Min Bills | - Isage            | Charles    | 200    |           |        |           | 1        | 1        | <b>!</b>     |
| Electric                        | 2 - Electric - Flat Charge                | -        | 0         | 0                  |            | 0      | Containe  | 635.35 | 5         | COILITI  | 8 65     | 644 00       |
|                                 | 9 - Residential (1,1)                     | 1323     | 0         | 736818             | 86,785.82  | 0      |           | :      | 11,871.51 |          | 2,372.43 | 101,029.76   |
|                                 | 10 - Water Heating (2, 2)                 | 4        | 0         | 2854               | 183.34     | 0      |           |        | 45.96     |          | 5.72     | 235.02       |
|                                 | 11 - All Electric (3, 3)                  | 334      | 0         | 259802             | 29,022.83  | 0      |           |        | 4,183.35  |          | 827.39   | 34,033.57    |
|                                 | 13 - Demand - Class 3 (5, 5)              | (J1      | 0         | 265400             | 14,835.86  | 919    | 10,798.26 |        | 4,273.47  | 396.37   | 1        | 30,303.96    |
|                                 | 14 - Village St. Lighting (6, 6)          | 51       | 0         | 27873.2            | 3,208.20   | 0      |           |        | 448.82    |          |          | 3,657.02     |
|                                 | 15 - Town St Lighting (7, 7)              |          | 0         | 3379.6             | 388.99     | 0      |           |        | 54.42     |          |          | 443.41       |
|                                 | 19 - Traffic Lights (11, 11)              |          | 0         | 944                | 100.91     | 0      |           |        | 15.20     |          |          | 116.11       |
|                                 | 20 - Contract St Lighting (12, 12)        | ω        | 0         | 170                | 0.00       | 0      |           |        |           |          |          | 0.00         |
|                                 | 21 - Sterling Harbor (13, 13)             | 2        | 0         | 1207               | 138.92     | 0      |           |        | 19.44     | 13.66    |          | 172.02       |
| Electric Total                  |   | 1703     | 0         | 1298447.8          | 134,664.87 | 919    | 10,798.26 | 635.35 | 20,912.17 | 410.03   | 3,214.19 | 170,634.87   |
| Sewer                           | 3 - Sewer - Flat Charge                   | 46       | 0         | 0                  | 2,424.20   | 0      |           |        |           |          |          | 2,424.20     |
|                                 | 4 - Sewer - Flat Charge                   | _        | 0         | 0                  | 63.70      | 0      |           |        |           |          |          | 63.70        |
|                                 | 23 - Sewer - VILL 3/4" W/SEWER (14, 14)   | 860      | 649       | 3498.1             | 47,615.73  | 0      |           |        |           |          |          | 47,615.73    |
|                                 | 25 - Sewer - VILL 1" W/SEWER (15, 15)     | 29       | 16        | 240.5              | 2,765.72   | 0      |           |        |           |          |          | 2,765.72     |
|                                 | 27 - Sewer - VILL 1 1/2" W/SEWER (16, 16) | 12       | 7         | 187.2              | 2,221.32   | 0      |           |        |           |          |          | 2,221.32     |
|                                 | 29 - Sewer - VILL 2" W/SEWER (17, 17)     | 26       | 15        | 1553.4             | 16,680.24  | 0      |           |        |           |          |          | 16,680.24    |
|                                 | 31 - Sewer - VILL 3" W/SEWER (18, 18)     | _        | _         | 0                  | 35.04      | 0      |           |        |           |          |          | 35.04        |
|                                 | 33 - Sewer - VILL 4" W/SEWER (19, 19)     | 2        |           | 20.6               | 206.71     | 0      |           |        |           |          |          | 206.71       |
|                                 | 54 - Sewer - OUTSIDE RES SEWER (50, 50)   | 76       | 62        | 673.2              | 12,359.53  | 0      |           |        |           |          |          | 12,359.53    |
|                                 | 57 - SPLIT SEWER BILLING (52, 52)         | >        | 0         | 7                  | 0.00       | 0      |           |        |           |          |          | 0.00         |
|                                 | 62 - DRIFTWOOD COVE 52                    | _        |           | 121.8492           | 2,735.20   | 0      |           |        |           |          |          | 2,735.20     |
|                                 | 63 - DRIFTWOOD COVE 49                    |          |           | 146.0844           | 2,577.40   | 0      |           |        |           |          |          | 2,577.40     |
|                                 | 64 - PECONIC LANDING 253                  |          |           | 734                | 13,307.80  | 0      |           |        |           |          |          | 13,307.80    |
|                                 | 65 - CLIFFSIDE CONDOS-SEWER               | a        | _         | 33                 | 3,682.00   | 0      |           |        |           |          |          | 3,682.00     |
| Sewer Total                     |   | 1058     | 755       | 7214.9336          | 106,674.59 | 0      |           |        |           |          |          | 106,674.59   |
| Water                           | 5 - Water - Flat Charge                   | 20       | 0         | 0                  | 485.25     | 0      |           |        |           |          |          | 485.25       |
|                                 | 22 - VILL 3/4" W/SEWER (14, 14)           | 865      | 306       | 3884               | 21,897.91  | 0      |           |        |           |          |          | 21,897.91    |
|                                 | 24 - VILL 1" W/SEWER (15, 15)             | 28       | ග         | 275                | 1,123.86   | 0      |           |        |           |          |          | 1,123.86     |
|                                 | 26 - VILL 1 1/2" W/SEWER (16, 16)         | 3        | œ         | 213                | 1,023.12   | 0      |           |        |           |          |          | 1,023.12     |
|                                 | 28 - VILL 2" W/SEWER (17, 17)             | 27       | 20        | 1726               | 7,313.58   | 0      |           |        |           |          |          | 7,313.58     |
|                                 | 30 - VILL 3" W/SEWER (18, 18)             |          | _         | 0                  | 36.90      | 0      |           |        |           |          |          | 36.90        |
|                                 | 32 - VILL 4" W/SEWER (19, 19)             | 2        |           | 22                 | 98.64      | 0      |           |        |           |          |          | 98.64        |
|                                 | 46 - VILLAGE 1 1/2" (42, 42)              |          | 0         | 15                 | 53.46      | 0      |           |        |           |          |          | 53.46        |
|                                 | 47 - VILLAGE 2" (43, 43)                  | œ        | 6         | 87                 | 488.46     | 0      |           |        |           |          |          | 488.46       |
|                                 | 48 - VILLAGE 3/4" (44, 44)                | 83       | 73        | 405                | 2,717.34   | 0      |           |        |           |          |          | 2,717.34     |
|                                 | 49 - VILLAGE SEWER ONLY (45, 45)          | 4        | 0         | 0                  | 0.00       | 0      |           |        |           |          |          | 0.00         |
|                                 | 52 - FIRE SPRINKLERS (49, 49)             | 21       | 0         | 0                  | 0.00       | 0      |           |        |           |          |          | 0.00         |
|                                 | 53 - OUTSIDE RES SEWER (50, 50)           | 72       | 0         | 727.804            | 0.00       | 0      |           |        |           |          |          | 0.00         |
| Water Total                     |   | 1145     | 421       | 7354.804           | 35,238.52  | 0      |           |        |           |          |          | 35,238.52    |
| electric-small commercial       | 12 - Commercial (4, 4)                    | 371      | 0         | 491354.7           | 57,186.63  | 0      |           |        | 8,032.68  | 4,774.33 |          | 69,993.64    |
|                                 | 16 - Operating Municipalt (8, 8)          | 16       | 0         | 13530              | 1,646.62   | 0      |           |        | 217.87    |          |          | 1,864.49     |
|                                 | 17 - Water Department (9, 9)              | ω        | 0         | 398                | 79.88      | 0      |           |        | 6.41      |          |          | 86.29        |
|                                 | 18 - Sewer Department (10, 10)            | 10       | 0         | 42575              | 4,679.83   | 0      |           |        | 685.55    |          |          | 5,365.38     |
| electric-small commercial Total | Total                                     | 400      | 0         | 547857.7           | 63,592.96  | 0      |           |        | 8,942.51  | 4,774.33 |          | 77,309.80    |
| Grand Total                     |   | 4306     | 1176 1    | 1860875.2376       | 340,170.94 | 919    | 10,798.26 | 635.35 | 29,854.68 | 5,184.36 | 3,214.19 | 389,857.78 V |
|                                 |   |          |           |                    |            |        |           |        |           |          |          |              |



236 THIRD STREET GREENPORT NY 11944

Tel: (631)477-0248 Fax: (631)477-1877

> MAYOR DAVID NYCE Ext. 215

### TRUSTEES

GEORGE HUBBARD, JR. DEPUTY MAYOR DAVID MURRAY MARY BESS PHILLIPS JULIA ROBINS

CLERK
SYLVIA LAZZARI PIRILLO, RMC

Ext. 206

TREASURER

CHARLENE KAGEL, CPA Ext. 217

VILLAGE ADMINISTRATOR

DAVID ABATELLI Ext. 209

UTILITIES DISTRICT
SUPERINTENDENT

JOHN W. NAYLOR, JR., P.E. Ext. 202 Date: May 10, 2013

Meeting: May 20, 2013 6:00 PM - Work Session Meeting

To: Mayor David Nyce / Board of Trustees

Prepared By: Jeanmarie Oddon, Deputy Clerk

From: Sylvia Pirillo, Village Clerk, RMC

Department: Village Clerk's Office

### Village Clerk's Office

### **Administrative Information**

- MOU with Suffolk County executed and mailed on 4/19/13
- IMA with Southold Town [for KVS] executed and sent on 4/22, and received returned on 4/30.
- Worked with legal and EFC to complete required GIGP paperwork, as due on 4/17 and 4/22.
- Marina Electrical Upgrade contracts were fully signed and executed, and distributed on April 22<sup>nd</sup>.
- Outstanding paperworks for the GIGP sent to the EFC on 4/23.
- Application completed to BID for the Dances in the Park annual funding (of \$ 2,500).
- Annual meeting with NYMIR representative, Joe Cherepowich and Dave Abatelli.
- Began process of soliciting the list of eligible from Suffolk County
   Civil Service for the upcoming Engineering Aide appointment.
   Notice of open position posted on bulletin board on April 30, 2013
   and on web site the same day.
- o Posted "Toni! In Greenport" video on the website.
- Local Law # 3 (Sub-Division & Merger of Land) and Local Law # 4
   (Streets & Sidewalks) of 2013 mailed to the NYS DOS on 4/30/13.
   Notification was received on May 10<sup>th</sup> that both laws were accepted and filed.
- Dancing in the Park meeting on 4/30, and check for \$ 7,000 received from IGA on 4/29
- Adopted 2013/14 budget posted on web site on 4/30.

- Tree bid removal posted on web site on 4/30.
- Signed Pump-Out Boat Agreement sent to Southold Town on 5/3.
- $\circ$  East/West fire contract monies (in the amount of \$ 353,626.50) from Southold Town received on May  $9^{th}$ .
- Letter of support for Peconic Jitney provided on May 9, 2013
- o FEMA assistance paperwork for Severe Storm Nemo was submitted on May 9th.
- Opened [power plant] roof bids on May 9<sup>th</sup>.

### Legal Notices

- Noticed GIGP amended bond resolution in 4/25 paper
- Chen's Asian Fusion Liquor License application added to website
- o Tree removal bid noticed in 5/2 paper
- o Pope Wetlands Permit App Public Hearing noticed in 5/9 paper

### Motion(s) requested

- o RESOLUTION approving the Public Assembly Permit Application as submitted by the Long Island Metropolitan Lacrosse Foundation for the use of the parking lot at the Greenport Skate Park, for the Annual Lacrosse Tournament, on August 3<sup>rd</sup> and August 4<sup>th</sup>, 2013.
- o RESOLUTION approving the Public Assembly Permit Application as submitted by Nicole DeFazio on behalf of the Wounded Warrior Project for the use of Mitchell Park, for the Annual Wounded Warrior Ride, from 8:00 a.m. 12:00 p.m. on September 7, 2013.
- RESOLUTION to schedule a public hearing for June 24, 2013 at 6:00 p.m. at the Third Street Firehouse, and directing Clerk Pirillo to notice accordingly, for the Wetlands Permit Application as submitted by James F. Laird of Suffolk County Environmental Consulting, Inc. on behalf of Vincent Matassa of 920 Sandy Beach Road for an extension of approximately eight feet to the existing dock.
- RESOLUTION directing the Conservation Advisory Council to meet regarding the Wetlands Permit Application as submitted by James F. Laird on behalf of Vincent Matassa, and to submit the corresponding report to the Board of Trustees by June 17, 2013.
- RESOLUTION authorizing the attendance of Clerk Pirillo at the Nassau/Suffolk Town Clerks Association meeting on June 19, 2103 in Montauk, New York.

- RESOLUTION ratifying the hiring of Timothy Sweat as a part-time Laborer in the Road Department, effective May 6, 2013 at a pay rate of \$ 13.00 per hour.
- RESOLUTION rejecting all bids as received for the RFP for Cleaning Services, per the bid opening on May 2, 2103 at 3:13 p.m. and directing Clerk Pirillo to re-notice the Request for Proposals for Cleaning Services.
- RESOLUTION scheduling the Annual Greenport Skate Park Festival on August 10, 2013, with a rain date of August 11, 2013; and approving the use of the Polo Grounds on Moore's Lane for that purpose.
- RESOLUTION ratifying the issuance of a check made payable to David Abatelli, in the amount of \$ 1,112.50, to be used to set up the required cash drawer/banks for the operation of the Village of Greenport Mitchell Park Marina.

### **Attachments:**



4.5%

236 THIRD STREET **GREENPORT NY 11944** 

Tel: (631)477-0248 Fax: (631) 477-1877

> MAYOR DAVID NYCE Ext. 215

### **TRUSTEES**

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**CLERK** 

SYLVIA LAZZARI PIRILLO, RMC Ext. 206

TREASURER

CHARLENE KAGEL, CPA Ext. 217

VILLAGE ADMINISTRATOR DAVID ABATELLI

Ext. 209

Ext. 202

UTILITIES DISTRICT SUPERINTENDENT JOHN W. NAYLOR, JR., P.E.

Submitted:

May 14, 2013

Meeting:

May 20, 2013 6:00 PM - Work Session Meeting

To:

Mayor David Nyce / Board of Trustees

Prepared By: John Naylor, Director of Utilities

From:

John Naylor, Director of Utilities

Department:

Utilities District Superintendent

### **Utilities Department Worksession Report**

### **Budget Related Issues:** A.

- Budget Mods One budget mod was requested for the sewer 1. department:
- G.8110.411 Misc. Expense This item is short \$224.90 with an estimated need of \$200.00 by the end of the year. An amount of \$450 is recommended to be transferred via Budget Mod No. G-2013-05-01

### В. **Light and Power:**

- PPA / Electrical Cost Summary Form The monthly PPA form update will be prepared as soon as the March billing is received. Copies will be available at Village Hall within 2 days after the billing being received.
- Capital Improvements As reported last month, the project is 2. essentially complete with the exception of some trouble shooting, determination of final settings and punch list. In late April, a site meeting was held, and the remaining issues discussed. It was agreed that the Engineer and Contractors would investigate the problems, prepare As-Builts and analyze same to track down and eliminate these issues. This investigative work is mostly complete and Contractors will return the week of the 20th to complete final wiring modifications and programming with final testing anticipated to be completed by the end of the month.

An updated Year End Project Status Report is being prepared in anticipation of the start of the new fiscal year and will be submitted to the Board prior to the May Board Meeting.

- 3. **Light Grant** No change in this regard. It is noted that current award for lighting fixtures expires on September 08, 2013. The award language allows for renewal of the terms of the contract via mutual agreement of both parties.
- 4. Electric Department Maintenance Programs The replacement programs for replacement of old style cutouts are proceeding on schedule as time and inventory permits. In addition, the line crew is actively engaged in tree trimming activities until such time as heavy leaf cover makes suspension of this activity necessary.
- **Engine Repairs** We have an outstanding PO with George Tangredi for \$16,000 that will need to be rolled over into next year's budget.
  - Motion to set aside \$16,000 for Fuel Pump Reconditioning under an existing Purchase Order for George Tangredi under Line Item No. E.0342.000 to be rolled over into next year's budget.
- 6. **Hurricane Sandy** FEMA documents were received and distributed to the Board last week. Under Category F Public Utilities, the costs eligible for reimbursement to the Electric Department equal \$76,042.23 and under Category E Emergency Preparedness, the costs eligible for reimbursement total \$20,694.27 A memorandum detailing the specifics of these costs and associated reimbursements dated May 09, 2013 has previously been distributed.
- 7. **Phase II of Capital Program -** Genesys Engineering has submitted a written proposal for Phase II with anticipation of a formal presentation before the board at the May meeting.
- 8. Power Plant Roof Funding As per previous reports, the original \$120,000 budget was to be funded with \$40,000 from this year's budget plus the \$80,000 which was set aside for this purpose from fiscal year 2011-2012. Village Counsel is reviewing the bids at

this time and it is expected that no more than an additional \$30,000 will be required. With approximately \$47,000 left in E.0342.00 - Engine Repairs, it is recommended that the additional needed monies be drawn via budget mod from this item.

### C. Sewer:

### 1. Waste Water Treatment Facility:

a) **WWTF Upgrade** - All work under the Electrical Construction contract is complete. All work under the General Construction contract is deemed substantially complete with the exception of punch list items and provision of required documentation from the EoR. Punch List is currently being updated as items are completed. The value of work remaining is estimated at less than \$30,000 a significant portion of which had been pending "spring weather" to complete. Contractor has indicated that all work will be completed by the end of May.

An updated Year End Project Status Report is being prepared in anticipation of the start of the new fiscal year and will be submitted to the Board prior to the May Board Meeting.

- b) EFC Loan / Grants / Other Funding Final project closeout with NYSDEC and NYSEFC will be able to proceed upon receipt of final closeout documents from the EoR. Electrical Contractor's Final Pay Req had been submitted and was returned for corrections. And advance copy of General Contractor's Final Pay Req has been submitted. EoR began closeout efforts on September 4th. Status of individual items being worked on by the EoR are as follows:
  - -Punch List With weather now favorable, GC has begun eliminating the few remaining items from punch list. Valves were expected to be delivered today, but were reported this morning to be still "en route".
  - -EoR proposal for NYSERDA Grant At 04-26-13 meeting, EoR indicated that they were preparing a proposal for this work.
  - -EoR recommendations / proposal for Air Binding Issues at Clark's Beach Discharge Manhole Not yet received.
  - -EoR Approval of As-Built Drawings Submitted by GC, approved by RPR, under review by EOR.
- 2. Change Orders A final Change Order will be prepared once punch list is completed to wrap up any outstanding items.

- 3. SSES No responses have been received in the last month. The next round of follow ups is scheduled for August 2013.
- 4. **Pump Station Redesigns** As has been previously reported, while FEMA work is now complete, pressing WWTF and power plant closeout and grant activities require that work on this item be suspended until June.
- 5. Planning Grants Again, a significant portion of the past months' activity has been spent preparing documentation in support of these grants. All documentation required for the April deadline has been submitted.
- **6. Sewer Connection / Modification Applications -** Two (2) applications were received and processed within the last month.
- 7. Hurricane Sandy FEMA documents were received and distributed to the Board last week. Under Category E Emergency Preparedness, the costs eligible for reimbursement total \$12,215.31 A memorandum detailing the specifics of these costs and associated reimbursements dated May 09, 2013 has previously been distributed.

### D. Meter / Water Department:

- 1. Cross Connection Control Program One Cross connection control application was submitted and reviewed in the last month.
- 2. Meter Replacements / Elimination of Problem Locations The scheduling of appointments for the addition of radio read modules and replacement of problem meters is continuing. The next round will be scheduled in fiscal year 2013-2014 when monies become available.

3. Hydrant and Valve Exercise Programs - With the above Meter Replacement Program nearing completion, this initiative has begun in earnest. At this point in time the following has been completed:

Hydrant Inspections - 10% of installed items

Exercise Hydrant Valves - 10%

Locate Valves - 15%

Update Hydrant / Valve Map - 15%

- 3. Water Records All records are up to date.
- 4. Log Books and Oversight Log book oversight has been suspended until Utilities Assistant Position is filled..
- 5. Scheduling Meter reading is on schedule.

### E. Roads / Highway:

- 1. Green Infrastructure Grants Again, a significant portion of the past month's activity has been spent preparing documentation is support of these grants. Deadlines are tight and the effort will continue through though mid June.
- 2. Route 48 Improvements Dave Abatelli and I met with the Contractor, County and Resident Engineer with regard to the request to utilize the Village's gate and access road at Clark's Beach to access the neighboring county property to the east. It was proposed the Contractor will:

- a) Provide a paved driveway apron from CR48 to the Village access gate.
- b) Provide site cleanup at completion of construction.
- c) Grade access road to eliminate ruts, pot holes, etc. at completion of construction.

Contractor will not be storing any equipment or materials on site other than clean fill for the purposes of backfilling around installed and exposed piping. Time is of the essence and Contractor is looking to access site by may 22nd. If the Board has no objection to the proposed use of this site, the following motion is recommended:

Motion to authorize Village Counsel to prepare, and the Mayor to execute, and agreement with the Contractor for the Route 48 Drainage Project (Pratt Construction) for the use of the subject property at Clark's Beach to access Suffolk County property to the east at which clean fill materials will be stored.

- 3. MS4 Activity An updated Year End Project Status Report is being prepared in anticipation of the start of the new fiscal year and will be submitted to the Board prior to the May Board Meeting.
- **MS4 Conference** The annual Green Infrastructure Conference which will focus on "Water and Energy How Our Communities can Address these Vital Issues and the Benefits of Going Green in Tough Times" is scheduled for June 12, 2013.

Motion to authorize the Director of Utilities of individual designated thereby, to attend the Green Infrastructure Conference on June 12, 2013 at Brookhaven Laboratories at a cost of \$20.

5. Hurricane Sandy - FEMA documents were received and distributed to the Board last week. Under Category A - Debris removal, the costs eligible for reimbursement total \$64,678.55 A memorandum detailing the specifics of these costs and associated reimbursements dated May 09, 2013 has previously been distributed.

### F. Staffing

- 1. The following motion recommends an increase in salary for a highway department employee whose schedule has been shifted to cover part of the weekend and thereby assuming additional responsibilities.
- o RESOLUTION authorizing an increase in the hourly wage rate for Lawrence Shelby, from \$15.14 to \$17.00, to be effective on May 11, 2013; owing to the assumption of additional duties, per Article VII, Section 9(a) Merit Clause of the current collective bargaining agreement.

Referenced Items Provided Under Separate Cover or Available at Village Hall:

-PPA Summary (available at Village Hall)

### **Attachments:**

Tom Cybulski May Work Session Report(PDF)



### 236 THIRD STREET GREENPORT NY 11944

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> MAYOR DAVID NYCE Ext. 215

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### **VILLAGE ADMINISTRATOR**

DAVID ABATELLI Ext. 209

### UTILITIES DISTRICT SUPERINTENDENT

JOHN W. NAYLOR, JR., P.E. Ext. 202

Date: May 16, 2013

To:

Mayor David Nyce / Board of Trustees

From:

Tom Cybulski



Subject:

Work Session May 20, 2013

<u>PRODUCTION REPORT</u> Monthly totals including reports from 2011 to 2013 for comparison. *Attachment 1* 

<u>WATER</u> Normal operation. The sampling requirements for the distribution system are up to date. The results are within Federal and NYSDOH limits.

<u>SEWER</u> The March DMR (Discharge Monitoring Report) showed the plant discharge met all permit parameters

### 2011 UTILITY PRODUCTION REPORT

| 2011      | LIGH               | <del>IT</del> |   | WATE            | ER           | SE      | WER         | HAW        | KEYE        |
|-----------|--------------------|---------------|---|-----------------|--------------|---------|-------------|------------|-------------|
|           | TOTAL<br>DELIVERED | GENERATION    |   | SCWA PUMPAGE    | AVG. PUMPED  | PUMPAGE | AVG. PUMPED | PUMPAGE IN | AVG. PUMPED |
| MONTH     | MWH*               | KWH           |   | 000s OF GALLONS | PER DAY 000s | MG      | MGD         | GALLONS    | PER DAY     |
| JANUARY   | 3021               | 0             |   | 4918.100        | 158.65 1     | 8.556   | 0.276       | 14100      | 454.84      |
| FEBRUARY  | 2559               | 0             |   | 4387.768        | 156.71       | 6.958   | 0.249       | 16300      | 582.14      |
| MARCH     | 2459               | 14000         | 2 | 4799.460        | 154.82       | 7.750   | 0.250       | 17000      | 548.39      |
| APRIL     | 2212               | 0             |   | 5823.180        | 194.11       | 7.866   | 0.262       | 26500      | 883.33      |
| MAY       | 2266               | 0             |   | 7281.780        | 234.90       | 8.928   | 0.288       | 31600      | 1019.35     |
| JUNE      | 2576               | 0             |   | 7281.780        | 242.73       | 10.080  | 0.336       | 10500      | 350.00      |
| JULY      | 3534               | 0             |   | 9836.200        | 317.30       | 10.215  | 0.330       | 18770      | 605.48      |
| AUGUST    | 3184               | 27000         | 3 | 11672.543       | 376.53       | 10.912  | 0.352       | 23800      | 767.74      |
| SEPTEMBER | 2600               | 6000          | 4 | 7992.380        | 266.41       | 14.202  | 0.473       | 19260      | 642.00      |
| OCTOBER   | 2279               | 0             |   | 6515.077        | 210.16       | 14.012  | 0.452       | 22005      | 709.84      |
| NOVEMBER  | 2151               | 0             |   | 5581.990        | 186.07       | 9.600   | 0.320       | 13480      | 449.33      |
| DECEMBER  | 2487               | 0             |   | 4974.200        | 160.46       | 8.866   | 0.286       | 16220      | 523.23      |
| TOTALS    | 31,328             | 47000         |   | 81064.458       |              | 117.945 |             | 229,535    |             |

NOTES:

1) NO SCWA INVOICE RECEIVED SINCE JULY 2010

Invoice recieved 2/8/11 63019000 gallons
Then revised bills received Apr 2 thru Dec 1, Dec, Jan, Feb

2) DMNC Test

3) Irene

4) DMNC
4) DMNC
\*NOTE: CHANGED FROM "PURCHASED" TO "DELIVERED" TO REFLECT THE APPROXIMATE 6% LOSS
BETWEEN WHAT IS PRODUCED AT NIAGRA FALLS AND WHAT GETS TO GREENPORT, GREENPORT PAYS FOR

THE HIGHER PRODUCTION AMOUNT BEFORE THE LOSS IS CALCULATED.

16-May-13

### 2012 UTILITY PRODUCTION REPORT

| 2012      | LIGI               | -IT        |        | WATE            | ER .         | SE      | WER         | HAW        | KEYE                                    |
|-----------|--------------------|------------|--------|-----------------|--------------|---------|-------------|------------|---|
|           | TOTAL<br>DELIVERED | GENERATION |        | SCWA PUMPAGE    | AVG. PUMPED  | PUMPAGE | AVG, PUMPED | PUMPAGE IN | AVG. PUMPED                             |
| MONTH     | MWH*               | кwн        |        | 000s OF GALLONS | PER DAY 000s | MG      | . MGD       | GALLONS    | PER DAY                                 |
| JANUARY   | 2739               | 0          | 7675   | 5740.900        | 185.19       | 7.626   | 0.246       | 17235      | 555.97                                  |
| FEBRUARY  | 2474               | 0          | 6410   | 4794.680        | 165.33       | 6.322   | 0.218       | 15645      | 584.54                                  |
| MARCH     | 2302               | 0          | 5440   | 4069.120        | 131.26       | 7.161   | 0.231       | 16367      | 529.55                                  |
| APRIL     | 2074               | 6000       | 1 7910 | 5916.680        | 197.22       | 7.440   | 0.248       | 16416      | 547.20                                  |
| MAY       | 2363               | 0          | 7755   | 5800.740        | 187.12       | 8.680   | 0.280       | 27520      | 887.74                                  |
| JUNE      | 2613               | 0          | 11785  | 8815.180        | 293.84       | 9.210   | 0.307       | 31750      | 1058.33                                 |
| JULY      | 3500               | 0          | 0      | 0.000           | 0.00         | 9.672   | 0.312       | 13470      | 434.52                                  |
| AUGUST    | 3505               | 0          | 28475  | 21299.300       | 343.54 2)    | 9.889   | 0.319       | 9730       | 313.87                                  |
| SEPTEMBER | 2647               | 0          | 11450  | 8564.600        | 285.49       | 8.550   | 0.285       | 8410       | 280.33                                  |
| OCTOBER   | 2229               | 0          | 9735   | 7281.780        | 234.90       | 9.362   | 0.302       | 6250       | 201.61                                  |
| NOVEMBER  | 2359               | 0          | 6975   | 5217.300        | 173.91       | 8.100   | 0.270       | 1600       | 53.33                                   |
| DECEMBER  | 0                  | 0          | 6750   | 5049.000        | 162.87       | 9.021   | 0.291       | 25690      | 828.71                                  |
| TOTALS    | 28,805             | 6000       |        | 82549.280       |              | 101.033 |             | 190,083    | *************************************** |

NOTES:

1) DMNC Test

2) July & Aug combined

\*NOTE: CHANGED FROM "PURCHASED" TO "DELIVERED" TO REFLECT THE APPROXIMATE 6% LOSS BETWEEN WHAT IS PRODUCED AT NIAGRA FALLS AND WHAT GETS TO GREENPORT, GREENPORT PAYS FOR THE HIGHER PRODUCTION AMOUNT BEFORE THE LOSS IS CALCULATED.

16-May-13

### 2013 UTILITY PRODUCTION REPORT

| 2013      | LIGI      | нт         |      | WATI            | ER           | SE      | WER         | HAW        | KEYE        |
|-----------|-----------|------------|------|-----------------|--------------|---------|-------------|------------|-------------|
|           | DELIVERED | GENERATION |      | SCWA PUMPAGE    | AVG. PUMPED  | PUMPAGE | AVG. PUMPED | PUMPAGE IN | AVG, PUMPED |
| MONTH     | MWH*      | KWH        |      | 000s OF GALLONS | PER DAY 000s | MG      | MGD         | GALLONS    | PER DAY     |
| JANUARY   | 2867      | 0          | 9305 | 6960.140        | 224.52       | 7.347   | 0.237       | 6450       | 208.06      |
| FEBRUARY  | 2631      | 0          | 7125 | 5329.500        | 183.78       | 7.588   | 0.271       | 32260      | 1152.14     |
| MARCH     | 2624      | 0          | 6295 | 4708.660        | 151.89       | 10.447  | 0.337       | 17400      | 561.29      |
| APRIL     | 2131      | 0          | 6855 | 5127.540        | 170.92       | 7.260   | 0.242       | 3780       | 126.00      |
| MAY       |           | 0          |      | 0.000           | 0.00         | 0.000   |             |            | 0.00        |
| JUNE      |           |            |      | 0.000           | 0.00         | 0.000   |             |            | 0.00        |
| JULY      |           |            |      | 0.000           | 0.00         | 0.000   |             |            | 0.00        |
| AUGUST    |           |            |      | 0.000           | 0.00         | 0.000   |             |            | 0.00        |
| SEPTEMBER |           |            |      | 0.000           | 0.00         | 0.000   |             |            | 0.00        |
| OCTOBER   |           |            |      | 0.000           | 0.00         | 0.000   |             |            | 0.00        |
| NOVEMBER  |           |            |      | 0.000           | 0.00         | 0.000   |             |            | 0.00        |
| DECEMBER  |           |            |      | 0.000           | 0.00         | 0.000   |             |            | 0.00        |
| TOTALS    | 10,253    | 0          |      | 22125.840       |              | 32.642  |             | 59,890     |             |

NOTES:

BETWEEN WHAT IS PRODUCED AT NAGRA FALLS AND WHAT GETS TO GREENPORT, GREENPORT PAYS FOR

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### VILLAGE ADMINISTRATOR

DAVID ABATELLI Ext. 209

### UTILITIES DISTRICT SUPERINTENDENT

JOHN W. NAYLOR, JR., P.E. Ext. 202

Date: May 15, 2013

Meeting: May 20, 2013 6:00 PM - Work Session Meeting

To: Mayor David Nyce / Board of Trustees

Prepared By: David Abatelli, *Village Administrator*From: David Abatelli, *Village Administrator* 

Department: Village Administrator

### **Village Admin Work Session Report**

### **CODE ENFORCEMENT/BUILDING DEPARTMENT**

See Eileen's report and attachments.

Regarding the fee structure for wetlands permits - particularly how they address repairs and replacement of existing bulkheads and docks - I think we should generally follow Southold Town's rates, which are: Filing Fee- \$250.00, plus \$50.00 for each required site visit. For new docks and floats, add \$3.00 per linear foot.

They also have a consultant fee procedure similar to the one the Village has, which enables us to charge the applicant for fees we might incur on any large or complicated project where we would require a consultant.

We are in the process of developing a flow chart(s) relative to explaining and streamlining the permitting process.

Code enforcement priorities and procedures are being reviewed, and a NYS DOS code class we attended this month addressed many of our situations.

### **RECREATION PROGRAMS - AFTER SCHOOL PROGRAM**

See Cathy Matthews' report.

We will be hiring Summer Camp staff.

### **GREENHILL CEMETERY**

There are a number of monuments to be repaired which are not eligible for FEMA funds.

I will be in touch with Robbie Walden to try to finalize the painting of the fence.

### **GREENPORT HOUSING AUTHORITY**

See minutes of meeting.

We have been notified by the NYS Office of the State Comptroller that they will be conducting an "on site risk assessment" of our program in the early Summer. We are trying to schedule it to occur after our regular annual audit.

### MITCHELL PARK MARINA, CAROUSEL, McCANN CAMPGROUND & ICE RINK

See Marina Manager's report.

The Village Clerk, Marina Manager and I will complete a draft this month of the alcohol rules relative to Mass Public Assembly Permit Applications.

See attached revenue sheets.

The carousel had a "down month", but the Easter break was earlier this year so last month's was higher. The Marina and Campground are both stable, but these numbers are early in the season.

Members of the National Carousel Association visited Greenport on the  $6^{th}$  of May. They are planning their September 2014 Annual Convention and will be spending a week day in Greenport. They expect to bring from 175-250 people (arriving in buses). See Carousel Committee minutes.

We are beginning the hiring process for all of the Summer job positions. We will continue to take applications during June.

### **OLD SCHOOL HOUSE RENOVATION**

The Greenport Elementary School program [on marine science] with Dave Berson continues to be in session on Saturdays at the Schoolhouse.

The American Legion Board of Directors is now meeting every other Wednesday at the Schoolhouse.

Our After School Program children are preparing Memorial Day decorations for the Schoolhouse.

### **LWRP UPDATE**

I continue to communicate with David Smith of VHB, as he is finalizing the draft document. The Dept of State is also reviewing the document presently on our website. Any further thoughts or comments from any Board members should be addressed soon, as David Smith would like to complete this phase of the project.

### **HARBOR DEPARTMENT**

See the marina/ harbor manager report.

We had a kick-off meeting with the contractor for the marina electric upgrade project. Work should be starting shortly.

### **ECONOMIC DEVELOPMENT AND MARINA BULKHEAD STUDY GRANTS**

We are awaiting contracts from NYSDOS for these two grant awards. I have been formally advised that we will have to re-bid for the consultant selection for the Economic Development grant.

After we receive the contracts and see the actual scope of work, we should prepare RFP's for both projects.

### ROAD and SIDEWALK repairs

I've almost completed the survey plan for street, sidewalk and curb repairs and replacements Village-wide, and am also developing and prioritizing long and short-term plans to systematically address direct infra-structure needs and enhancements. I met with Trustee Hubbard to work on selecting the sidewalk and curb work that will be bid this Spring and Summer. I will be completing the actual Village-wide survey work in the next couple of weeks. Afterwards, I would like to retain J.H. Holzmacher to assist in putting it into a professional format and provide

estimated costs and methods. I believe those consulting costs would be up to about \$2,500.00.

### **OTHER MISCELLANEOUS ACTIVITY**

RESOLUTION ratifying the hiring of John Fudjinski as a part-time parks maintenance employee, effective May 3, 2013, at a pay rate of \$12.00 per hour.

RESOLUTION hiring the following for the Carousel as part-time employees, at a pay rate of \$ 8.00 per hour: Andi Marie Sorocca, Rig Anasagasti and Michelle Schiavoni.

RESOLUTION ratifying the hiring of Edward Burst as a part-time Carousel employee, effective May 11, 2013, at a pay rate of \$8.75 per hour.

RESOLUTION ratifying the hiring of: Sarah Doherty, Kellie Stepnoski and Loretta Campbell as part-time employees for the Marina Office, effective May 17, 2013; at a pay rate of \$ 9.00 per hour.

RESOLUTION renewing for one additional year the lease with Eastern Long Island Hospital for the space occupied by the Village of Greenport known as the Mary E. Smith Recreation Center, with the renewal to continue the existing lease terms and conditions.

I have had additional discussions with the NYSDOT relative to the "thin course overlay "for Route 25 and its affect on Main Street. We were also visited by Louis Visconti, a NYSDOT Land Surveyor, who was researching the ownership history of Main Street.

<u>Attended</u>: Carousel, Code, Historic Preservation, Zoning and Planning Board meetings.

### **Attachments:**

Building Dept Report (PDF)

Recreation Dept Report (1) (PDF)

Housing Authority Report (PDF)

Marina Manager Report (PDF)

Recreation Dept Report (2) (PDF)

| Date    |                 | Reciept # | Name                | Address              | Type of Fee       | Amount  |
|---------|-----------------|-----------|---------------------|----------------------|-------------------|---------|
|         | 4/29/2013       | 29480     | ledeog              | 164 sterling ave     | co fee            | 22      |
|         | 4/23/2013       | 29477     | redvision           | monsel place         | search            | 0.75    |
|         | 1/26/2013       | 29497     | salamander general  | front street         | building permit   | 764     |
|         | 4/24/2013       | 29475     | american legion     | third street         | building permit   | 200     |
|         | 4/22/2013       | 29472     | schiff              | main street          | HPC fee           | 22      |
|         | 4/22/2013       | 29470     | blue duck bakery    | front street         | use evaluation    | 175     |
|         | 4/18/2013       | 29464     | Zhao Jinlin         | 204 front street     | CO fee            | 100     |
|         | 4/18/2013       | 29463     | Jarrett             | 105 Broad street     | fence permit      | 22      |
|         | 41/17/13        | 29460     | dunbar              | 439 first street     | foil              | 0.5     |
|         | 4/16/2013       | 29459     | Geno                | 315 Front street     | use evaluation    | 150     |
|         | 4/16/2013       | 29456     | Pantoliano          | Bay ave              | co fee            | 75      |
|         | 4/4/2013        | 29451     | Glaser              | second street        | zba application   | 400     |
|         | 4/11/2013       | 29450     | bailey              | co fee               | 307 Bridge street | 75      |
|         | 4/13/2013       | 29443     | luce                | use evaluation       | 308 main street   | 150     |
|         | 4/10/2013       | 29441     | scott               | zba fee              | 404 atlantic ave  | 500     |
|         | 4/8/2013        | 29431     | kalin               | zba fee              | 323 sixth street  | 500     |
|         | 4/5/2013        | 29430     | data trace          | foil                 | assorted          | 10      |
|         | 4/5/2013        | 29428     | outer county const. | 610 Main street      | building permit   | 200     |
|         | 4/5/2013        | 29425     | brower              | 327 6th street       | yard sale         | 5       |
|         | 4/5/2013        | 29423     | tagart              | 54-4-                | foil              | 0.25    |
|         | 4/1/2013        | 29411     | odyssia global corp | washington ave tower | co fee            | 100     |
|         | 3/29/2013       | 29409     | ackay               | south street         | use evaluation    | 150     |
|         |                 |           |                     |                      |                   |         |
|         |                 |           |                     |                      |                   |         |
|         |                 |           |                     |                      |                   |         |
|         |                 |           |                     |                      |                   |         |
| TOTAL F | TOTAL FOR APRIL |           |                     |                      |                   | 4,080.5 |

## Notices of violation

Remediation

Nature of violation

Address

SCTM #

Date

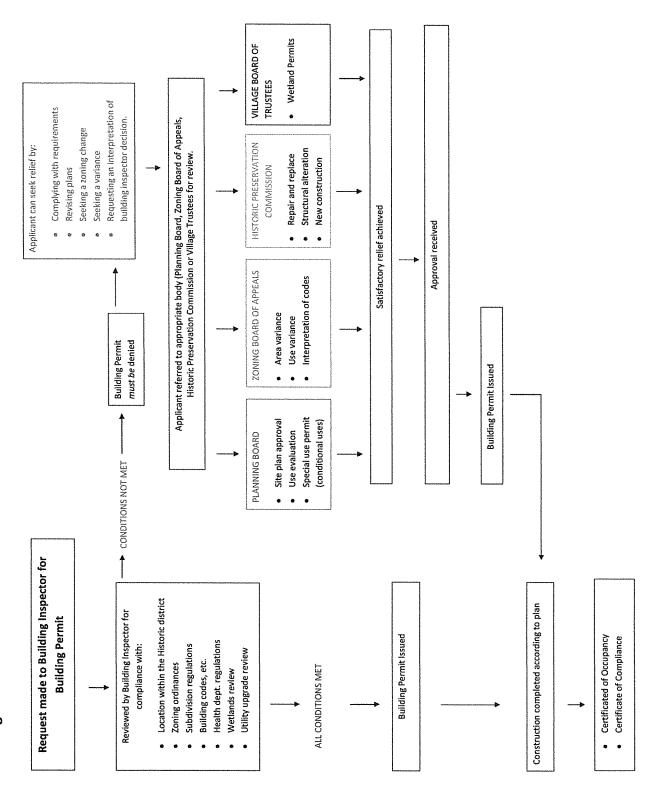
### New Complaints

| 3/22/13 | 1001-51-17. And<br>35-28.1 | Village employee reported a hazardous condition in basement of rental property, while installing new water meters. | Property owner has been refusing to allow an inspection in<br>the basements. Notice of violation is issued and<br>appearance ticket will be issued shortly if he refuses to have<br>the building's basement certified.  |
|---------|----------------------------|--|---|
| 4/10/13 | 1001-4,-6-30,1             | ation of the signage at the new<br>Second has upset some of the  | The signage on the west wall (although big) meets code  market on Second has upset some of the standards. The building Dept. has explained this to approx.  Standards. The building Dept. has explained this to approx.  Standards. The signage on the East wall is not permitted by code and the store keeper and building owner are aware. They claim they will go to ZBA to ask for permission to have it, the building dept. has not received an application for ZBA as of yet. |

# **Building Department Report for April 2013**

- The Building Dept. has begun the next series of Fire Safety inspections for 2013
- The Village Attorney has recommended that the building dept no longer issue Certificates of Occupancy for Building permits which have expired. It has been recommended that permits be reissued (with an additional fee) before Certificates of Occupancy are issued. This policy is being implemented as of May 1, 2013.
- As always, spring is busy. There are several new businesses moving in and around the downtown. The building Dept. is working hard to keep up with changes in signage. က
- The Dept of Utilities and Noah's restaurant continue to go back and forth on requirements for review of the RPZ valve. The installation of the required fire suppression remains incomplete. 4
- The American Legion building is undergoing replacement of the south wall. There is an open discussion about the use and occupancy of the building and bringing it into compliance as renovations proceed. Their next hurdle is to determine the occupancy and develop plans for the addition of bathrooms and ADA compliance. S.
- The Girl scouts have scheduled planting Steamboat Corner on Monday, May 20.2013. The remainder of the Village will received flowers later in the week. ø.
- Attached please find a preliminary flow chart to explain the building permit process and its relationship to the review boards. am working on a flow chart to illustrate the process within all the Boards.

## **Building Permit Review Procedure**



**Recreation Program** 

April 2013-Monthly Report

Our Wednesday Lego Program at the Library for the younger children, continued throughout the month of April. Hopefully we will be able to continue it next year.

Our "Read a Recipe for Literacy" for the older group also continued throughout the month. The topic for the spring eight week session was "potatoes". The children learned about the huge variety of potatoes throughout the world and had activities and speakers to share the history of potato farming and preparation on Long Island. The chef from North Fork Table and Inn brought cold potato soup (Vichyssoise) for the children to taste and it was well received!

The main purpose of this program is to develop writing skills in young students, and to that end every class ends with a writing exercise. It has been remarkable to see the improvement.

Plans continue for the Summer Day Camp, and registration has been vigorous this month. We anticipate more campers this year due to the fact that CAST will not be running a Camp Program this summer.

I am almost finished interviewing for Counselors for the summer, and awaiting the applications from the Department of Labor for our High School "crew".

We are looking forward to another exciting summer and hope to expand what we are doing even more!

Respectfully submitted,

Catherine Matthews

|      | Ipril 2      | DEPARTN<br>0/3          | MENT A           | 1 9000        |
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|            |              | TOTA                                    | L         | <del>-</del> |



PRESENT: Board Members:

Tina Finne, Marilyn Corwin, Valerie Shelby

Staff: Asha Gallacher

### **MINUTES**

Village of Greenport Housing Authority Regular Board Meeting 4/30/2013

MEETING CALLED at 5:10 pm by Tina Finne

- 1. Motion was made to approve minutes of March 26, 2013. Tina Finne made motion, Marilyn Corwin carried.
- 2. Motion was made to approve accounts payable for May 2013 totaling \$85,313.45. Marilyn Corwin made motion, Valerie Shelby carried.

### Section 8 Update:

- a) With the ongoing sequestration, the HA will not be able to issue any vouchers this year.
- b) As previously emailed, the Office of the State Comptroller will be conducting an audit of the Housing Authority in the next few months. Date has not been disclosed as of yet.
- c) The unaudited FASS submission for fiscal year end 2013 is due May 31, 2013. BST has assigned the HA with a new auditor, Brendan Kennedy, and he will be assisting Asha Gallacher with the submission.
- d) At the Village of Greenport's 2013 Organizational Meeting held on April 4, 2013. Scott Mangham was reappointed as a Board Member until April 2018. Tina Finne's term as Chair was reappointed until April 2014.

### 3. Affordable Housing Update:

- a) The new sewer line has been installed by Greenport Plumbing & Heating for 278 2<sup>nd</sup> Street. Skrezec & Sons will finish the tie out to the main line in the next few weeks.
- b) Motion was made to keep the current rent of \$1125 for the renewal of 278 2<sup>nd</sup> Street #3 starting June 1, 2013.
- 4. Scheduled next meeting for Tuesday May 28, 2012 at 5:00pm.
- 5. Meeting adjourned at 5:31 pm-----Motion to adjourn by Tina Finne. Valerie Shelby carried.

### ADVENTURE TREKS, LTD.

### PO BOX 5, SOUTHOLD, NY. 11971-0005

QMiii@AOL.COM

631-871-2588

05/14/13

Hon. David Nyce Board of Trustees Village of Greenport Work Session Monthly Report From Marina Manager

Dear Mayor and Trustees,

The following is my report for the marina and mooring field.

- The new computers are up and running. Gliches have been worked out of them between Sarah, the office staff and the vendor. The staff has been trained on their use and all find the new program and computers to be great and easy to use.
- The calendar is starting to fill up with reservations for the coming season. Memorial Day is looking good with more folks calling in.
- This past Saturday we had 8 boats come in from Connecticut. Ben Wilde of Wilde Yacht Sales of Essex brought over 8 of his Nordic Tugs with his customers for an early visit to Greenport. He'll be here for the upcoming boat show.
- Repairs to the East Pier have begun by Latham Sand and Gravel. He should be finished before Memorial Day Weekend.
- The Visitors Dock is now in place over by the Maritime Museum.
- The main floating docks have the water turned on. There were a few leaks that have been taken care of and one that will be done soon. The East Pier has a leak under it, but the Fireboat has to be moved for it to be repaired.
- The tires are now up on the East Pier and looking good.
- This week the electric project will begin. On Thursday or Friday the conduit will be brought in so that it can be placed under the pier.
- All the mooring pennants in Stirling Harbor are now in place for the season with boats going onto them.

This concludes my report for the period.

Jeff Goubeaud Mitchell Park Marina Manager