



February 20, 2025 – 6:00 p.m.
Mayor and Board of Trustees – Work Session Meeting
Greenport Firehouse
Third Street, Greenport, NY 11944

236 THIRD STREET
GREENPORT, NY 11944

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MAYOR
KEVIN STUESSI
EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-
JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT. 217

VILLAGE CLERK
CANDACE HALL
EXT 214

MOTION TO OPEN MEETING

PLEDGE OF ALLEGIANCE

GREENPORT FIRE DEPARTMENT MONTHLY REPORT

- **Fire Department – Chief Alain DeKerillis**
 - Board of Wardens meeting minutes, monthly report(s) and calendar

PRESENTATION(S)

1. North Fork Environmental Council – Anne Murray

BOARD PUBLIC MEETING TO RECEIVE COMMENTS ON THE FOLLOWING STATE LIQUOR AUTHORITY APPLICATION

Application from Main Street Yum LLC (Pip's Café & Provisions), 218 Main Street, Greenport

PUBLIC HEARING(S)

1. Public hearing is to discuss and take action on a local law 2 of 2025 to amend the Code of the Village of Greenport in relation to the imposition of fees by Board of Trustees resolution.
2. Public hearing regarding the proposed local law amending the zoning map to reclassify certain property designated on the Suffolk County Tax Map as 1001-004-08-28 from R-2 One-and two-family Residence District to CR Retail Commercial District. Public hearing remained open from the January 2, 2025, Regular Session meeting.
3. Public hearing regarding the proposed local law amending the zoning map to reclassify certain property designated on the Suffolk County Tax Map as 1001-004-08-part of 29 from R-2 One-and two-family Residence District to CR Retail Commercial District. Public hearing remained open from the January 2, 2025, Regular Session meeting.

MONTHLY REPORTS

- **VILLAGE CLERK – Candace Hall**
- **VILLAGE TREASURER – Adam Brautigam**
 - Meter Department
 - Housing Authority & Community Development

- **VILLAGE ADMINISTRATION**

- Road and Water Department
- Sewer Department (Wastewater Treatment)
- Light Department
- Building Department
- Recreation Department
- Harbor Department & Marina Management

MAYOR AND BOARD OF TRUSTEES

Board Discussion

- Village of Greenport Standard Procurement and Proposal Contract/Agreement
- Rental Properties (Short Term Rentals) – Chapter 103
- Wetlands & CAC
- Summer Paid Parking, Front & Main Streets
- Local Law – Imposition of Fees
- Proposed Sandy Beach Historic District
- Haugland Energy Plant and Expansion Request
- LWRP Update and Harbor Management Report
- RFP for Communications Tower
- Sewer Study and Moratorium Status
- Downtown Revitalization Grant & Sewer Funding, and other grants
- Ferry Queue & Jitney Project Update
- Carousel Update

PUBLIC COMMENT

EXECUTIVE SESSION

- Labor matters
- Advice of Counsel



A GREENPORT LITTER CRITTER

Presentation to the Village Board of Trustees
February 20th, 2025

GREENPORT LITTER CRITTER - AGENDA

Today we hope to answer the following questions:

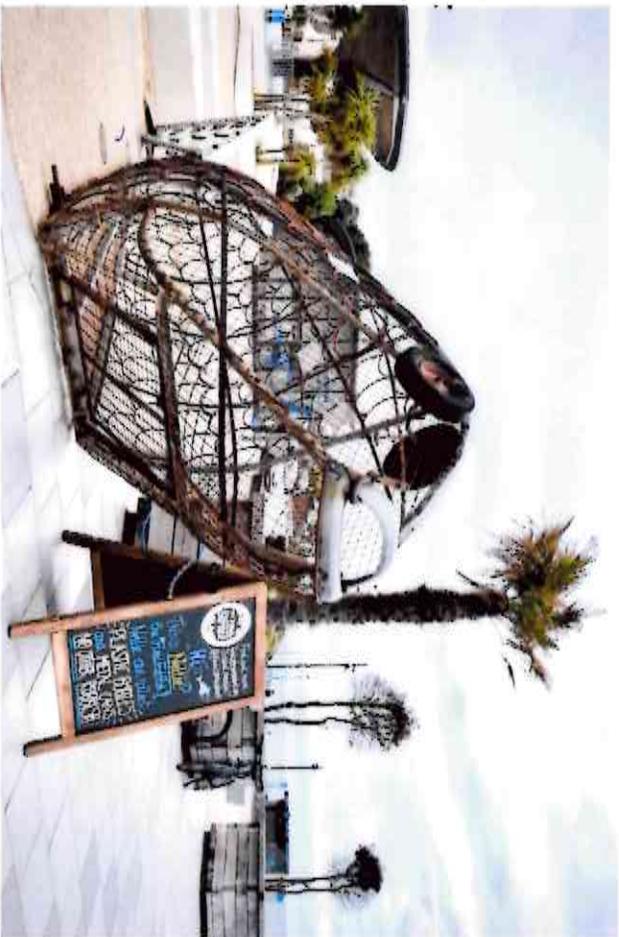
1. What is a Litter Critter?
2. Why are we talking about a Litter Critter in Greenport?
3. Where would the Litter Critter be?
4. What would it look like?
5. How will it function?

GREENPORT LITTER CRITTER

1. What is a Litter Critter?
 - A Litter Critter is a large piece of art, (+/- 6 ft) located in a high traffic location, which helps keep bottles and cans out of the water, off the streets, and hopefully out of the incinerator and landfill.
 - It does this by encouraging kids and adults alike to deposit their bottles and cans into a charming piece of art vs. on the street, or even in the garbage.
 - Litter Critters add a fun focal point in town and they both encourage and are a good reminder to recycle whenever possible.
 - Litter Critters can be seen around the world and even on the North Fork at Iron Pier Beach in Jamesport.

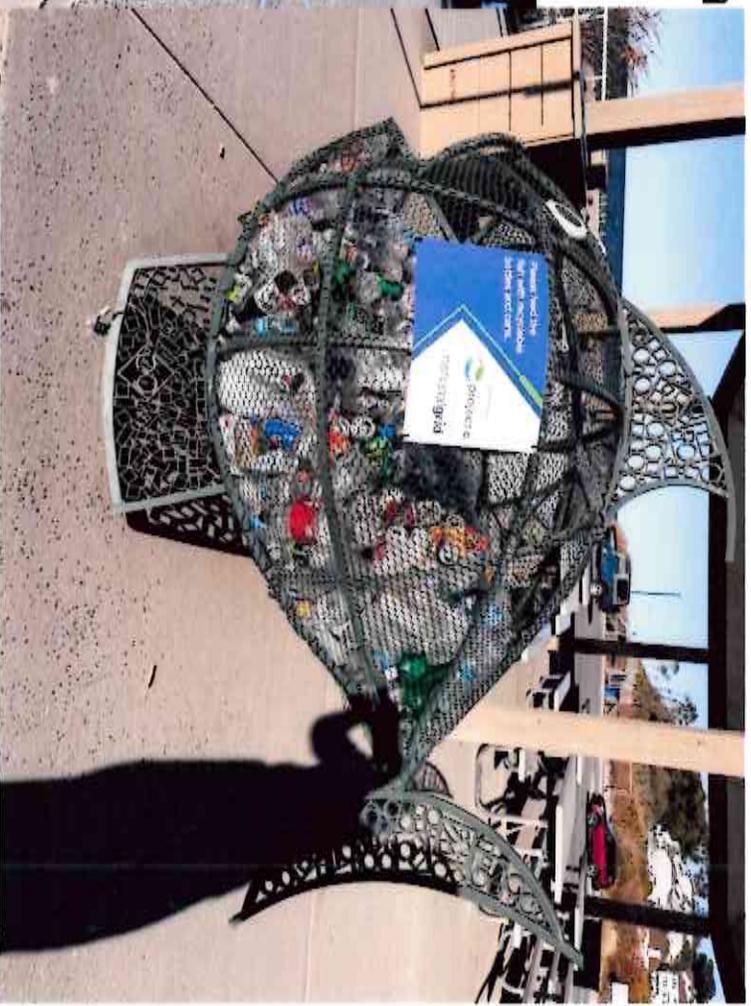
GREENPORT LITTER CRITTER

Litter Critters
are across the
US and across
the globe.



GREENPORT LITTER CRITTER

North Fork's first Litter Critter on
Iron Pier Beach in Jamesport



GREENPORT LITTER CRITTER

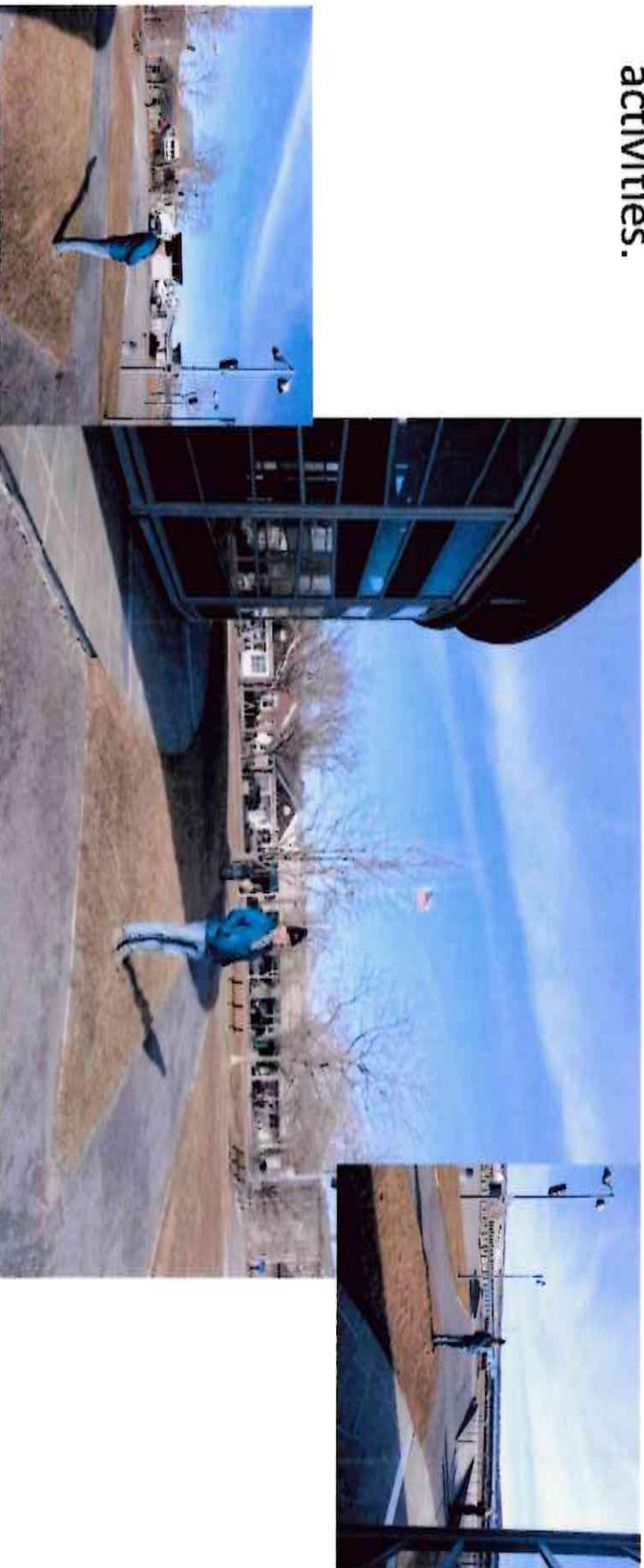
2. Why are we talking about a Litter Critter for Greenport?

- Inspired by the success of the Litter Critter at Iron Pier Beach in Jamesport, the North Fork Environmental Council (NFEC) has raised money to install up to three additional Litter Critters on the North Fork.
 - One in Downtown Riverhead, at the intersection on Main and Griffing Ave, which has already been approved by the Riverhead Town Board and will be installed this Spring.
 - One in Southold, which is currently in its formative stage, and
 - One in Greenport, which brings us here today.
- Over the past few months, we have worked with Mayor Kevin Stuessi as well as Village Board Trustee, Lily Dougherty-Johnson, to create a plan for a Greenport Litter Critter.

GREENPORT LITTER CRITTER

3. Where would Greenport's Litter Critter be?

- After walking Mitchell Park, a terrific location was identified, near the Carousel, visible from many vantage points, but not in the way of other activities.



GREENPORT LITTER CRITTER

4. What would Greenport's Litter Critter look like?

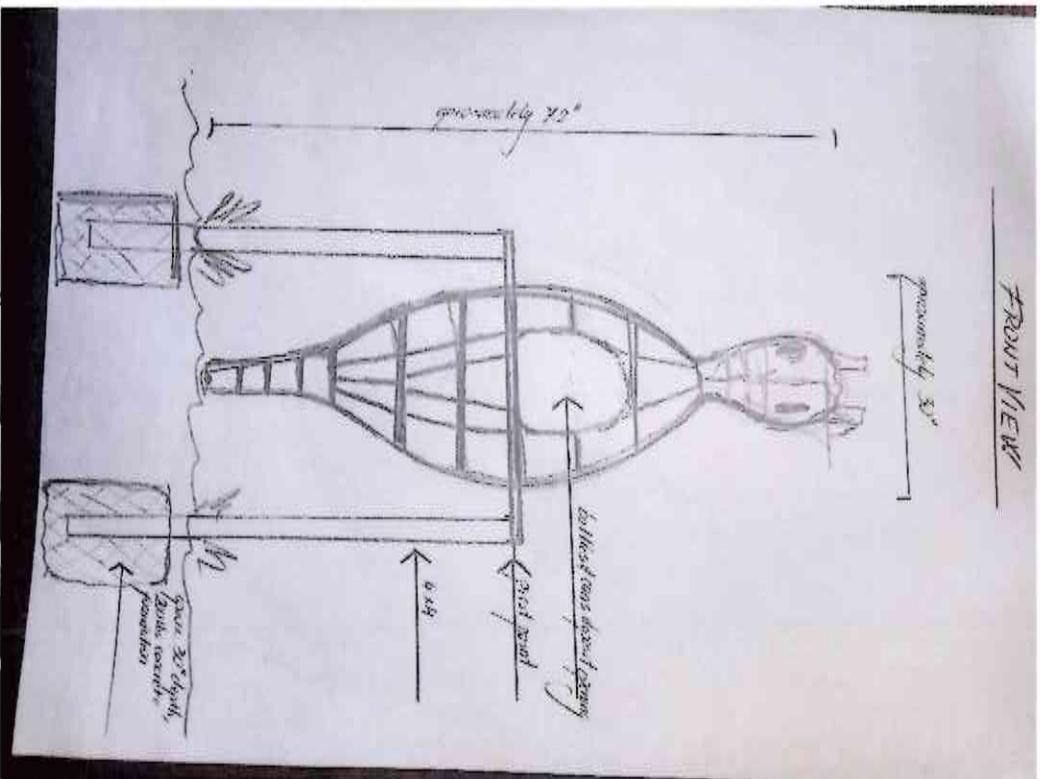
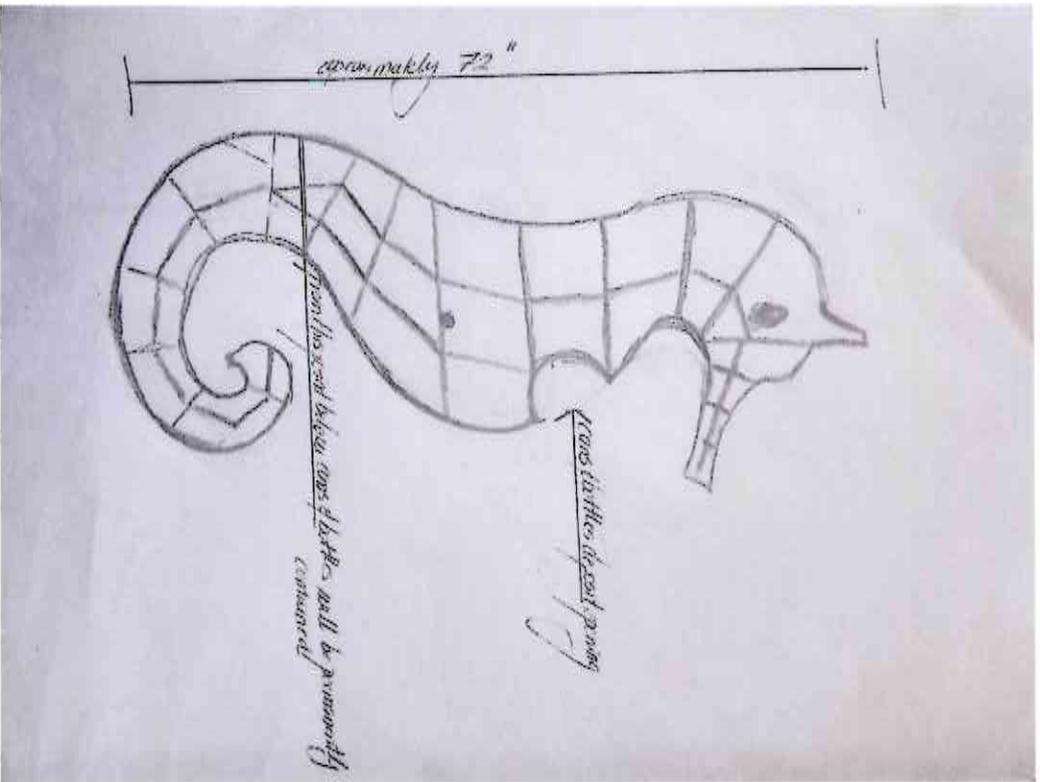
- Created by Clayton Orehek, Greenport's Litter Critter would be in the shape of a Seahorse.
- Representing the natural beauty of the life in our waterways, as well as a reminder that some of our sea life is endangered, the Seahorse will be a beautiful form for the Critter.
- The Seahorse will have a QR barcode on its sign leading to a landing page that not only provides information on recycling, but also on the importance of preserving our sea life.

GREENPORT LITTER CRITTER

Design:

- The Seahorse Litter Critter will be approximately 6' tall overall, having the typical profile we are all familiar with, including the prehensile tail.
- The framework will be either aluminum or stainless-steel tubing or rod.
- The male seahorse incubates the fertilized eggs until they develop into "seahorse fry" in a specialized belly pouch, similar to a kangaroo. The seahorse litter critter will simulate a belly pouch with an opening to deposit the recyclables.
- The opening would be high up on the chest to accommodate depositing the bottles and cans. To empty the seahorse, it will pivot forward to tip it horizontally, the cans & bottles can be easily scooped out into the receiving receptacle for recycling.

GREENPORT LITTER CRITTER



GREENPORT LITTER CRITTER

5. How will it work?

- At events, on days out, and when just enjoying the park, the Litter Critter will be available as a place for adults and children alike to be ‘fed’ empty plastic bottles and cans, so they are not left near the water, on the park grounds, or even thrown in the regular trash.
- As needed, the Village will empty the Litter Critter and take the contents to the transfer station.

GREENPORT LITTER CRITTER

Questions?

GREENPORT LITTER CRITTER

Thank You!

Bill VOG 02-25.

A local law to amend the Code of the Village of Greenport in relation to the imposition of fees by Board of Trustees resolution.

Section 1. Intent. The Village Code provides for various fees to be adopted by resolution and others are provided by fee amounts established by local law. The Board intends to create a uniform method of establishing fees in all instances. Each of the Code provisions that currently provides for a fee amount is hereby amended to authorize the Board of Trustees to establish fees from time to time.

Section 2. The following sections of the Code of the Village of Greenport are amended, to read as follows:

“§61-7. Fee. Every application for determination under this Chapter shall be accompanied by a fee in an amount as determined from time to time by resolution of the Board of Trustees. In addition, an applicant shall be responsible for fees for consultants, in accordance with Part 617 of Title 6 of the New York Codes, Rules and Regulations. Where the village must prepare a final environmental impact statement, the fee charged shall be the actual cost incurred by the Village.

§63-6(A). Fee. The fee for a filming permit (for a period of three days or less) shall be a nonrefundable fee in an amount as determined from time to time by resolution of the Board of Trustees, payable in cash or check at the time of submission of the film permit application.

§65-7. Building Department Fee Schedule. The fee to file an application for a building, construction, demolition or sign permit, certificate application or any other Building Department application shall be in an amount as determined from time to time by resolution of the Board of Trustees. No application shall be deemed filed and no permit shall be issued until required fees have been paid and all other pertinent requirements have been met.

§68-11(B). Fees. All applications for a floodplain development permit shall be accompanied by a fee in an amount as determined from time to time by resolution of the Board of Trustees. In addition, the applicant shall be responsible for reimbursing the Village of Greenport for any additional costs necessary for review, inspection and approval of this project. The local administrator may require a deposit of no more than \$500 to cover these additional costs.

§76-10. The fee for a certificate of appropriateness and for the preparation and publication of any required notice shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§103-11. The biennial permit fee for a rental permit or a renewal rental permit, including the fee for an owner of a rental property found by any court of competent jurisdiction to have violated this

chapter within a two-year period preceding the date of the commencement of the renewal period, shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§105-40(A). The application fee for a new sewer connection shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§105-40(D). Inspection fees for new services and for disconnection of sewer services shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§105-40(E). Upfront connections fees outside of the Village limits shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§112-6. The application fee for a dumpster permit shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§115-13(C). A road opening permit fee shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§118-14. The fee for Planning Board applications for subdivisions, mergers or as otherwise required by this Chapter shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§136-4(I). Only devices deemed acceptable by the New York State Department of Health are acceptable. Plans and installations must conform to New York State Health Department of Health guidelines. Failed installation inspections that are required by this Chapter will necessitate a charge to be billed to the customer's water account based on the size of the service line in an amount as determined from time to time by resolution of the Board of Trustees.

§142-7. Wetland Permit Application Fees. The fee for a wetland permit application, any other applications required by this Chapter, and any required hearing notice shall be in an amount as determined from time to time by resolution of the Board of Trustees. The applicant is separately responsible for payment to the Village of all consulting and professional fees incurred by the Village in reviewing the application.

§150-15(I). Businesses which are not located on Front Street, Main Street or Third Street, south of Front Street may have one or more directional sign(s) on either Front Street, Main Street or Third Street, south of Front Street. Applications for such off-street business directional sign(s) must be approved by the Planning Board. Such off-street business directional sign(s) shall be limited to 8 inches x 24 inches in size. The sign(s) shall only be installed by the Greenport Public Works Department for a fee in an amount as determined from time to time by resolution of the Board of Trustees. The sign(s) shall be licensed for a period of two years, and such license(s) shall be renewed upon expiration. When the business is discontinued the sign(s) will be taken down."

Section 3. The following sections shall be added to the Code of the Village of Greenport, to read as follows:

“§150-27(L). The fee for applications to the Board of Appeals shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§150-29(H). The fee for a conditional use permit application shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§150-30(E). The fee for a site plan application shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§150-30.1(F). The fee for a curb cut application shall be in an amount as determined from time to time by resolution of the Board of Trustees.

§150-50(C). The fee for a SWPPP application shall be in an amount as determined from time to time by resolution of the Board of Trustees.”

Section 4. Severability. If a court determines that any clause, sentence, paragraph, subdivision, or part of this local law or the application thereof to any person, firm or corporation, or circumstance is invalid or unconstitutional, the court’s order or judgment shall not affect, impair, or invalidate the remainder of this local law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this local law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

Section 5. Effective date. This local law shall take effect immediately upon filing with the Secretary of State.

STANDARD CLAUSES FOR VILLAGE OF GREENPORT CONTRACTS

The parties to the attached contract, license, lease, amendment or other agreement of any kind (hereinafter, "the contract" or "this contract") agree to be bound by the following clauses which are hereby made a part of the contract (the word "Contractor" herein refers to any party other than the Village of Greenport, whether a contractor, consultant, licensor, licensee, lessor, lessee or any other party):

1. EXECUTORY CLAUSE. In accordance with Section 41 of the State Finance Law, the Village shall have no liability under this contract to the Contractor or to anyone else beyond funds appropriated and available for this contract.

2. NON-ASSIGNMENT CLAUSE. This contract may not be assigned, and no part or portion may be subcontracted, by the Contractor nor may its right, title or interest therein be assigned, transferred, conveyed, sublet or otherwise disposed of without the previous consent, in writing, of the Village of Greenport (Village) and any attempts to assign the contract without the Village's written consent are null and void.

3. WORKERS' COMPENSATION BENEFITS. This contract shall be void and of no force and effect unless the Contractor shall provide and maintain coverage during the life of this contract for the benefit of such employees as are required to be covered by the provisions of the Workers' Compensation Law. If employees will be working on, near or over navigable waters, a U.S. Longshore and Harbor Workers' Compensation Act endorsement must be included.

4. PREVAILING WAGES. If this is a public work contract covered by Article 8 of the Labor Law or a building service contract covered by Article 9 thereof, neither Contractor's employees nor the employees of its subcontractors may be required or permitted to work more than the number of Hours or days stated in said statutes, except as otherwise provided in the Labor Law and as set forth in prevailing wage and supplement schedules issued by the New York State Labor Department. Furthermore, Contractor and its subcontractors must pay at least the prevailing wage rate and pay or provide the prevailing supplements, including the premium rates for overtime pay, as determined by the New York State Labor Department in accordance with the Labor Law. Additionally, if this is a public work contract covered by Article 8 of the Labor Law, the Contractor understands and agrees that the filing of payrolls in a manner consistent with subdivision 3-a of this Section 220 of the Labor Law shall be a condition precedent to payment by the Village of any sums due and owing to any person for work done upon the project.

5. NON-COLLUSIVE BIDDING REQUIREMENT. In accordance with General Municipal Law § 103-d, if this contract was awarded based upon the submission of bids, Contractor warrants, under penalty of perjury, that its bid was arrived at independently and without collusion aimed at restricting competition. Contractor further warrants that, at the time Contractor submitted its bid, an authorized and responsible person executed and delivered to the Village a non-collusive bidding certification on Contractor's behalf.

6. INTERNATIONAL BOYCOTT PROHIBITION. In accordance with Section 220-f of the Labor Law, if this contract exceeds \$5,000, the Contractor agrees, as a material condition of this contract, that neither the Contractor nor any substantially owned or affiliated person, firm, partnership, or corporation has participated, is participating, or shall participate in an international boycott in violation of the Federal Export Administration Act of 1979 (50 USC App. Sections 2401 et seq.) or regulations thereunder. If such Contractor, or any of the aforesaid affiliates of Contractor, is convicted or is otherwise found to have violated said laws or regulations upon the final determination of the United States Commerce Department or any other appropriate agency of the United States subsequent to the

contract's execution, such contract amendment or modification thereto shall be rendered forfeit and void. The Contractor shall so notify the Village within five (5) business days of such conviction, determination or disposition of appeal.

7. **SET-OFF RIGHTS.** The Village shall have rights of set-off. These rights shall include, but not be limited to, the Village's option to withhold for the purposes of set-off any moneys due to the Contractor under this contract up to any amounts due and owing by the Contractor to the Village with regard to this contract, or any other contract with the Village, including any contract for a term commencing prior to the term of this contract. This also includes amounts due and owing the Village for any other reason including, without limitation, monetary penalties, adjustments, fees, or claims for damages by the Village and third parties in connection therewith.

8. **LABOR LAW COMPLIANCE.** If this project is a public works contract covered by Article 8 of the Labor Law or a building service contract covered by Article 9 thereof, and neither Contractor's employees nor the employees of its subcontractors may be required or permitted to work more than the number of hours or days stated in said statutes, except as otherwise provided in the Labor Law and as set forth in prevailing wage and supplement schedules issued by the State Labor Department. Furthermore, Contractor and its subcontractors must pay at least the prevailing wage rate and pay or provide the prevailing supplements, including the premium rates for overtime pay, as determined by the State Labor Department in accordance with the Labor Law. This project has been registered with the New York State Department of Labor as a public works project and a schedule of prevailing wages for Suffolk County is available from the New York State Department of Labor and will be provided to the Contractor with the Contract herein.

9. **HOLD HARMLESS.** The successful bidder shall indemnify, hold harmless and defend the **Incorporated Village of Greenport**, its officers, employees, and/or agents from any and all liability, damage, loss, claims, demands and actions of any nature whatsoever, for any reason whatsoever, foreseeable or unforeseeable, which arises out of or is connected with, or is claimed to arise out of to be connected with, any undertaking, product, goods, merchandise, products, services sold and/or work supplied, furnished or performed by the Contractor or its subcontractors and/or agents, on account of personal injury, death or property loss to the **Incorporated Village of Greenport**, its officers, employees, agents or to any other persons, third parties, or property, but shall not include claims resulting from the gross negligence or willful misconduct of **Incorporated Village of Greenport**. in case any such action shall be brought against the Village, Contractor shall defend the same at its own cost and expense This indemnity and hold harmless is intended to be as broad as is permitted by law and to include claims of every kind and nature – for tort, under contract, for strict liability or other liability without fault, under statute, rule, regulation or order, and otherwise

10. **RECORD-KEEPING REQUIREMENT.** The Contractor shall establish and maintain complete and accurate books, records, documents, accounts or other evidence directly pertinent to performance under this contract (the "Records") for a period of six (6) years following final payment or to the termination of this contract, whichever is later, and any extensions thereto. The Village and Attorney General or any other person or entity authorized to conduct an examination, as well as the agency or agencies involved in this contract, shall have access to such Records during the contract term, extensions thereof and said six (6) year period thereafter during normal business hours at an office of the Contractor within the State of New York, or if no such office is available, at a mutually agreeable and reasonable venue within the State, for the purposes of inspection, auditing and copying. "Termination of the contract", as used in this clause 9, shall mean the later of completion of the work of the contract or the

end date of the term stated in the contract. The Village shall take reasonable steps to protect from public disclosure any of the Records which are exempt from disclosure under Section 87 of the Public Officers Law (the "Statute") provided that: (i) the Contractor shall timely inform the Village's chief fiscal officer with a copy to its Records Access Officer, in writing, that said records should not be disclosed; and (ii) said records shall be sufficiently identified; and (iii) designation of said records as exempt under the Statute is reasonable. Nothing contained herein shall diminish, or in any way adversely affect, the Village's right to discovery in any pending or future litigation.

11. LIABILITY. Contractor shall be responsible for all damage to life and property due to negligent or otherwise tortious acts, errors or omissions of Contractor, in connection with their services under this contract. Further, it is expressly understood that Contractor shall indemnify and save harmless the Village, from claims, suits, actions, damages, and costs of every name and description resulting from the negligent performance of the services of Contractor under this contract, and such indemnity shall not be limited by reasons of enumeration of any insurance coverage herein provided.

12. GOVERNING LAW. This contract shall be governed by the laws of the State of New York except where the Federal Supremacy clause requires otherwise.

13. LATE PAYMENT. Timeliness of payment and any interest to be paid to Contractor for late payment shall be governed by General Municipal Law § 106-b.

14. NO ARBITRATION. Disputes involving this contract, including the breach or alleged breach thereof, may not be submitted to binding arbitration (except where statutorily authorized) but must, instead, be heard in a court of competent jurisdiction of the State of New York.

15. SERVICE OF PROCESS. In addition to the methods of service allowed by the State Civil Practice Law & Rules, Contractor hereby consents to service of process upon it by registered or certified mail, return receipt requested. Service hereunder shall be complete upon Contractor's actual receipt of process or upon the Village's receipt of the return thereof by the United States Postal Service as refused or undeliverable. Contractor must promptly notify the Village, in writing, of each and every change of address to which service of process can be made. Service by the Village to the last known address shall be sufficient.

16. OBSERVANCE OF LAWS. The Contractor agrees to observe all Federal, State and local laws and regulations and to procure all necessary licenses and permits.

17. DISQUALIFICATION TO CONTRACT WITH PUBLIC ENTITY OR POLITICAL SUBDIVISION. The Contractor has not been disqualified from selling to or submitting bids to or receiving awards from or entering into any contracts with any public authority or any official of any public authority created by the state or any political subdivision, for goods, work or services.

18. MACBRIDE FAIR EMPLOYMENT PRINCIPLES. In accordance with the MacBride Fair Employment Principles (Chapter 807 of the Laws of 1992), the Contractor hereby stipulates that the Contractor either (a) has not business operations in Northern Ireland, or (b) shall take lawful steps in good faith to conduct any business operations in Northern Ireland in accordance with the MacBride Fair Employment Principles (as described in Section 165 of the New York State Finance Law), and shall permit independent monitoring of compliance with such principles.

19. PROHIBITION ON PURCHASE OF TROPICAL HARDWOODS. The Contractor certifies and warrants that all wood products to be used under this contract award will be in accordance with, but not

limited to, the specifications and provisions of New York State Finance Law §165. (Use of Tropical Hardwoods) which prohibits purchase and use of tropical hardwoods, unless specifically exempted, by the State or any governmental agency or political subdivision or public benefit corporation. Qualification for an exemption under this law will be the responsibility of the Contractor to establish to meet with the approval of the State. In addition, when any portion of this contract involving the use of woods, whether supply or installation, is to be performed by any subcontractor, the prime Contractor will indicate and certify in the submitted bid proposal that the subcontractor has been informed and is in compliance with specifications and provisions regarding use of tropical hardwoods as detailed in Section 165 of the New York State Finance Law. Any such use must meet with the approval of the State; otherwise, the bid may not be considered responsive. Under bidder certifications, proof of qualification for exemption will be the responsibility of the Contractor to meet with the approval of the State.

20. JOHN S. MCCAIN NATIONAL DEFENSE AUTHORIZATION ACT. The Contractor is prohibited from providing to the Village any equipment, system or service that uses "covered telecommunications equipment or services" as a substantial or essential component of any system or as critical technology of any system. The term "covered telecommunications equipment or services" shall have the meaning provided in Section 889(a)(1) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232) and federal regulations.

21. ETHICS. The Village shall have the right to cancel or terminate this Agreement at any time if any work performed under the Agreement is in conflict with the provisions of the New York State Public Officers Law or the Village's ethics code.

22. OSHA 10 HOUR CONSTRUCTION SAFETY AND HEALTH COURSE. If this is a public work contract covered by Article 8 of the New York State Labor Law, it shall be required that on all public work projects of at least \$250,000.00, all laborers, workers and mechanics working on the site be certified as having successfully completed A MINIMUM OF 10 HOURS OF CONSTRUCTION AND HEALTH SAFETY TRAINING, as approved by the United States Department of Labor's Occupational Safety and Health Administration (OSHA). The Contractor, sub-contractor or other person doing or contracting to do the whole or part of the work contemplated by the contract, shall provide proof of certification for successfully completing the course for each employee prior to performing any work on the project.

23. CONFLICTING TERMS. In the event of a conflict between the terms of the contract (including any and all attachments thereto and amendments thereof) and the terms of this Exhibit, the terms of this Exhibit shall control, except that to the extent required for the purpose of obtaining Federal Aid in connection with this contract, any contract provisions required for Federal Aid projects shall supersede any conflicting provisions.

24. WICKS LAW PROVISIONS. If this is a public work contract covered by Article 8 of the Labor Law, where preparation of separate specifications is not required, the Contractor shall make no change of subcontractor or agreed-upon amount to be paid to each subcontractor without the approval of the owner in accordance with Section 101(5) of the General Municipal Law.

25. NO WAIVER OF PROVISIONS. The Village's failure to exercise or delay in exercising any right or remedy under this contract shall not constitute a waiver of such right or remedy or any other right or remedy set forth therein. No waiver by the Village of any right or remedy under this contract shall be effective unless made in a writing duly executed by an authorized officer of the

Village, and such waiver shall be limited to the specific instance so written and shall not constitute a waiver of such right or remedy in the future or of any other right or remedy under this contract.

26. NO INVESTMENT ACTIVITIES IN IRAN. By entering into this Agreement, Contractor certifies in accordance with State Finance Law §165-a that it is not on the "Entities Determined to be Non-Responsive Bidders/Offerers pursuant to the New York State Iran Divestment Act of 2012" ("Prohibited Entities List") posted at: <https://ogs.ny.gov/iran-divestment-act-2012>. Contractor further certifies that it will not utilize on this Contract any subcontractor that is identified on the Prohibited Entities List. Contractor agrees that should it seek to renew or extent this Contract, it must provide the same certification at the time the Contract is renewed or extended. Contractor agrees that any proposed Assignee of this Contract will be required to certify that it is not on the Prohibited Entities List before the contract assignment will be considered by the Village. During the term of the Contract, should the Village receive information that a person (as defined in State Finance Law §165-a) is in violation of the above certifications, the Village will review such information and offer the person an opportunity to respond. If the person fails to demonstrate that it has ceased its engagement in the investment activity which is in violation of the Act with 90 days after the determination of such violation, then the Village shall take such action as may be appropriate and provided for by law, rule or contract, including, but not limited to, imposing sanctions, seeking compliance, recovering damages or declaring the Contractor in default.

27. SEXUAL HARASSMENT POLICY. Pursuant to Labor Law § 201-G, the Village has adopted the form of Sexual Harassment Policy promulgated by the New York State Division of Human Rights, a copy of which is on file with the Clerk. By execution of this Agreement, the Contractor acknowledges receipt of the Sexual Harassment Policy and that it shall be bound by the terms of said policy. Any violation of the Sexual Harassment Policy, the New York State Labor Law, or the New York State Human Rights Law by the Contractor, its contractors, subcontractors, officers, employees, or agents shall constitute an event of default under this Agreement.

28. COMPLIANCE WITH BREACH NOTIFICATION AND DATA SECURITY LAWS. Contractor shall comply with the provisions of the New York State Information Security Breach and Notification Act (General Business Law § 899-aa and State Technology Law § 208) and commencing March 21, 2020 shall also comply with General Business Law § 899-bb.

29. REQUIRED PROVISIONS. Each and every provision of law and clause required by law to be inserted in this contract shall be deemed to have been inserted herein, and if through mistakes or otherwise such provision is not inserted, upon the application of either party, this Contract shall be physically amended forthwith to make such insertion.

30. WAIVER. The failure of either of the parties at any time to insist upon the strict observance of any of the provisions of this Contract, or to exercise any rights in respect hereto, or to exercise any election herein provided, shall not be construed as a waiver of such provision, right or election or in any way affect the validity of this Contract.

31. ENTIRE AGREEMENT. This contract, together with the proposal, any exhibits, request for proposal, contract specifications and any other documents included in the notice to bidders or request for proposal constitute the entire understanding between the parties and there are no other oral or extrinsic understandings of any kind between the parties. This contract may not be changed or modified in any manner except by a subsequent writing, duly executed by the parties hereto.

Bill VOG 25-01.

A local law amending and restating Chapter 103 of the Code of the Village of Greenport, to modify the regulation of rental properties.

Chapter 103. Rental Properties

§103-1. Legislative Intent.

The Board of Trustees of the Village of Greenport hereby finds that it is in the public interest to protect neighborhood character, maintain the year-round vitality of the Village and its businesses, encourage housing affordability, eliminate the deterioration of the year-round housing stock in the Village, encourage stable year-round housing options and minimize inflated housing prices to promote affordability, and prevent unsafe and unhealthy conditions arising from the rental of residential property that is in violation of the New York State Uniform Fire Prevention and Building Code or the Greenport Village Code, and any other codes or regulations that are applicable within the Village of Greenport, prevent, and prevent excessive vehicle traffic and parking problems and overburdening of municipal services. The Board of Trustees further finds that additional Code provisions are required to halt the proliferation of such conditions and that the public health, safety, welfare and good order governance of the Village of Greenport will be enhanced by enactment of the regulations set forth in this chapter.

§103-2. Applicability.

This chapter shall apply to all rentals of property for residential use in the Village of Greenport. Any property shall be presumed to be rented if said premises are not occupied by the legal owner thereof.

§103-3. Relation to other laws and regulations.

The provisions of this chapter shall be deemed to supplement applicable state and local laws, codes and regulations. Nothing in this chapter shall be deemed to abolish, impair, supersede or replace existing remedies or existing requirements of any other provision of state or local law or code or regulation. The issuance of any permit or the filing of any form under this chapter does not make legal any action or state of facts that

is otherwise illegal, unlawful or nonpermitted, or is otherwise in contravention of any other applicable law, code, rule or regulation.

§103-4. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

CONVENTIONAL BEDROOM

A room designed as a bedroom or, as in the case of a studio apartment, a common room used for sleeping purposes. Rooms having other purposes, such as dens, kitchens, living rooms or hallways, are not to be interpreted or used as conventional bedrooms. A room that is not a conventional bedroom may not be converted to or used as a conventional bedroom without the prior approval of the Village of Greenport.

DWELLING UNIT

A building or entirely self-contained portion thereof containing complete housekeeping facilities, and having no enclosed space (other than vestibules, entranceways, or other hallways or porches) or cooking or sanitary facilities in common with any other dwelling unit and which contains at least and not more than one kitchen.

KITCHEN

Any assembly of cabinets, appliances, countertops or plumbing used in connection with the storage, preparation or cooking of food.

LONG TERM OCCUPANCY

Occupancy by a written lease with a term of at least one year.

NONCONFORMING BUILDING OR USE

A building or use that does not conform to the applicable building, zoning or other relevant regulations of the district in which it is situated.

NONHABITABLE SPACE

Space used as kitchenettes, pantries, bath, toilet, laundry, rest, dressing, locker, storage, utility, heater, boiler and recreation rooms, closets and other space for service and maintenance of the building, and those spaces used for access and vertical travel between stories and specifically excluding any rooms used for sleeping, eating and cooking, other than kitchenettes. The presence of a bed or bed frame, crib or other sleeping provisions in a room is presumptive evidence that the room is being used for sleeping purposes. Nonhabitable space shall not be used for sleeping purposes.

OWNER

Any person, partnership, corporation or other entity who alone, or jointly with others, has legal title to any premises, including a mortgagee in possession or with maintenance responsibility due to a foreclosure or other proceeding. The general partner of a partnership, director of a corporation and member of a limited liability company shall be deemed to be an owner for purposes of this chapter. If the operating agreement or other document governing the limited liability company or partnership provides that a member or partner has an interest in the company or partnership only for the period of occupancy or use of a premises, that member is not an owner.

RENEWAL RENTAL PERMIT

A permit which is to be issued to the owner of the rental property where such dwelling unit has been the subject of a rental permit continuously prior to the date of the application for the permit.

RENTAL or RENTER

Occupancy or use of premises by a person who is not an owner or a family member of owner. A family member is a person who is deemed a family member under the definition of "family" in Chapter 150.

RENTAL PERMIT

A permit issued by the Building Inspector to the owner to allow the use or occupancy of a rental property.

RENTAL UNIT

A dwelling unit or portion of a property which is occupied for habitation by a person or persons, other than the owner or the owner's immediate family.

RESIDENTIAL PROPERTY

Property which is zoned for residential use or that portion of a mixed-use property which is a residential use.

SHORT-TERM RENTAL

As of March 2, 2025, the rental of residential property or a portion thereof for a term of less than fourteen (14) days, in exchange for money, commodities, services, barter or other forms of compensation. Hotels, motels and bed-and-breakfast establishments that have been approved by the Village of Greenport in accordance with Chapter 150 are not considered short term rentals. .

§103-5. Confidential information maintained by owner.

The owner shall maintain a confidential record of the names and telephone numbers of the tenants.

§103-6. Rental Registration and Permit required.

Subject to the restrictions in section 103-6-A, an owner or person in charge of a dwelling unit may operate a dwelling unit as a rental unit provided such dwelling unit:

- A. Is not a short-term rental unit.
- B. Is registered and has obtained a permit from the Village as a rental unit.
- C. Is registered with New York State as a rental unit or where so required under any New York State law or regulation, as a short term rental unit.
- D. Is not used to provide single room occupancy as defined in Multiple Residence Law §4(44) or Multiple Dwelling Law §4(16).
- E. Includes a conspicuously posted evacuation diagram identifying all means of egress from the dwelling unit and the building in which it is located.
- F. Includes a conspicuously posted list of emergency phone numbers for police, fire, and poison control.
- G. Has a working fire-extinguisher.
- H. Is insured by an insurer licensed to write insurance in New York or procured by a duly licensed excess line broker pursuant to New York State Insurance Law §2118 covering at least the value of the dwelling, plus a minimum of \$300,000 for third party claims of property damage or bodily injury that arise out of the operation of a short-term rental unit.
- I. Is not subject to the 1974 emergency tenant protection act, the 1996 rent stabilization law, the emergency housing rent control law, the local emergency housing rent control act or otherwise regulated or supervised by a federal, state, or local agency pursuant to any other law or rule or an agreement with such federal, state, or local agency.
- J. Is in compliance with the New York State Uniform Fire Prevention and Building Code, the Village of Greenport Village Code, and any additional health and safety requirements established by the Village.

K. .

§103-6-A. Short-Term Rental

Notwithstanding any other provision of this chapter or the Village Code, short-term rentals are prohibited in the Village. Any person or entity acting as an owner or an owner's representative or a person with authority to permit use or occupancy of a premises who permits a premises or portion thereof to be used as a short-term rental unit shall be guilty of a violation of this chapter.

§103-7. Application for rental registration and permit.

A rental permit issued under this chapter shall only be issued to the owner(s) of the real property. An application for a rental permit required by this chapter shall be made in writing to the Building Inspector, on a form provided therefor by the Village, shall contain at least the following information, and shall be accompanied by payment of a fee in an amount determined from time to time by resolution of the Board of Trustees:

A. the name and address of the applicant and, if different, the name and address of the owner of the premises where the rental unit is located;

B. the number of dwelling units at the premises, and the number and identification of such units and bedrooms proposed to be occupied as a rental unit;

C. documentation that a valid certificate of occupancy exists with respect to each such rental unit, or that no certificate of occupancy is required to permit such rental unit to be used for residential purposes;

D. the name, address and telephone number of a contact person to be contacted in event of emergency at the premises;

E. whether there are any open building permits for the premises where such rental unit is located other than permits for active construction;

F. verification of an inspection by the Village of Greenport or a written certification from a licensed architect or licensed engineer that states that the rental unit fully complies with all applicable provisions of the New York State Uniform Fire Prevention and Building Code, chapter 150 of this code, and any other applicable codes and regulations, which certification shall not have been completed more than 30 days prior to the date of the application for a rental permit, and a floor plan of the rental unit;

G. the signature of the owner of the premises and, if the owner is not the applicant, the signature of the applicant, attesting to the accuracy of the information contained in the application;

H. copy of the deed for the premises;

I. if the owner is a limited liability company or partnership, copy of the operating agreement; and

J. such other information as may reasonably be required by the Building Inspector to determine whether the rental unit(s) may be registered, and a permit issued, pursuant to this chapter; and

§103-8. Review of application: issuance of rental permit.

The Building Inspector or another person designated by the Board of Trustees shall review each application for completeness and accuracy and shall issue a rental permit when the application is complete and fee paid.

§103-9. Term of permit; renewal.

A. All permits issued pursuant to this chapter shall have a term of two years.

B. An application for the renewal of a rental permit shall be signed by the owner and shall be completed and filed with the Building Inspector not later than 30 days prior to the expiration of any valid rental permit. The application for a renewal of the rental permit shall contain an official copy of the prior valid rental permit and either a signed and sworn affidavit by the owner affirming that the rental property, to the best of his/her knowledge, fully complies with all of the provisions of the New York State Uniform Fire Prevention and Building Code, and Greenport Village Code, that the structure has not been physically altered in any way, except in full conformance with a valid building permit, and the owner is not aware of the property being in violation of the New York State Uniform Fire Prevention and Building Code, and the Greenport Village Code; or an inspection by the Building Inspector of the Village of Greenport.

§103-10. Register of permits.

It shall be the duty of the Building Inspector to maintain a register of the owner name and address, number of rooms in the premises, and expiration date of permits issued pursuant to this chapter.

§103-11. Fees.

The biennial permit fee for a rental permit or a renewal rental permit, including the fee for an owner of a rental property found by any court of competent jurisdiction to have violated this chapter within a two-year period preceding the date of the commencement of the renewal period, shall be in an amount as determined from time to time by resolution of the Board of Trustees. Any existing permit shall remain valid for two (2) years from issuance of the permit.

§103-12. Regulations.

A. No rental unit shall be occupied by more than the number of persons permitted to occupy the rental property under the New York State Uniform Fire Prevention and Building Code and the other codes and regulations of the State of New York.

B. Subject to compliance with the New York State Uniform Fire Prevention and Building Code, no more than two bedrooms shall be permitted in the basement of a rental property.

C. The selling of shares to subtenants where they obtain rights for use and/or occupancy in a dwelling shall be prohibited.

D. The leasing, subleasing, occupancy or use by a tenant of less than the entire rental property or rental unit is prohibited.

E. The owner(s) and tenant(s) shall ensure that all applicable parking regulations provided for in the Greenport Village Code are satisfied.

F. A rental unit shall only be occupied or otherwise utilized in accordance with the certificate of occupancy issued for the rental unit.

G. The owner(s) and tenant(s) shall ensure that all property maintenance regulations provided for in the New York State Uniform Fire Prevention and Building Code and the United States Department of Housing and Urban Development Section 8 Housing Quality Standard Inspection Checklist standards are satisfied as may be applicable.

H. Dumpsters are prohibited on residential property for anything other than incidental short-term use.

I. A rental permit number shall be issued for each rental permit that is granted by the Village and the rental permit number shall be displayed on all advertisements of the rental unit to which the rental permit number corresponds.

§103-13. Inspections.

The Building Inspector and Village personnel or agents for the Village who are engaged in the enforcement of the provisions of this chapter, the New York State Uniform Fire Prevention and Building Codes and the Greenport Village Code, are authorized to make or cause to be made inspections where permitted by federal law to determine the condition of rental properties to safeguard the health, safety, and welfare of the public.

§103-14. Revocation of permit.

A. The Building Inspector shall revoke a rental permit when the permit holder has caused, permitted or allowed to exist and remain upon the rental unit a violation of any provision of the New York State Uniform Fire Prevention and Building Code, or the Greenport Village Code, for a period of 14 calendar days or more after written notice has been provided to the permit holder, owner, managing agent, or tenant of the rental property by mail, certified mail, or hand delivery.

B. An appeal from such revocation may be made in writing by the permit holder to the Board of Trustees within 30 days from the date of such revocation. The Village Board of Trustees shall hold a public hearing on such appeal within 30 days after receipt of written notice of such appeal and, after such hearing, shall make written findings and a decision either sustaining such permit revocation or reinstating such permit within 30 days after close of such public hearing.

§103-14-A. Presumptions.

The presence or existence of any of the following factors shall create a rebuttable presumption that a premises is rented as a rental unit:

1. the dwelling unit is occupied by someone other than the owner or a member of the owner's family, and the owner of the property represents, in writing or otherwise, to any person or entity that such owner resides at an address other than the rental property when the rental property is being used for rental purposes;
2. one or more persons residing in the dwelling unit represents that such person, or one or more other persons, pay rent to the owner of the premises;

3. utilities, cable television, phone or other services are in place or requested to be installed or used at the premises in the name of someone other than the record owner;

4. a sworn statement or testimony by a person having knowledge of the facts that it is common knowledge in the community that a person other than the record owner or a member of the family of the record owner resides in the unit;

5. there is more than one mailbox at the premises;

6. there is more than one electric, water or gas meter at the premises;

7. there are separate entrances for distinctly separate portions of the building at the premises;

8. there are internal partitions or internal doors which may serve to bar access between separate portions of the dwelling used for residential purposes, including but not limited to bedrooms;

9. there exists a written or oral lease or rental arrangement, payment or other agreement for occupancy of portions of the dwelling among its owner(s) and/or occupants and/or persons in possession thereof;

10. one or more occupant of the premises does not have unimpeded and/or lawful access to all parts of the premises;

11. there are two or more kitchens at the premises, each containing one or more of the following: a range, oven, hotplate, microwave or other similar device customarily used for cooking or preparation of food and/or a refrigerator;

12. the premises are advertised on the internet or some other method for the rental of the premises;

13. the premises are a short-term rental if advertised on the internet or some other method for a period less than the period as defined in section 103-4.

14. any person who offers the premises for rent, use or occupancy by a non-owner is a person with authority as that term is used in sections 103-6 and 103-6-A.

§103-15. Penalties for offenses.

A. Any person or entity acting as an owner or an owner's representative or a person with authority to permit use or occupancy of a premises who violates or fails to

comply with any provision in this chapter or permits a premises or portion thereof to be used as a short-term rental unit shall be guilty of a violation of this chapter.

B. The first violation of this chapter within an eighteen-month period by the owner(s) and/or tenant(s) shall be punishable by a fine of not less than \$500 nor more than \$1,500.

B. The second violation of this chapter within an eighteen-month period shall be punishable by a fine of not less than \$1,000 nor more than \$2,500.

C. The third violation of this chapter within an eighteen-month period shall be punishable by a fine of not less than \$1,500 nor more than \$5,000.

D. Each day that a violation of this chapter exists shall constitute a separate violation of this chapter.

E. A violation existing at the premises shall be a violation by both the tenant and the owner and at the sole discretion of the Village either the tenant or the owner or both the tenant and the owner may be charged with and prosecuted for the existence of a violation.

F. Additionally, in lieu of imposing the fine authorized by this chapter, in accordance with Penal Law § 80.05(5), the court may sentence the defendant(s) to pay an amount, fixed by the court, not exceeding double the amount of the rent collected over the term of the occupancy.

G. The Village shall have the right, after the determination by the Building Inspector, or other appropriate official or employee of the Village, that a dangerous, hazardous or unsafe condition exists on a premises that is subject to this chapter, after the expiration of 10 calendar days from the date of the mailing of written notice to the owner and the occupant served by regular and certified mail return receipt requested, upon obtaining permission or a search warrant, to enter the premises and cure, correct or repair the dangerous, hazardous or unsafe condition, and all costs and expenses associated with that action by the Village (including the actual contractor, engineering, legal and other professional fees, plus an administrative fee in the amount of 25% of the actual costs and expenses incurred in curing, correcting or repairing the condition), shall be reimbursed by the owner of the property to the Village, and, in the event that the amount has not been paid to the Village within 10 days of the date of billing, the amount shall become a tax lien on the property and billable in the next Village real estate tax bill

for that property. The notice required in this section shall not prejudice or affect any other right that the Village may have under the law to address or remedy a dangerous, hazardous or unsafe condition, including the right to immediately enter the property to correct a condition that is an imminent danger to life, property or public safety.

§103-16. Severability.

In the event that one or more of the provisions of this local law or chapter shall be deemed to be unenforceable, the remaining provisions of this local law or chapter shall remain in full force and effect.

**RESOLUTION OF THE VILLAGE OF GREENPORT
HISTORIC PRESERVATION COMMISSION RECOMMENDING
DESIGNATION OF THE AREA IN THE VILLAGE KNOWN AS
SANDY BEACH AS AN HISTORIC DISTRICT**

WHEREAS, the Village of Greenport (Village) Historic Preservation Commission (HPC) has received information relative to a request to consider whether an area in the Village known as Sandy Beach should be designated as an historic district, and

WHEREAS, in the Village, Sandy Beach consists of the following tax lots as designated by the Suffolk County Tax Assessor and as reflected on the Suffolk County Tax Map, each of which is located in District 1001, Section 3, Block 3:

Lots 4.1, 5, 6, 7.3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 19.1, 20, 21, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33.1, and 33.3 (the "Lots"), and

WHEREAS, the HPC has authority in accordance with Village Code §76-4 to recommend designation of a group of properties as an historic district upon a determination that the proposed district contains properties that meet one or more of the criteria for designation of a landmark and which may have within its boundaries other properties or structures that, while not of such historic and/or architectural significance to be designated as landmarks, nevertheless contribute to the overall visual characteristics of the landmark or landmarks located within the historic district, and

WHEREAS, the criteria applicable to designation of a landmark includes a site which possesses significant character or historic or aesthetic interest or value as part of the maritime , architectural, economic or social heritage of the Village, because of a unique location or singular physical characteristic, represents an established and familiar visual feature of the Village, and/or by being part of or related to the Village Waterfront or other distinctive area, should be developed or presented according to a plan based on an historic, cultural, maritime or architectural motif, and

WHEREAS, Village Code §76-4 provides that an area with such historical significance may be recommended by HPC for designation as an historic district if it meets one or more of the prescribed criteria, and

WHEREAS, the HPC has been provided with a document compiled and written by Elsie Ketcham Drosihn, entitled "A HISTORY OF SANDY BEACH Greenport, Long Island" (the "History of Sandy Beach") which provides a unique story and view of the significance of Sandy Beach as an historic area, and

WHEREAS, the HPC members have also reviewed various documents and photographs depicting the Sandy Beach area and homes, and

WHEREAS, the HPC finds and concludes:

1. Sandy Beach is a peninsula separating Greenport Harbor from Stirling Basin.
2. Previous to 1886, Sandy Beach contained scallop shops used in connection with scallop harvesting in the waters along the Greenport Waterfront. Because of its unique location along the deep waters of Greenport Harbor, it became a scallop shucking enclave.
3. In or around 1886, local residents turned the area into a summer resort and the shacks were converted to cottages and bungalows.
4. Sandy Beach is the only known intact example of an enclave with wonderful little buildings that are an essential part of Greenport's maritime history.
5. The nature of life on Sandy Beach, including the use of the area in support of scalloping and clamming for both business and recreational purposes, the simple living, and the picturesque quality of this area remaining somewhat lost in a previous era are included in the History of Sandy Beach in "family histories".
6. The picturesque tranquility of the area remains intact today.
7. Based on the "family histories" and the HPC observations, the HPC finds that Sandy Beach represents a unique element of the maritime character and antiquity and uniqueness of the Village, which makes Sandy Beach a distinctive heritage of the Village.
8. The HPC finds that conservation and preservation of this area to retain its allure and cultural heritage as part of the Greenport waterfront and maritime history is important to maintain Greenport's historic, maritime and cultural heritage.

9. The HPC finds that Sandy Beach possesses significant character and historic interest as part of the maritime, architectural, economic and social heritage of the Village.
10. The HPC finds that Sandy Beach is in a unique location and a distinctive area that represents an established and familiar visual feature that helps define the Village and should be protected as part of the Village's heritage.

NOW, THEREFORE, BE IT RESOLVED, that:

1. The foregoing whereas clauses and findings of act are hereby made a part hereof.
2. For the reasons identified above, the HPC finds that the Sandy Beach area, including the Lots, qualified under the criteria for designation as an historic district in that it meets the criteria in Village Code §76-4(C)(2), (5) and (6).
3. The HPC recommends that the Village Board of Trustees approve the designation of the Lots as the "Sandy Beach Historic District".



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villageofgreenport.org

MAYOR
KEVIN STUESSI
EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-
JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: February 14, 2025
Meeting: February 20, 2025 6:00 PM
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: Jeanmarie Odden, *Deputy Clerk*
From: Greenport Fire Department

Greenport Fire Department February 2025 Work Session

Attachments:

Greenport Fire Department February 2025 Work Session Reports (PDF)

CHIEF ALAIN DeKERILLIS
1ST ASST CHIEF WAYNE MILLER
2ND ASST CHIEF DAVID NYCE
CHAPLAIN FRANK MUSTO
ASST. CHAPLAIN CLAUDE KUMJIAN
SECRETARY/TREASURER CLIFF HARRIS



(631) 477-9801 – STATION 1
(631) 477-8261 – STATION 2
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(631-477-4012
311 THIRD STREET ~ PO BOX 58
GREENPORT, NY 11944
Email:gfdsecretary@greenportvillage.org
www.greenportfd.org

Meeting of the Board of Wardens

Wednesday January 15, 2025

OPENING

Chief Wayne Miller opened the meeting at 7:00pm with The Pledge of Allegiance to the Flag and a moment of silence for the departed members.

ATTENDANCE

1st Ass't Chief Wayne Miller

2nd Ass't Chief David Nyce

Warden Bernard Purcell of Eagle Hose Co. #1

Warden Antone Volinski III of Relief Hose Co. #2

Warden Patrick Brennan of Star Hose Co. #3

Wardens Scott Hollid and Jordan Arnold of Standard Hose Co. #4

Warden Peter Harris of Phenix Hook & Ladder Co. #1

Mary Bess Phillips VOG/GFD Liaison

Excused: Chief Alain de Kerillis, Warden Wayde Manwaring of Eagle Hose Co. #1, Warden Norma Corwin of Relief Hose Co. #2, Warden Robert Hamilton of Star Hose Co. #3, and Warden John Grilli of Phenix Hook & Ladder Co. #1

THOSE WISHING TO ADDRESS THE BOARD –

Cliff Harris said that he was looking for direction about the cocktail party for Washington's Parade. The invites went out already and they say Townsend Manor so we will keep it the same for this year and revisit next year.

READING OF THE PREVIOUS MINUTES

Motion made by D. Nyce, seconded by P. Harris, to approve the minutes of the December 18, 2024 meeting of the Board of Wardens as printed and distributed. Motion Carried.

FINANCE COMMITTEE

The finance committee report was read by Chief Nyce. Motion made by P. Harris, seconded by J. Arnold, to accept the report and approve purchases. Motion Carried.

COMPANY OFFICERS' MEETING MINUTES- None.

TREASURER'S REPORT

The Treasurer's report for the period of December 19, 2024 through January 15, 2025 was read by Secretary/Treasurer S. Hollid. Motion made by P. Harris, seconded by A. Volinski III, to accept the treasurer's report as read. Motion carried. (report attached)

BILLS-

Grant Guys- \$4,000 since we did not use their services. Motion made by A. Volinski III, seconded by P. Harris, to pay the bill. Motion Carried.

COMMUNICATIONS

1. Cutchogue FD St. Patrick's Day Parade, March 8, 2025. Motion made by A. Volinski III, seconded by P. Harris, to attend the parade. Motion Carried
2. Boy Scout Troup 251 is requesting to use the kitchen and meeting room at GFS February 9, 2025 with set up the night before. Motion made by P. Harris, seconded by A. Volinski, to allow use of GFD. Motion Carried.
3. There is going to be construction at PBMC beginning 1/15. It should not interrupt anything with the ambulances entering.
4. Catholic Health St Catherines EMS Post Holiday Gathering and Lecture January 22, 2025 at Stonebridge Country Club.
5. LI Metro Fire and EMS Expo January 31st through February 2nd at Nassau Coliseum.
6. Sayville FD National Certification Pro Board Exam and Class for Incident Safety Officers. April 29 & May 17.
7. Professional Volunteer Fire Dept Seminar presented by Tom Merrill March 21, 2025 at SCCC in Selden.
8. Celtics Kickoff February 22, 2025 at Irish Times Pub.

Motion by D. Nyce, seconded by A. Volinski III, to file and/or forward all communications, Motion carried.

APPLICATIONS FOR MEMBERSHIP- None.

REPORTS OF COMMITTEES

Buildings and Grounds

1. A. Volinski III reported that there are lights out in the front on the columns and in the back of the building.
2. S. Hollid said that the fence is broken on 4th Avenue. Also, a post is snapped on South Street. Motion made by A. Volinski III, seconded by P. Harris to fix the fence using the house account at RBS. Motion Carried.

3. P. Harris asked when the fluorescent bulbs we bought would be changed. S. Hollis said that he thinks the houseman replaced what he could. 2nd Asst. Chief Nyce will ask him. S. Hollid also reported that they aren't compatible with station 2. 2nd Asst. Chief Nyce will reach out to Doug. P. Harris said that he can reach out to the person in charge of public works, he thinks they have a lift they may let him borrow.

Bylaws

1. 2nd Asst. Chief D. Nyce reported that the Bylaw Committee met. They came up with two possible bylaw changes. The 2nd bylaw change has two options. The first recommendation is as follows for Article 2 Section 1A: Strike item A requiring US citizenship and re-letter the subsequent sections. The 2nd bylaw change recommendation: Article 2 Section 3 subsection D: option 1- strike the word Warden from "Chiefs and Wardens must reside within the Village or the protection district." Which would require Chiefs to still reside in the Village or protection district. Or option 2- leave the wording as is and add at the end "or adjoining districts of East Marion and Southold" which would then allow Chiefs and Wardens to live within the Fire Protection District, the Village, or the two neighboring districts of Southold and East Marion. Motion made by P. Harris, seconded by J. Arnold, to post the recommended changes by the Bylaw Committee. Motion Carried. P. Harris said that in order to run for Chief you still have to be an Ex-Captain. 2nd Asst. Chief Nyce said that is correct, that hasn't changed.

Finance- No Report.

Fire District

1. A. Volinski III mentioned that Bill Anderson said that we are allowed to go to the district meeting. He asked for an update on names and emails. S. Hollid said they needed permission to print everyone's email and phone number. They are having a Southold Town Fire Districts Association Meeting and they are looking for a secretary/treasurer. Scott Hollid will forward the email he received to 2nd Asst Chief D. Nyce.

Pre-Incident Planning- No Report.

Service Awards-

1. 1st Asst Chief Miller said that we were supposed to have gotten a packet from Penflex. Ann went over to Village Hall and they said that it could be in the Mayor's Office. They made a call and they said that it was sent out in November. Mary Bess Phillips will look into it.

Recruitment-

1. 2nd Asst Chief David Nyce will contact John Grilli to set up a meeting in preparation for April.

Casualty Fund

1. W. Miller mentioned putting the Casualty Fund money into a higher interest-bearing account. S. Hollid said that he has been saying this for years, but he doesn't want to be the one to make any suggestions. He said we might need to get an advisor to suggest what we should do. It was suggested to find out what the highest amount taken out of that account was and leave that amount and roll the rest of it into another account. 2nd Asst Chief Nyce asked if S. Hollid could find out what the options are from the bank by next meeting and let the Wardens know.

Funeral- No Report.

Communications-

2. 2nd Asst Chief Nyce said that pagers and batteries were ordered.

Trips & Travel- None.

COMPANY REQUESTS

Eagle Hose Co. #1- Budget items. B. Purcell also asked who is paying for FASNY dues- the companies or the department? Motion made by 2nd Asst Chief Nyce, seconded by S. Hollid, to have the department pay for the FASNY dues. Motion Carried.

Relief Hose Co. #2- Budget items.

Star Hose Co. #3- Budget items.

Standard Hose Co. #4- Budget items.

Phenix Hook & Ladder Co. #1- Budget items.

Rescue Squad- Budget items.

Fire Police- Budget items.

Water Rescue- Budget items.

UNFINISHED BUSINESS –

1. 1st Asst Chief Miller said there was a discussion over the Executive Assistant position. There was an email from Adam talking about the salary. If we offered \$60,000 after you add the benefit package on- you are looking at over \$100,000 out of our budget. S. Hollid said it needs to be tacked onto the operating budget and we need to make sure the Village isn't using this person as well. That won't work. We need the person here, we need the help. There are too many things falling through the cracks. 2nd Asst Chief D. Nyce said from reading the email he made the assumption that we would have to find this in our budget and we would have a minimal or no increase. If this department since it is now doing 1200 calls a year, needs to increase its budget to increase that, the Village Board may need to consider piercing the tax cap for this budget. I understand the Village is constrained with staying within a tax cap. S. Hollid mentioned starting to bill for the

calls. It was discussed that it isn't worth it. 2nd Asst. Chief Nyce said it may be worth it once we have an Executive Assistant full time. Mary Bess Phillips said that there are two things he was trying to get across in his email. The first thing is this is a civil service job, and we need to make it very clear what this person's job description is because you can't ask them to go outside of their job description. The 2nd thing is that this additional cost will need to be added to your budget, yes a portion of it will be on the taxpayers. A. Volinski III said that we need to set up the budget meeting. The Warden's set the date of 1/22 at 6PM for the finance committee to meet. Mary Bess Phillips said that when the time comes for the Village Budget hearing one of the Chiefs needs to attend to voice their needs.

2. 2nd Asst. Chief David Nyce reported that the website is live. He asked if anyone has any idea who used to run the old website. They would like to get the old one down. J. Arnold said we mentioned sending a letter to Billy Robins to thank him and also suggested a gift certificate to a local establishment. Motion made by Scott Hollid, seconded by Peter Harris, to purchase a gift certificate for \$200 to a local establishment for Billy Robins. Motion Carried.
3. 2nd Asst. Chief Nyce mentioned that letters were sent to people with private hydrants. He said there is some confusion about what they need to do. We just exercise the valves, but a full test is much more involved and they are asking what they need to do. It was suggested to tell them to check with their insurance company, the insurance may come down some if they test it annually, but this is what we do. Mary Bess Phillips said from a Village standpoint should the Village be the ones testing it because what if we go to use it and it doesn't work? Much discussion ensued. S. Hollid said that we should ask the Village to look into it. Mary Bess Phillips said that she would look into it.
4. Motion made by J. Arnold, seconded by A. Volinski III, to accept the surplus truck from Greenport High School and have it stored at the scavenger plant. Motion Carried.

REPORTS OF DELEGATES- No Report.

NEW BUSINESS-

1. 2nd Asst Chief David Nyce said that we have a company to inspect extinguishers and wasn't sure if there was any reason they don't do the ones on the trucks. Motion made by J. Arnold, seconded by S. Hollid to expand the inspection to include all hydrants. Motion Carried.
2. Mary Bess Phillips said that the BID connected one of the fundraisers to their websites and if there are any other events they would like the info ASAP.
3. Mary Bess Phillips also said that she reached out to Tara Smith with Newsday trying to get them to do something on Washington's Parade. He said if she couldn't get the events section to do it, they would like to do something on the history of GFD. She would like a point person to contact. 1st Asst Chief Miller said she can reach out to him and he will get her to the right person. The BID would also like info on the parade to post it.

GOOD OF THE DEPARTMENT

1. 1st Asst Chief Miller said that he wants to talk about turning the 80 car into an Officer's Car because it doesn't get used. He said he is trying to encourage Captains to take trucks to experience. It was mentioned using it as an 80 car for special events, etc. with an 800 inspection still. It might be too much to switch between both, you can't have fire apparatus in an EMS car. It would need to be signed in and out and it was also talked about each officer only having it a week at a time. The Wardens will go back to the officers first and see what they think.
2. 2nd Asst Chief Nyce reported that we are 15 days into January and at 49 calls. As a fire council, we need to start thinking about what this year will look like. I don't know if we can physically sustain. A. Volinski III said that Mattituck/Cutchogue are hiring EMTs. P. Harris said that he thinks we are going to have to go to paid people. Look at how much money was spent on prospective people that we don't end up seeing. I would rather we pay someone who will be here to do the job. S. Hollid said that the problem is that you don't know people aren't going to show up until they're in.

EXECUTIVE SESSION

Motion made by P. Harris, seconded by A. Volinski III, to adjourn to an executive session. Motion Carried. Adjourned to executive session at 8:31PM.

Upon returning to an executive session, a motion made by S. Hollid, seconded by P. Harris, to resume to the regular meeting. Motion Carried. Regular meeting resumed at 8:34PM.

READING OF THE MINUTES

Motion by J. Arnold, seconded by P. Harris, to dispense with the reading of the minutes of tonight's meeting. Motion carried.

ADJOURMENT

Motion by J. Arnold, seconded by P. Harris, to adjourn. Motion carried. The meeting was adjourned at 8:35pm.

Submitted by,

Rebecca J. McKnight

Recording Secretary

CHIEF ALAIN DeKERILLIS
 1ST ASST CHIEF WAYNE MILLER
 2ND ASST CHIEF DAVID NYCE
 CHAPLAIN FRANK MUSTO
 ASST. CHAPLAIN CLAUDE KUMJIAN
 SECRETARY/TREASURER CLIFF HARRIS



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**Greenport Fire Department Monthly Report
January 2025**

**Number of calls this month:.....112
 Number of calls to date:.....112**

Breakdown of Calls by Signal Numbers:

| | | |
|----------|---|----|
| 9 | (stand/by) | 0 |
| 12 | (brush fire) | 0 |
| 13 | (automatic alarm, smoke, etc.) | 21 |
| 13-35 | (working structure fire) | 0 |
| 14 | (vehicle fire) | 0 |
| 16 | (ambulance/rescue) | 87 |
| 16-23 | (MVA, water rescue, misc.) | 1 |
| 16-59 | (routine transport) | 0 |
| 23 | (CO alarm, medi-vac) | 3 |
| 24/9 | (mutual aid standby) | 0 |
| 24/12 | (mutual aid brush fire) | 0 |
| 24/13-35 | (mutual aid working structure fire) | 0 |
| 24/16 | (mutual aid ambulance/rescue) | 0 |
| 24/16-23 | (mutual aid MVA) | 0 |
| 24/23 | (mutual aid water rescue/misc.) | 0 |
| 26 | (boat fire) | 0 |

Breakdown of Calls by Location:

| | |
|---|----|
| Within the Incorporated Village of Greenport | 38 |
| Within the East/West Fire Protection District | 74 |
| Other (mutual aid) | 0 |

(35 calls ahead of last year)

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | | | | | | | | | | | | | |
|----|--|---|----|-------|----|----|-------|------|----|---|---|---|---|---|---|----|---|----|----|---|---|---|---|-------------------------------|---|--|--|--|--------------------|--|--|--|--|-------------------|--|--|--|--|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Greenport Fire Department period ending January 31, 2025 | | | | | | | | | | | | | | | | | | | | | | | ## maximum points in category | | | | | FIRE: 10% = 25 pts | | | | | EMS: 10% = 25 pts | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Antonelle, Carmine | | 15 | 63 % | 25 | 25 | 25 | 28 % | 25 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 58 | | | X | X | X | X | | | | | | | | | | | | | |
| 6 | Arnold, Jordan | W | 5 | 21 % | 25 | 6 | 6.8 % | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 8 | 37 | | | | | | | | | | | | | | | | | | | | |
| 7 | Baglivi, Ryan | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | | | | | | | | | | | |
| 8 | Barron, Megan | | 13 | 54 % | 25 | 51 | 58 % | 25 | 0 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 57 | | | X | X | X | X | | | | | | | | | | | | | | |
| 9 | Barszczewski, Joseph III | L | 3 | 13 % | 25 | 1 | 1.1 % | 0 | 0 | 0 | 2 | 0 | 4 | 0 | 5 | 36 | | | | | X | X | X | X | | | | | | | | | | | | | | |
| 10 | Betz, James | | 2 | 8.3 % | 0 | 12 | 14 % | 25 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 30 | | | | | X | X | X | X | | | | | | | | | | | | | | |
| 11 | Birmingham, Kenneth | | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 6 | | | | | X | X | X | X | | | | | | | | | | | | | | |
| 12 | Breese, Colleen | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Breese, Harry | D | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Breitstadt, Charles | | 1 | 4.2 % | 0 | 2 | 2.3 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Brennan, Patrick | W | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Buchanan, Shawn | | 4 | 17 % | 25 | 0 | 0 % | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 30 | | | | | X | X | X | X | | | | | | | | | | | | | | |
| 17 | Bumble III, Charles | T | 0 | 0 % | 0 | 1 | 1.1 % | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Bumble, Samantha | | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | | | | | X | X | X | X | | | | | | | | | | | | | | |
| 19 | Butler, Michael | | 11 | 46 % | 25 | 3 | 3.4 % | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 29 | | | | | X | X | X | X | | | | | | | | | | | | | | |
| 20 | Capon, George | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 5 | | | | | X | X | X | X | | | | | | | | | | | | | | |
| 21 | Carey, Patrick | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Charters, Gary | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|----|--------------------|-----------|--------|-----|-----|-------|-----|-----|----|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|
| 4 | | elect/app | # Fire | % | pts | # EMS | % | pts | | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | |
| 23 | Clark, James | S | 2 | 8.3 | % | 0 | 0 | 0 | % | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 6 | | | | | | | |
| 24 | Clark, Jeffry | | 8 | 33 | % | 25 | 2.3 | % | 0 | 0 | 0 | 1 | 1 | 4 | 0 | 0 | 31 | | X | X | X | | | | |
| 25 | Corazzini, Jeffrey | | 3 | 13 | % | 25 | 38 | % | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | | | | | | | | |
| 26 | Corazzini, Warren | | 1 | 4.2 | % | 0 | 0 | % | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | X | | | | | | | |
| 27 | Corwin, Everett | | 4 | 17 | % | 25 | 13 | % | 25 | 0 | 2 | 1 | 4 | 0 | 0 | 0 | 57 | | X | X | X | | | | |
| 28 | Corwin, Norma | C,W | 2 | 8.3 | % | 0 | 25 | 28 | % | 25 | 0 | 3 | 0 | 1 | 0 | 16 | 45 | | | | | | | | |
| 29 | Corwin, Robert E. | C,D,IDO | 6 | 25 | % | 25 | 30 | 34 | % | 25 | 0 | 3 | 0 | 1 | 0 | 16 | 70 | | | | | | | | |
| 30 | Corwin, Robert J. | L | 1 | 4.2 | % | 0 | 12 | 14 | % | 25 | 0 | 1 | 0 | 0 | 0 | 5 | 31 | | | | | | | | |
| 31 | Corwin, Scott | | 11 | 46 | % | 25 | 2 | 2.3 | % | 0 | 0 | 3 | 1 | 4 | 0 | 0 | 33 | X | X | X | X | | | | |
| 32 | Costas, Tom | | 5 | 21 | % | 25 | 3 | 3.4 | % | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 31 | | X | X | X | | | | |
| 33 | Creedon, Daniel | S | 9 | 38 | % | 25 | 50 | 57 | % | 25 | 0 | 1 | 1 | 4 | 0 | 5 | 61 | | X | X | X | | | | |
| 34 | Creighton, Ryan | | 0 | 0 | % | 0 | 0 | 0 | % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 35 | De Kerillis, Alain | CH | 4 | 17 | % | 25 | 22 | 25 | % | 25 | 0 | 2 | 1 | 4 | 0 | 25 | 82 | | X | X | X | | | | |
| 36 | DelGaudio, Malysa | | 5 | 21 | % | 25 | 25 | 28 | % | 25 | 0 | 1 | 0 | 0 | 0 | 0 | 51 | | | | | | | | |
| 37 | Detrick, Gary | | 0 | 0 | % | 0 | 0 | 0 | % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 38 | Diaz, Juan | | 1 | 4.2 | % | 0 | 0 | 0 | % | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 5 | | X | X | X | | | | |
| 39 | Dinizio, Anthony | | 0 | 0 | % | 0 | 0 | 0 | % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 40 | Edwards, Alson | | 3 | 13 | % | 0 | 0 | 0 | % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 41 | Edwards, Carol | | 3 | 13 | % | 25 | 23 | 26 | % | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | | | | | | | | |
| 42 | Ellis, Scott | | 0 | 0 | % | 0 | 0 | 0 | % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 43 | Ferguson, Peter | | 0 | 0 | % | 0 | 0 | 0 | % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|----|------------------------|-------------|--------|-------|-----|-------|-------|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|---|---|
| 4 | | elect/app | # Fire | % | pts | # EMS | % | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | | | |
| 44 | Fieurili, Michael | | 6 | 25 % | 25 | 2 | 2.3 % | 0 | 0 | 1 | 1 | 4 | 0 | 0 | 31 | | X | X | X | | | | | | |
| 45 | Fogarty, Jonathan | T | 4 | 17 % | 25 | 2 | 2.3 % | 0 | 0 | 1 | 0 | 4 | 0 | 5 | 35 | | X | X | X | | | | | | |
| 46 | Garcia-Dinizio, Gloria | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 47 | Golden, Danielle | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 48 | Golden, Jillian | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 49 | Grattan, Timothy | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | | X | X | X | | | | | | |
| 50 | Gray, Sally Anne | | 0 | 0 % | 0 | 4 | 4.5 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 51 | Grilli, Jennifer | L | 2 | 8.3 % | 0 | 0 | 0 % | 0 | 0 | 1 | 0 | 4 | 0 | 5 | 10 | | X | X | X | | | | | | |
| 52 | Grilli, John | W | 2 | 8.3 % | 0 | 0 | 0 % | 0 | 0 | 1 | 0 | 4 | 0 | 8 | 13 | | X | X | X | | | | | | |
| 53 | Hamilton Jr., Robert | D, W,SO | 7 | 29 % | 25 | 0 | 0 % | 0 | 0 | 0 | 0 | 4 | 0 | 19 | 48 | | X | X | X | | | | | | |
| 54 | Hanold, Christopher T. | C | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | | | | | | | | | | |
| 55 | Harris, Cliff | | 2 | 8.3 % | 0 | 0 | 0 % | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 5 | | X | X | X | | | | | | |
| 56 | Harris, Peter | L,T,D,W,FPO | 13 | 54 % | 25 | 3 | 3.4 % | 0 | 0 | 1 | 0 | 4 | 0 | 24 | 54 | | X | X | X | | | | | | |
| 57 | Harvey, Russell | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | | X | X | X | | | | | | |
| 58 | Hollid, Scott | W | 7 | 29 % | 25 | 0 | 0 % | 0 | 0 | 2 | 0 | 0 | 0 | 8 | 35 | | | | | | | | | | |
| 59 | Hoimes, Joseph | L | 1 | 4.2 % | 0 | 7 | 8 % | 0 | 0 | 1 | 0 | 0 | 0 | 5 | 6 | | | | | | | | | | |
| 60 | Hubbard Jr, George | | 4 | 17 % | 25 | 1 | 1.1 % | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 30 | | X | X | X | | | | | | |
| 61 | Huzsek, Andrew H | | 14 | 58 % | 25 | 3 | 3.4 % | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 30 | | X | X | X | | | | | | |
| 62 | Jensen, Warren | | 1 | 4.2 % | 0 | 1 | 1.1 % | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 6 | | X | X | X | | | | | | |
| 63 | Jester, Robert | T | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 1 | 2 | 4 | 0 | 5 | 12 | | X | X | X | | | | | | |
| 64 | Jimenez, Susano | | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | | X | X | X | | | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|----|----------------------|-----------|--------|-------|-----|-------|-------|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|---|---|
| 4 | | elect/app | # Fire | % | pts | # EMS | % | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | | | |
| 65 | Jobes, Craig | C | 8 | 33 % | 25 | 0 | 23 % | 25 | 0 | 1 | 0 | 0 | 0 | 8 | 59 | | | | | | | | | | |
| 66 | Johnson, Craig | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 67 | Kalin, James | | 19 | 79 % | 25 | 45 | 51 % | 25 | 0 | 1 | 0 | 0 | 0 | 0 | 51 | | | | | | | | | | |
| 68 | Kostal, Anne Susan | | 6 | 25 % | 25 | 38 | 43 % | 25 | 0 | 0 | 0 | 4 | 0 | 0 | 54 | | | X | | | | X | | | |
| 69 | Luke, Alexander | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 70 | Mantzopoulos, John | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 71 | Manwaring, Julia | | 12 | 50 % | 25 | 14 | 16 % | 25 | 0 | 2 | 1 | 4 | 0 | 0 | 57 | | X | | | | X | | X | | |
| 72 | Manwaring, Wayde | W | 11 | 46 % | 25 | 11 | 13 % | 25 | 0 | 2 | 0 | 4 | 0 | 8 | 64 | | X | | | | X | | X | | |
| 73 | Marczewski, Macy | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 74 | Martocchia, Jerome | | 4 | 17 % | 25 | 1 | 1.1 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | | | | | | | | | | |
| 75 | Miller, Wayne | CH | 12 | 50 % | 25 | 13 | 15 % | 25 | 0 | 2 | 1 | 4 | 0 | 25 | 82 | | X | | | | X | | X | | |
| 76 | Mills, Wm. J., III | | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | | X | | | | X | | X | | |
| 77 | Mills, Robert | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | | | | | | | | | | |
| 78 | Milovich Jr., Joseph | S | 6 | 25 % | 25 | 1 | 1.1 % | 0 | 0 | 1 | 0 | 4 | 0 | 5 | 35 | | X | | | | X | | X | | |
| 79 | Mims, Ralph | | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 80 | Musto, Francis | S, Chph | 11 | 46 % | 25 | 21 | 24 % | 25 | 0 | 2 | 1 | 4 | 0 | 10 | 67 | | X | | | | X | | X | | |
| 81 | Mysliborski, Linda | | 1 | 4.2 % | 0 | 12 | 14 % | 25 | 0 | 0 | 0 | 5 | 0 | 0 | 30 | | X | | | | X | | X | | |
| 82 | Narkiewicz, Piotr | | 14 | 58 % | 25 | 49 | 56 % | 25 | 0 | 2 | 0 | 4 | 0 | 0 | 56 | | X | | | | X | | X | | |
| 83 | Nedoszytko, William | S | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | | | | | | | | | | |
| 84 | Nyce, David | CH | 15 | 63 % | 25 | 24 | 27 % | 25 | 0 | 3 | 1 | 4 | 0 | 25 | 83 | | X | | | | X | | X | | |
| 85 | O'Brien, Michael | | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|-----|---------------------|-----------|--------|-----|----|-------|-----|-----|---|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|
| | | elect/app | # Fire | % | % | # EMS | % | pts | % | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | Petrigliano, Victor | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 87 | Piel, Jeffrey | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 88 | Pirillo, James A. | | 13 | 54 | 25 | 2 | 2.3 | 0 | 0 | 0 | 0 | 2 | 1 | 4 | 0 | 0 | 0 | 32 | X | X | X | | | | |
| 89 | Pope, George | | 12 | 50 | 25 | 27 | 31 | 25 | 0 | 25 | 0 | 2 | 1 | 4 | 0 | 0 | 0 | 57 | X | X | X | | | | |
| 90 | Purcell, Bernard | L,W | 23 | 96 | 25 | 63 | 72 | 25 | 0 | 25 | 0 | 3 | 1 | 4 | 0 | 13 | 71 | X | X | X | | | | | |
| 91 | Purcell, Ryan | | 4 | 17 | 25 | 6 | 6.8 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 29 | X | X | X | | | | | |
| 92 | Quillin, Michael | D | 5 | 21 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 3 | 33 | X | X | X | | | | | |
| 93 | Raynor, Dale | L | 1 | 4.2 | 0 | 3 | 3.4 | 0 | 0 | 0 | 0 | 2 | 0 | 4 | 0 | 5 | 5 | X | X | X | | | | | |
| 94 | Reed, Michael | | 2 | 8.3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | X | X | X | | | | | |
| 95 | Reed, Taylor | L | 4 | 17 | 25 | 19 | 22 | 25 | 0 | 25 | 0 | 1 | 1 | 5 | 0 | 5 | 62 | X | X | X | | | | | |
| 96 | Reiss, Helen | | 2 | 8.3 | 0 | 5 | 5.7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 97 | Richter, Michael | T,T | 1 | 4.2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 10 | 14 | X | X | X | | | | | |
| 98 | Robins, William | L | 6 | 25 | 25 | 1 | 1.1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 5 | 32 | | | | | | | | |
| 99 | Rosa, Lisa | | 7 | 29 | 25 | 2 | 2.3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 29 | X | X | X | | | | | |
| 100 | Rung, Rosalie | S | 0 | 0 | 0 | 17 | 19 | 25 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 5 | 30 | | | | | | | | |
| 101 | Rutkowski, Stephen | D | 15 | 63 | 25 | 45 | 51 | 25 | 0 | 25 | 0 | 3 | 0 | 4 | 0 | 3 | 60 | X | X | X | | | | | |
| 102 | Schroeder, Geoffrey | | 1 | 4.2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | | | | | | |
| 103 | Skrezec, John | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 104 | Strickland, Samuel | L,D | 11 | 46 | 25 | 26 | 30 | 25 | 0 | 25 | 0 | 2 | 0 | 4 | 0 | 8 | 64 | X | X | X | | | | | |
| 105 | Swetland, Jessica | | 1 | 4.2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 | X | X | X | | | | | |
| 106 | Tamin, John | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|-----|-----------------------|-----------|--------|-------|----|-----|-------|----|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|---|
| 4 | | elect/app | # Fire | % | % | pts | # EMS | % | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | | |
| 107 | Tejada, Yira | | 1 | 4.2 % | 0 | 4 | 4.5 % | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | | | | | | | | |
| 108 | Thorp, Thomas | L | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | | | | | | | | | |
| 109 | Vandenburgh, Richard | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 110 | VanEitcn, George | D | 3 | 13 % | 25 | 1 | 1.1 % | 0 | 0 | 2 | 1 | 4 | 0 | 3 | 35 | | | X | X | X | | | | | |
| 111 | Verity, Michael | | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 4 | | X | X | X | | | | | |
| 112 | Versheck, Jon | | 2 | 8.3 % | 0 | 7 | 8 % | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 6 | | | X | X | X | | | | | |
| 113 | Volinski, Antone, III | W,L | 3 | 13 % | 25 | 23 | 26 % | 25 | 0 | 2 | 0 | 4 | 0 | 13 | 69 | | | X | X | X | | | | | |
| 114 | Volinski, Darryl | | 1 | 4.2 % | 0 | 2 | 2.3 % | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 4 | | X | X | X | | | | | |
| 115 | Waller, Kristie | | 7 | 29 % | 25 | 21 | 24 % | 25 | 0 | 1 | 1 | 5 | 0 | 0 | 57 | | | X | X | X | | | | | |
| 116 | Walters, Joseph | | 1 | 4.2 % | 0 | 0 | 0 % | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 5 | | | X | X | X | | | | | |
| 117 | Weingart, Jeffrey | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 118 | Wright, William | | 8 | 33 % | 25 | 36 | 41 % | 25 | 0 | 1 | 1 | 4 | 0 | 0 | 56 | | | X | X | X | | | | | |
| 119 | Zaymayar, Elias | C | 11 | 46 % | 25 | 25 | 28 % | 25 | 0 | 2 | 1 | 4 | 0 | 8 | 65 | | X | X | X | X | | | | | |
| 120 | Zurek, Gregory | | 7 | 29 % | 25 | 2 | 2.3 % | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 30 | | | X | X | X | | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | | | | | | | | |
|----|---|-----------|--------|------|-----|-------|------|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|-------------------------------|---|--|--|--|--------------------|--|--|--|--|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Greenport Fire Department period ending December 31, 2024 | | | | | | | | | | | | | | | | | | | | | | | ## maximum points in category | | | | | FIRE: 10% = 25 pts | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | EMS: 7.5% = 25 pts | | | | | | | | | |
| 4 | | elect/app | # Fire | % | pts | # EMS | % | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | | | | | | | | | | | |
| 5 | Arnold, Jordan | W | 55 | 21% | 25 | 93 | 11% | 25 | 4 | 20 | 12 | 7 | 1 | 8 | 102 | | X | X | X | | | | | | | | | | | | | | |
| 6 | Barron, Megan | | 127 | 49% | 25 | 284 | 33% | 25 | 10 | 20 | 15 | 25 | 1 | 0 | 121 | X | X | X | X | X | X | | | | | | | | | | | | |
| 7 | Barszczewski, Joseph III | L | 32 | 12% | 25 | 3 | 0.4% | 0 | 1 | 18 | 7 | 8 | 0 | 5 | 64 | X | X | X | X | X | X | | | | | | | | | | | | |
| 8 | Betz, James | | 24 | 9.3% | 0 | 129 | 15% | 25 | 0 | 17 | 11 | 14 | 0 | 0 | 67 | | X | X | X | X | | | | | | | | | | | | | |
| 9 | Birmingham, Kenneth | | 5 | 1.9% | 0 | 9 | 1.1% | 0 | 0 | 15 | 15 | 3 | 0 | 0 | 33 | X | X | X | X | X | | | | | | | | | | | | | |
| 10 | Blasko, Bruce | | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| 11 | Breese, Colleen | | 48 | 19% | 25 | 57 | 6.7% | 0 | 1 | 10 | 12 | 9 | 0 | 0 | 57 | X | X | X | X | X | | | | | | | | | | | | | |
| 12 | Breese, Harry | D | 61 | 24% | 25 | 12 | 1.4% | 0 | 1 | 9 | 12 | 6 | 0 | 3 | 56 | | X | X | X | X | | | | | | | | | | | | | |
| 13 | Breitsrad, Charles | | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 2 | 1 | 4 | 0 | 0 | 7 | X | | | | | | | | | | | | | | | | | |
| 14 | Brennan, Patrick | W | 8 | 3.1% | 0 | 7 | 0.8% | 0 | 1 | 20 | 11 | 6 | 0 | 8 | 46 | | X | X | X | X | | | | | | | | | | | | | |
| 15 | Buchanan, Shawn | | 41 | 16% | 25 | 16 | 1.9% | 0 | 0 | 8 | 10 | 7 | 0 | 0 | 50 | X | X | X | X | X | | | | | | | | | | | | | |
| 16 | Bumble III, Charles | T | 3 | 1.2% | 0 | 2 | 0.2% | 0 | 0 | 14 | 8 | 0 | 0 | 5 | 27 | | | | | | | | | | | | | | | | | | |
| 17 | Bumble, Samantha | | 13 | 5.1% | 0 | 0 | 0% | 0 | 0 | 11 | 3 | 0 | 0 | 0 | 14 | X | | | | | | | | | | | | | | | | | |
| 18 | Butler, Michael | | 85 | 33% | 25 | 14 | 1.6% | 0 | 2 | 10 | 10 | 6 | 0 | 0 | 53 | X | X | X | X | X | | | | | | | | | | | | | |
| 19 | Capon, George | | 59 | 23% | 25 | 182 | 21% | 25 | 0 | 14 | 15 | 0 | 0 | 0 | 79 | X | X | X | X | X | | | | | | | | | | | | | |
| 20 | Carey, Patrick | | 13 | 5.1% | 0 | 8 | 0.9% | 0 | 2 | 10 | 7 | 4 | 0 | 0 | 23 | X | X | X | X | X | | | | | | | | | | | | | |
| 21 | Carrig, Melinda | | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| 22 | Charlers, Gary | | 1 | 0.4% | 0 | 0 | 0% | 0 | 0 | 6 | 4 | 3 | 0 | 0 | 13 | X | X | X | X | X | | | | | | | | | | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|----|--------------------|-----------|--------|-----|-----|-------|-----|-----|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|---|
| 4 | | elect/app | # Fire | % | pts | # EMS | % | pts | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | | |
| 23 | Ciriello, Frank | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 24 | Clark III, Henry | | 1 | 0.4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | | | | | | | |
| 25 | Clark, James | S | 21 | 8.2 | 0 | 5 | 0.6 | 0 | 0 | 0 | 10 | 9 | 2 | 0 | 5 | 26 | | | X | | | X | | | |
| 26 | Clark, Jeffrey | | 90 | 35 | 25 | 11 | 1.3 | 0 | 0 | 0 | 13 | 15 | 4 | 0 | 0 | 57 | X | X | X | X | | | | | |
| 27 | Corazzini, Jeffrey | | 45 | 18 | 25 | 147 | 17 | 25 | 25 | 1 | 14 | 3 | 4 | 0 | 0 | 72 | | X | X | X | | | | | |
| 28 | Corazzini, Warren | | 26 | 10 | 25 | 64 | 7.5 | 25 | 25 | 0 | 5 | 5 | 5 | 0 | 0 | 65 | X | X | X | X | | | | | |
| 29 | Corwin, Everett | | 63 | 25 | 25 | 184 | 22 | 25 | 25 | 4 | 20 | 15 | 7 | 0 | 0 | 96 | X | X | X | X | | | | | |
| 30 | Corwin, Norma | C,W | 60 | 23 | 25 | 230 | 27 | 25 | 25 | 8 | 20 | 15 | 12 | 1 | 16 | 122 | X | X | X | X | | | | | |
| 31 | Corwin, Robert E. | C,D,IDO | 84 | 33 | 25 | 290 | 34 | 25 | 25 | 13 | 20 | 15 | 17 | 0 | 16 | 131 | X | X | X | X | | | | X | |
| 32 | Corwin, Robert J. | L | 32 | 12 | 25 | 81 | 9.5 | 25 | 25 | 2 | 20 | 14 | 15 | 0 | 5 | 106 | | X | X | X | | | | X | |
| 33 | Corwin, Scott | | 43 | 17 | 25 | 13 | 1.5 | 0 | 0 | 0 | 15 | 6 | 4 | 0 | 0 | 50 | X | X | X | X | | | | | |
| 34 | Costas, Tom | | 30 | 12 | 25 | 26 | 3 | 0 | 0 | 0 | 18 | 15 | 15 | 0 | 0 | 73 | | X | X | X | | | | | |
| 35 | Creedon, Daniel | S | 122 | 47 | 25 | 421 | 49 | 25 | 25 | 2 | 18 | 14 | 11 | 1 | 5 | 101 | X | X | X | X | | | | | |
| 36 | Creighton, Ryan | | 0 | 0 | 0 | 2 | 0.2 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 4 | | | | | | | | X | |
| 37 | De Kerillis, Alain | CH | 95 | 37 | 25 | 237 | 28 | 25 | 25 | 6 | 20 | 15 | 11 | 1 | 25 | 128 | X | X | X | X | | | | | |
| 38 | DeiGaudio, Malysa | | 50 | 19 | 25 | 170 | 20 | 25 | 25 | 8 | 12 | 4 | 5 | 0 | 0 | 79 | X | X | X | X | | | | | |
| 39 | Detrick, Gary | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 3 | | | | | | | | | |
| 40 | Diaz, Juan | | 11 | 4.3 | 0 | 8 | 0.9 | 0 | 0 | 1 | 10 | 7 | 10 | 2 | 0 | 30 | X | X | X | X | | | | | |
| 41 | Diaz, Nicolas | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 42 | Dinizio, Anthony | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 43 | Dinizio, Paul | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|----|--------------------------|--------|-------|-----|-------|-------|-----|---|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|
| | elect/app | # Fire | % | pts | # EMS | % | pts | | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | |
| 44 | Edwards, Alson | 33 | 13 % | 25 | 9 | 1.1 % | 0 | 0 | 9 | 7 | 9 | 0 | 0 | 0 | 0 | 50 | X | X | X | X | X | | | |
| 45 | Edwards, Carol | 8 | 3.1 % | 0 | 226 | 26 % | 25 | 3 | 8 | 5 | 4 | 0 | 0 | 0 | 0 | 45 | X | X | X | X | | | | |
| 46 | Ellis, Scott | 1 | 0.4 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 47 | Ferguson, Peter | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | | | |
| 48 | Ficurilli, Michael | 49 | 19 % | 25 | 21 | 2.5 % | 0 | 0 | 17 | 11 | 12 | 1 | 0 | 0 | 0 | 66 | | X | X | X | | | | |
| 49 | Fogarty, Jonathan | 61 | 24 % | 25 | 18 | 2.1 % | 0 | 0 | 10 | 12 | 7 | 0 | 0 | 0 | 5 | 59 | X | X | X | X | | | | |
| 50 | Garcia-Dinizio, Gloria | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 51 | Golden, Danielle | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 52 | Golden, Jillian | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 1 | 25 | 0 | 0 | 0 | 0 | 26 | | | | | | | | |
| 53 | Grattan, Timothy | 7 | 2.7 % | 0 | 0 | 0 % | 0 | 0 | 10 | 0 | 4 | 1 | 0 | 0 | 0 | 15 | | X | X | X | | | | |
| 54 | Gray, Enya | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 55 | Gray, Sally Anne | 6 | 2.3 % | 0 | 28 | 3.3 % | 0 | 0 | 7 | 4 | 10 | 0 | 0 | 0 | 0 | 21 | | X | X | X | | | | |
| 56 | Grilli, Jennifer | 2 | 0.8 % | 0 | 1 | 0.1 % | 0 | 0 | 9 | 10 | 4 | 0 | 5 | 0 | 0 | 28 | | X | X | X | | | | |
| 57 | Grilli, John | 2 | 0.8 % | 0 | 1 | 0.1 % | 0 | 0 | 9 | 10 | 4 | 0 | 0 | 0 | 0 | 23 | | X | X | X | | | | |
| 58 | Hamilton Jr., Robert | 118 | 46 % | 25 | 49 | 5.7 % | 0 | 0 | 20 | 14 | 7 | 0 | 19 | 0 | 0 | 85 | | X | X | X | | | | |
| 59 | Hanold, Christopher T. | 15 | 5.8 % | 0 | 24 | 2.8 % | 0 | 4 | 12 | 8 | 3 | 3 | 8 | 0 | 0 | 38 | | X | X | X | | | | |
| 60 | Hanold, Christopher, Jr. | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 61 | Harris, Cliff | 1 | 0.4 % | 0 | 1 | 0.1 % | 0 | 0 | 14 | 11 | 5 | 0 | 16 | 0 | 0 | 46 | | X | X | X | | | | |
| 62 | Harris, Peter | 126 | 49 % | 25 | 30 | 3.5 % | 0 | 1 | 20 | 15 | 7 | 1 | 24 | 0 | 0 | 93 | | X | X | X | | | | |
| 63 | Harvey, Russell | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 64 | Hollid, Scott | 35 | 14 % | 25 | 8 | 0.9 % | 0 | 0 | 12 | 8 | 2 | 1 | 8 | 0 | 0 | 56 | | | X | X | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|----|----------------------|-----------|--------|------|-----|-------|------|-----|------|-----|-------|------|------|-------|-------|----------|--------|--------|------|-----|----|-------|-----|---|---|
| | | elect/app | # Fire | % | pts | # EMS | % | pts | % | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | points | phys | haz | bb | wp/sh | yap | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | Holmes, Joseph | L | 44 | 17% | 25 | 66 | 7.7% | 25 | 7.7% | 25 | 6 | 12 | 14 | 7 | 0 | 5 | 94 | | X | X | X | X | X | X | |
| 66 | Hubbard Jr, George | | 29 | 11% | 25 | 4 | 0.5% | 0 | 0.5% | 0 | 0 | 13 | 12 | 4 | 0 | 0 | 54 | | X | X | X | X | X | X | |
| 67 | Huzsek, Andrew H | | 108 | 42% | 25 | 25 | 2.9% | 0 | 2.9% | 0 | 0 | 14 | 11 | 5 | 0 | 0 | 55 | | X | X | X | X | X | X | |
| 68 | Hydell, Charles, Jr. | | 0 | 0% | 0 | 0 | 0% | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 69 | Jensen, Warren | | 38 | 15% | 25 | 19 | 2.2% | 0 | 2.2% | 0 | 4 | 20 | 15 | 12 | 1 | 0 | 77 | | X | X | X | X | X | X | |
| 70 | Jester, Robert | T | 9 | 3.5% | 0 | 14 | 1.6% | 0 | 1.6% | 0 | 1 | 20 | 15 | 11 | 1 | 5 | 53 | | | X | X | X | X | X | |
| 71 | Jimenez, Susano | | 3 | 1.2% | 0 | 2 | 0.2% | 0 | 0.2% | 0 | 0 | 7 | 2 | 4 | 0 | 0 | 13 | | X | X | X | X | X | X | |
| 72 | Jobes, Craig | C | 65 | 25% | 25 | 155 | 18% | 25 | 18% | 25 | 2 | 19 | 13 | 5 | 0 | 8 | 97 | | X | X | X | X | X | X | X |
| 73 | Johnson, Craig | | 16 | 6.2% | 0 | 62 | 7.3% | 0 | 7.3% | 0 | 2 | 14 | 10 | 8 | 0 | 0 | 34 | | X | X | X | X | X | X | |
| 74 | Kalin, James | | 185 | 72% | 25 | 558 | 65% | 25 | 65% | 25 | 5 | 6 | 12 | 7 | 0 | 0 | 80 | | X | X | X | X | X | X | |
| 75 | Kostal, Anne Susan | | 31 | 12% | 25 | 123 | 14% | 25 | 14% | 25 | 7 | 3 | 6 | 5 | 0 | 0 | 71 | | X | X | X | X | X | X | |
| 76 | Kunjian, Claude | | 0 | 0% | 0 | 0 | 0% | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 77 | Land, Shannon | | 0 | 0% | 0 | 0 | 0% | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 78 | Luke, Alexander | | 1 | 0.4% | 0 | 1 | 0.1% | 0 | 0.1% | 0 | 0 | 1 | 7 | 0 | 0 | 0 | 8 | | | | | | | | |
| 79 | Mantzopoulos, John | | 16 | 6.2% | 0 | 9 | 1.1% | 0 | 1.1% | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 7 | | | | | | | | |
| 80 | Manwaring, Julia | | 60 | 23% | 25 | 52 | 6.1% | 0 | 6.1% | 0 | 0 | 20 | 7 | 25 | 0 | 0 | 77 | | X | X | X | X | X | X | |
| 81 | Manwaring, Wayde | W | 82 | 32% | 25 | 72 | 8.4% | 25 | 8.4% | 25 | 0 | 20 | 12 | 25 | 0 | 8 | 115 | | X | X | X | X | X | X | |
| 82 | Marzewski, Macy | | 19 | 7.4% | 0 | 3 | 0.4% | 0 | 0.4% | 0 | 3 | 20 | 15 | 13 | 1 | 0 | 52 | | X | X | X | X | X | X | |
| 83 | Martocchia, Jerome | | 5 | 1.9% | 0 | 3 | 0.4% | 0 | 0.4% | 0 | 0 | 5 | 3 | 0 | 0 | 0 | 8 | | X | | | | | | |
| 84 | McDaniels, Leslie | | 0 | 0% | 0 | 0 | 0% | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 85 | Melly, Megan | | 0 | 0% | 0 | 0 | 0% | 0 | 0% | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | | | | | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|-----|----------------------|-----------|--------|-----|-----|-------|-----|-----|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|---|
| | | elect/app | # Fire | % | pts | # EMS | % | pts | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | | |
| 86 | Miller, Peter | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 87 | Miller, Wayne | CH | 109 | 42 | 25 | 185 | 22 | 25 | 25 | 3 | 20 | 15 | 11 | 2 | 25 | 126 | X | X | X | X | | | | | |
| 88 | Mills, Wm. J., III | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 3 | 0 | 0 | 12 | X | X | X | X | | | | | |
| 89 | Mills, Robert | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | | | | | | | | | |
| 90 | Milovich Jr., Joseph | S | 94 | 37 | 25 | 23 | 2.7 | 0 | 0 | 4 | 10 | 10 | 4 | 0 | 5 | 58 | X | X | X | X | | | | | |
| 91 | Mims, Ralph | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | | | | | | | | | |
| 92 | Musto, Francis | S, Chpln | 27 | 11 | 25 | 74 | 8.7 | 25 | 25 | 0 | 20 | 15 | 10 | 1 | 10 | 106 | X | X | X | X | | | | | |
| 93 | Myslorski, Linda | | 1 | 0.4 | 0 | 1 | 0.1 | 0 | 0 | 0 | 7 | 3 | 0 | 0 | 0 | 10 | X | X | | | | | | | |
| 94 | Narkiewicz, Piotr | | 47 | 18 | 25 | 161 | 19 | 25 | 25 | 2 | 8 | 6 | 3 | 0 | 0 | 69 | X | X | X | X | | | | | |
| 95 | Nedoszytko, William | S | 0 | 0 | 0 | 1 | 0.1 | 0 | 0 | 0 | 7 | 1 | 4 | 0 | 5 | 17 | X | X | X | X | | | | | |
| 96 | Nyce, David | CH | 164 | 64 | 25 | 434 | 51 | 25 | 25 | 7 | 20 | 15 | 25 | 1 | 25 | 143 | X | X | X | X | | | | | |
| 97 | O'Brien, Michael | | 27 | 11 | 25 | 9 | 1.1 | 0 | 0 | 0 | 10 | 6 | 4 | 1 | 0 | 46 | X | X | X | X | | | | | |
| 98 | Pal-Singh, Vijay | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 99 | Petrigliano, Victor | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 5 | | | | | | | | | |
| 100 | Piel, Jeffrey | | 1 | 0.4 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 1 | 3 | 0 | 0 | 12 | | | | | | | | | |
| 101 | Pirillo, James A. | | 118 | 46 | 25 | 31 | 3.6 | 0 | 0 | 5 | 20 | 15 | 14 | 1 | 0 | 80 | X | X | X | X | | | | | |
| 102 | Poppe, George | | 84 | 33 | 25 | 182 | 21 | 25 | 25 | 7 | 20 | 12 | 17 | 0 | 1 | 107 | X | X | X | X | | | | | |
| 103 | Purcell, Bernard | L,W | 257 | 100 | 25 | 701 | 82 | 25 | 25 | 13 | 20 | 15 | 23 | 2 | 3 | 126 | X | X | X | X | | | | | |
| 104 | Purcell, Ryan | | 58 | 23 | 25 | 36 | 4.2 | 0 | 0 | 1 | 16 | 12 | 9 | 0 | 0 | 63 | X | X | X | X | | | | | |
| 105 | Quillin, Michael | D | 47 | 18 | 25 | 15 | 1.8 | 0 | 0 | 3 | 13 | 15 | 11 | 1 | 3 | 71 | X | X | X | X | | | | | |
| 106 | Raynor, Dale | L | 51 | 20 | 25 | 46 | 5.4 | 0 | 0 | 3 | 10 | 15 | 6 | 1 | 5 | 65 | X | X | X | X | | | | | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|-----|----------------------|-----------|--------|-------|-----|-------|-------|-----|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|---|
| 4 | | elect/app | # Fire | % | pts | # EMS | % | pts | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | | | |
| 107 | Reed, Michael | | 6 | 2.3 % | 0 | 4 | 0.5 % | 0 | 0 | 0 | 3 | 10 | 4 | 0 | 0 | 17 | | X | X | X | | | | | |
| 108 | Reed, Taylor | L | 38 | 15 % | 25 | 180 | 21 % | 25 | 25 | 7 | 15 | 15 | 13 | 1 | 5 | 106 | X | X | X | X | X | | | | X |
| 109 | Reiss, Helen | | 46 | 18 % | 25 | 144 | 17 % | 25 | 25 | 2 | 12 | 5 | 25 | 0 | 0 | 94 | X | X | X | X | X | | | | X |
| 110 | Richter, Michael | T,T | 34 | 13 % | 25 | 51 | 6 % | 0 | 0 | 0 | 20 | 10 | 8 | 0 | 10 | 73 | X | X | X | X | X | | | | X |
| 111 | Robins, William | L | 83 | 32 % | 25 | 26 | 3 % | 0 | 0 | 2 | 20 | 15 | 6 | 0 | 5 | 73 | X | X | X | X | X | | | | X |
| 112 | Rosa, Lisa | | 33 | 13 % | 25 | 7 | 0.8 % | 0 | 0 | 0 | 16 | 5 | 4 | 0 | 0 | 50 | X | X | X | X | X | | | | X |
| 113 | Rung, Rosalie | S | 9 | 3.5 % | 0 | 154 | 18 % | 25 | 25 | 1 | 6 | 3 | 0 | 0 | 5 | 40 | | X | X | X | X | | | | X |
| 114 | Rutkowski, Stephen | D | 108 | 42 % | 25 | 363 | 43 % | 25 | 25 | 4 | 20 | 15 | 10 | 0 | 3 | 102 | X | X | X | X | X | | | | X |
| 115 | Skrezec, John | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | | | | | | | |
| 116 | Spanos, James | | 3 | 1.2 % | 0 | 0 | 0 % | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | | | | | | | | | |
| 117 | Spinozzi, Matthew | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 118 | Staples, Halsey | | 5 | 1.9 % | 0 | 3 | 0.4 % | 0 | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 6 | | X | X | X | X | | | | X |
| 119 | Strickland, Samuel | L,D | 77 | 30 % | 25 | 212 | 25 % | 25 | 25 | 9 | 20 | 15 | 11 | 0 | 8 | 113 | | X | X | X | X | | | | X |
| 120 | Swetland, Jessica | | 5 | 1.9 % | 0 | 8 | 0.9 % | 0 | 0 | 2 | 6 | 3 | 5 | 0 | 0 | 16 | X | X | X | X | X | | | | X |
| 121 | Tamin, John | | 34 | 13 % | 25 | 83 | 9.7 % | 25 | 25 | 0 | 14 | 4 | 4 | 0 | 0 | 72 | X | X | X | X | X | | | | X |
| 122 | Tejada, Yira | | 10 | 3.9 % | 0 | 16 | 1.9 % | 0 | 0 | 2 | 10 | 7 | 8 | 0 | 0 | 27 | X | X | X | X | X | | | | X |
| 123 | Thorp, Thomas | L | 85 | 33 % | 25 | 29 | 3.4 % | 0 | 0 | 3 | 7 | 6 | 4 | 0 | 5 | 50 | X | X | X | X | X | | | | X |
| 124 | Vandenburgh, Richard | | 1 | 0.4 % | 0 | 0 | 0 % | 0 | 0 | 0 | 7 | 3 | 5 | 0 | 0 | 15 | | X | X | X | X | | | | X |
| 125 | VanEtten, George | D | 48 | 19 % | 25 | 17 | 2 % | 0 | 0 | 2 | 16 | 13 | 14 | 0 | 3 | 73 | X | X | X | X | X | | | | X |
| 126 | Verity, Michael | | 1 | 0.4 % | 0 | 8 | 0.9 % | 0 | 0 | 0 | 5 | 1 | 25 | 0 | 0 | 31 | X | X | X | X | X | | | | X |
| 127 | Verley, Joseph, Jr. | | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |
|-----|-----------------------|--------|-------|-----|-------|-------|-----|-------|----|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|
| | elect/app | # Fire | % | pts | # EMS | % | pts | # EMS | % | pts | st/by | mtgs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | yap | | |
| 128 | Versbeck, Jon | 19 | 7.4 % | 0 | 21 | 2.5 % | 0 | 1 | 3 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 16 | X | X | X | X | X | X | X |
| 129 | Volinski, Antone, III | 35 | 14 % | 25 | 141 | 17 % | 25 | 3 | 20 | 14 | 4 | 1 | 13 | | | | 105 | X | X | X | X | X | X | X |
| 130 | Volinski, Darryl | 3 | 1.2 % | 0 | 18 | 2.1 % | 0 | 0 | 2 | 0 | 14 | 0 | 0 | 16 | | | | | | | | | | |
| 131 | Walker, David, Jr. | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | |
| 132 | Waller, Kristie | 59 | 23 % | 25 | 56 | 6.6 % | 0 | 6 | 12 | 7 | 25 | 1 | 0 | 76 | X | X | X | X | X | X | X | X | X | X |
| 133 | Walters, Joseph | 1 | 0.4 % | 0 | 0 | 0 % | 0 | 0 | 10 | 1 | 4 | 0 | 2 | 17 | X | X | X | X | X | X | X | X | X | X |
| 134 | Weingart, Jeffrey | 0 | 0 % | 0 | 0 | 0 % | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 135 | Wright, William | 103 | 40 % | 25 | 352 | 41 % | 25 | 3 | 18 | 11 | 4 | 0 | 0 | 86 | X | X | X | X | X | X | X | X | X | X |
| 136 | Zaymayar, Elias | 104 | 40 % | 25 | 90 | 11 % | 25 | 3 | 19 | 15 | 18 | 0 | 8 | 113 | X | X | X | X | X | X | X | X | X | X |
| 137 | Zurek, Gregory | 52 | 20 % | 25 | 13 | 1.5 % | 0 | 1 | 11 | 13 | 5 | 1 | 1 | 57 | X | X | X | X | X | X | X | X | X | X |
| 138 | Zurek Jr, Stanley | 41 | 16 % | 25 | 15 | 1.8 % | 0 | 1 | 16 | 2 | 7 | 0 | 0 | 51 | X | X | X | X | X | X | X | X | X | X |



236 THIRD STREET
GREENPORT, NY
11944

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villageofgreenport.org

MAYOR
KEVIN STUESSI
EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-
JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: February 18, 2025
Meeting: February 20, 2025 6:00 PM
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: Jeanmarie Odden, *Deputy Clerk*
From: Village Treasurer, Adam Brautigam

Village Treasurer February 2025 Work Session

REQUEST A MOTION BE PLACED ON THE AGENDA FOR:

RESOLUTION authorizing Treasurer Brautigam to preform attached budget amendment #6483 to appropriate Electric fund reserves for phase 1 of the LED streetlight project, and directing that budget amendment #6483 be included as part of the formal meeting minutes of the February 27th 2025 meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brautigam to preform attached budget amendment #6484 to appropriate general fund reserves for financial advisory services related to the 2025 bonding of the North Ferry, and directing budget amendment #6484 be included as part of the formal meeting minutes of the February 27th 2025 meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brautigam to preform attached budget amendment #6485 to appropriate electric fund reserves to fund the monthly power invoice and directing budget amendment #6485 be included as part of the formal meeting minutes of the February 27th 2025 meeting of the Board of Trustees.

RESOLUTION approving the attached worksheet, reflecting new fees for the Village of Greenport Building department.

RESOLUTION approving the attached worksheet, reflecting new fees for the Village of Greenport Planning, Zoning, and HPC

Resolution approving the attached electric forms, reflecting new fees for new or upgraded services.

UTILITY BILLING

End of Month Statistics for January completed.

Sector one read, to be billed by 02/13/2025.

Sector two bills to be read and mailed by 2/18/2025.

TALKING POINTS

VEHICLE FOR WATER DEPARTMENT

SIGNIFICANT COLLECTIONS

RENTS COLLECTED IN JANUARY 2025- \$28,644.66

PROPERTY TAX COLLECTED THROUGH JANUARY 2025-
\$1,345,412.66

SIGNIFICANT PAYMENTS

COMMUNITY DEVELOPMENT / HOUSING AUTHORITY

8 recertifications and 2 interims were performed for January 2025.

INFORMATIONAL:

Cash Holdings Report - See attached

Utility Billing Statistics Report – See attached

Attachments:

BANK BALANCE SHEET February 2025 (PDF)

BUDGET MOD 6483 (PDF)

BUDGET MOD 6484 (PDF)

BUDGET MOD 6485 (PDF)

Building Fees Report A (PDF)

Building Fees Report B (PDF)

CD REPORT (PDF)

EOM BILLING STATS JAN 2025 (PDF)

HA REPORT (PDF)

planning-zoning-hpc fees (PDF)

PROPERTY TAXES COLLECTED THROUGH 01-31-25 (PDF)

**BANK ACCOUNT BALANCES
FOR THE MONTH OF DECEMBER 2024**

| FUND | BANK ACCOUNT NAME | G/L ACCT# | TYPE | BALANCE |
|------------------------------------|----------------------------|-------------|----------------------|------------------------|
| A | General | A.0200.000 | Checking | 59,430.50 |
| A | Repair & Maintenance | A.0200.400 | Checking | 137,471.76 |
| A | Greenhill Cemetery | A.0201.100 | Savings | 33,726.14 |
| A | Money Market | A.0201.130 | Money Market | 102,550.62 |
| A | Fire Apparatus | A.0221.110 | Savings | 639,813.97 |
| A | Bulding Department Escrow | A.0235.101 | Checking | 63,812.63 |
| A | Parks and Recreation | A.0200.200 | Checking | 9,100.90 |
| A | General Investment Savings | A.0201.110 | Muni Investment Pool | 1,214,609.95 |
| A | American Recovery Plan | A.0200.415 | Checking | |
| TOTAL GENERAL FUND | | | | \$ 2,260,516.47 |
| CD | Small Cities Rehab. | CD.0200.000 | Savings | 1,134.71 |
| CD | NYS CDBG Funds | CD.0200.400 | Public Funds Acct | 226.21 |
| TOTAL COMMUNITY DEVELOPMENT | | | | \$ 1,360.92 |
| E | Light Fund | E.0121.100 | Checking | 107,562.85 |
| E | Light Depreciation Savings | E.0116.100 | Savings | 1,467,831.70 |
| E | Light Investment Savings | E.0201.110 | Muni Investment Pool | 1,050,492.05 |
| E | TTC Collections | E.0121.120 | Savings | 174,125.90 |
| E | Renewable Energy Savings | E.0121.130 | Savings | 227,846.18 |
| E | Consumer Deposit Savings | E.0191.100 | Savings | 121,705.27 |
| E | Consumer Deposit Checking | E.0244.200 | Checking | 14,583.14 |
| TOTAL LIGHT FUND | | | | \$ 3,164,147.09 |
| F | Water | F.0200.000 | Checking | 13,396.71 |
| F | Water Fund Capital | F.0200.400 | Savings | \$8,404.58 |
| F | Water Investment Savings | F.0201.120 | Muni Investment Pool | 497,937.40 |
| F | Water Fund CD (MM) | F.0201.000 | Money Market | 203,954.20 |
| F | Water Fund Money Market | F.0201.130 | Money Market | 246,543.52 |
| TOTAL WATER FUND | | | | \$ 970,236.41 |
| G | Sewer | G.0200.000 | Checking | 1,362,147.81 |
| G | NYS DEC Consent | G.0201.000 | Savings | 31,612.77 |

| | | | | | |
|----|-------------------------------|-------------|----------------------|--------------------------------------|-------------------------|
| G | Sewer Fund I | G.0201.100 | Money Market | 297,480.60 | |
| G | Sewer Investment Savings | G.0201.110 | Muni Investment Pool | 786,412.71 | |
| G | NYSEFC | G.0205.000 | Checking | 185,851.61 | |
| G | Sewer Wastewater | G.0220.110 | Savings | 12,191.43 | |
| G | NYSERDA | G.0525.000 | Checking | 111.01 | |
| | | | | TOTAL SEWER FUND | \$ 2,675,807.94 |
| H | Capital | H.0200.000 | Checking | 4,905,738.08 | |
| H | Capital Reserve | H.0200.400 | Savings | 50,985.81 | |
| | | | | TOTAL CAPITAL FUND | \$ 4,956,723.89 |
| TA | Trust & Agency | TA.0200.000 | Checking | 28,617.71 | |
| TA | Retirement Savings | TA.0201.000 | Savings | 50,321.06 | |
| TA | WWI Memorial Trust | TA.0201.001 | Savings | 732.59 | |
| TA | T & A Special Escrow | TA.0201.002 | Savings | 6,617.70 | |
| TA | Justice Court | TA.0201.004 | Savings | 4,803.51 | |
| TA | Global Common | TA.0201.009 | Savings | 272,072.01 | |
| TA | Basketball Court Donations | TA.0200.101 | Checking | 92.00 | |
| TA | Tree Committee | TA.0200.102 | Checking | 2,935.13 | |
| TA | Summer Day Camp Donations | TA.0200.103 | Checking | 1,680.00 | |
| TA | Recreation Center Donations | TA.0200.104 | Checking | 15,316.66 | |
| TA | Friends of Fifth Street | TA.0200.106 | Checking | 113.00 | |
| TA | American Legion Bldg | TA.0200.107 | Checking | 200.00 | |
| TA | Fifth Street Rehab | TA.0200.120 | Checking | 13,796.00 | |
| TA | Carousel Committee | TA.0200.113 | Checking | 18,308.84 | |
| TA | Mitchell Park Bathrooms Rehab | TA.0200.115 | Checking | 30,000.00 | |
| TA | Accounts Payable | TA.0202.000 | Checking | 534,940.40 | |
| TA | Camera Obscura Donations | TA.0200.116 | Checking | 850.57 | |
| | | | | TOTAL TRUST & AGENCY FUND | \$ 980,546.61 |
| | Wire Account | | | 14.11 | |
| | Utility Clearing | | | 69,330.21 | |
| | | | | | \$ 69,344.32 |
| | | | | TOTAL VILLAGE WIDE | \$ 15,078,683.65 |

Village of Greenport

| Current Fees | | Proposed Fees | Example | Current Fee | New Fee |
|--|---|---|---|-------------------------|-----------------------------------|
| One- and Two-Family Dwelling | Fee | | | | |
| Any application | none | \$150 | Building dept reviewing documents for 1-2 hours | \$0 | \$150 |
| New dwelling, additions, alterations and repairs to existing dwelling | \$250 plus \$0.30 for each square foot of total floor areas in excess of 500 square feet. | 1.25% of the estimated cost of construction, but not less than \$500. | 1. addition of space (bedroom and bathroom 480 sq) costing \$100,000 2. new windows costing \$20,000 3. new roofing/siding @ \$70,000 | \$250 \$250 \$250 | \$1,250 500 (minimum) \$875 |
| Accessory building, decks, fences, additions and alterations to existing accessory building: | \$150 plus \$0.30 for each square foot of floor area in excess of 500 square feet. | \$2 per SQFT with a minimum of \$150 | 1. new detached garage @ 576 sq (24x24) | \$172.80 | \$1,152 |
| Multiple-family dwelling, hotel, motel, multiple dwelling and business, industrial and all other buildings | Fee | | | | |
| New building and additions and alterations to existing building: | \$500 plus \$0.30 for each square foot of floor area in excess of 500 square feet. | 1.5% of the estimated cost of construction, but not less than \$1500 | 1. \$60,000 for upgrading kitchen (1,000 SQFT) 2. additional floor at 8,000 SQFT (\$3M total cost of project) | \$650 \$2,750 | \$1,500 (minimum) \$45,000 |
| Accessory building and additions and alterations to existing accessory buildings: | \$150 plus \$0.30 for each square foot of floor area in excess of 500 square feet. | 1.5% of the estimated cost of construction, but not less than \$1500 | 1. commercial property wants to add additional structure for retail costing \$750,000 (2000 SQFT) | \$600 | \$11,250 |

| Current Fees | | Village of Greenport | | Proposed Fees | |
|---|--|----------------------|--|---------------|--|
| | Fee | | | | |
| Foundations | | | | | |
| Foundations constructed under existing building | \$200 | | 1.25% of the estimated cost of construction for residential, but not less than \$400 | | |
| Relocated buildings: | \$200 and \$0.15 for each square foot in excess of 300 square feet of floor area | | 1.5% of the estimated cost of construction for commercial, but not less than \$500 | | |
| Swimming Pools | | | | | |
| In-ground swimming pools, together with required enclosure fencing: | \$300 | | 1.25% of the estimated cost of construction for residential, but not less than \$300 | | |
| aboveground swimming pools, together with required fencing: | \$100 | | 1.5% of the estimated cost of construction for commercial, but not less than \$600 | | |
| Demolition | | | | | |
| Demolition and removal: | minimum of \$75 and \$0.15 for each square foot in excess of 300 square feet of floor area | | \$1 per square foot of demolition | | |
| Signs | | | | | |
| All signs, except signs permitted by § 150-15 | \$1 for each square foot of sign area; minimum of \$75 | | Flat \$150 | | |
| Certificate of Occupancy | | | | | |
| Commercial | \$100 | | \$100 | | |
| New construction and additions | \$75 | | \$100 | | |
| Accessory/alteration, pool, shed | \$60 | | \$100 | | |
| Preexisting (new) | \$75 | | \$200 | | |
| Vacant land | \$40 | | \$100 | | |
| Updated certificate of occupancy | \$100 | | \$100 (no change) | | |
| Temporary certificate of occupancy | \$25 | | \$100 | | |
| Copy | \$10 | | \$10 (no change) | | |

FDS - 213 Center St & 278 2nd Street Monthly Revenue & Expenses - January 2025

| Account Description | REVENUE: 213 Center 213 Center | REVENUE: 278 2nd Street UNIT 1 - 8124 UNIT 2 - 8327 UNIT 3 | HOUSE |
|---|-----------------------------------|---|---|
| Rent | \$ 1,125.00 | \$ 1,900.00 | \$ 1,700.00 |
| Late Fees/Credits | \$ 75.00 | | |
| TOTAL REVENUE | \$ 1,200.00 | \$ 1,900.00 | \$ 1,700.00 |
| EXPENSES: | EXPENSES: 213 Center | EXPENSES: 278 2nd Street | UNIT 3 - HOUSE - 8590 RE/8361 SW |
| <u>Utilities</u> | 213 CENTER | | |
| Electric | | | \$ 21.89 |
| Water/Sewer | \$ 86.78 | | \$ 71.70 |
| Propane/Heating Oil | | | \$ 300.24 |
| <u>Admin</u> | | | |
| Salaries & Benefits (Asba, Adam) | \$ 621.84 | | \$ 1,781.35 |
| Payment Agreement to Village | | | \$ 2,403.19 |
| Total | \$ 708.62 | \$ - | \$ 2,175.18 |
| | 213 CENTER | UNIT 1 | UNIT 2 |
| <u>Maintenance Repairs/Other</u> | | | |
| Southold Town Receiver of Taxes | \$ 3,946.47 | | \$ 6,314.30 |
| Senry Automatic Fire Protection Inc | | | \$ 800.00 |
| Southold Hardware/Ace | | | \$ 76.97 |
| JP McHale Pest Mgmt, LLC | | | \$ 91.30 |
| Mattituck Enviro Services | | | \$ 43.62 |
| Pine Oaks Landscaping Lawn cuts | | | |
| Total Maintenance Expenses | \$ 3,946.47 | \$ - | \$ 7,326.19 |
| MONTHLY FINANCIAL SUMMARY | 213 CENTER | 278 2nd STREET | |
| Interest Earned | \$ 1,200.00 | \$ 3,600.00 | |
| Total Revenue | \$ 4,655.09 | \$ 9,501.37 | |
| Total Expenses | \$ (3,455.09) | \$ (5,901.37) | |
| NET REVENUE | \$ (3,455.09) | \$ (5,901.37) | |
| EXCESS (DEFICIENCY) OF TOTAL REVENUE | \$ (3,455.09) | \$ (5,901.37) | |
| 1000 OVER (UNDER) TOTAL EXPENSES | \$ (3,455.09) | \$ (5,901.37) | |

EOM Billing Statistics Report

Rate Summary - All Routes

| Service | Rate# - Description | Bills | Min. Bills | Usage | Charge | Usage | Demand | Contract | PCA | NYSCEES | Comm Tax | Res Tax | |
|---|--------------------------------------|--|------------|-----------|-------------|------------|----------|-----------|----------|-----------|-----------|----------|----------|
| Electric | 2 - Electric - Flat Charge | 9 | 0 | 0 | | | | 494.98 | | | | | |
| | 9 - Residential (1, 1) | 1371 | 0 | 1190533 | 134,388.06 | 0 | 0 | 28,338.27 | 6,201.43 | | 4,091.72 | 5.88 | |
| | 10 - Water Heating (2, 2) | 10 | 0 | 1881 | 124.55 | 0 | 0 | 44.76 | 9.80 | | 4.48 | | |
| | 11 - All Electric (3, 3) | 343 | 0 | 444876 | 48,978.67 | 0 | 0 | 10,589.43 | 2,317.30 | | 1,537.18 | | |
| | 13 - Demand - Class 3 (5, 5) | 4 | 0 | 312200 | 17,451.98 | 789 | 9,270.76 | 7,431.29 | 1,626.25 | | 808.40 | | |
| | 14 - Village St. Lighting (6, 6) | 5 | 0 | 17454.8 | 2,009.05 | 0 | 0 | 415.47 | 90.93 | | | | |
| | 15 - Town St Lighting (7, 7) | 1 | 0 | 570.19 | 65.63 | 0 | 0 | 13.57 | 2.97 | | | | |
| | 19 - Traffic Lights (11, 11) | 1 | 0 | 1019 | 108.18 | 0 | 0 | 24.26 | 5.31 | | | | |
| | 20 - Contract St Lighting (12, 12) | 2 | 0 | 31 | 0.00 | 0 | 0 | | | | 3.42 | | |
| | 21 - Sterling Harbor (13, 13) | 2 | 0 | 275.125 | 31.66 | 0 | 0 | 6.54 | 1.44 | | | | |
| | 77 - RESIDENTIAL SOLAR | 12 | 0 | 15945 | 1,852.40 | 0 | 0 | 377.16 | 82.53 | | 57.83 | | |
| | 78 - CLASS 3 SOLAR | 1 | 0 | 59600 | 3,331.64 | 152 | 1,786.00 | 1,418.66 | 310.46 | | | | |
| | Electric Total | | 1761 | 0 | 2044285.115 | 208,341.82 | 941 | 11,056.76 | 494.98 | 48,659.41 | 10,648.42 | 811.82 | 5,697.09 |
| | | 3 - Sewer - INSIDE Flat Charge | 28 | 0 | 0 | 1,741.32 | 0 | 0 | | | | | |
| | | 23 - Sewer - IN VILL 3/4" W/SEWER (14, 14) | 901 | 593 | 3142.7 | 60,392.70 | 0 | 0 | | | | | |
| | | 25 - Sewer - IN VILL 1" W/SEWER (15, 15) | 31 | 14 | 214.7 | 3,177.53 | 0 | 0 | | | | | |
| | | 27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16) | 12 | 6 | 78.3 | 1,381.67 | 0 | 0 | | | | | |
| | | 29 - Sewer - IN VILL 2" W/SEWER (17, 17) | 28 | 15 | 348.8 | 6,508.24 | 0 | 0 | | | | | |
| | | 31 - Sewer - IN VILL 3" W/SEWER (18, 18) | 1 | 1 | 3.6 | 49.56 | 0 | 0 | | | | | |
| | | 33 - Sewer - IN VILL 4" W/SEWER (19, 19) | 3 | 1 | 358.3 | 6,485.63 | 0 | 0 | | | | | |
| 54 - Sewer - OUTSIDE RES SEWER (50, 50) | | 90 | 63 | 1084.8876 | 26,289.04 | 0 | 0 | | | | | | |
| 57 - SPLIT SEWER BILLING (52, 52) | | 1 | 0 | 0 | 0.00 | 0 | 0 | | | | | | |
| 62 - O/S DRIFTWOOD COVE 52 | | 1 | 1 | 84.8232 | 3,276.00 | 0 | 0 | | | | | | |
| 63 - O/S DRIFTWOOD COVE 49 | | 1 | 1 | 71.3592 | 3,087.00 | 0 | 0 | | | | | | |
| 64 - O/S PECONIC LANDING 301 | | 1 | 0 | 5902 | 115,331.00 | 0 | 0 | | | | | | |
| 65 - O/S CLIFFSIDE CONDOS-SEWER | | 1 | 1 | 17 | 4,410.00 | 0 | 0 | | | | | | |
| Sewer Total | | | 1099 | 695 | 11306.47 | 232,129.69 | 0 | 0 | | | | | |
| | | 5 - Water - Flat Charge | 33 | 0 | 0 | 936.05 | 0 | 0 | | | | | |
| | | 22 - RES VILL 3/4" W/SEWER (14, 14) | 916 | 385 | 3502 | 25,623.50 | 0 | 0 | | | | | |
| | | 24 - RES VILL 1" W/SEWER (15, 15) | 32 | 5 | 238 | 1,252.54 | 0 | 0 | | | | | |
| | | 26 - COMM VILL 1 1/2" W/SEWER (16, 16) | 13 | 8 | 87 | 695.00 | 0 | 0 | | | | | |
| | | 28 - COMM VILL 2" W/SEWER (17, 17) | 30 | 23 | 382 | 2,460.99 | 0 | 0 | | | | | |
| | 30 - COMM VILL 3" W/SEWER (18, 18) | 1 | 1 | 4 | 45.35 | 0 | 0 | | | | | | |
| | 32 - COMM VILL 4" W/SEWER (19, 19) | 3 | 1 | 423 | 1,992.53 | 0 | 0 | | | | | | |
| | 46 - COMM VILLAGE 1 1/2" (42, 42) | 1 | 1 | 0 | 45.35 | 0 | 0 | | | | | | |
| | 47 - COMM VILLAGE 2" (43, 43) | 7 | 6 | 63 | 473.86 | 0 | 0 | | | | | | |
| Water | 48 - RES VILLAGE 3/4" (44, 44) | 148 | 136 | 292 | 4,056.50 | 0 | 0 | | | | | | |
| | 49 - RES VILLAGE SEWER ONLY (45, 45) | 5 | 0 | 0 | 0.00 | 0 | 0 | | | | | | |
| | 52 - FLAT-FIRE SPRINKLERS (49, 49) | 33 | 0 | 0 | 0.00 | 0 | 0 | | | | | | |
| | 53 - OUTSIDE RES SEWER (50, 50) | 88 | 0 | 1194.52 | 0.00 | 0 | 0 | | | | | | |
| | Water Total | | 1310 | 569 | 6186.52 | 37,581.67 | 0 | 0 | | | | | |
| | | 12 - Commercial (4, 4) | 383 | 0 | 920622.9 | 103,267.49 | 0 | 0 | | 21,913.56 | 4,795.55 | 8,656.17 | |
| | | 16 - Operating Municipalt (8, 8) | 30 | 0 | 43069 | 4,981.29 | 0 | 0 | | 1,025.15 | 224.33 | | |
| | | 17 - Water Department (9, 9) | 2 | 0 | 0 | 24.86 | 0 | 0 | | | | | |
| | | 18 - Sewer Department (10, 10) | 8 | 0 | 20569 | 2,300.33 | 0 | 0 | | 489.60 | 107.15 | | |
| | | 73 - Electric Power Plant | 5 | 0 | 73934 | 0.00 | 0 | 0 | | | | | |
| 79 - SMALL COMMERCIAL SOLAR | | 2 | 0 | 46320 | 4,981.10 | 0 | 0 | | 1,102.56 | 241.29 | | | |

EOM Billing Statistics Report

Rate Summary - All Routes
 Service
 electric-small commercial Total
 Grand Total

| <u>Bills</u> | <u>Min. Bills</u> | <u>Usage</u> | <u>Charge</u> | <u>Usage</u> | <u>Demand</u> | <u>Contract</u> | <u>PCA</u> | <u>NYSCEs</u> | <u>Comm Tax</u> | <u>Res Tax</u> |
|--------------|-------------------|--------------|---------------|--------------|---------------|-----------------|------------|---------------|-----------------|----------------|
| 430 | 0 | 1104514.9 | 115,555.07 | 0 | | 24,530.86 | 5,368.32 | 8,856.17 | | |
| 4600 | 1264 | 3166292.005 | 593,608.25 | 941 | 11,056.76 | 494.98 | 73,190.27 | 16,016.74 | 9,667.99 | 5,697.09 |

Rate Summary - All Routes

Service
Electric

| Rate# - Description | Total |
|------------------------------------|------------|
| 2 - Electric - Flat Charge | 500.86 |
| 9 - Residential (1, 1) | 173,019.48 |
| 10 - Water Heating (2, 2) | 183.59 |
| 11 - All Electric (3, 3) | 63,422.58 |
| 13 - Demand - Class 3 (5, 5) | 36,588.68 |
| 14 - Village St Lighting (6, 6) | 2,515.45 |
| 15 - Town St Lighting (7, 7) | 82.17 |
| 19 - Traffic Lights (11, 11) | 137.75 |
| 20 - Contract St Lighting (12, 12) | 0.00 |
| 21 - Sterling Harbor (13, 13) | 43.06 |
| 77 - RESIDENTIAL SOLAR | 2,369.92 |
| 78 - CLASS 3 SOLAR | 6,846.76 |
| | 285,710.30 |

Electric Total

Sewer

| | |
|--|------------|
| 3 - Sewer -INSIDE Flat Charge | 1,741.32 |
| 23 - Sewer - IN VILL 3/4" W/SEWER (14, 14) | 60,392.70 |
| 25 - Sewer - IN VILL 1" W/SEWER (15, 15) | 3,177.53 |
| 27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16) | 1,381.67 |
| 29 - Sewer - IN VILL 2" W/SEWER (17, 17) | 6,508.24 |
| 31 - Sewer - IN VILL 3" W/SEWER (18, 18) | 49.56 |
| 33 - Sewer - IN VILL 4" W/SEWER (19, 19) | 6,485.63 |
| 54 - Sewer - OUTSIDE RES SEWER (50, 50) | 26,289.04 |
| 57 - SPLIT SEWER BILLING (52, 52) | 0.00 |
| 62 - O/S DRIFTWOOD COVE 52 | 3,276.00 |
| 63 - O/S DRIFTWOOD COVE 49 | 3,087.00 |
| 64 - O/S PECONIC LANDING 301 | 115,331.00 |
| 65 - O/S CLIFFSIDE CONDOS-SEWER | 4,410.00 |
| | 232,129.69 |

Sewer Total

Water

| | |
|--|-----------|
| 5 - Water - Flat Charge | 936.05 |
| 22 - RES VILL 3/4" W/SEWER (14, 14) | 25,623.50 |
| 24 - RES VILL 1" W/SEWER (15, 15) | 1,252.54 |
| 26 - COMM VILL 1 1/2" W/SEWER (16, 16) | 695.00 |
| 28 - COMM VILL 2" W/SEWER (17, 17) | 2,460.99 |
| 30 - COMM VILL 3" W/SEWER (18, 18) | 45.35 |
| 32 - COMM VILL 4" W/SEWER (19, 19) | 1,992.53 |
| 46 - COMM VILLAGE 1 1/2" (42, 42) | 45.35 |
| 47 - COMM VILLAGE 2" (43, 43) | 473.86 |
| 48 - RES VILLAGE 3/4" (44, 44) | 4,056.50 |
| 49 - RES VILLAGE SEWER ONLY (45, 45) | 0.00 |
| 52 - FLAT-FIRE SPRINKLERS (49, 49) | 0.00 |
| 53 - OUTSIDE RES SEWER (50, 50) | 0.00 |

Water Total

electric-small commercial

| | |
|----------------------------------|------------|
| 12 - Commercial (4, 4) | 37,581.67 |
| 16 - Operating Muncipalit (9, 8) | 138,832.76 |
| 17 - Water Department (9, 9) | 6,230.77 |
| 18 - Sewer Department (10, 10) | 24.86 |
| 73 - Electric Power Plant | 2,897.08 |
| 79 - SMALL COMMERCIAL SOLAR | 0.00 |
| | 6,324.95 |

EOM Billing Statistics Report

2/7/2025 12:12:23 PM

| | | |
|---------------------------|---------------------------------|--------------|
| Rate Summary - All Routes | | <u>Total</u> |
| Service | Rate# - Description | 154,310.42 |
| | electric-small commercial Total | 709,732.08 |
| Grand Total | | |

Report Setup Information:

Report Design EOM Billing Statistics Report
 Output Type Graphics

| Start Route | End Route | Start Date | End Date |
|-------------|-----------|------------|-----------|
| 51 | 56 | 12/11/2024 | 1/10/2025 |
| 57 | 63 | 12/19/2024 | 1/16/2025 |
| 64 | 72 | 12/26/2024 | 1/31/2025 |
| 73 | 79 | 1/6/2025 | 2/6/2025 |
| 82 | 82 | 1/6/2025 | 2/6/2025 |
| 80 | 80 | 1/6/2025 | 2/6/2025 |
| 81 | 81 | 1/6/2025 | 2/6/2025 |

Financial Data Schedule - Monthly Revenue & Expenses (HAP REGISTER) - January 2025

| Account Description | 79 | 74 | 79 | 74 | 79 | 74 | 79 | 74 | 79 | 74 | 79 | 74 | 79 | 74 | 79 | 74 | 79 | 74 | 79 |
|---|----------------------|--------------------------------------|--|-------------------|--------------------|----------------------------|------|--------|-----------|----------|-------|----|----|----|----|----|----|----|----|
| Account Description | TOTAL VOUCHERS | Vouchers Leased on last day of month | NEW VOUCHERS ISSUED/NO LEASE/SEARCHING | PORTABLE VOUCHERS | ALL OTHER VOUCHERS | TOTAL HAP, PORT, UTILITIES | DATE | BILLED | ADMIN FEE | ABSORBED | #REF! | | | | | | | | |
| REVENUE: | | | | | | | | | | | | | | | | | | | |
| 706 PIA HUD Operating Grants | \$ 108,371.00 | | | | | | | | | | | | | | | | | | |
| 706 Admin fee revenues | \$ 10,280.00 | | | | | | | | | | | | | | | | | | |
| 711 Interest Earned - HAP | | | | | | | | | | | | | | | | | | | |
| 714 Fraud recovery | \$ 475.00 | | | | | | | | | | | | | | | | | | |
| 700 TOTAL REVENUE | \$ 119,126.00 | | | | | | | | | | | | | | | | | | |
| EXPENSES: | | | | | | | | | | | | | | | | | | | |
| Administrative | | | | | | | | | | | | | | | | | | | |
| 912 Auditing fees | | | | | | | | | | | | | | | | | | | |
| SALARIES - Asha (\$34,877), Adam | | | | | | | | | | | | | | | | | | | |
| 911 Column E, 2 payperiods | \$ 4,881.18 | | | | | | | | | | | | | | | | | | |
| 912 Medical | \$ 3,287.02 | | | | | | | | | | | | | | | | | | |
| 913 Dental | \$ 170.23 | | | | | | | | | | | | | | | | | | |
| 914 Pension T4 15.7%, T5 12.9% | \$ 766.35 | | | | | | | | | | | | | | | | | | |
| 914 Payroll Taxes FICA | \$ 373.41 | | | | | | | | | | | | | | | | | | |
| 915 Employee Benefit Contribution | \$ 373.41 | | | | | | | | | | | | | | | | | | |
| 910 TOTAL | \$ 9,478.19 | | | | | | | | | | | | | | | | | | |
| 919 ALHA 2025 Dues | \$ 75.00 | | | | | | | | | | | | | | | | | | |
| 917 Legal Fees/Nina JG Stewart | | | | | | | | | | | | | | | | | | | |
| 918 A Gadlacher Reimb | | | | | | | | | | | | | | | | | | | |
| 918 A Gadlacher Mileage | | | | | | | | | | | | | | | | | | | |
| 918 Office Expenses Total | \$ 75.00 | | | | | | | | | | | | | | | | | | |
| 910 Administrative Total | \$ 75.00 | | | | | | | | | | | | | | | | | | |
| 912 Other General Expenses (Office Rent) | \$ 550.00 | | | | | | | | | | | | | | | | | | |
| 913 Port Admin Fee | \$ 550.00 | | | | | | | | | | | | | | | | | | |
| 900 TOTAL OPERATING EXPENSES | \$ 8,087.06 | | | | | | | | | | | | | | | | | | |
| EXCESS OPERATING REVENUE OVER OPERATING EXPENSES | \$ 77.00 | | | | | | | | | | | | | | | | | | |
| 923 PHA Utility Allowance | \$ 113,186.00 | | | | | | | | | | | | | | | | | | |
| 923 HAP payments | \$ 113,263.00 | | | | | | | | | | | | | | | | | | |
| 923 PORT payments | \$ 113,263.00 | | | | | | | | | | | | | | | | | | |
| 923 HAP, PORT and UTILITY TOTAL | \$ 113,263.00 | | | | | | | | | | | | | | | | | | |
| 923 HAP & UTIL less Port payments | \$ 10,517.50 | | | | | | | | | | | | | | | | | | |
| 923 Total Admin Revenue | \$ 2,430.44 | | | | | | | | | | | | | | | | | | |
| 923 Net ADMIN | \$ 108,608.50 | | | | | | | | | | | | | | | | | | |
| 923 Total Hap Revenue | \$ (4,654.50) | | | | | | | | | | | | | | | | | | |
| 923 Net HAP | \$ 121,380.06 | | | | | | | | | | | | | | | | | | |
| 900 TOTAL EXPENSES | \$ 121,380.06 | | | | | | | | | | | | | | | | | | |

| Description | Current Fees | Proposed Fees | Proposed CHANGE |
|---|-------------------------------------|---------------------------------------|-------------------------------|
| PLANNING BOARD FEES | | | |
| SITE PLAN AND SEQRA | \$600 | \$750 | |
| SITE PLAN REVIEW WHEN SITE IS LARGER THAN 2 ACRES | additional \$1,000 | additional \$1,250 | change from 2 acres to 1 acre |
| IF TOTAL SQ FOOTAGE OF THE BUILDING OR BUILDINGS EXCEEDS 10,000 SQ | additional \$1,000 | additional \$1,250 | |
| IF ANTICIPATED COST OF THE PROJECT WHEN COMPLETED EXCEEDS \$500,000 | \$1,000 | 1% of project cost, minimum \$200 | change \$500,000 to \$50,000 |
| SIGNIFICANT APPLICATION WITH PRESUBMISSION CONFERENCE | \$0 | \$2,000 | |
| entertainment permit | \$250 | \$250 no change | |
| ESCROW/ DEPOSIT | \$1,000 | \$2,000, or a otherwise determined | |
| ZONING (AREA VARIANCE) | | | |
| Description | | | |
| Current Fees | | | |
| Proposed Fees | | | |
| RESIDENTIAL | \$400 | \$600 | |
| COMMERCIAL | \$500 | \$1,000 | |
| EACH ADDITIONAL VARIANCE REQUESTED | \$100 | \$200 | |
| PROPERTY DIVISIONS | \$500 INITIAL, PLUS \$1,000 PER LOT | \$1,500 INITIAL, PLUS \$2,000 PER LOT | |
| RESIDENTIAL ESCROW | \$200 | \$250 | |
| COMMERCIAL ESCROW | \$1,000 | \$1,500 | |
| ZONING (USE VARIANCE) | | | |
| Description | | | |
| Current Fees | | | |
| Proposed Fees | | | |
| STANDARD FEE | \$600 | \$750 | |
| RESIDENTIAL DEPOSIT | \$200 | \$500 | |
| COMMERCIAL DEPOSIT | \$1,000 | \$1,250 | |
| HPC | | | |
| Description | | | |
| Current Fees | | | |
| Proposed Fees | | | |
| RESIDENTIAL | \$75 | \$100 | |
| COMMERCIAL | \$75 | \$200 | |
| | | IF PROJECT EXCEEDS \$50,000: \$250 | |
| | | IF PROJECT EXCEEDS \$50,000: \$500 | |

VILLAGE OF GREENPORT

Payment To 01/31/2025 Report

| BID | MT | Count | Payment Amt | Count | Refunds | Payment Total | Writeoff |
|------------------------|----|-------|---------------------|-------|---------|---------------------|----------|
| BID | MT | 110 | 51,443.16 | | | 51,443.16 | |
| SEWER | MT | 21 | 10,937.54 | | | 10,937.54 | |
| VILLT | | 1,028 | 1,270,624.84 | | | 1,270,624.84 | |
| WATER | MT | 21 | 6,385.78 | | | 6,385.78 | |
| Total PRINCIPAL | | | <u>1,339,391.32</u> | | | <u>1,339,391.32</u> | |
| PEN | | 63 | 6,021.34 | | | 6,021.34 | |
| Total PENALTY | | | <u>6,021.34</u> | | | <u>6,021.34</u> | |
| Total | | | <u>1,345,412.66</u> | | | <u>1,345,412.66</u> | |



236 THIRD STREET
GREENPORT, NY 11944

Tel: (631) 477-0248
Fax: (631) 477-1877

www.villageofgreenport.org

MAYOR
KEVIN STUESSI
EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN
LILY DOUGHERTY-JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT. 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: February 14, 2025
Meeting: February 20, 2025 - 6:00pm
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared by: Candace Hall, Village Clerk
From: Candace Hall, Village Clerk

Village Clerk February 2025 Work Session Report

Announcements/Discussion Topics:

1. The Village of Greenport annual tax sale is on March 12th, 2025.
2. The Village of Greenport General Election is on March 18th, 2025.
3. There will be two voter registration days at Village Hall
 - a. Thursday, March 6th, 2025 from 8:30am-5:00pm
 - b. Saturday, March 8th, 2025 from 11:00-5:00pm
4. The Clerk's Office is hosting our 3rd Student Intern from Peconic Community School. Each intern conducts a self-guided research project during their time at Village Hall (once each week for two hours). Our current intern is researching the history of businesses in the Village and has interviewed with business owners, historians, former Mayors and leaders in the community.
5. The Clerk's office has been working diligently to prepare and apply for the NY State Archives Local Government Records Management Improvement Fund Grant (LGRMIF). Our application is in process and will be submitted in the coming weeks (March 31, 2025, deadline). The Village is seeking \$150,000 in this grant cycle to execute "Phase 1" of the Village records management project; "Phase 1" includes all records housed at Village Hall. While "Phase 2" is a project a few years out, we have a plan to continue organizing and purging records within the remaining Village properties.

Resolutions:

- Resolution to schedule a Public Hearing at the March 27, 2025 Regular Session meeting to discuss Chapter 103 – Rental Properties.
- Kalmar Nyckel tall ship will be making another visit to the Village of Greenport. Free deck tours will be offered to students on the weekend during their visit. The ship is expected to arrive on or about July 20th, 2025 and depart on August 4th, 2025.

- Request to publish BIDs
 - Mitchell Park – Wave Attenuator East Pier
 - Visitors Dock Replacement

Public Assembly Permit Applications Received:

1. Public assembly application was received from Helen Swiskey to host a celebration of Life and memorial bench dedication in honor of William Swiskey on May 10, 2025 (rain date: May 17, 2025) at 5th Street Beach from 1:00-3:00pm.
2. Public assembly application received from Brandi Hopkins on behalf of Greenport High School, Class of 2025 to host the annual graduation day parade on June 21, 2025. The parade will line up beginning at 8:30am on Broad Street, continue onto Main Street, to Front Street to the 6th Avenue to Oak Street, ending at the school.
3. Public assembly application from the Greenport BID to host the annual Egg Roll on Saturday, April 19, 2025 at Mitchell Park. The event will take place from 10:30am – noon. The BID is requesting a waiver of the application fee for their event.
4. Public assembly application received from Chandra Grant of the LGBT Network of Long Island to host the annual Pride Parade and Festival on June 22, 2025 from noon – 5:00pm. The parade portion of the event will line up on Broad Street and head onto Main Street to Front Street. The festival portion of the event will take place in Mitchell Park with set up beginning as early as 7:00am.
 - a. The applicant is requesting a waiver of the alcohol prohibition for the duration of the festival.

Legal Notices:

1. GFD Fire Boat BID
2. Tax Sale
3. Local Law – Imposition of Fees

Contracts and Agreements Signed:

- McCann Campground Contract



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VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: February 12, 2025
Meeting: February 20, 2025 6:00 PM
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: William Schulz,
From: William Schulz,
Department: Village Administration

Work Session

Work Session Report for Road and Utilities

February 20, 2025

Administrator's Office

Statistics

Work Orders:

Electric = 37 Written, 37 Completed

Water = 30 Written, 30 Completed

Sewer = 35 Written, 35 Completed

Road = 76 Written, 76 Completed

Reports

- ❖ DOH-360: This is a monthly report for bacteriological presence and residual chlorine levels, it was sent on 1-06-2025. The results are detailed below in the Road Department's *Sampling* section.

- ❖ GADS Data: This is a monthly report about run and usage data for the generators at the Power Plant, it was sent on 1-06-2025.

Discussion

Resolutions

Road/Water Department

Statistics

Water Distribution:

4,991,000 Gallons Sold

Sampling:

All water samples complied with Department of Health requirements.

Locations: 419 Sixth Street - Slop Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.53 mg/L.

Third Street Firehouse - Kitchen Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.42 mg/L.

The form, DOH-360, was filed with the DOH on January 6, 2025, with the above results.

Report

Tasks Accomplished:

- ❖ Did all normal highway tasks.
- ❖ Daily liter pick up at parks and parking lots.
- ❖ Daily work orders being documented.
- ❖ Salt roads and Village property 1/5.
- ❖ Installation of new cover on G-55.
- ❖ Removal of Christmas trees.
- ❖ Salter upkeep.
- ❖ Removal of brush from transfer station.
- ❖ Repaired G-55 and G-66 lights.
- ❖ Patched throughout Village.
- ❖ Plowed and salted roads for Snow on 1/19.
- ❖ Repaired G-8 plow
- ❖ Consolidated salt storage.
- ❖ Removal of Christmas tree from Mitchell Park.
- ❖ Brought pine trees to Orient State Park.
- ❖ G-55 went to Orient Service Station for repairs and a broken mirror.
- ❖ Removal of Holiday boats with Power Plant.
- ❖ Cat went to North Fork Welding for repairs.

Total Usage: 3,556,038.0000 KWH
Peak Demand: 6,408.00 KW
Occured On: January 22 2024 09:15
Load Factor: 74.59%
Date Start: Wednesday, January 1, 2025
Date End: Friday, January 31, 2025

| Period Ending | KWH |
|---------------|------------|
| 1/1/2025 | 88,938.00 |
| 1/2/2025 | 103,791.00 |
| 1/3/2025 | 109,724.00 |
| 1/4/2025 | 113,762.00 |
| 1/5/2025 | 116,517.00 |
| 1/6/2025 | 117,802.00 |
| 1/7/2025 | 127,636.00 |
| 1/8/2025 | 128,689.00 |
| 1/9/2025 | 130,055.00 |
| 1/10/2025 | 116,567.00 |
| 1/11/2025 | 112,693.00 |
| 1/12/2025 | 109,164.00 |
| 1/13/2025 | 106,473.00 |
| 1/14/2025 | 112,484.00 |
| 1/15/2025 | 123,231.00 |
| 1/16/2025 | 120,533.00 |
| 1/17/2025 | 116,740.00 |
| 1/18/2025 | 109,630.00 |
| 1/19/2025 | 104,569.00 |
| 1/20/2025 | 122,811.00 |
| 1/21/2025 | 133,384.00 |
| 1/22/2025 | 136,614.00 |
| 1/23/2025 | 125,682.00 |
| 1/24/2025 | 118,273.00 |
| 1/25/2025 | 116,556.00 |
| 1/26/2025 | 108,489.00 |
| 1/27/2025 | 106,507.00 |
| 1/28/2025 | 104,131.00 |
| 1/29/2025 | 99,204.00 |
| 1/30/2025 | 111,547.00 |
| 1/31/2025 | 103,842.00 |



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Submitted: February 12, 2025
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Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: William Schulz,
From: William Schulz,
Department: Village Administration

Work Session Report Recreation Department

February 20, 2025

Mitchell Park Marina/Parks

- ❖ The inner carousel ride lowered and dismantled.
- ❖ The bearing and gear replacement is underway.
- ❖ CVAP Pumpout Program reimbursement documentation is in the process of being completed.
- ❖ 2025 Mooring, Bayman, and Commercial Vessel tenants' applications continue to be processed.
- ❖ Dockwa yacht reservations are processed daily for the 2025 season as well as other vessel reservations at Mitchell Park Marina.
- ❖ Camera Obscura doo repairs are in the process of being repaired.
- ❖ Baymans Facility deicer is checked daily and poles deiced by hand.
- ❖ Winter wellness checks performed daily at all recreation asset locations.
- ❖ The bulkhead sinkholes are increasing due to winter tides.
- ❖ Snow Shoveling and salting walkways when needed at Mitchell Park.

- ❖ The School House heating system was checked to ensure efficient functionality.
- ❖ Lightbulbs were replaced at Mitchell Park.

Monthly Revenue Reports are attached

Recreation Center

Statistics

Attendance:

After School Program = 18 Children Enrolled

Reports

- ❖ The After School Program is going very well.
- ❖ The Recreation Center's heating system was checked to ensure proper heating was disbursed throughout the building.
- ❖ The recreation center is sanitized and cleaned daily.
- ❖ The children from the After School Program returned from the Holiday break on January 6th.
- ❖ Lightbulbs were replaced at the Recreation Center.
- ❖ The Recreation Center is preparing to decorate for Black History Month, Grounds Hog Day and Valentines Day.
- ❖ The Summer Day Camp applications for the 2025 season were completed and put on the website.
- ❖ Several calls and applications have already been received regarding the Summer Day Camp Program.

Campground

Tasks Accomplished

- ❖ The permit application for McCann's Campground is in the process of being completed for the 2025 season.
- ❖ McCann's Campground officially closed on November 1st.

Attachments:

Recreation Monthly Revenue Jan 2025 (PDF)



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MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILLY DOUGHERTY-
JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: February 19, 2025
Meeting: February 20, 2025 6:00 PM
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: Jeanmarie Oddon, *Deputy Clerk*
From: Trustee, Julia Robins

Village Trustee Julia Robins February 2025 Work Session Report

Carousel Committee Meeting 2/4/2025

The Carousel Committee met and we discussed updates on the remediation.

I will keep them updated on the progress

The latest report from Rick Albanese:

-At this time WRF has contracted North Fork Welding to remove, clean, and inspect the main bearing casing.

-The bearing was removed last week, hauled off site, and is sitting in a soda cleaning tank to remove all the grease and oils.

-Once its been cleaned they'll thoroughly inspect it and let us know the severity of the wear and tear on the inner casing.

-If the inner casing is heavily worn and can not be repaired well have to find a company to recast the casing.

-Right now we are in a waiting game to find out what NFW finds out and informs WRF.

-WRF will be on site next week working on the horses in the park building.

-Once we have the horses done and the main bearing case and bearings figured out we can get the assembly back together.

-As of right now, it remains to be seen on the bearing casing condition which will affect our reopening date of Memorial Day weekend.

-The custom timbers have been completed, and awaiting the rest of the process.

Request updates on the following:

-Status of the sewer moratorium

-Status of the Mitchell Park Bulkhead

-When can we expect a report from McBride Consulting and Business Development Group, our grant writing contractors.

Attachments:



236 THIRD STREET
GREENPORT, NY 11944

Tel: (631) 477-0248
Fax: (631) 477-1877

www.villageofgreenport.org

MAYOR
KEVIN STUSSI
EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN
LILY DOUGHERTY-JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT. 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: February 18, 2025
Meeting: February 20, 2025 – 6:00pm
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared by: Candace Hall, *Village Clerk*
From: Trustee Lily Dougherty-Johnson

Trustee February 2025 Work Session Report
Trustee Lily Dougherty-Johnson

Dances in the Park:

Still have opportunities for volunteers (get a free shirt!)

Camera Obscura:

Broken door - maintenance plan?

Partnership with Parsons for branding, merchandise, etc.

Waterfront Communication Committee:

Newsletter timeline

LWRP update

Tree Committee:

Tree city for 2024



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MAYOR
KEVIN STUESSI
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TRUSTEES
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LILY DOUGHERTY-JOHNSON
JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT. 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: February 14, 2025
Meeting: February 20, 2025 – 6:00pm
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared by: Candace Hall, *Village Clerk*
From: Trustee Patrick Brennan

Trustee February 2025 Work Session Report
Trustee Patrick Brennan

CONSERVATION ADVISORY COUNCIL:

Report/Memo attached
CAC Fact Sheet attached

WETLANDS:

Report/Memo attached
VOG Wetlands Permit form attached

WATERFRONT CONSISTENCY REVIEW:

Report/Memo attached

MINI RR:

Report from June 28th, 2024 attached

GREENPORT FIRE DEPARTMENT PROCLAMATION:

Reading of George Mathias proclamation - Attached.

**VILLAGE OF GREENPORT
WORK SESSION REPORT**

TO: MAYOR STUESSI & TRUSTEES
FROM: TRUSTEE BRENNAN
DATE: 2/20/2025

**REPORT ON THE
CONSERVATION ADVISORY COUNCIL
- FOR DISCUSSION PURPOSES -**

**NYS – Chapter 24 General Municipal
ARTICLE 12-F**

Conservation Advisory Councils and Conservation Boards
General Municipal (GMU) CHAPTER 24

SECTION 239-X

Creation of conservation advisory council

SECTION 239-Y

Designation of council as conservation board

ARTICLE 12-F

CONSERVATION ADVISORY COUNCILS AND

CONSERVATION BOARDS

Section 239-x. Creation of conservation advisory council.

239-y. Designation of council as conservation board.

SECTION 239-X

Creation of conservation advisory council

General Municipal (GMU) CHAPTER 24, ARTICLE 12-F

§ 239-x. Creation of conservation advisory council. 1. The local legislative body of any city, town or village may create a conservation advisory council, hereafter called the council, to advise in the development, management and protection of its natural resources. Such council shall direct itself toward accomplishing the following:

- (a) Conduct researches into the land area of the municipality for which it was created;
- (b) Seek to coordinate the activities of unofficial bodies organized for similar purposes and to cooperate with other official municipal bodies active in the area of community planning for the particular municipality;
- (c) It may advertise, prepare, print and distribute books, maps, charts, plans and pamphlets which in its judgment it deems necessary for its work;
- (d) It shall keep an inventory and map as defined in section two hundred thirty-nine-y of this article, of all open areas within the municipality with the plan of obtaining information pertinent to proper utilization of such open lands including lands owned by the state, any other municipality within the state or by the particular municipality itself;
- (e) It shall keep an inventory and map of all open marsh lands, swamps and all other wet lands in a like manner, and may recommend to the governing body of the municipality a program for ecologically suitable utilization of all such areas;
- (f) It shall keep accurate records of its meetings and actions and shall file an annual report with the local legislative body of the municipality on or before the thirty-first day of December of each and

every year. Once approved, such legislative body shall forward a copy of this report to the state commissioner of environmental conservation;

(g) In addition to the foregoing, carry out any other duties, tasks, or responsibilities, consistent with the objectives of this article, assigned to it by resolution of the local legislative body creating the said council.

2. When authorized by resolution of the local legislative body, a council may accept by gift, grant, bequest, or otherwise, money or other personal property in the name of the municipality, for use in furtherance of the provisions of this act. A local legislative body may accept by gift, conditional or unconditional, grant, devise or otherwise, real property in fee, or any lesser interest, including conveyance with limitations or reversions, for the purposes of this act.

In addition, upon the written recommendation of the council the local legislative body may acquire by purchase in fee or any lesser interest, through negotiation or by condemnation, such real or personal property as may be needed to fulfill the purpose of this act.

3. Such council shall consist of not less than three nor more than nine members who shall be appointed by the local legislative body and serve at the pleasure of such body for a term not exceeding two years. Such local legislative body may, notwithstanding any inconsistent provision of law, appoint up to two members to the council who are between the ages of sixteen and twenty-one.

4. The presiding officer or chairman of the council shall be designated by the local legislative body from among the members so appointed to the council. The local legislative body shall have authority to remove any member of said council so appointed for cause, after a public hearing, if requested. A vacancy shall be filled for the unexpired term in the same manner as an original appointment.

The local legislative body may provide for compensation to be paid to the members of the council and may provide for the payment of the

expenses of the members of the council actually and necessarily incurred in the performance of their duties. Such council may appoint such employees as it may from time to time see fit, all within appropriation made therefore.

5. In the case where the local legislative body is a town board, such salaries, charges and expenses so permitted by an appropriation of the town board for such council shall be a charge upon the taxable property of that part of the town outside of incorporated villages and shall be assessed, levied and collected therefrom in the same manner as other town charges.

6. To assist a council in carrying out its functions, powers and duties, it may request the department of environmental conservation to:

(a) prepare reports outlining objectives, priorities and proposed relationships of the council to the local legislative body;

(b) prepare description of work to be undertaken, advantageous techniques to be used and suggested roles of council members;

(c) provide research on conservation facts and procedures;

(d) provide, on a consulting basis, technical and research assistance as may be required to assist the council in carrying out its work and to enable the council to offer recommendations to the local legislative body;

(e) describe particular areas of natural resources within the city, town or village, as the case may be, which require particular attention by the council.

7. Within thirty days following the establishment of a council, written notification thereof shall be sent by the local legislative body to the state commissioner of environmental conservation.

8. Any conservation advisory council heretofore created pursuant to

the provisions of section sixty-four-b of the town law is hereby continued with the same powers and duties as when originally created.

VILLAGE OF GREENPORT

Chapter 142Wetlands, Floodplains and Drainage

[HISTORY: Adopted by the Board of Trustees of the Village of Greenport 8-24-1976 by L.L. No. 4-1976 (Ch. 82 of the 1975 Code). Amendments noted where applicable.]

142-6 Permit Procedure

D.

All applications for building permits, filed subdivision maps or any development within the watercourses, coastal wetlands, tidal marshes, floodplain lands, natural drainage systems, freshwater wetlands, watersheds and water recharge areas shall be reviewed by the Village **Conservation Advisory Council**. The **Council** shall file its report with the Village Board as provided in § **142-8B** below.

[Amended 10-24-2019 by L.L. No. 4-2019]

142-8 Administration of permit application.

A.

The Village Clerk shall retain the original permit application for his files and distribute one copy each to the Village Board and the **Conservation Advisory Council**.

B.

The **Conservation Advisory Council** shall review all permit applications and provide a written report to the Village Board within 21 days of its receipt of said application. Upon prior reasonable public notice published in the official newspaper of the Village, the Village Board shall hold a public hearing on the permit application. The Village Board shall, after the required public hearing, then render a decision to deny, approve or approve with conditions the permit application. In rendering a decision of approval, approval with conditions or denial of a permit, the Village Board shall state, in writing, its findings of fact and conclusions. The decision shall be transmitted to the Village Clerk, who will advise the applicant of such decision by transmitting a copy of the permit application to such applicant with the decisions and conditions, if any, imposed by the Village Board attached.

TOWN OF SOUTHOLD

Conservation Advisory Council

Members

| Member | Term Expires |
|--|----------------|
| Carol Brown - Chairperson | March 31, 2027 |
| John W. Chandler | March 31, 2026 |
| Maggie Merrill | March 31, 2026 |
| Inga VanEysden - Deputy Chairperson | March 31, 2027 |
| Nancy May | March 31, 2027 |
| Jocelyn Kaclin, Student Representative | |

| Member | Term Expires |
|---|--------------|
| Yan Albaladejo, Student Representative | |
| Councilman Brian O. Mcaly, Town Board Liaison | |
| Trustee Liz Gillooly, Board of Trustees Liaison | |
| Lauren Standish, Secretary | |

Mission Statement

(revised December 2024)

Purpose: To ensure the conservation of the Town of Southhold's natural resources, and the enhancement and protection of its environment, while fostering unified action on environmental issues.

The Council, consisting of Southhold residents, with its advisory capacity, will:

- Advise the Town Board and other town agencies in the development, management, and protection of the natural resources of the Town of Southhold, and to make recommendations on land development affecting the environment.
- Coordinate with the Town's Boards, Councils, Committees, and local community groups and organizations which have an impact on the environment.
- Assist the Town to attain and retain certification in the NYSDEC Climate Smart Communities certification program; Oversee the CSC Task Force; Develop renewable energy opportunities.
- Advocate for the protection of Southhold's natural resources, land, and waters through an Open Space Plan, Open Space Index, and Natural Resources Inventory to allow instant comprehension of the environmental impact of permitting decisions with particular attention to wetland and storm water runoff, and fragile and diminishing open spaces.
- At the direction of the Trustees, review specific Trustee wetland permit applications for environmental impacts.

CONSERVATION ADVISORY COUNCILS AND BOARDS



Hudson River
Estuary Program

Building Capacity for Local Conservation in New York

What is a Conservation Advisory Council (CAC)?

In municipalities throughout New York, **Conservation Advisory Councils (CACs)** and **Conservation Boards (CBs)** serve as important advisory bodies to local governing boards, planning boards, and zoning boards of appeals. By providing an environmental perspective on land-use proposals, comprehensive plans, stewardship of natural areas, and other issues, CACs contribute to local land use decision-making, conservation, and quality of life for residents in the community. And, since their mandate includes inventorying natural areas and open space in the municipality, they are uniquely positioned to provide the "big picture" view needed for natural resource-based planning.

How is a CAC established?

CACs are established by a municipality under [Article 12-F Section 239-x](#) of NYS General Municipal Law and are also called "environmental commissions." A CAC may be established by ordinance or by local law and is composed of 3-9 residents appointed by the local legislative body. Members should have a strong interest in the mission of the council, the time and willingness to work on CAC tasks, and ability to work

cooperatively with other municipal agencies. It is helpful to have some members with knowledge and experience in the environmental sciences, planning, engineering, and law; however, there are no minimum professional qualifications. CAC members with an eagerness to learn are equally valuable and can attend trainings and educational opportunities to build their knowledge and skills.



Photo: Laura Heady

Resources for CACs and CBs:

- New York State Association of Conservation Commissions
<https://nysacc.org/>
- A Guide to the Organization of Local Environmental Advisory Councils
<http://planning.westchestergov.com/images/stories/reports/CACguide97.pdf>
- Conservation and Land Use Webinar Training Series
<https://www.dec.ny.gov/lands/120539.html>
- Hudson River Estuary Conservation Planning Guidance
<https://www.dec.ny.gov/lands/5094.html>
 - *Conserving Natural Areas and Wildlife in Your Community*
 - *Creating a Natural Resources Inventory*
- New York State Local Open Space Planning Guide
<https://dos.ny.gov/open-space-planning>

How do CACs or CBs benefit local governments?

CACs and CBs provide a formal structure within local governments to advise on the development, management, and protection of local natural resources. Members of CACs and CBs may conduct policy research, deliver education programs, implement stewardship projects, and gather and distribute information to other town agencies, land-use applicants, and the general public. In particular, CACs are directed to keep an inventory and map of local open space (e.g. forests, fields, wetlands), which provides an essential foundation for community planning.

CACs and CBs also provide an invaluable service to time-strapped planning boards by contributing to environmental reviews. They can conduct site visits, analyze resources, document potential environmental impacts, and consider how natural areas on a site relate to surrounding resources.

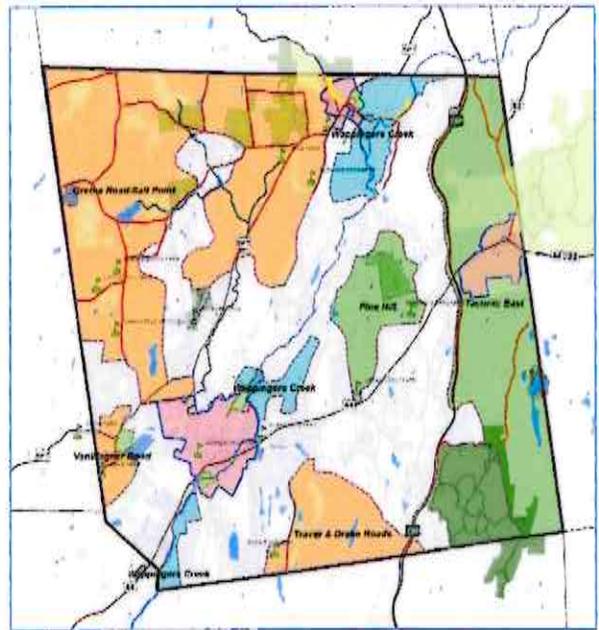
Open Space Definition

"Any area characterized by natural scenic beauty or, whose existing openness, natural condition or present state of use, if preserved, would enhance the present or potential value of abutting or surrounding development or would establish a desirable pattern of development or would offer substantial conformance with the planning objectives of the municipality or would maintain or enhance the conservation of natural or scenic resources."

- NYS General Municipal Law Article 12-F Section 239-x

Natural Resource and Open Space Inventories

State enabling legislation directs CACs to complete an **open space inventory (OSI)** prioritizing open areas in a municipality for conservation based on natural, scenic, and cultural values. A **natural resources inventory** maps and describes these resources and is the implicit foundation for an OSI. On the basis of this information, an OSI lists important lands in the community according to priority for conservation or acquisition and displays them on an open space map. An OSI is often developed within a broader **open space plan**, which outlines strategies for the conservation and stewardship of priority lands, and serves to complement and inform the local comprehensive plan.



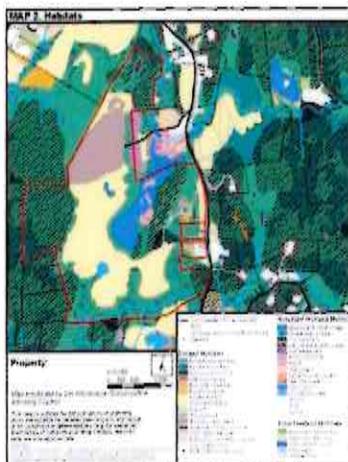
Priority Open Space Areas, Town of Pleasant Valley Open Space and Farmland Plan (2013)

Developing a strong advisory role:

- Establish good working relationships with other local agency members by regularly attending their meetings.
- Take a collaborative, constructive approach.
- Maintain a scientific, objective perspective.
- Build expertise by attending educational trainings.
- Engage from the start of a project.
- Provide reviews and recommendations in a timely fashion.
- Ask questions!

Conservation Board Status

When a local legislature adopts the open space inventory and map prepared by the CAC, the inventory becomes the official **open space index** for the municipality. The legislature may then pass a resolution or local law to designate the CAC as a conservation board (CB). While still advisory in nature, CBs are more formally involved in review of land-use applications affecting areas listed in the index. This process is outlined in [Article 12-F Section 239-y](#) of NYS General Municipal Law. Note that in some communities CACs participate in environmental reviews without having acquired board status.



Natural resource maps compiled by the Rhinebeck CAB are used to inform environmental review.

CASE STUDY: Town of Rhinebeck Conservation Advisory Board (CAB)

In the Town of Rhinebeck in Dutchess County, **the CAB provides natural resource information to the planning board** for all new development proposals. The CAB maintains a database of publicly available information about soil, slopes, habitats, floodplains, wetlands, etc. When a new proposal is referred to the CAB, the members use computer mapping software to prepare site-specific maps and identify sensitive natural resources for the planning board. The Rhinebeck CAB also maintains a database of **habitat-based conservation recommendations** from scientific reports and literature. For each development project before the planning board, the CAB assembles a set of development guidelines based on the types and configuration of habitats shown on the natural resource maps they've created. The maps and recommendations provide objective, science-based information to the land use review process. In one instance, the CAB maps alerted the planning board of an area protected by the town's wetland watershed zoning provisions and changes were made to the project design. The planning board now relies on the CAB's analysis and provides a **site resource analysis assessment checklist** to applicants to streamline the review process and get everyone on the same page.

VILLAGE OF GREENPORT
WORK SESSION REPORT

TO: MAYOR STUESSI & TRUSTEES
FROM: TRUSTEE BRENNAN
DATE: 2/20/2025

REPORT ON THE
WETLANDS PERMIT REQUIREMENTS
- FOR DISCUSSION PURPOSES -

Chapter 142 Wetlands, Floodplains and Drainage

[HISTORY: Adopted by the Board of Trustees of the Village of Greenport 8-24-1976 by L.L. No. 4-1976 (Ch. 82 of the 1975 Code). Amendments noted where applicable.]

142-6 Permit procedure.

A.

All applicants for a permit to do any of the acts permitted or prohibited by §§ 142-4 and 142-5 shall present an original and **three copies** of the permit application, together with other required information, to the Village Clerk. All applicants and copies thereof must be accompanied by or include the following information:

(1)

The name and address of applicant and applicant's agent, if any, and whether the applicant is the owner, lessee, licensee, etc. If the applicant is not the owner, the **written consent** of the owner, duly acknowledged, **must be attached.**

(2)

The purpose of the proposed removal or deposition operations, use or activity.

(3)

The amount of material proposed to be removed or deposited or the type of use.

(4)

A description of the area in which removal, deposition or use is proposed. The description shall be by bearing distance and based upon the Lambert Projection. North and east coordinates of the starting point shall be given.

(5)

The depth to which removal or deposition operations are proposed and the angle of repose of all slopes, including deposited materials and sides of channels or excavations resulting from removal operations.

(6)

The manner in which material will be removed or deposited, structure installed or use carried out.

B.

The permit application shall be accompanied by:

(1)

A survey and topographical map, with contours shown at one-foot intervals, and the area of removal, deposition, use or construction indicated.

(a)

All maps shall be certified by a registered land surveyor or professional engineer, both licensed in the State of New York.

(b)

The survey and topographical map shall show the soundings, depth or height of the proposed removal and deposition area. The horizontal control of survey shall be based upon the Lambert Projection. The vertical control for elevation and soundings shall be based upon United States and Geodetic Survey and/or United States Geological Survey datum.

(2)

The names and addresses of all owners of lands contiguous to lands and waters where proposed operations will take place.

(3)

A filing fee representing no more than five percent (5%) of the estimated cost of the proposed operation as designated by the Village Board.

(4)

Copies of all applications made to any other agencies and any correspondence to or from those agencies and any approvals or denials from those agencies.

[Added 10-24-2019 by L.L. No. 4-2019]

C.

This chapter does not obviate the necessity for the applicant to obtain the assent of or a permit required by any

other agency before proceeding with operations under an approved Village Board permit. Approvals or permits which may be required by the Village Board of Trustees, State Water Resources Commission, Department of the Army or others are solely the responsibility of the applicant. No operations shall be initiated by the applicant until such other permits as may be required are issued.

D.

All applications for building permits, filed subdivision maps or any development within the watercourses, coastal wetlands, tidal marshes, floodplain lands, natural drainage systems, freshwater wetlands, watersheds and water recharge areas shall be reviewed by the Village Conservation Advisory Council. The Council shall file its report with the Village Board as provided in § **142-8B** below.

[Amended 10-24-2019 by L.L. No. 4-2019]

142-7Wetland permit fees.

[Amended 12-23-2013 by L.L. No. 7-2013]

Permit fees for dredging, bulkheading, dockbuilding, filling in wetlands or any permit requiring Board of Trustees' approval.

| | |
|--|-------|
| Application filing fee | \$350 |
| New docks and floats (per linear foot) | \$5 |
| As-built fee | \$350 |
| Dredging and filling (per cubic yard) | \$5 |
| The applicant is also responsible for all consulting and other fees incurred by the Village. | |

142-8Administration of permit application.

A.

The Village Clerk shall retain the original permit application for his files and distribute one copy each to the Village Board and the Conservation Advisory Council.

B.

The Conservation Advisory Council shall review all permit applications and provide a written report to the Village Board within 21 days of its receipt of said application. Upon prior reasonable public notice published in the official newspaper of the Village, the Village Board shall hold a public hearing on the permit application. The Village Board shall, after the required public hearing, then render a decision to deny, approve or approve with conditions the permit application. In rendering a decision of approval, approval with conditions or denial of a permit, the Village Board shall state, in writing, its findings of fact and conclusions. The decision shall be transmitted to the Village Clerk, who will advise the applicant of such decision by transmitting a copy of the permit application to such applicant with the decisions and conditions, if any, imposed by the Village Board attached.

C.

If the permit application is denied or approved, the decision of the Village Board regarding a permit application shall be judicially reviewable.

D.

Based upon the proceedings and decision of the court in the event a taking is declared, the Village may, within the time specified by the court, elect to:

(1)

Institute condemnation proceedings to acquire the applicant's land in fee by purchase at the fair market value.

(2)

Approve the permit application with lesser restrictions or conditions.

(3)

Invalidate all conditions and the application of this chapter to the plaintiff's land and grant a permit without conditions.

E.

The permit applicant or his agent proceeding with operations approved shall carry on his person or have readily available the approved permit and shall show the same to any agency or agent of the Village of Greenport whenever requested.

F.

Operations conducted under the permit shall be open to inspection at any time by any agency or agent of Greenport Village.

G.

The term of a permit granted by the Board of Trustees shall not be longer than two years and shall be no longer than the term of any permit issued by another agency.

[Added 10-24-2019 by L.L. No. 4-2019]

142-9 **Compliance with conditions.**

A.

(Reserved)¹

[1]

Editor's Note: Former Subsection A, regarding performance bonds, was repealed 10-24-2019 by L.L. No. 4-2019.

B.

Prior to the issuance of an approved permit, the applicant shall provide proof to the Village that the applicant has workmens' compensation insurance and public liability insurance in the amount of \$1,000,000 per occurrence and \$ 2,000,000, and property damage insurance in the amount of \$500,000 which insurance shall name the Village of Greenport as additional insured while the permit is outstanding and which insurance shall be in effect during the term of the permit. The applicant shall provide proof of the insurance and the renewal of the insurance in the form of a binder. The applicant shall also provide an original policy naming the Village of Greenport as additional insured if requested by the Village.

[Amended 10-24-2019 by L.L. No. 4-2019]

C.

The applicant shall also submit to the Village Clerk an affidavit which indemnifies and saves harmless the Village or any agency or agent thereof from any claims arising out of or connected with operations under the permit and from all acts, omissions, commissions or negligence on the part of the applicant, his agents or employees.

D.

In the case of removal, deposition or placement of structures and other operations or uses permitted within the watercourses, coastal wetlands, tidal marshes, floodplain lands, freshwater wetlands, watersheds, water recharge areas or any natural drainage systems, the Village Board shall reserve the right to require a permit or license for that activity, use or operation, including the right to require payments to the Village in an amount and in such manner as the Village Board shall direct.



BUILDING DEPARTMENT
VILLAGE OF GREENPORT
 236 Third Street, Greenport, NY 11944

WETLANDS PERMIT APPLICATION

PLEASE TYPE OR PRINT CLEARLY IN INK

1. NAME OF APPLICANT (AGENT/OWNER): _____
2. APPLICANT IS A/AN ___ INDIVIDUAL ___ PARTNERSHIP ___ ASSOCIATION
 ___ CORPORATION ___ MUNICIPALITY ___ GOVERNMENT AGENCY
3. NAME & TITLE OF OFFICIAL
 SIGNING APPLICATION _____ PHONE _____

 STREET ADDRESS
 OR P.O. BOX _____ STATE _____ ZIP _____
4. NAME AND ADDRESS OF OWNER
 (IF NOT APPLICANT) _____ STATE _____ ZIP _____

 STREET ADDRESS
 OR P.O. BOX _____ STATE _____ ZIP _____
5. STREET ADDRESS OF PROJECT (DISTANCE TO NEAREST INTERSECTION)

6. SUFFOLK COUNTY TAX NUMBER: DISTRICT _____ SECTION _____ BLOCK _____ LOT _____
7. NAME AND LOCATION OF NEAREST WATERCOURSE OR WETLAND:

 IF UNNAMED, LOCATE BY GIVING DISTANCE AND DIRECTION FROM A COMMONLY ACCEPTED AND IDENTIFIABLE LANDMARK: _____
8. WILL PROJECT UTILIZE VILLAGE OWNED LANDS? _____ IF YES INDICATE ON ATTACHED MAP.
9. PROPOSED USE: ___ PRIVATE ___ PUBLIC ___ COMMERCIAL
10. A. PROPOSED STARTING DATE: _____
 B. PROPOSED COMPLETION DATE: _____
11. PROJECT DESCRIPTION (FEET OF BULKHEAD; CUBIC YARDS OF MATERIAL REMOVED; DRAINING, DREDGING; FILLING; STRUCTURES TO BE ERECTED; SANITARY SYSTEM TO BE INSTALLED; DREDGE SPOIL SITE, ETC.)

12. THIS PROJECT WILL REQUIRE THE FOLLOWING ADDITIONAL PERMITS:
 VILLAGE OF GREENPORT:
 ___ BUILDING PERMIT ___ SITE PLAN APPROVAL ___ ZBA APPROVAL ___ SUBDIVISION APPROVAL

 OTHER REVIEWING AGENCIES:
 ___ SUFFOLK COUNTY HEALTH DEPT. ___ N.Y.S. DEC ___ ARMY CORPS OF ENGINEERS

PREPARE CHECKLIST

INCLUDE SUPPLEMENTAL DATA

- _____ ORIGINAL AND 8 COPIES OF THIS APPLICATION
- _____ SITE PLAN MAP DEPICTING PROJECT AND INDICATOR MAP (HAGSTROM) ROAD ATLAS SHOWING #5, #6, #7 AND #11 FROM APPLICATION. USE FORMAT OF THE U.S. ARMY CORPS OF ENGINEERS.
- _____ LIST THE NAMES OF ALL OWNERS OF RECORD OF ADJACENT LAND AND CLAIMANTS OF WATER RIGHTS IN OR ADJACENT TO THE WETLANDS OF WHO NOTICES HAVE BEEN SENT BY REGISTERED MAIL.
- _____ IF OTHER THAN OWNER PREPARES APPLICATION, WRITTEN CONSENT OF OWNER MUST ACCOMPANY APPLICATION.
- _____ PRIOR EXISTING RESTRICTIVE COVENANTS WHICH PERMIT OR REGULATE THE USE OF SUBJECT WETLANDS.
- _____ ENVIRONMENTAL ASSESSMENT FORM.
- _____ PROOF OF PUBLIC NOTIFICATION OF PROPOSED PROJECT FROM LOCAL NEWSPAPER.
- _____ WETLAND APPLICATION FEE. (SEE FEE SCHEDULE).

NOTE: THE GRANTING OF A PERMIT BY THE VILLAGE BOARD DOES NOT RELIEVE THE APPLICANT OF THE NECESSITY TO OBTAIN OTHER REQUIRED PERMITS FROM OTHER AGENCIES. THIS PERMIT APPLICATION WILL NOT BE REVIEWED; IF ANY QUESTIONS ARE INTENTIONALLY UNANSWERED OR CONTRADICT ANY INFORMATION WHICH EXISTS IN REGARD TO THIS PROJECT APPLICATION OR PROPERTY.

CERTIFICATION

THIS APPLICANT CERTIFIES THAT THE ABOVE STATEMENTS ARE TRUE AND AGREES THAT THE ISSUANCE OF THE PERMIT IS BASED ON THE ACCURACY THEREOF. AS A CONDITION TO THE ISSUANCE OF A PERMIT, THE APPLICANT ACCEPTS FULL LEGAL RESPONSIBILITY FOR ALL DAMAGE, DIRECT OR INDIRECT, OF WHATEVER NATURE, AND BY WHOMEVER SUFFERED, ARISING OUT OF THE PROJECT DESCRIBED HEREIN AND AGREES TO INDEMNIFY AND SAVE HARMLESS THE VILLAGE FROM SUITS, ACTIONS, DAMAGES AND COSTS OF EVERY NAME AND DESCRIPTION RESULTING FROM THE SAID PROJECT.

SIGNATURE OF APPLICANT: _____ DATE: _____

VILLAGE OF GREENPORT
WORK SESSION REPORT

TO: MAYOR STUESSI & TRUSTEES
FROM: TRUSTEE BRENNAN
DATE: 2/20/2025

REPORT ON THE
WATERFRONT CONSISTENCY REVIEW
- FOR DISCUSSION PURPOSES -

Chapter 139 Waterfront Consistency Review

[HISTORY: Adopted by the Board of Trustees of the Village of Greenport 9-15-1988 as L.L. No. 5-1988. Amendments noted where applicable.]

139-6 Review of actions.

A.

An agency shall, prior to approving, funding or undertaking an action, make a determination that it is consistent with the LWRP policy standards and conditions set forth in § 139-8 of this chapter.

B.

Actions identified as Type II, excluded or exempt as those terms are defined in 6 NYCRR Section 617.2 of the same Environmental Quality Review Law as are hereby deemed consistent and do not require any further deliberation.

C.

As early as possible in the formulation of an action to be taken by an agency, the agency shall prepare a CAF to

assist with the consistency review; however, when an applicant submits an application to a village agency for an approval of an action, the applicant shall prepare a CAF.

D.

Prior to making its determination, the agency may solicit and consider the recommendation of the Community Development Office with reference to the consistency of the proposed action. The agency shall require the applicant to submit all completed applications, EAF's and any other information deemed to be necessary to its consistency determination. The agency shall make the determination of consistency based upon such information.

139-7 **Written determination.**

A.

The agency shall render its written determination within thirty (30) days following the submission by the applicant of the required information, unless extended by mutual agreement of the agency and the applicant.

B.

The determination shall indicate whether the proposed action is consistent or inconsistent with one (1) or more of the LWRP policy standards or conditions. The determination shall state the manner and extent to which any inconsistency affects the LWRP policy standards and conditions.

C.

The agency shall, along with its consistency determination, make any suggestions to the applicant concerning

modification of the proposed action to make it consistent with LWRP policy standards and conditions or to greater advance them.

D.

In the event that the agency's determination is not forthcoming within the specified time, the application shall be deemed to have received a determination that it is consistent.

139-8 Policies; standards.

Actions to be undertaken shall be evaluated for consistency in accordance with the following LWRP policy standards and conditions, which are derived from and further explained and described in Section III of the Village of Greenport LWRP, a copy of which is on file in the Village Clerk's office and available for inspection during normal business hours. Agencies which undertake actions shall also consult with Section IV of the LWRP in making their consistency determination. The action shall be consistent with the policy to:

A.

Revitalize Greenport's waterfront area and central business district by redeveloping deteriorated/underutilized properties for commercial and recreational uses (Policies 1, 1A, 1B).

B.

Retain and promote commercial and recreational water-dependent uses (Policy 2).

C.

Strengthen the economic base of Greenport Harbor by encouraging the development of maritime uses (Policy 4).

D.

Ensure that development occurs where adequate public infrastructure is available to reduce health and pollution hazards (Policies 5 and 5A).

E.

Protect fish and wildlife resources from chemical contamination (Policy 8).

F.

Maintain and expand commercial fishing facilities to promote commercial and fishing opportunities (Policies 10 and 10A).

G.

Minimize flooding and erosion hazards through nonstructural means and carefully selected, long-term structural measures (Policies 11, 12, 13A, 14, 15, 16 and 17).

H.

Maintain and improve public access to the shoreline and to water-related recreational facilities while protecting the environment (Policies 2, 9, 19, 20, 20A, 21, 21A and 22).

I.

Protect and restore historic and archaeological resources (Policy 23.)

J.

Protect and upgrade visual quality (Policy 25).

K.

Protect surface and ground waters from direct and indirect discharge of pollutants (Policies 29, 30, 31, 33, 34, 36, 37 and 38).

L.

Perform dredging and dredge spoil disposal in a manner protective of natural resources (Policies 15 and 35).

M.

Eliminate non-water-dependent handling of petroleum and hazardous materials from the waterfront (Policy 36).

N.

Handle and dispose of hazardous wastes in a manner which will not adversely affect the environment nor expand existing landfills (Policy 39).

O.

Protect air quality (Policies 41, 42 and 43).

P.

Protect tidal and freshwater wetlands (Policy 44).

§ 139-9**Exceptions.**

A.

If the agency determines that the action would cause a substantial hindrance to the achievement of the LWRP policy standards and conditions, such action shall not be undertaken unless the agency determines with respect to the proposed action that:

(1)

No reasonable alternatives exist which would permit the action to be undertaken in a manner which will not substantially hinder the achievement of such LWRP policy standards and conditions.

(2)

The action would be undertaken in a manner which will minimize all adverse affects on such LWRP policy standards and conditions to the maximum extent practicable.

(3)

The action will result in an overriding village, regional or state-wide public benefit.

(4)

Such a finding shall constitute a determination that the action is consistent.

MINI RR
TRUSTEE BRENNAN – REPORT – JUNE 20, 2024
UPDATED DRAFT– 5:40PM, JUNE 28, 2024

SITE VISIT:

In anticipation of the handover from Rotary to the VOG, the Mayor and I met with Rich Israel on 6/19/24 to discuss the project status and conduct a basic walk-thru of the building and track.

Additional site visit at 9:30AM on 6/28/24 for purpose of GFD PRE-PLANNING. Present; KS, MBP, PB, R. Albanes, Chief Nyce. Decision made to reconvene at 4PM.

My comments are as follows.

PROJECT DOCUMENTS:

Prior to the Village's acceptance of the RR, I would like to review the following documents;

- Agreement between Rotary & VOG – original & current modifications (if any)
 - **NOT PROVIDED/NOT REVIEWED**
- Building Department File
 - Plans, specs & inspection reports, comments, etc.
 - **A CURSORY REVIEW WAS MADE OF THE FOLLOWING DOCUMENTS:**
 - **APPLICATION FOR BUILDING PERMIT - VOG**
 - **CERTIFICATE OF OCCUPANCY – TOWN OF SOUTHDOLD (?)**
 - **CONSTRUCTION PHOTOS (FOOTING & FOUNDATION)**
 - **PLANS PREPARED BY ROBERT I. BROWN ARCHITECT, P.C.**
 - **A1-A4 & E1 (All dated May 6, 2022)**

NOTE:

- **Building Inspector reports on the 7 required inspections – absent from file**
- **Copies of the required 5 additional close-out documents – absent from file**
- **Plans do not include USE AND OCCUPANCY CLASSIFICATION data**
- **Plans do not include and OCCUPANT LOAD calculations**
- **Plans do not include MECHANICAL design/engineering of exhaust system for ventilation of combustion by-products**
- **Plans do not indicate pitched/drainable floor surface in vehicle area (NYS Code)**
- **Plans are rudimentary with respect to;**
 - **Structural specifications of foundation**
 - **Safety glazing requirements**
 - **Emergency signage & egress lighting**

RECOMMENDATIONS:

- **OBTAIN & REVIEW NOTED BUILDING PERMIT DOCUMENTS**
- **REQUIRE EXHAUST SYSTEM DESIGN & SPECIFICATION BY LICENSED MECHANICAL ENGINEER**
- **REQUIRE SATISFACTORY INSTALLATION & TESTING OF SPECIFIED EXHAUST SYSTEM**
- **POST OCCUPANCY PLACARDS AS REQUIRED**
- **REQUIRE CERTIFICATION BY LICENSED ARCHITECT OR ENGINEER ATTESTING TO OVERALL AS-BUILT COMPLIANCE WITH CODE, WITH SPECIAL ATTENTION TO;**
 - **USE & OCCUPANCY CLASSIFICATION**
 - **EMERGENCY EGRESS, LIGHTING, & SIGNAGE**
 - **SAFETY GLAZING (Ticket window)**
 - **FLOOR CONFIGURATION (Vehicle bay)**
- **Project permit sign-offs – NOT PROVIDED/NOT REVIEWED**
 - **VOG Building Department**
 - **NYSDEC**
 - **VOG Wetlands**
 - **VOG FD (if any)**
 - **Electrical Underwriters Certification**
 - **Utility Departments – Water, Sewer, etc... (if any)**
- **NYS authority responsible for inspecting ride – NOT PROVIDED/NOT REVIEWED**
- **Any/all other Authorities Having Jurisdiction (AHJ) – NOT PROVIDED/NOT REVIEWED**
- **As-Built Records – Irrigation system, underground utilities, etc...(if any) – NOT PROVIDED/NOT REVIEWED**

PUNCH-LIST ITEMS

The following items were observed or reported to be incomplete as of the site visit.

- **Ventilation System – INCOMPLETE / INOPERABLE**
 - **To remove train exhaust fumes from Station House**
- **Silt Fence – NOT REMOVED**
 - **Must be removed & disposed of**
- **Water System/Plumbing – NOT FUNCTIONING ADEQUATELY**
 - **Pressure not sufficient for tank-less toilets**
 - **Investigate System – meter, valves, back-flow check preventer, etc...**
 - **Boost pressure or consider alternative toilet type**
- **Irrigation System – LEAKING**
 - **Pressurized hose bib serving track area is leaking**
 - **Repair hose bib and/or install dedicated shut-off valve at valve-box**
- **Flammables Locker – TOO LOW**

- Requires lifting 8"-12" on pedestals to allow for gravity fuel flow into train
- Accessible Parking Signage – ABSENT
 - Provide & install as required

MISC ITEMS

- Alarm Monitoring
 - VOG to contract with alarm monitoring company
- Waste Management
 - VOG to manage waste (provide lockable dumpster?)
- Train Fuel
 - VOG to keep reserve Fuel tank in flammables locker supplied with gasoline

FURTHER RECOMMENDATIONS

- SOG – Standard Operating Guidelines – **NOT PROVIDED/NOT REVIEWED**
 - VOG to develop SOG
 - Staffing – Roles & Responsibilities
 - Opening & Closing procedures
 - Emergency incident protocols
 - Building, train, track inspection procedures
- PMC – Preventive Maintenance Calendar – **NOT PROVIDED/NOT REVIEWED**
 - VOG to develop PMC to avoid deferred maintenance & liability issues
 - Train – periodic maintenance & service schedule
 - Track – periodic maintenance
 - Building – periodic maintenance (ie. gutter cleaning)
 - Site – periodic maintenance (i.e. landscape, irrigation, paving)
- CAPITAL EXPENDITURE FORCAST – **NOT PROVIDED/NOT REVIEWED**
 - VOG to create capital type project forecast to avoid funding surprises
 - Replacement work (not maintenance), i.e. roof, gutters, paint
- GFD WALK-THRU – **PENDING – RESCHEDULED FOR 6/28/24 4PM**
 - VOG to request additional walk-thru from GFD with an eye toward medical rescue operations and track-side fire fighting

GFD WALK-THRU

Walk-thru was conducted by Chief DeKerillis and Chief Nyce at 4pm. Also in attendance; KS, PB and Rich Israel. Chiefs indicated that they were generally satisfied that could conduct fire & rescue operations, as needed.

**VILLAGE OF GREENPORT
PROCLAMATION**

Whereas; George Mathias gave his life as a volunteer fireman in the Village of Greenport on August 20, 1972. He was directing traffic at a car fire in order to keep his fellow firefighters safe. Mr. Mathias joined the Greenport Fire Department on January 21st, 1921. He was a member of Star Hose Company No. 3 and a member of the Fire Police Squad.

(Text provided by Star Hose Company member Bob Hamilton)