

Tel: (631)477-0248 Fax: (631)477-1877

villageofgreenport.org

MAYOR KEVIN STUESSI EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-JOHNSON

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT 219

> VILLAGE CLERK CANDACE HALL EXT 214

Board of Trustees Village of Greenport Work Session Meeting Third Street Fire Station Third and South Streets Greenport, NY 11944

Thursday, October 19, 2023, at 6:00 p.m.

Pledge of Allegiance

# **Chapter 150 Adoption Resolution**

WHEREAS, Bill 3A of 2023, a local law that amends and restates Chapter 150 (Zoning Code) and repeals the Arts District overlay district (Chapter 42) has been distributed to the Board members and the Board is considering the adoption of Bill 3A of 2023, and

WHEREAS, the primary changes to the Zoning Code, as stated in the preface to Bill 3A of 2023, include the addition of new, and changes to existing, definitions, amendment of permitted and conditional uses in the CR Retail Commercial District and the WC Waterfront Commercial District, modification of conditional use criteria, review considerations and procedures, modification of site plan criteria, review considerations and procedures, incorporation of modified parking regulations and clarifications, guidelines in relation to parking impact mitigation processes, modifications of abandonment provisions for non-conforming uses, creation of entertainment permits and procedures, modification of penalty provisions, and Bill 3A of 2023 also includes the elimination of the zoning overlay Arts District by repealing Chapter 42, and

WHEREAS, the Board referred Bill 3A to the Suffolk County Planning Commission and the Commission recommended that the Board approve Bill 3A of 2023, and

WHEREAS, the Board referred Bill 3A to the Planning Board and the Planning Board has provided a report to the Board;

WHEREAS, the Board published, posted and distributed notice to adjoining municipalities of the public hearing, and

WHEREAS, the Board held a public hearing on Bill 3A of 2023 on October 10, 2023, and held public hearings on previous



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versions of the proposed law on August 17, August 24, September 5, September 21, and September 28, 2023, and upon receipt of various public comments determined that certain provisions of the proposed law should be amended, and

WHEREAS, the Board thereafter revised the proposed law based on those comments, and the revised law is identified as Bill 3A of 2023, and

WHEREAS, the Board has conducted a comprehensive environmental review of Bill 3A of 2023 and determined that Bill 3A of 2023 is a Type 1 action under the State Environmental Quality Review Act and will not result in a significant adverse environmental impact, and

WHEREAS, the Village published, posted and distributed notice to adjoining municipalities of Bill 3A and posted a clean and a redline version (reflecting various changes) of Bill 3A,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of the Village of Greenport hereby adopts Bill 3A of 2023 as Local Law 3 of 2023, a local law amending and restating Chapter 150 entitled "Zoning", of the Code of the Village of Greenport and repealing Chapter 42, entitled "Arts District", and

BE IT FURTHER RESOLVED, that the Board directs the Village Clerk to file the law with the New York Secretary of State, and

BE IT FURTHER RESOLVED, that the Board directs the Village Clerk to publish a copy, summary or abstract of this local law in the official paper of the Village and post as required by law.

# Certification as to Necessity for Immediate Passage of Zoning Map Amendment Adoption Zoning Map Amendment Adoption Resolution

WHEREAS, Bill 4A of 2023, a local law that amends the zoning map of the Village of Greenport, to reclassify certain property from the WC Waterfront Commercial District to the CR Retail Commercial District and property from the R-2 One-and Two-Family Residence District to the Park District, has been distributed to the Board members and the Board is considering adoption of Bill 4A of 2023 and

WHEREAS, the Board has provided supplemental notice of proposed zoning map revisions to property owners whose properties are proposed to be reclassified, and



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WHEREAS, the Board referred Bill 4A of 2023 to the Suffolk County Planning Commission and the Commission recommended that the Board approve the law, and

WHEREAS, the Board referred Bill 3A to the Planning Board and the Planning Board has provided a report to the Board,

WHEREAS, the Board has conducted a comprehensive environmental review of the proposed local law and determined that Bill 4A of 2023 is an Unlisted action under the State Environmental Quality Review Act and will not result in a significant adverse environmental impact, and

WHEREAS, the Board published, posted and distributed notice to adjoining municipalities of the public hearing, and

WHEREAS, the Board held a public hearing on the proposed local law on October 10, 2023, and held public hearings on a previous version of the proposed law on August 17, August 24, September 5, September 21, and September 28, 2023, and upon receipt of various public comments determined that certain provisions of the proposed law should be amended, and

WHEREAS, the Board had amended the proposed local law, primarily to eliminate the Townsend Manor property from any proposed map changes, and the law is now designated as Bill 4A of 2023, and

WHEREAS, the Board has conducted a comprehensive environmental review of the proposed local law and determined that Bill 4A of 2023 is an Unlisted action under the State Environmental Quality Review Act and will not result in a significant adverse environmental impact, and

WHEREAS, the Village published, posted and distributed notice to adjoining municipalities of Bill 4A of 2023, and posted Bill 4A of 2023 and a copy of the new proposed map on the Village website,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of the Village of Greenport hereby adopts Bill 4A of 2023 as Local Law 4 of 2023, a local law amending the zoning map of the Village of Greenport, to reclassify certain property from the WC Waterfront Commercial District to the CR Retail Commercial District and property from the R-2 One-and Two-Family Residence District to the Park District, and



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BE IT FURTHER RESOLVED, that the Board directs the Village Clerk to file the law with the New York Secretary of State, and

BE IT FURTHER RESOLVED, that the Board directs the Village Clerk to publish a copy, summary or abstract of this local law in the official paper of the Village and post as required by law, and

BE IT FURTHER RESOLVED, that the Board directs the Village Administrator to prepare a revised zoning map to reflect the changes in Local Law 4 of 2023.

# Moratorium Law Lifting Resolution

WHEREAS, on April 20, 2023, the Board adopted Local Law 1 of 2023, providing for a 6 month moratorium of development in the WC Waterfront Commercial District, CR Retail Commercial District and CG General Commercial District, and

WHEREAS, Local Law 1 of 2023 was filed with the New York Secretary of State on May 3, 2023, and is set to expire on November 2, 2023, and

WHEREAS, the Village has adopted Local Law 3 of 2023 providing for changes to the Zoning Code, and

WHEREAS, upon the adoption of Local Law 3 of 2023, the Board finds that Local Law 3 of 2023 provides, in part, for the future orderly development of property and controlled growth in the waterfront areas of the Village,

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby terminates the moratorium provided in Local Law 1 of 2023, effective as of the date of confirmed filing and receipt of Local Law 3 of 2023 with the Secretary of State.

# **Entertainment Permit Fee and Fee Waiver Resolution**

WHEREAS, the Board of Trustees has adopted a law requiring that entertainment permits be obtained as a precondition of the hosting of an entertainment and/or catered event for properties located in the CR Retail Commercial District, CG General



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Commercial District and the WC Waterfront Commercial District (Village Code §150-51), and

WHEREAS, the law provides for the procedure for obtaining such permit including the submission of an application and application fee, and

WHEREAS, the Board recognizes that the permit process is new and wants to assure that all businesses who require an entertainment permit have time to apply for such permit and do not have to pay a fee for their initial entertainment permit,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees hereby sets a fee for an entertainment permit at \$250, which covers the 2-year permit, and

BE IT FURTHER RESOLVED that the Village defers the enforcement of the entertainment permit requirement until May 1, 2024 and

BE IT FURTHER RESOLVED, that the Board determines that the fee for any entertainment permit applicant who applies for a 2 year permit no later than December 31, 2023 will not be required to pay the full fee, but rather will pay only \$125 for the permit, and such payment may be made at the time of the application or at any time before the commencement of the second year of the initial permit.

Motion to Open Work Session Meeting

# BOARD PUBLIC MEETING TO RECEIVE COMMENTS ON THE FOLLOWING STATE LIQUOR AUTHORITY APPLICATIONS

Application for 103 Front Street Greenport LLC, d/b/a Aldo's Coffee Company, 103-105 Front Street, Greenport.

# **PUBLIC HEARINGS**

Public hearing to discuss potential CDBG (Community Development Block Grant) opportunities for the Village of Greenport.



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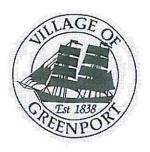
## RESOLUTION

RESOLUTION authorizing the Village of Greenport to conduct a lottery for four (4) deer hunting permits, by bow and arrow only, as per New York State hunting regulations, in the western portion of Moore's Woods, beginning November 16, 2023.

# MONTHLY REPORTS FOR THE FOLLOWING:

- FIRE DEPARTMENT CHIEF WAYDE MANWARING Including compilation of all monthly meeting minutes
- O VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. Road and Water Department
  Sewer Department
  Light Department
  Building Department
  Recreation Department
  Harbor Department
  Marina Manager
- VILLAGE DEPUTY TREASURER ADAM BRAUTIGAM Meter Department Housing Authority & Community Development
- O VILLAGE CLERK CANDACE HALL
- VILLAGE ATTORNEY

MAYOR AND VILLAGE BOARD OF TRUSTEES



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Submitted: October 13, 2023

Meeting: October 19, 2023 6:00 PM

Work Session Meeting

To: Mayor Kevin Stuessi

**Board of Trustees** 

Prepared By: Jeanmarie Oddon, Deputy Clerk

From: Candace Hall, Village Clerk

Department: Village Clerk Department

# **Greenport Fire Department Work Session Report**

### **Attachments:**

GFD Fire Dept Report October 2023 (PDF)

CHIEF WAYDE MANWARING

1st ASST.CHIEF ALAIN DEKERILLIS
2ND ASST. CHIEF CRAIG JOHNSON
CHAPLAIN FRANK MUSTO
ASST. CHAPLAIN CLAUDE KUMJIAN
SECRETARY/TREASURER ALAIN DEKERILLIS
DEPARTMENT SECRETARY JAMES KALIN



(631) 477-9801 - STATION 1 (631) 477-8261 - STATION 2 (631) 477-1943 - CHIEFS OFFICE (631) 477-4012 - FAX 311 THIRD STREET - P.O. BOX 58 GREENPORT, NY 11944 Email: gldlire@optonline.net www.greenportfd.org

Meeting of the Board of Wardens

WEDNESDAY September 20, 2023

### **OPENING**

Chief Wayde Manwaring opened the meeting at 7:00pm with The Pledge of Allegiance to the Flag and a moment of silence for the departed members.

# **ATTENDANCE**

Chief Wayde Manwaring

1<sup>st</sup> Ass't Chief Alain de Kerillis

Wardens Bernard Purcell and Joseph Walters of Eagle Hose Co. #1

Wardens Antone Volinski, III and Norma Corwin of Relief Hose Co. #2

Wardens Patrick Brennan and Robert Hamilton of Star Hose Co. #3

Warden Scott Hollid Standard Hose Co. #4

Wardens Clifford Harris and Peter Harris of Phenix Hook & Ladder Co. #1

Mary Bess Phillips VOG/GFD Liaison

Excused: 2<sup>nd</sup> Ass't Chief Craig Johnson and Warden Wayne Miller of Standard Hose Co. #4

# THOSE WISHING TO ADDRESS THE BOARD -

1. R. Corwin on behalf of Dennis Kenter- Dennis came to do a quarterly check and reported that the paging repeater we have is a digital one and not an analog one. While he was here he put a analog one in place to see if that was why we were having poor quality paging. He said that GFD can either deal with the poor quality of the digital one or keep the right one and then have the digital as back up. It is roughly \$5,900 and there will be a one year warranty with that.

# **READING OF THE PREVIOUS MINUTES**

Motion made by A. Volinski III, seconded by C. Harris, to approve the minutes of the August 16, 2023 meeting of the Board of Wardens as printed and distributed. Motion Carried.

# **FINANCE COMMITTEE**

The finance committee report was read by Chief de Kerillis. Motion made by A. Volinski III, seconded by S. Hollid, to accept the report and approve purchases. Motion Carried.

# COMPANY OFFICERS' MEETING MINUTES-

 Read by Chief Manwaring for info only. Motion made by S. Hollid, seconded by C. Harris to accept report. Motion Carried.

# TREASURER'S REPORT

The Treasurer's report for the period of August 16, 2023 through September 29, 2023 was read by Treasurer de Kerillis. Motion made by A. Volinski III, seconded by B. Purcell, to accept the treasurer's report as read. Motion carried. (report attached)

- 1. There is \$49,000 in the NYS 2% which is going to be dispersed accordingly.
- 2. P. Harris asked if the unopened drinks from picnic went back.  $1^{\rm st}$  Asst. Chief de Kerillis said it did go back.

3. A. Volinski III mentioned that picnic expenses came out of the General Account and in the past the picnic has been taken out of the May Mile. He also mentioned the training should come out of the Fire School Acct. Motion made by A. Volinski III, seconded by J. Walters, to write checks from the May Mile and Fire School accounts to reimburse the General Account.

# BILLS- None.

## COMMUNICATIONS

- 1. Thank you from the Schelin family and \$250 donation.
- 2. \$100 donation from Wetmore family.
- 3. Info regarding remodification of Southold Town real taxes
- 4. Cold Spring FD Golf Outing, Oct. 16,2023.
- 5. Dead End Kids Raffle tickets-Freeport Truck Co. #1.
- 6. FASNY Museum of Fire Fighters "Win a year of cheese" Raffle tix
- 7. Wading River FD looking for paramedics.
- 8. Letter from Southold Town saying they'd give \$50,000 grant. Need to give the letter to the Village to look at. N. Corwin asked if it had to be used for something specific. Chief Manwaring explained it needs to be used for equipment and we have to purchase it and then get reimbursed.
- Tom Roslak looking for sponsors for his annual Parkinson's walk-a-thon September 30 2023 in honor of his wife.
- 10. Letter stating that all email addresses will be removed from FRES "blast" active fax system.
- 11. Fire Fighters training seminar "Command and Control the Incident Commanders Role" 10/14 in Central Islip

Motion by C. Harris, seconded by S. Hollid, to file and/or forward all communications, Motion carried.

# APPLICATIONS FOR MEMBERSHIP-

 Jillian Golden to Hook and Ladder. Motion made by A. Volinski III, seconded by S. Hollid, to accept application for membership, pending arson report. Motion Carried.

# REPORTS OF COMMITTEES

## **Buildings and Grounds**

- 1. C. Harris reported that work has progressed, and he has a meeting tomorrow with the architect and contractor-work should start soon on the floor. Need P.O. for the flooring guy. For the bathroom, kitchen, and hallway it's \$21,905.30 off state contract. R. Hamilton said that they should level the floor if it is going to be redone. S. Hollid stated that he can't imagine they would do the floor without leveling it.
- 2. S. Hollid said it is their turn to feed for the hydrant testing on Oct 29 and if the kitchen is not ready they would like to do the food at Station 2. We would come to Station 1 to get assignments and then go to Station 2. It was decided just to be safe they will plan on doing it at Station 2.
- 3. A. Volinski III reached out to the painter to see how much painting the kitchen would be before the cabinets go in. He is waiting to hear back.

Bylaws- No Report.

Finance- No Report.

Fire District No Report.

# Pre-Incident Planning-

 Chief Manwaring talked to Paul Pallas about getting GFD into 123 Sterling for preplanning. He will share when he has a date. He will try to get it on a training night.

Service Awards No Report.

Recruitment- No Report.

Casualty Fund- No Report.

Funeral- No Report.

# Communications

1. Motion made by A. Volinski III, seconded by R. Hamilton, to purchase the analog paging and keep the digital for back up. Motion Carried.

Trips & Travel- No Report.

## **COMPANY REQUESTS**

<u>Eagle Hose Co. #1</u>- Budget items, as per the finance report, dart league requesting use of the basement starting in October.

Relief Hose Co. #2- service of 832, reports from the hose and pump test and weights of vehicles and permission to hold car show at polo grounds on October 8. (permission given last meeting)

Star Hose Co. #3- R. Hamilton is the new Warden, budget items.

Standard Hose Co. #4- Budget items, plain tool fuel.

<u>Phenix Hook & Ladder Co. #1</u>- Gave more info on PV stop-it's not about sq ft its just a matter of breaking the chain to hopefully deenergize it or cause less lethal shock, still needs to find out shelf life. Motion made by C. Harris, seconded by R. Hamilton, to purchase PV Stop. Motion Carried.

<u>Rescue Squad</u>- 17 is still at Lucas Ford, not much of an update. Chief Manwaring will call and get update. Need guidance on how to get rid of stretcher mattress that was ruined, Budget items, asked if Chief has seen anything about eBridge. Chief de Kerillis said they have not.

Fire Police- budget items.

<u>Water Rescue</u>-Budget items, exploring idea of a 5k run on 11/25 for awareness fundraiser. Motion made by P. Brennan, seconded by C. Harris, to give permission to the Marine Rescue Squad to continue to explore holding a 5k run on 11/25. Motion Carried.

## **UNFINISHED BUSINESS –**

 B. Purcell asked if we divided the money yet. S. Hollid said that he is waiting for a price quote for framing then will get checks to everyone.

REPORTS OF DELEGATES- No Report.

**NEW BUSINESS**- No Report.

# **GOOD OF THE DEPARTMENT-**

- 1. R. Hamilton mentioned that on Carpenter Street there is very little access to the condos and houses during a Maritime Festival. Case Street has become a problem- there is parking on one side of the street and they allow two way traffic. Park street is closed. For safety reasons there should be more access. Mary Bess Phillips said that she will mention it to the Village Administrator, but they might be canceling the festival due to the weather.
- 2. A. Volinski III asked if the parking restrictions on Fourth Ave. near the rear firehouse driveway has been taken care of yet. She said that it will be soon.
- 3. N. Corwin said that there are still some stragglers that need to get their mandatory training. The hazmat is online free through the fire academy and REMSCO but sexual harassment and blood born are the tough onesthere are videos available online for purchase. Maybe GFD can buy them to have as a backup. At one time we did have blood borne pathogens. Chief Manwaring said that there are only 5 people left on the list. She asked if the people that didn't have them stopped getting points back in June. Chief Manwaring said no but he will talk to Jimmy. Chief Manwaring also said that he will look into videos, but the insurance companies will come out and do it for us at our request.
- 4. B. Purcell asked if we can get a class on elevators and solar panels. Chief Manwaring said that the County has a class. Discussion ensued about 123 Sterling and it was mentioned that in the walk through they never showed us where the power room was.
- 5. P. Brennan asked if there was a motion regarding the points at the last meeting because he read the minutes and they didn't say that. A. Volinski III said that it has been the policy, but it needs to be enforced. No motion needed to be made on a policy that already existed.
- 6. C. Harris asked if we could get rid of all the old hose that's on the gear rack. It shouldn't just be sitting here.
- 7. Motion made by C. Harris, seconded by B. Purcell to allow Hook and Ladder to hold the Christmas Parade on 12/2 in conjunction with The Village. Motion Carried.
- 8. C. Harris said that when they were doing training on the new truck the instructor gave us a drill that we could do, but we need road cones to do it and it can be used for other things as well. 1st Asst Chief de Kerillis will order some.

- 9. C. Harris said that they spoke about a grant for the ADA complaint bathrooms in the past, but it didn't fall into the right time frame. He asked what the time frame is because they will need another bathroom in the back building. Mary Bess Phillips said that this is something that should be started now because she thinks that it is in March. She said after the Board Meeting, there is an employee that will be helping that has some experience with that grant work. She will get dates and more info.
- 10. P. Harris said that the Dart League needs to get rid of the empty cases of beer. They still aren't removed from last year. Motion made by B. Purcell, seconded by J. Walters, to allow the Dart League to use the basement beginning in October. Motion Carried.
- 11. 1st Asst Chief de Kerillis passed out the Dept. Secretary duties from Jimfor everyone to look at over the weekend and there will be a meeting on Monday at 6 if anyone wants to add anything. Then, it will be given to the Village.
- 12. 1st Asst Chief de Kerillis said that it is that time of year again for Chip to be renewed as training officer for GFD. It is the same price. S. Hollid asked if he could add one more class for mandatory stuff. N. Corwin also asked if one can be on a week night because some people work on weekends. Motion made by S. Hollid, seconded by C. Harris, to keep Chip as GFD's training officer. Motion Carried.
- 13.A. Volinski said that the other two positions have not been in the paper yet. Mary Bess Phillps said that they will be in the paper this week. It is a learning curve for the new clerk.
- 14. A. Volinski III also asked if the sign was working okay. 1<sup>st</sup> Asst Chief de Kerillis said that it is, but he needs to learn the new program. A. Volinski III said he would like to learn too and more people need to be trained. There is old stuff on it and so much new stuff that could be added. He would like to see a training exercise for people that would like to learn.
- 15. N. Corwin asked if we could find out sooner which trucks will be going to training rather than an hour before because people are changing their schedule to accommodate. There is a training tomorrow and we have no idea which truck is going.

# **READING OF THE MINUTES**

Motion by A. Volinski III, seconded by S. Hollid, to dispense with the reading of the minutes of tonight's meeting. Motion carried.

# **ADJOURMENT**

Motion by A. Volinski III, seconded by S. Hollid, to adjourn. Motion carried. The meeting was adjourned at 8:16 pm.

Submitted by,

Rebecca J. McKnight

Recording Secretary

	GREEN	GREENPORT FD	100000	OCTOBER 2023	2023	
	DUTY CC	DUTY COMPANIES 8-3-1 & 8-3- OFFICE 631.477.1943	-3-4 43	FIRST DUE ON SIGNAL 24s = 8-3-4 gfdfire@optonline.net	4s = 8-3-4	
		1747.140.72		grasec@optoniine.net		
Sun	Mon 2 RELIEF HOSE mtg STANDARD HOSE mtg	Tue. 3 EAGLE HOSE mtg	Wed 4 Marine Fire/Rescue 7pm	5 5	6 6	Sat ::
8 Relief & Eagle Hose Car Show 9am-1pm Polo Grounds	9 STAR HOSE mtg	RESCUE SQUAD mtg 7PM FINANCE COMM. mtg 7:30PM NYS Fallen FF Mem. Albany		12 Dept. Training Sta #1 RIT Ops 7pm	13	14
	16	17 Fire Police mtg.	18 WARDENS mtg 7pm	19 Fire School -Yaphank GHS Homecoming Low Rise Comm Parade		21 Maritime Festival Parade OL'33, 8-3-23, 8-3-16
22 Maritime Festival	23 Dept. Physicals	24	25 Dept. Physicals NFVFFAss'n mtg Jamesport	26	27	28 Halloween Parade 11am
	30	31 Halloween	Chief Wa 1st. Ass' 2nd. Ass	Chief Wayde Manwaring 631.644.5430 1st. Ass't. Chief Alain DeKerillis 631.208.7506 2nd. Ass't. Chief Craig Johnson 631.466.5294	631.644.5430 Kerillis 631.208.7506 hnson 631.466.5294	7506 5294

Important Future Events on Reverse Side!

# Thursday, Nov. 2 Fire School – Yaphank – Flashover

Physicals - Monday, Nov. 13 and Wednesday, Nov. 15 sign in sheet posted at Sta #1

Wednesday, Nov. 15 Wardens Meeting, Sta #1 7pm

Department training - Co. Off. Leadership - Sta #1 9am Saturday, Nov. 18

CHIEF WAYDE MANWARING

1st ASST. CHIEF ALAIN DEKERILLIS

2ND ASST. CHIEF CRAIG JOHNSON

CHAPLAIN FRANK MUSTO

ASST. CHAPLAIN CLAUDE KUMJIAN

SECRETARY/TREASURER ALAIN DEKERILLIS

DEPARTMENT SECRETARY JAMES KALIN



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# Greenport Fire Department Monthly Report September 2023

Number of calls this month: 82 Number of calls to date: 719 Breakdown of calls by signal numbers: 9 (stand/by) 2 12 (brush fire) 0 13 (automatic alarm, smoke, etc.) 13-35 (working structure fire) 14 (vehicle fire) 0 16 (ambulance/rescue) 57 16-23 (MVA, water rescue, misc.) 16-59 (routine transport) 23 (CO alarm, medi-vac) 7 24/13-35 (mutual aid working structure fire) 24/16 (mutual aid ambulance/rescue) 24/16-23 (mutual aid MVA) 24/23 (mutual aid water rescue/misc.) 26 (boat fire) 0

# Breakdown of calls by location:

Within the Incorporated Village of Greenport 32 Within the East/West Fire Protection District 49 Other (mutual aid) 1

(29 calls behind last year)

Prepared by: James Kalin, Secretary 10/01/2023

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					_	<u> </u>		1		- Francis	maximum points in category	ts in categ	ory				
					1	7					(as of Sept.	30	500+ EMS calls	ł	7.5% = 2	25 points)	ts)
# Fire	%	pts	# EMIS	%	리	pts st	st/by m	mtgs m	misc train	in drill	(sip)sod	points	phys	haz	pp	hs/am	Van
	33	% 25	70	14	% 2	25	1 1	13	6 18	3	0	91		×	×	>	1.
	59	% 25	157	31	% 25	Ŋ	7 1	14 1	15 25	4	0	115		: >	>	< >	;
1	0	0 %	0	0	%		0	1	0		-	1		<	<	<	×
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104	104 Staples, Halsey		46	22	% 25	5 82	16	%	25	0	6	m	7	0	0	69	>	>	>	>		
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CHIEF WAYDE MANWARING

1ST ASST. CHIEF ALAIN DEKERILLIS

2ND ASST. CHIEF CRAIG JOHNSON

CHAPLAIN FRANK MUSTO

ASST. CHAPLAIN CLAUDE KUMJIAN

SECRETARY/TREASURER ALAIN DEKERILLIS

DEPARTMENT SECRETARY JAMES KALIN



(631) 477-9801 - STATION 1 (631) 477-8261 - STATION 2 (631) 477-1943 - CHIEFS OFFICE (631) 477-4012 - FAX 311 THIRD STREET - P.O. BOX 58 GREENPORT, NY 11944 Email: gfdfire@optonline.net www.greenportfd.org

October 10th, 2023

To:

Mary Bess Phillips

Trustee/Deputy Mayor

Greenport Fire Department Liaison

Village of Greenport

From:

Second Assistant Chief Craig M. Johnson

Greenport Fire Department

### Madam Trustee

On October 4<sup>th</sup> 2023 in a majority decision the Greenport Fire Department Marine Fire Rescue Squad and Majority Pole for the Board of Wardens all voted to pursue the possible acquisition of the Reserve 1998 World Cat Marine Vessel that is currently out for BID for the Town of Southold that is to be surplused. We feel this would be a significant upgrade to the current vessel as it is in need of much repair and maintenance. This would be a medium-term solution for the Marine Squad while we continue to pursue other funding opportunities for a suitable long-term vessel for the waters around the village and the East/West Protection Districts. This will have to be moved quickly. The legal notice is on the Southold Town Web site and BIDS or questions should be directed through the clerks office.

Respectfully Submitted,

Craig M. Johnson Second Assistant Chief



Tel: (631)477-0248 Fax: (631)477-1877

villageofgreenport.org

MAYOR **KEVIN STUESSI EXT 215** 

**TRUSTEES** 

MARY BESS PHILLIPS **DEPUTY MAYOR** 

PATRICK BRENNAN

LILY DOUGHERTY-**JOHNSON** 

JULIA ROBINS

**VILLAGE ADMINISTRATOR** PAUL J. PALLAS, P.E.

**EXT 219** 

VILLAGE CLERK CANDACE HALL **EXT 214** 

Submitted:

October 12, 2023

Meeting:

October 19, 2023 6:00 PM

Work Session Meeting

To:

Mayor Kevin Stuessi

Board of Trustees

Prepared By: Paul Pallas, P.E. Village Administrator

From:

Paul Pallas, P.E. Village Administrator

Department:

Village Administrator

## **Work Session**

# Work Session Report for Road and Utilities

October 19, 2023

# Administrator's Office

### **Statistics**

Work Orders:

Electric = 46 Written, 46 Completed

Water = 25 Written, 25 Completed

Sewer = 35 Written, 35 Completed

Road = 57 Written, 57 Completed

# Reports

- DOH-360: This is a monthly report for bacteriological presence and residual chlorine levels, it was sent on 9-08-2023. The results are detailed below in the Road Department's Sampling section.
- GADS Data: This is a monthly report about run and usage data for the generators at the Power Plant, it was sent on 9-08-2023.

### Discussion

- Microgrid Project Status
- Ferry Queue Project Status

# Resolutions

- Micro Grid Subrecipient Agreement Time extension
- Ferry Queue Project Funding Resolution
- NYPA Capacity Agreement Renewal
- Bid Authorization for Baymen's Dock Rebuild

# Road/Water Department

### **Statistics**

Water Distribution:

10,592,000 Gallons Sold

Sampling:

All water samples complied with Department of Health requirements.

Locations:

419 Sixth Street - Slop Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.70 mg/L

Third Street Firehouse - Kitchen Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.73 mg/L

The form, DOH-360, was filed with the DOH on September 8, 2023, with the above results.

### Report

# Tasks Accomplished:

- Did all normal highway tasks.
- Mowing of all Village parks and property.
- Ongoing street sweeping of Village.
- Ongoing Friday, Saturday, and Sunday 5pm garbage pickup throughout the Village.
- Ongoing brush pick up throughout the Village.
- Ongoing watering of plants and trees throughout the Village.
- Weeded 5<sup>th</sup> street beach.
- Repaired aprons on 5<sup>th</sup> Avenue.
- Returned Vac truck to Jack Doheny Companies Inc.
- Trimmed trees on Plow route.
- Set up stage for multiple Skate Park Events.
- \* Repaired Street Sweeper deck.
- Replaced and repaired cross walk signs on Front Street and First Street.

- Pushed and leveled transfer station.
- Started on the list of tree removal and tree trimming around the Village.
- Installed new salter engine for G-32.
- Rewired Salters.
- Picked up envelope machine for Village Hall.
- Boarded up pump house on Moores Lane.
- Changed oil on mowers.
- Oil change and upkeep on G-55.
- Patched throughout the Village.



# Sewer Department

Flow and Sampling:

The plant continues to run well, exceeding DEC permit requirements.

Total plant flow for the month of September = 10,266,000 Gallons

Average Daily Flow = .342 (MGD) Permit Limit = .650 MGD

Total Suspended Solids percent removal (TSS) = 95% Permit Limit = 75%

CBOD percent removal = 98% Permit Limit = 75%

Coliform Fecal General = <1.8 MPN. Permit limit 200 MPN/100

Coliform Total General = 45 MPN. Permit limit 700 MPN/100

Total Nitrogen = 12.8 LBS/day

Sludge	Removal:
	42,000 Gallons of sludge hauled in September
Report	t
*	Treatment Plant:
	De-ragged nitrate recirculation pump and Post anoxic mixers in both basins
	Cleaned and greased UV system
*	Collection System:
	Checked generators and cleaned floats at pump stations
4	Contractor de-ragged #1 pump at Hospital station
3	Trojan installed remote communication module in UV system

# Electric Department

### **Statistics**

Monthly Power Usage:

Maximum usage day = September 9 @ 131.133 Mwh

Minimum usage day = September 27 @ 72.966 Mwh

Peak demand for the month = 7.120 MW September 9, 4:15 pm

Monthly total usage = 2,824.877 Mwh

Service calls/call outs = 10

Street light repairs = 18

Customers shut off for nonpayment = 0

Customers turned on for payment = 0

Customers turned on for the season = 0

New Services = 1

# Tasks Accomplished:

- Set the plant up in a split buss mode; the load is shared between transformer #1 and #2. At the end of the month the load was transferred to transformer 1 and transformer 2 was taken out of service for the replacement of a control switch.
- Relocated service drops to line up better with service masts on the houses.

- Serviced and replaced several streetlights throughout the village.
- Had problems with the automatic gate opener, turned out to be faulty loop sensors in the driveway, they have been replaced.
- Completed the installation of the wastewater lift station for the mini railroad station building, powered up and tested.
- Moved 15 transformers and several trailer loads of materials from the storage yard to the plant.
- Responded to flickering light calls and half power calls, cause was primarily due to poor connections.
- Responded to no power call on Linnet Street, due to rain, wind, and a tree limb, causing a line fuse to operate.

Moved the miniature train to its new home, at the train station. The engine and all 3 of the cars are in place on the tracks and moved into the station building.

### **Attachments:**

Greenport Meter 9-2023

(PDF)

Total Usage:

2,824,877.0000 KWH

Peak Demand:

7,120.00 KW

Occured On:

Sep 9 2023 16:15

Load Factor:

55.10%

Date Start:

Friday, September 1, 2023

Date End:

Saturday, September 30, 2023

eriod Ending	KWH
9/1/2023	92,187.00
9/2/2023	96,275.00
9/3/2023	110,708.00
9/4/2023	116,195.00
9/5/2023	116,125.00
9/6/2023	124,356.00
9/7/2023	128,072.00
9/8/2023	127,588.00
9/9/2023	131,133.00
9/10/2023	117,236.00
9/11/2023	106,870.00
9/12/2023	103,337.00
9/13/2023	97,788.00
9/14/2023	92,217.00
9/15/2023	83,107.00
9/16/2023	82,059.00
9/17/2023	83,337.00
9/18/2023	83,468.00
9/19/2023	79,711.00
9/20/2023	77,755.00
9/21/2023	78,304.00
9/22/2023	80,214.00
9/23/2023	79,361.00
9/24/2023	78,434.00
9/25/2023	78,473.00
9/26/2023	74,955.00
9/27/2023	72,966.00
9/28/2023	74,831.00
9/29/2023	78,287.00
9/30/2023	79,528.00



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MAYOR KEVIN STUESSI EXT 215

### **TRUSTEES**

MARY BESS PHILLIPS DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-JOHNSON

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT 219

> VILLAGE CLERK CANDACE HALL EXT 214

Submitted: October 12, 2023

Meeting: October 19, 2023 6:00 PM

Work Session Meeting

To: Mayor Kevin Stuessi

**Board of Trustees** 

Prepared By: Paul Pallas, P.E. Village Administrator
From: Paul Pallas, P.E. Village Administrator

Department: Village Administrator

# **Building**

# Work Session Report for

# **Building Department & Enforcement**

October 19, 2023

# Office of Code Enforcement & Fire Prevention

# Reports

- Code Enforcement continues to patrol the Village and respond to complaints.
- ❖ Rental permit renewal review is being conducted. All property owners are being issued a letter of notification informing them that their permit is expired.
- Carousel Committee October 3, 2023
- Harbor Management & Infrastructure October 3, 2023
- Brush Pick-up October 3, 2023
- Code Committee October 4, 2023
- 2nd Annual Sound and Skate Festival October 7, 2023
- Columbus Day Village Hall Closed October 9, 2023
- Stirling Historic Meeting October 9, 2023

- Harbor Management & Infrastructure CANCELLED October 10, 2023
- ❖ Board of Trustees Special Meeting October 10, 2023
- Tree Committee October 10, 2023
- Code Committee October 11, 2023
- Brush Pick-up October 17, 2023
- Harbor Management & Infrastructure October 17, 2023
- Zoning Board Regular Session October 17, 2023
- ❖ BID Committee Zoom Meeting October 18, 2023
- Code Committee October 18, 2023
- Historic Preservation Commission October 19, 2023
- Board of Trustees Work Session October 19, 2023
- Planning Board Work Session Regular Meeting October 20, 2023
- Harbor Management & Infrastructure October 24, 2023
- Housing Authority Meeting October 24, 2023
- Code Committee October 25, 2023
- Board of Trustees Regular Session October 26, 2023
- Halloween Parade October 28, 2023
- Halloween Parade Rain October 29, 2023
- Brush Pick-up October 31, 2023
- Harbor Management & Infrastructure October 31, 2023

### Attachments:

September 2023 Building CO Report (PDF)

September 2023 Building Report (PDF)

September 2023 CODE (PDF)





# Village of Greenport Building Department

Monthly Report CERTIFICATE OF OCCUPANCY 9/1/2023 - 10/1/2023

	PERMIT NO.	PERMIT DATE	PARCEL ID	LEGAL ADDRESS	CO ISSUED
Certificate of Occupancy	02939	10/24/2022	1001-26-29	110 North Street Greenport NY 11944	9/10/2023
Certificate of Occupancy	02965	3/7/2023	1001-71-4	233 Sixth Street Greenport NY 11944	9/10/2023
Certificate of Compliance	02961	1/26/2023	1001-72-3	220 Sixth Street Greenport NY 11944	9/10/2023
Certificate of Pre- Existing Use	00000	9/11/2023	1001-61-6	513 Fifth Street Greenport NY 11944	9/11/2023
			9		





### Village of Greenport Building Department

September 1, 2023 - October 1, 2023

### Monthly Report REPORT COVERING

REPORT COVERING 9/1/2022 through 10/1/2023

PERMIT TYPE	PERMIT NO.	PERMIT DATE	PARCEL ID	LEGAL ADDRESS	STATUS
Solar Panel Install	02988	9/11/23	1001-2.6-46	603 Main Street Greenport NY 11944	Open
Interior / Exterior Renovations	02989	9/10/23	1001-4.6-11	218 South Street Greenport NY 11944	Open
Alteration & Renovations	02991	9/11/23	1001-24-13	621 Third Street Greenport NY 11944	Open
Alteration & Renovations	02992	9/11/23	1001-4.8-5	228 Fifth Avenue Greenport NY 11944	Open
Alteration & Renovations	02995	9/11/23	1001-43-6	518 First Street Greenport NY 11944	Open
Alteration & Renovations	02996	9/21/23	1001-47-19	455 Main Street Greenport NY 11944	Open
Alteration & Renovations	02999	9/10/23	1001-49-16	455 Main Street Greenport NY 11944	Open



### Village of Greenport Enforcement Report

### CODE ENFORCEMENT & FIRE PREVENTION

September 1, 2023 - October 1, 2023

### Monthly Report REPORT COVERING

Incorporated Village

·	
	*
2	

### RENTAL PERMIT INFORMATION

### **INFORMATION**

The following statistics represent the status of rental permits and rental permit violations from September 1, 2023 – October 1, 2023

New Applications/Renewal Applications Received: 0

Incomplete Applications (Missing fees, docs, etc.): 0

Applications Pending Inspection: 5

Applications Pending Re-Inspection 0

Completed/Permits Issued: 0

Applications Completed/Permits Issued: 349



236 THIRD STREET GREENPORT, NY 11944

Tel: (631)477-0248 Fax: (631)477-1877

villageofgreenport.org

MAYOR KEVIN STUESSI EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-JOHNSON

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT 219

> VILLAGE CLERK CANDACE HALL EXT 214

Submitted: October 12, 2023

Meeting: October 19, 2023 6:00 PM

Work Session Meeting

To: Mayor Kevin Stuessi

**Board of Trustees** 

Prepared By: Paul Pallas, P.E. Village Administrator

From: Paul Pallas, P.E. Village Administrator

Department: Village Administrator

### Recreation

### Work Session Report Recreation Department

October 19, 2023

### Mitchell Park Marina/Parks

- The Carousel hours changed after Labor Day to Saturday and Sunday 10:00 am -6:00 pm. The Carousel is open when Greenport Schools are closed except for Thanksgiving and Christmas Holidays.
- The new hours of operation from Labor Day through Columbus Day are as follows:

Fridays, 3:00 pm - 8:00 pm, Saturdays, 9:00 am - 8:00 pm and Sundays, 10:00 am - 6:00 pm.

- Carousel sweep poles realigned and multiple telescopes replaced.
- Carousel received a deep lubrication and a gear cleaning at the end of the busy season.
- Visitors Dock repaired and will be getting bids for full replacement.
- Fifth Street Beach swimline and lifeguard chair has been removed and in storage for the winter.
- Fall season daily dock cleaning due to increased seagull activity on floaters.
- West pier received nine new deck boards to replace rotted locations.
- Daily Park maintenance completed with garbage and debris removal.

- Office cleaning at Village Hall has commenced and will include three times a week.
- Marina sink holes are being filled on a daily basis.
- Maritime 2024 has been fully booked in advance on Dockwa and waiting list has been started.
- The Fall season has seen above average yacht activity due to inclement weather.

Monthly Revenue Reports are attached.

### **Recreation Center**

### **Statistics**

Attendance:

Summer After Care Program = 16 Children Enrolled

### Reports

- The first day of the After Care Program commenced on September 11<sup>th</sup>. It was a great start to the new school year.
- Enrollment continues with the After School Program.
- Literacy Program with Floyd Memorial Library commenced on September 13<sup>th</sup>. The library program will continue weekly throughout the school year.

### Campground

### Tasks Accomplished

- \* Reservations continue for the season.
- Seasonal arrivals continue to come to the camp site.
- The campground was being prepped for Labor Day and September arrivals.
- Maintained campground sites.
- Landscaping and light maintenance continue.
- All money has been collected for the month of September.
- Site map updated.
- All RV sites have been prepared for September arrivals arrivals.
- Bathrooms cleaned daily.

### **Attachments:**

RECREATION MONTHLY REVENUE REPORT SEPTEMBER 2023 (PDF)

- 1		MARINA											1
-	1	MARINA					CAMPGROUND					MOORINGS	
		FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024	FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024	FISCAL YEAR 2020	FISCAL YEAR
	JUNE	\$ 189,694.54	\$ 105 225 55	\$ 402,754.97	\$ 531,545.11	¢							
	JULY	134,727.53	182.091.44	96,808.51	158,655.93		\$ 80,435.00					\$ 36,400.00	\$ 35,400.00
	AUGUST	117,311.08	164,930.68	122,897,70	200,293.25	204,005.82	25,360.00	26,350.00	26,767.00	28,995.00	25,680.00		
- 1	SEPTEMBER	101,314.05	91,698.56	50,520.90	53,564.48	184,133.13	17,539.50	23,517.00	31,338.00	32,442.50	25,010.00		
	OCTOBER	17.715.25	48,943.46	46,422.76		49,832.78	19,015.00	13,675.00	20,520.00	24,215.00	1,764.99	-	
	NOVEMBER	17,715.15	(17,719.06)		37,998.32		10,349.50	17,725.00	16,565.00	9,905.00			
	DECEMBER		134.61	5-1	1,596.00	-		9,985.00	9,940.00	3,640.00		2,200.00	1,200.0
-	JANUARY		134.61	7,278,87				-	-	-		1,400.00	3,800.00
-	FEBRUARY	1,311,50			2,415.99		3,155.00	3,075.00	5,865.02	1,030.00		5,900.00	5,700.00
$\rightarrow$	MARCH	2.007.99	6.750.50	1,095.37	533.03		490.00	- 4	(729.99)	690.00		1,900.00	1,500.0
_	APRIL	2,007.99	6,769.59	4,743.09	2,605.94		1,290.00	2,975.00	100.00	2,640.00		2,600.00	1,300.00
-	MAY	1.818.05	(2,306.36)				•	1,135.00	6,200.00	2,045.00		500.00	-
	IVIAI	1,818.05	10,479.55	27,622.20	40,407.84		3,645.00	7,075.00	3,647.96	3,370.50		1,300.00	
	YEAR TO DATE	\$ 565,899.99	\$ 590,358.02	\$ 760,724.38	\$ 1,029,615.89	\$ 876,993.77	\$ 161,279.00	\$ 160,432.51	\$ 189,439.99	\$ 227,790.75	\$ 135,879.99	\$ 52,200.00	\$ 48,900.00
		CAMERA OBSCU	JRA				CAROUSEL		-			ICE RINK	
_								872-				ICE RIPE	
		FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024	FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024	FISCAL YEAR 2020	FISCAL YEA
-	JUNE	\$ 30.00	\$ .	\$ 19.00									
_	JULY	-	*	4 20,00		*	\$ 19,439.00	\$ -	\$ 16,753.55	\$ 8,653.55	\$ 18,548.25		-
-	AUGUST	108.00	•	13.00	15.00	190.00	55,026.85		45,122.05	53,917.73	53,759.75		-
-	SEPTEMBER	106.00		51.00	7.00	30.00	55,430.64		41,894.85	55,033.65	50,131.18		
-	OCTOBER	37.00	18.00	•	10.00		22,070.65	-	19,080.77	22,289.00	28,666.61		
-	NOVEMBER	14.00	5.00	2.00	11.00		10,096.43		8,692.00	10,237.50		300.00	
_	DECEMBER	-	15.0				8,976.38		6,984.00	7,470.75		950.00	
_		-	•		-		1,861.00		4,083.00	5,248.00		20,709.50	
	JANUARY	-			-		4,524.00		3,648.80	6,347.00		15,574.52	
					* "		6,275.00		5,103.50	7,030.50		15,282.00	
	MARCH		-				1,678.00		5,541.40	3,978.50		1,743.00	
					10.00		150.00	7,575.05	10,664,00				
	APRIL												
	MAY		5.00	29.00	-		-	8,224.00	15,566.54	8,785.00			



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JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT 219

> VILLAGE CLERK CANDACE HALL EXT 214

Submitted: October 16, 2023

Meeting: October 19, 2023 6:00 PM

Work Session Meeting

To: Mayor Kevin Stuessi

Board of Trustees

Prepared By: Jeanmarie Oddon, Deputy Clerk

From: Candace Hall, Village Clerk

Department: Village Clerk Department

### **Treasurer Work Session Report October 2023**

### REQUEST A MOTION BE PLACED ON THE AGENDA FOR:

RESOLUTION- authorizing Deputy Treasurer Brautigam to perform attached Budget Amendment #5277 to appropriate Sewer Fund reserves to fund the purchase of UV lightbulbs for the disinfection system, and directing that Budget Amendment #5277 be included as part of the formal meeting minutes of the October 26, 2023 Regular Meeting of the Board of Trustees.

RESOLUTION- authorizing Deputy Treasurer Brautigam to perform attached Budget Amendment #5278 to appropriate Water Fund reserves to fund the purchase of materials for inventory for the water department and directing that Budget Amendment #5278 be included as part of the formal meeting minutes of the October 26, 2023 Regular Meeting of the Board of Trustees.

RESOLUTION- authorizing Deputy Treasurer Brautigam to perform attached Budget Amendment #5279 to appropriate Water Fund reserves to fund the purchase of materials for a water meter replacement at the hospital and directing that Budget Amendment #5279 be included as part of the formal meeting minutes of the October 26, 2023 Regular Meeting of the Board of Trustees.

### **UTILITY BILLING**

SEPTEMBER BILLING STATISTICS COMPLETED.

SECTOR ONE READ, TO BE MAILED 10/12/23.

SECTOR TWO CURRENTLY BEING READ.

SECTOR THREE RED TAGS DUE 10/23/23.

### **SIGNIFICANT COLLECTIONS**

Rents received for August 2023: \$86,898.17

Property Tax Collected through August 2023- \$1,351,806.66

### **SIGNIFICANT PAYMENTS**

2014 SERIAL BOND PAYMENT: TOTAL PAYMENT OF \$175,196.88 FOR:

MARINA ELECTRIC UPGRADE- \$33,300.00

STREET SWEEPER- \$11,275.00

ELECTRIC PLANT UPGRADE- \$130,621.88

2021 SERIAL BOND PAYMENT: TOTAL PAYMENT OF \$104,375.00 FOR:

PAVING- \$36.900.75

CURBS- \$26,357.68

CENTRAL PUMP STATION- \$41,116.57

### **COMMUNITY DEVELOPMENT/ HOUSING AUTHORITY**

3 recertifications and 3 interims were performed for September 2023

### **INFORMATIONAL**:

Cash Holdings Report - See attached

Utility Billing Statistics Report - See attached

### Attachments:

BANK BALANCE SHEET SEPTEMBER 2023

(PDF) (PDF)

CD FINANCALS SEPTEMBER 2023

(PDF)

HA FINANCIALS SEPTEMBER 2023 EOM BILLING STATISTICS SEPT 2023 (PDF)

PROPERTY TAXES COLLECTED THROUGH SEPT 2023 (PDF)

BUDGET AMENDMENT #5277 (PDF)

**BUDGET AMENDMENT 5278** (PDF)

**BUDGET AMENDMENT 5279** (PDF)

	F		UNT BALANCES OF SEPTEMBER 2023		>
FUND	BANK ACCOUNT NAME	G/L ACCT#	TYPE	BALANCE	
Α	General	A.0200.000	Checking	37,905.41	
Α	Repair & Maintenance	A.0200.400	Checking	119,344.68	
Α	Greenhill Cemetery	A.0201.100	Savings	33,680.99	
Α	Money Market	A.0201.130	Money Market	1,400,575.43	
Α	Fire Apparatus	A.0221.110	Savings	532,640.58	
Α	Bulding Department Escrow	A.0235.101	Checking	62,247.59	
Α	Parks and Recreation	A.0200.200	Checking	8,172.70	
Α	General Investment Savings	A.0201.110	Muni Investment Pool	1,135,575.11	
Α	American Recovery Plan	A.0200.415	Checking	-	
			тоти	AL GENERAL FUND	\$ 3,330,142.49
CD	Small Cities Rehab.	CD.0200.000	Savings	18,824.88	
CD	NYS CDBG Funds	CD.0200.400	Public Funds Acct	226.21	
25			TOTAL COMMUNI	TY DEVELOPMENT	\$ 19,051.09
E	Light Fund	E.0121.100	Checking	99,751.18	30 00 00 00
E	Light Depreciation Savings	E.0116.100	Savings	1,788,612.77	
E	Light Investment Savings	E.0201.110	Muni Investment Pool	982,136.32	
E	TTC Collections	E.0121.120	Savings	461,530.81	
E	Renewable Energy Savings	E.0121.130	Savings	182,454.14	
Е	Consumer Deposit Savings	E.0191.100	Savings	132,361.01	
Е	Consumer Deposit Checking	E.0244.200	Checking	7,426.75	
			т	OTAL LIGHT FUND	\$ 3,654,272.98
F	Water	F.0200.000	Checking	11,802.14	
F	Water Fund Capital	F.0200.400	Savings	\$8,398.95	
F	Water Investment Savings	F.0201.120	Muni Investment Pool	465,536.58	
F	Water Fund CD (MM)	F.0201.000	Money Market	203,681.14	
F	Water Fund Money Market	F.0201.130	Money Market	490,171.90	
					\$ 1,179,590.7
G	Sewer	G.0200.000	Checking	145,221.53	
G	NYS DEC Consent	G.0201.000	Savings	31,570.45	

G	Sewer Fund I	G.0201.100	Money Market	297,082.33	
G	Sewer Investment Savings	G.0201.110	Muni Investment Pool	745,026.41	
G	NYSEFC	G.0205.000	Checking	185,851.61	
G	Sewer Wastewater	G.0220.110	Savings	12,183.26	
G	NYSERDA	G.0525.000	Checking	111.01	
			тс	TAL SEWER FUND	\$ 1,417,046.6
ш	Conitel	11,0000,000			
Н	Capital	H.0200.000	Checking	349,617.30	
Н	Capital Reserve	H.0200.400	Savings	50,203.56	
			тот	AL CAPITAL FUND	\$ 399,820.80
TA	Trust & Agency	TA.0200.000	Checking	19,666.05	
TA	Retirement Savings	TA.0201.000	Savings	49,549.01	
TA	WWI Memorial Trust	TA.0201.001	Savings	732.10	
TA	T & A Special Escrow	TA.0201.002	Savings	6,613.27	
TA	Justice Court	TA.0201.004	Savings	4,800.30	
TA	Global Common	TA.0201.009	Savings	271,937.80	
TA	Basketball Court Donations	TA.0200.101	Checking	92.00	
TA	Tree Committee	TA.0200.102	Checking	5,690.73	
TA	Summer Day Camp Donations	TA.0200.103	Checking	1,680.00	
TA	Recreation Center Donations	TA.0200.104	Checking	16,253.55	
TA	Friends of Fifth Street	TA.0200.106	Checking	113.00	
TA	American Legion Bldg	TA.0200.107	Checking	200.00	
TA	Fifth Street Rehab	TA.0200.120	Checking	13,796.00	
TA	Carousel Committee	TA.0200.113	Checking	17,524.07	
TA	Mitchell Park Bathrroms Rehab	TA.0200.115	Checking	30,000.00	
TA	Accounts Payable	TA.0202.000	Checking	979,724.14	
			TOTAL TRUS	& AGENCY FUND	\$ 1,418,372.02
	Wire Account			34,001.60	
	Utility Clearing			89,811.49	
					\$ 123,813.09
			тот	AL VILLAGE WIDE	\$ 11,542,109.84

Account Description			
	REVENUE: 213 Center	REVENUE: 278 2nd Street	
	213 Center	UNIT 1 - 8124 UNIT 2 - 8327 UNIT 3	UNIT 3 HOUSE
Rent	\$ 1,125.00	\$ 1,475.00 1,125.00	\$ 1.275.00
Late Fees/Credits			The state of the s
TOTAL REVENUE	S 1,175,00	\$ 1,475.00 \$ 1,125.00	\$ 1,275.00 \$ 3,875.00 \$ 5,050.00
EXPENSES:	EXPENSES: 213 Center	EXPENSES: 278 2nd Street	
	213 CENTER	10.	UNIT 3 - 8590 RF/8361 SW
<u>Utilities</u>			
Electric	\$ 71.47		\$ 17.32
Water/Sewer			
Propane/Heating Oil			
Admin			
Salaries & Benefits (Asha, Stephen, Paul)	\$ 588.21		\$ 1,764.62 <u>\$ 2,352.83</u>
Payment Agreement to Village			
Total	\$ 723.85	S - S -	\$ - \$ 2,885.80
		The second secon	S 2,885.80
	213 CENTER	UNIT 1 UNIT 2	UNIT 3 HOUSE
Maintenance Repairs/Other			
Southold Hardware (Ace)			\$ 36.00
Pine Oaks Landscaping weeding			
Asha Gallacher-Reimb for hose		College	
JP McHale Pest Mgmt, LLC	\$ 55,00	and the second s	
Mattituck Enviro Services			
Pine Oaks Landscaping Lawn cuts			\$ 135.00
	\$ 55.00	59	
Total Maintenance Expenses	\$ 778.85		\$ 543.74
MONTHLY FINANCIAL SUMMARY	213 CENTER	278 2nd STREET	
Interest Earned			
Total Revenue	\$ 1,175.00	\$ 3,875.00	
Total Expenses		\$ 3,429.54	
NET REVENUE			
EVOESS (DEELOIENCY) OF TOTAL DEVENTIE			
1000 OVER (UNDER) TOTAL EXPENSES	e (237 70)	6 445 46	

## VILLAGE OF GREENPORT (NY146) SECTION 8 VOUCHER PROGRAM SEPTEMBER 2023 P6 10/13/2023 4:19 PM

3	900							-			970						-							-															2023
EXCES	-	020 E	T BILL	7 T	020 To	I	973 (H	P	973 H	973 P.	EXCES	969 Ti	962 C	910 A	916 C	918 A		917	919	715		911c	9 0	ā		0.0	912 S		m	700 T	71.4 F	resignation	71	706	706 F	-			23
EXCESS (DEFICIENCY) OF TOTAL REVENUE	TOTAL EXPENSES	Net HAP	Total Hap Revenue	Net ADMIN	ozo   Total Admin Revenue	HAP & UTIL less Port payments	973 (HAP, PORT and UTILITY TOTAL)	PORT payments	973 HAP payments	973 PHA Utility Allowance	EXCESS OPERATING REVENUE OVER OPERATING EXPENSES	TOTAL OPERATING EXPENSES	962 Other General Expenses (Office Rent)	910 Administrative Total	916 Office Expenses Total	Gallacher Mileage	११६ A Gallacher Reimb	legal Fees/Ning IG Stewart		TOTAL	Payroll Taxes FICA  Employee Benefit Contribution	911 Pension T4 15.7%, T5 12.9.%		Medical	payperiods	Column E, Paul Column F 2	Salaries - Asha (\$28.43) Stephen	Administrative	EXPENSES:	TOTAL REVENUE	Fraud recovery	Interest Earned - ADMIN	Interest Earned - HAP	Admin fee revenues	706 PHA HUD Operating Grants	REVENUE:		Account Description	2023
			7			100,468.00	100,468.00		\$ 100,117.00	\$ 351.00	ING EXPENSES	\$ 9,932.96	\$ 550.00	6			\$ 26.40			\$ 7,949.14	\$ 304.52	\$ 624.96		2,	-					\$ 118,475.00				\$ 9,756.00	\$ 104,008.00				(II)
-						(VMS- /	- SWA)													60	6	6	60	65	65					4			49	4					1
						TT OTHE	(VMS - HAP TOTAL)													339.30	18.30	30.86	3.06	47.84	239.24					4,711.00									Ē
	\$ 110					R VOUC	AL)				\$ 4			\$ 7						4	6	60	69	69	5					Add'l /		Add'I HAP	FR ADMIN (714,020)	FR HAP					1
	10,400.96					(VMS- ALL OTHER VOUCHERS HAP)					4,534.04			7,406.56						853.64	44.13	90.58	3.82	138.19	576.92					Add'I ADMIN from HUD		AP	9 Z	FR HAP (714.010)					,
	TOTAL					P										\$	<b>5</b> 7 4	n -un	**	•			-	_	S					om HUD		100		_ 3			-10		
9	CASH DI													of Greer	6,856.56	275.22	559.80	2,283.23	3,597.60	0,850.50	366.96	746.40	187.62	3,044.31	4,796.80						76	0					4	72	76
	TOTAL CASH DISBURSEMENTS			RELINQUISHED				ABSORBED		DECEASED		TERMINATED		Village of Greenport total			Pension Total			Benefits Total	FICA Total		<b>SEC.</b>	Medical Total		Admin Salaries foral	Admir Colonia to				All other Vouchers	Portable Vouchers	Hansen	Smith, D		Lawrence	New Vouchers Iss	Vouchers Leased	TOTAL VOUCHERS
															OUT	TOTAL PORT				PORT OUT	TOTALFORTA			PORT IN	PORT BREAKDOWN						S						Issued/No Lease/Searching	ed on last day of month	ТОТАL НАГ
							4. Oracle, LLC	3. 206-08 Main, LLC	2. Victorian Bay, LLC	1. 416 Main St/John Costello	YMS REPORTING - ADD BACK UNCASHED CHECKS				0						0				OWN											Mueller	Searching	nonth	TOTAL HAP, PORT, UTILITIES
										Costello	DD BACK UNCA														DATE											E 259 C IPS			100,468.00
					The state of the s	\$3,928.00	\$ 940.00	\$1,056.00		\$ 916.00	SHED CHEC				-						THE REAL PROPERTY.				BILLED														\$ 351.00
			1				_	J	J	5	KS										*				ADMIN FEE				75										0
	-																	-				L																	ı \$
																									ABSORBED														

### **EOM Billing Statistics Report**

Page 14 of 16

Rate Summary - All Routes Service Electric	Rate# - Description 2 - Electric - Flat Charge 9 - Residential (1,1) 10 - Water Heating (2, 2) 11 - All Electric (3, 3) 13 - Demand - Class 3 (5, 5)	Bills 9 1374 11 342	Min. Bills 0 0 0	Bills Usage Charge 0 0 0 950686 105,092,14 0 899 89.39 0 181643 20,829,64 0 375800 21,007,22	Charge 105,092,14 89.39 20,829.64 21,007.22	Usage 0 0 0 0 869.5	<u>Demand</u>	<u>Contract</u> 406.80	PCA 19.110.67 17.92 3,637.45	NYSCES 3.763.86 3.55 719.15
	13 - Demand - Class 3 (5, 5) 14 - Village St. Lighting (6, 6) 15 - Town St Lighting (7, 7)	<u> </u>	000	375800 21846.55	21,007.22 2,514.54	869.5 0	10,323.13		7,494.58 435.69	1,487.80 86.49
	19 - Traffic Lights (11, 11)		00	841.93 1019	96.91 108.18	00			16.79 20.32	3.33 4.03
	20 - Contract St Lighting (12, 12) 21 - Sterling Harbor (13, 13)	א נ	) O	118	0.00	0			10:01	Tive.
Electric Total	zi - Steining Haldor (13, 13)	, ye 2	0	1047.25	120.53	0			20,88	4.14
Sewer Local	3 - Sewer -INSIDE Flat Charge	1752	o 0	1533900,73	149,858,55	869.5	10,323,13	406.80	30,754.30	6,072,35
	23 - Sewer - IN VILL 3/4" W/SEWER (14, 14)	896	468	41399	1,739,10	0				
	25 - Sewer - IN VILL 1" W/SEWER (15, 15)	<u>ع</u> د	9	503.7	6 196 14	o 0				
	27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16)	3 :	ه ند	381 6	5,190.14	<b>,</b>				
	29 - Sewer - IN VILL 2" W/SEWER (17, 17)	28	, 4	876.1	12 662 15	<b>5</b> C				
	31 - Sewer - IN VILL 3" W/SEWER (18, 18)		0	3.6	42.00	0				
	33 - Sewer - IN VILL 4" W/SEWER (19, 19)	ω		379.9	5,826,60	0				
	54 - Sewer - OUTSIDE RES SEWER (50, 50)	88	53	1119.7928	21,836.68	0				
	63 OV DRIVEN BILLING (52, 52)	-	0	0	0.00	0				
	63 - O/S DRIFTWOOD COVE 52	د. د	د د	96,9408	3,276.00	0				
	64 - O/S PECONIC LANDING 301	<b>.</b> -	o -	1373	3,087.00	0 0				
	65 - O/S CLIFFSIDE CONDOS-SEWER	٠.	-40	121	4,410.00	0 (				
Sewer Total		1097	541	9085.7424	146,446.82	0				
Water	5 - Water - Flat Charge	32	0	0	901.50	0				
	22 - RES VILL 3/4" W/SEWER (14, 14)	912	249	5566	32,170.85	0				
	26 - COMM VILL 1 1/2" W/SEWER (16, 16)	13 13	ມເ	572	2,715.55	, 0				
	28 - COMM VILL 2" W/SEWER (17, 17)	30	7 (	1007	4 442 20	<b>5</b> 6				
	30 - COMM VILL 3" W/SEWER (18, 18)	-	_1	4	44.46	0 (				
	32 - COMM VILL 4" W/SEWER (19, 19)	ω	0	444	2,052.00	o				
	46 - COMM VILLAGE 1 1/2" (42, 42)	-	-	0	44.46	0				
	47 - COMM VILLAGE 2" (43, 43)	7	ت	744	3,211.95	0				
	48 - RES VILLAGE 3/4" (44, 44)	140	60	1784	9,270.00	0				
	49 - RES VILLAGE SEWER ONLY (45, 45)	7	0	7	0,00	0				
	52 - FLAT-FIRE SPRINKLERS (49, 49)	33	0	0	0.00	0				
•	53 - OUTSIDE RES SEWER (50, 50)	86	0	1220,252	0.00	0				
Water Total		1297	325	11822.252	56,987,43	0				
electric-small commercial		378	0		127,995.69	0			20,442.03	4.058.12
	16 - Operating Municipalt (8, 8)	33	0		10,198.59	0			1,598.02	317.24
	17 - Water Department (9, 9)	2	0	0	24.86	0				1000
	18 - Sewer Department (10, 10)	10	0	43676	5,547,46	0			871 03	170 90
	73 - Electric Power Plant	Ch	0	17808	0.00	0 1				172.54
electric-small commercial Total		428	0		143,766,60	0 0			22 911 08	20 872 7
1		3				•			00.116,22	4,040,20

### **EOM Billing Statistics Report**

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Service		
Electric	2 - Electric - Flat Charge	Total
	9 - Residential (1,1)	131 034 77
	10 - Water Heating (2, 2)	113.63
	11 - All Electric (3, 3)	25,813,55
	13 - Demand - Class 3 (5, 5)	41,341.27
	14 - Village St. Lighting (6, 6)	3,036,72
	15 - Town St Lighting (7, 7)	117.03
	19 - Traffic Lights (11, 11)	132.53
	20 - Contract St Lighting (12, 12)	0.00
Flooring Total	21 - Sterling Harbor (13, 13)	158.11
Sewer Lotal		202,160.29
oewei	3 - Sewer -INSIDE Flat Charge	1,739.10
	23 - Sewer - IN VILL 3/4" W/SEWER (14, 14)	57,080.20
	25 - Sewer - IN VILL 1" W/SEWER (15, 15)	
	27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16)	
	29 - Sewer - IN VILL 2" WISEWER (17, 17)	- 1504 (7)
	31 - Sewer - IN VILL 3" W/SEWER (18, 18)	42.00
	33 - Sewer - IN VILL 4" W/SEWER (19, 19)	5,826,60
	54 - Sewer - OUTSIDE RES SEWER (50, 50)	21,836,68
	57 - SPLIT SEWER BILLING (52, 52)	0.00
	62 - C/S DRIFTWOOD COVE 52	3,276.00
	64 OW DELECTION COVE 49	3,087.00
	85 - O/S PECCUNIC LANDING 301	24,751.00
Sewer Total	OF CONDOCA-SERVER	4.410.00
Water	5 - Water - Flat Charge	901 50
	22 - RES VILL 3/4" W/SEWER (14 14)	30 170 85
	24 - RES VILL 1" W/SEWER (15, 15)	2715 55
	26 - COMM VILL 1 1/2" W/SEWER (16, 16)	2 134 46
	28 - COMM VILL 2" W/SEWER (17, 17)	4.442.20
	30 - COMM VILL 3" W/SEWER (18, 18)	44.46
	32 - COMM VILL 4" W/SEWER (19, 19)	2,052.00
	46 - COMM VILLAGE 1 1/2" (42, 42)	44,46
	47 - COMM VILLAGE 2" (43, 43)	3,211.95
	48 - RES VILLAGE 3/4" (44, 44)	9,270.00
	49 - RES VILLAGE SEWER ONLY (45, 45)	0.00
	52 - FLAT-FIRE SPRINKLERS (49, 49)	0.00
Water Total	53 - OUTSIDE RES SEWER (50, 50)	0.00
electric-email commonical		56,987.43
electric-siriali commercial		164,086.82
	15 - Operating Municipalt (8, 8)	12,113.85
	17 - Water Department (9, 9)	24.86
	18 - Sewer Department (10, 10)	R R01 /1
	73 - Electric Power Plant	0,001,41
2		0.00
18 73 electric-small commercial Total	Total	0.00

Report Design Output Type		EOM Billing Statistics Report Graphics	Report
Start Route	End Route	Start Date	End Date
51	56	8/9/2023	9/11/2023
5/	63	8/19/2023	9/15/2023
64	72	8/29/2023	9/25/2023
3 2	79	9/1/2023	10/2/2023
8 2	82	9/1/2023	10/2/2023
2 00	80	9/1/2023	10/2/2023
α.	81	9/1/2023	10/2/2023

Date Prepared: 10/11/2023 04:38 PM Report Date: 10/11/2023

Purpose Table: ALL

## VILLAGE OF GREENPORT

# Payment 05/10/2023 To 09/30/2023 Report

COL4080
Page 124 of 124
Prepared By: ADAM

**Grand Totals** BID SEWER VILLT WATER Total PENALTY **Total PRINCIPAL** M Count 110 22 1,015 36 Payment Amt Count 1,349,298.88 1,277,496.94 51,420.24 13,985.31 6,396.39 2,507.78 2,507.78 Refunds Payment Total 1,349,298.88 1,277,496.94 51,420.24 13,985.31 2,507.78 2,507.78 6,396.39 Writeoff

Total

1,351,806.66

1,351,806.66

Date Prepared: 10/16/2023 04:03 PM

### VILLAGE OF GREENPORT

GLR4150 1.0 Page 1 of 1

### **Budget Adjustment Form**

Year:

2024

Period: 10

Trans Type:

Status: Batch

Trans No:

5277

Trans Date: 10/16/2023

User Ref:

B2 - Amend **ADAM** 

Requested: A HUBBARD

Approved:

Created by:

ADAM

10/16/2023

Description: TO APPROPRIATE RESERVES TO FUND THE PURCHASE OF UV LIGHTBULBS

Account # Order: No Print Parent Account: No

Account No.	Account Description	Amount
G.5990	APPROPRIATED FUND BALANCE	5,300.00
G.8130.201	EQUIPMENT / SECONDARY TREATMENT	0.00
	Total Amount:	5,300.00
		AL.

Date Prepared: 10/17/2023 04:46 PM

### VILLAGE OF GREENPORT

GLR4150 1.0

Page 1 of 1

**Budget Adjustment Form** 

Year:

2024

Period: 10

Trans Type:

B2 - Amend

Status; Batch

Trans No:

5278

Trans Date: 10/17/2023

User Ref:

ADAM

Requested; S, RUTKOWSKI

Created by:

ADAM

10/17/2023

Description: TO APPROPRIATE RESERVES TO FUND THE PURCHASE OF MATERIALS FOR INVENTORY FOR THE WATER DEPARTMENT

Approved:

Account # Order: No

Print Parent Account: No

Account No.

**Account Description** 

Amount

F.5990

APPROPRIATED FUND BALANCE

3,400.00

F.8320.201

METERS, TOOLS & MISC EQUIP ..

3,400.00

**Total Amount:** 

6,800,00

Date Prepared: 10/17/2023 04:45 PM

### VILLAGE OF GREENPORT

GLR4150 1.0 Page 1 of 1

### **Budget Adjustment Form**

Year:

2024

Period: 10

Trans Type:

B2 - Amend

Status: Batch

Trans No:

5279 Requested: S RUTKOWSKI

Trans Date: 10/17/2023

User Ref:

ADAM

Created by:

ADAM

10/17/2023

Approved:

Account # Order: No

Description: TO APPROPRIATE RESERVES TO FUND THE PURCHASE OF MATERIALS FOR WATER METER REPLACEMENT AT THE HOSPITAL

Print Parent Account: No

Account No.

Account Description

Amount

F.5990

APPROPRIATED FUND BALANCE

4,300.00

F.8340,402

TRANSMISSION AND DISTRIBUTION..

4,300.00

Total Amount:

8,600,00



236 THIRD STREET **GREENPORT, NY 11944** 

Tel: (631)477-0248 Fax: (631)477-1877

villageofgreenport.org

MAYOR **KEVIN STUESSI EXT 215** 

**TRUSTEES** MARY BESS PHILLIPS

**DEPUTY MAYOR** 

PATRICK BRENNAN

LILY DOUGHERTY-JOHNSON

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. **EXT 219** 

> VILLAGE CLERK CANDACE HALL **EXT 214**

Submitted:

October 16, 2023

Meeting:

October 19, 2023 6:00 PM

Work Session Meeting

To:

Mayor Kevin Stuessi

Board of Trustees

Prepared By: Jeanmarie Oddon, Deputy Clerk

From:

Jeanmarie Oddon, Deputy Clerk

Department: Village Clerk Department

### Village Clerk Work Session October 2023

Village Clerk September 2023 Work Session Report

VILLAGE of GREENPORT - BOARD OF TRUSTEES WORK SESSION

To be presented at the meeting held on October 19th, 2023.

Report of Candace Hall, Village Clerk

### Resolutions:

- 1. Effective October 16, 2023, Andrea Malinowski transferred to the Clerk's Office from the Recreation Department, new title Office Assistant.
- 2. Village of Greenport Festival of Lights will be on Saturday December 2<sup>nd</sup>, 2023.
- 3. Town of Southold grant of ARPA funds for the Greenport Fire Department

### **Contracts Signed:**

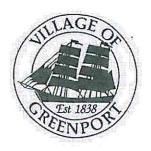
- Invoice Cloud
- 2. Penflex Actuarial Services LLC

### Announcements:

- 1. Village Hall will be closed November 23<sup>rd</sup> and 24<sup>th</sup>, 2023.
- 2. The November Regular Session will be held on Monday, November 27<sup>th</sup>.
- 3. Effective immediately, there will be limited print copies of meeting agendas and

- related documents available at Village meetings. QR Codes with the agendas and related documents will be available for those who are able to follow along on their mobile device.
- 4. The Clerk's office welcomed a representative from the NY State Archives. 21 boxes were hauled to the Albany State Archives office for destruction, free of charge. A second visit has been scheduled for November, with the potential for 100 boxes to be destroyed free of charge. The representative provided the Village with a report outlining the topics discussed during the visit and recommendations for records retention best practices.
- Deer Lottery Program applications for the lottery will be available at Village Hall in the Clerk's office and on the village website. Lottery applications will be accepted until Monday, November 13<sup>th</sup>, 2023, and the anticipated start date will be November 16<sup>th</sup>, 2023.
- 6. Upcoming Events in the Village of Greenport
  - Halloween Celebration, including the parade, BID trick or treating, free carousel rides, and Truck or Treat on Morres Lane - 10/28/2023 (rain date 10/29/2023)
  - b. Annual Hydrant Testing 10/29/2023 between 9:00AM 12:00 NOON

### **Attachments:**



236 THIRD STREET GREENPORT, NY 11944

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villageofgreenport.org

MAYOR KEVIN STUESSI EXT 215

**TRUSTEES** 

MARY BESS PHILLIPS DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-JOHNSON

JULIA ROBINS

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### **Trustee Brennan Work Session Report October 2023**

### **Attachments:**

Trustee Brennan Work Session October 2023 (PDF

### VILLAGE OF GREENPORT WORK SESSION REPORT

TO:

**MAYOR STUESSI & TRUSTEES** 

FROM:

TRUSTEE BRENNAN

DATE:

10/16/2023

RE:

10/19/2023 WORK SESSION

### **UPDATES & COMMENTARY ON -**

WATERFRONT ADVISORY & PLANNING COMMITTEE (WAPC)

SUBCOMMITTEE MONTHLY REPORTS

HARBOR MANAGEMENT & INFRASTRUCTURE COMMITTEE

UPDATE

**VILLAGE PERMITT & APPROVAL POLICIES** 

MUNICIPAL FACILITIES