

Mayor and Board of Trustees - Work Session Meeting Third Street Firehouse Greenport, NY 11944

April 15, 2021 at 7:00 PM

236 Third Street Greenport NY 11944

Tel: (631)477-0248 Fax: (631)477-1877

### MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

### **TRUSTEES**

JACK MARTILOTTA DEPUTY MAYOR

PETER CLARKE

MARY BESS PHILLIPS

JULIA ROBINS

### VILLAGE ADMINISTRATOR

PAUL J. PALLAS, P.E. EXT. 219

### **CLERK**

SYLVIA PIRILLO, RMC EXT. 206

> TREASURER ROBERT BRANDT EXT. 217

### PLEDGE OF ALLEGIANCE

### MONTHLY REPORTS FOR THE FOLLOWING:

- FIRE DEPARTMENT CHIEF WAYDE MANWARING
   Including compilation of all monthly meeting minutes
- VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. Road and Water Department
   Sewer Department
   Light Department
   Building Department
   Recreation Department
   Harbor Department
   Marina Manager
- VILLAGE TREASURER ROBERT BRANDT Meter Department Housing Authority & Community Development
- o **VILLAGE CLERK** SYLVIA PIRILLO, RMC
- o VILLAGE ATTORNEY JOSEPH PROKOP, ESQ.

MAYOR AND VILLAGE BOARD OF TRUSTEES
PUBLIC TO ADDRESS THE BOARD



236 THIRD STREET **GREENPORT NY 11944** 

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MAYOR

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TRUSTEES

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SYLVIA PIRILLO, RMC

EXT. 206

**TREASURER** 

ROBERT BRANDT EXT. 217

Submitted:

April 7, 2021

Meeting:

April 15, 2021 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

Board of Trustees

Prepared By:

Debbie Boyle, Assistant

From:

Debbie Boyle, Assistant

Department: Fire Department

### Fire Department April 2021 Work Session Report

### **Attachments:**

Fire Department April 2021 Work Session Report

(PDF)

CHIEF WAYDE MANWARING

1<sup>ST</sup> ASST CHIEF JAMES KALIN

2<sup>NO</sup> ASST CHIEF ALAIN DEKERILLIS

CHAPLAIN FRANK MUSTO

CHAPLAIN CLAUDE KUMJIAN

SECRETARY/TREASURER JAMES KALIN



(631) 477-9801 - STATION 1 (631) 477-8261 - STATION 2 (631) 477-1943 - CHIEFS OFFICE (631) 477-4012 - FAX 311 THIRD STREET - P.O. BOX 58 GREENPORT, NY 11944 Email: gldfire@optonline.net www.greenportfd.org

Meeting of the Board of Wardens
WEDNESDAY March 17, 2021

### **OPENING**

Chief Wayde Manwaring opened the meeting at 7:00pm with The Pledge of Allegiance to the Flag and a moment of silence for the departed members.

### **ATTENDANCE**

Chief Wayde Manwaring

1st Ass't Chief James Kalin

2<sup>nd</sup> Ass't Chief Alain de Kerillis

Wardens Warren Jensen and Joseph Milovich of Eagle Hose Co. #1
Wardens Antone Volinski, III and Norma Corwin of Relief Hose Co. #2
Wardens Joseph Barszczewski and Robert Jester of Star Hose Co. #3
Wardens Scott Hollid and Wayne Miller of Standard Hose Co. #4
Wardens Peter Harris and John Grilli of Phenix Hook & Ladder Co. #1
Mary Bess Phillips VOG/GFD Liaison

### THOSE WISHING TO ADDRESS THE BOARD -

- 1. Cliff Harris mentioned in the Warden's report it mentioned looking into hiring a full time secretary. He wanted to make a suggestion to the board that might benefit the dept. more than a secretary. He said another position that can be created is a maintenance mechanic. He said it should alleviate some of the problems as far as trucks being inspected, running tools on trucks etc. They can also do pack reports and make sure we are in compliance with PESH. He said that other departments do it, he does it in Orient. He is one of 3 of them. Whoever it is should have a CDL. He said the position should be taken into consideration, it would definitely benefit the department.
- 2. Chief Manwaring wanted to welcome Robert Jester of Star Hose Co. #3 to the Board of Wardens.

### READING OF THE PREVIOUS MINUTES

Motion made by Peter Harris, seconded by John Grilli, to approve the minutes of the February 17, 2021 meeting of the Board of Wardens as printed and distributed. Motion Carried.

### FINANCE COMMITTEE

The finance committee report was read by Chief Kalin. Motion made by Wayne Miller, seconded by Scott Hollid, to accept the report. Motion Carried.

### COMPANY OFFICERS' MEETING MINUTES- None.

### TREASURER'S REPORT

The Treasurer's report for the period of February 18, 2021 through March 17, 2021 was read by Secretary/Treasurer James Kalin. Motion made by Warren Jensen, seconded by Scott Hollid, to accept the treasurer's report as read. Motion carried. (report attached)

1. Scott Hollid asked if the casualty fund has to be a certain amount of dollars outside of an investment portfolio. 1<sup>ST</sup> Asst Chief James Kalin said no. Scott Hollid said that's a lot of money to be sitting there not earning anything. Mary Bess Phillips asked what the investment policy was. James Kalin said that they don't have one. Mary Bess Phillips said that it is financially wise to have everyone understand how it's being invested and maybe you want to look at the Village of Greenport's investment policy. Mary Bess Phillips will get the Chiefs a copy of it.

**BILLS-** None

### **COMMUNICATIONS-** None

### APPLICATIONS FOR MEMBERSHIP-

 Heather Trapani to Phenix Hook & Ladder Co. #1. She was a 10 year member of Rocky Point FD and lives in Greenport now. She is an EMT and has FF1. She is only pending her physical. Motion made by Antone Volinski III, seconded by Joseph Milovich, to accept her application of membership. Motion Carried.

### REPORTS OF COMMITTEES

### **Buildings and Grounds**

- Joseph Milovich said he met with Adam West about the kitchen and they
  went over what needs to be done. He can't do the job because of the
  prevailing wage requirements. There is another gentleman coming
  tomorrow to look at it. Mr. West said that GFD should get a set of specs
  together before the guy comes tomorrow so he knows exactly what
  they're looking for.
- 2. Joseph Milovich met with Skrezec this morning and he looked at the pump and grease trap, he is going to come back. He asked him about the back building as well and he said he is pretty sure there is a manhole just outside the back building- it should be all set. RLB plumbing looked at

the bathroom downstairs he said that the grease trap should be serviced monthly.

Bylaws- No Report.

Finance- No Report.

Fire District- No Report.

### Pre-Incident Planning-

 Chief Manwaring reported that April 29<sup>th</sup> they'll be going to 123 Sterling at 7pm. Mary Bess Phillips asked if they are taking a look at outside as well. The ZBA voted down change of use variance. The plans have parking for the units coming off Sterling Avenue. Mary Bess Phillips said they should take a look at it for safety issues.

### **Service Awards**

1. 1<sup>ST</sup> Asst Chief James Kalin reported that the 2020 report is posted and at the end of the month it goes to the Village.

### Recruitment-

1. 1<sup>st</sup> Asst Chief James Kalin passed out a brochure the NY State Volunteer Firemen's Association is doing a recruit NY. They are doing both virtual and regular open houses. They are doing it April 24 & 25<sup>th</sup>. Chief Kalin said he told them they could possibly do an open house on Sunday the 25<sup>th</sup>. from 9am to 1pm. They could open the meeting room put some things on display, he has a video they could play. They can announce it in the paper and WLNG radio. He talked to a couple of guys that do some of the training and they can set something up like the forceable entry door. W. Jensen suggested putting it on the sign beforehand.

Motion by Warren Jensen, seconded by Wayne Miller to participate in Recruit NY on April 25th. Motion Carried.

Casualty Fund- No Report.

Funeral - No Report.

Communications- No Report.

Trips & Travel- No Report.

### **COMPANY REQUESTS**

Eagle Hose Co. #1- Budget items, As per finance report.

Relief Hose Co. #2- Door opener for 8-3-2, nozzle and duck bill tool

Star Hose Co. #3- Budget items.

Standard Hose Co. #4- Budget items, As per finance report.

Phenix Hook & Ladder Co. #1- Budget items, new truck.

Rescue Squad- As per finance report.

Fire Police- Budget items.

<u>Water Rescue</u>- Budget items. 2<sup>nd</sup> Asst. Chief de Kerillis said he is waiting for estimate to fix motor.

### **UNFINISHED BUSINESS -**

 John Grilli said last year we talked about getting floor mats for out back for under the vehicles. He wanted to know if that was still going to happen. He also mentioned the hotspot and asked if anyone has done any research. 1<sup>st</sup> Asst Chief Kalin said that everything is ordered already.

**REPORTS OF DELEGATES**- No Report.

**NEW BUSINESS**- No Report.

### **GOOD OF THE DEPARTMENT**

1. 2<sup>nd</sup> Asst. Chief Alain de Kerillis requested permission to send the bid specs for 2022 Chevy Tahoe to the Village. Wayne Miller said to make sure when they advertise it, they put 2021 or current production model. He also asked how it was getting paid for. Chief Manwaring said he heard from Village Treasurer Robert Brandt today that they were transferring all of last year's leftover money into the apparatus replacement fund. Warren Jensen asked if the turn out gear vault got included. 2<sup>nd</sup> Asst Chief de Kerillis said it should be in there, he is going to have them revise it. W. Jensen also asked if there is a plan to surplus the car. 2<sup>nd</sup> Asst Chief de Kerillis said if it's still working by that point, yes.

Motion made by Wayne Miller, seconded by Antone Volinski III, to send out the specs for the Chevy Tahoe to the Village so it can go out to bid and pay for it out of line item A3410463. Motion Carried.

- 2. Norma Corwin asked about the large door in the meeting room. She said she can see that it is stuck up- what's holding it in place and how safe is it. Chief Manwaring said the repair person put a bolt in there so it won't come down and the motor was disconnected. Mary Bess Phillips said that she was under the impression that it was fixed because it was open.
- 3. Scott Hollid asked about who was on the committee for the scholarship and how it works. 1<sup>st</sup> Asst Chief James Kalin said they have to do it through the school. Norma Corwin said the only stipulation for the scholarship through the FD is they don't get the money until they submit their transcript for the first semester.
- 4. Scott Hollid also mentioned that someone wanted to get permission to put a fence around the Ficurilli Memorial at Station #1. Warren Jensen said we need specifics about what exactly he wants. It's a rock and won't be easy to damage.
- 5. Norma Corwin said that GFD should consider asking the Village to do away with parking on one side of 4<sup>th</sup> Avenue behind Station #1 since there is the new Air B&B now. She said that they are not going to be able to make that turn coming out of the Fire House especially in the summer. More discussion ensued. Mary Bess Phillips said she will bring it up and come back with info.
- 6. Joseph Milovich asked if they are doing parklets again. Mary Bess Phillips said its up to DOT.

- 7. Chief Wayde Manwaring brought up the Chief's Elections. He asked if we will be doing it the same as last year where we mail the ballots. The Warden's agreed to have the Chief's Election in person this year. They will have tables set up 6ft apart and have people leave when they are done, no congregating and no food. The Chief's will make an announcement.
- 8. Antone Volinski III asked what the status is on the website. 1<sup>st</sup> Asst. Chief James Kalin said no one has sent him info on the companies. The Warden's and Chief's will bring it up at their meetings.
- 9. Antone Volinski III reported that the fundraiser is going out this year. He needs two people from each company to activate a committee. The envelopes need to be stuffed. Whoever is volunteering can contact Antone Volinski III to set up a date to meet. They will send it out the first week in June.
- 10. 2<sup>nd</sup> Asst. Chief Alain de Kerillis asked if the Phenix H&L/Relief Hose carnival is going to be held this year. Peter Harris said that they plan to as long as the State says it's allowed.
- 11. Joseph Milovich asked if there were still lights out on the back building. Antone Volinski III said there is still lights out. J. Milovich will call and have it repaired. .
- 12. Norma Corwin asked if the bathroom was fixed. 1<sup>st</sup> Asst. Chief James Kalin said no. He said the last plumber they spoke to came to look at it. When he came here he looked at pipes and toilet and thought they he wanted everything done at once. Antone Volinski III said that they just want the toilet for now and he can give us a price for everything else at another time. He is going on vacation on the 29<sup>th</sup>, but he will try to squeeze them in. Norma Corwin said that the sign is off the door.
- 13. Norma Corwin also brought up the air machine and wanted to know the status. Chief Manwaring said that something is being taken out and a new one being put in. They have to make it first.

### **READING OF THE MINUTES**

Motion by James Kalin, seconded by Peter Harris, to dispense with the reading of the minutes of tonight's meeting. Motion carried.

### **ADJOURMENT**

Motion by Warren Jensen, seconded by Peter Harris, to adjourn. Motion carried. The meeting was adjourned at 8:04pm.

Submitted by,

Rebecca J. Jensen

**Recording Secretary** 

### GREENPORT FIRE DEPARTMENT TREASURERS REPORT 02/18/2021 thru 03/17/2021

| Deginning balance   \$ 10,351.01     Receipts   Kalin def drv rebate x4   \$ † 172.50     McMann Price - def drv x 4   \$ 5350.00     Gpt. IGA - soda   - \$55.92     Brickoven Pizza after training   \$ 1129.33     \$ 59.988.26    WOODS TRUST   Expenditures   Deginning balance   \$13,375.00     AED Superstore - 2 dummies   - \$2,782.57     ending balance   \$10,592.43    MEMORIAL FUND   Delance unchanged   \$1,576.13    MAY MILE FUND   Delance unchanged   \$1,9195.83    WASH, B'DAY FUND   Delance unchanged   \$1,833.46    RESCUE SQUAD 2% FUND   Delance unchanged   \$1,789.48 |                  |                     |  | A series of the second grant of the property of the property of the second of the seco |
|--|------------------|---------------------|--|--|
| MEMORIAL FUND  balance unchanged  balance unchanged  \$15,375.00  \$22,782.57  \$10,592.43  MEMORIAL FUND  balance unchanged  \$1,576.13  MAY MILE FUND  balance unchanged  \$19,195.83  WASH. B'DAY FUND  balance unchanged  \$1,833.46   | GENERAL FUND     |                     | Kalin def drv rebate x4<br>McMann Price - def drv x 4<br>Gpt. IGA - soda | \$ † 172.50<br>- \$350.00<br>- \$55.92<br>- \$129.33   |
| MAY MILE FUND  balance unchanged  \$ 19,195.83  WASH, B'DAY FUND  balance unchanged  \$ 19,195.83  | WOODS TRUST      | <u>expenditures</u> | AED Superstore - 2 dummies   | - <u>\$2,782.57</u>  |
| WASH, B'DAY FUND balance unchanged \$1,833.46  | MEMORIAL FUND    |                     | balance unchanged  | <u>\$1,576.13</u>  |
| RESCUE SOUAD 200 FUND  | MAY MILE FUND    |                     | balance unchanged  | \$ 19,195.83   |
| RESCUE SQUAD 2% FUND <u>balance unchanged</u> <u>\$1,789.48</u>  | WASH. B'DAY FUNI | )                   | balance unchanged  | <u>\$1,833.46</u>  |
|  | RESCUE SQUAD 29  | % FUND              | balance unchanged  | <u>\$1,789.48</u>  |

## 

## APRIL 2021

|   | 33  | 10  | 17   | 24   |  |
|---|---|---|--|--|--|
| FIRST DUE ON SIGNAL 24s = 8-3-3<br>gfdfire@optonline.net gfdsec@optonline.net | 2<br>2  | <b>6</b>  | 16   | 23   | 30   |
| FIRST DUE ON SIGNAL 24s = 8-3-3<br>dfire@optonline.net gfdsec@opto            | 1<br>1  | 8<br>CHIEFS ELECTION<br>Sta. 1 7-9pm                          | 15   | 22<br>DEPT. TRAINING<br>Sta #1 7pm<br>RIT & Down FF    | 29<br>DEPT. TRAINING<br>Pre-incident walk thru<br>123 Sterling Ave.<br>Time t.b.a. |
|   | 2nd. Ass't. Chief<br>Alain DeKerillis<br>631.208.7506 |   | 14   | 21<br>Dept. Physicals                                  | 28   |
| DUTY COMPANIES 8-3-2 & 8-3-3<br>631.477.1942 FAX 631.477.4012                 |   | 6<br>COMPANY ANNUAL<br>MEETINGS<br>(see reverse for location) | 13 RESCUE SQUAD mtg 7PM FINANCE COMM. mtg 7:30PM | 20<br>WARDENS<br>Organizational mtg<br>7pm             | 27   |
| DUTY COMPANIES 8-3-2 & 8-3-3<br>OFFICE 631.477.1942 FAX 631.477.4012          | 1st. Ass't. Chief<br>Jim Kalin<br>631.466.5294        | co.   | 12   | 19<br>Dept. Physicals                                  | 26 Fire School - Yaphank Class "A" Lv. Sta 1 @ 6:15pm CME Class Sta 1 7pm          |
|   | Chief Wayde Manwaring 631,644,5430                    | *   | 11   | 18<br>DEPT. TRAINING<br>Sta #1 9am<br>Company Officers | 25<br>GFD Open House<br>"Recruit NY"<br>Sta 1 9am-1pm                              |

# IMPORTANT FUTURE EVENTS ON REVERSE SIDE !!

## Company Annual Meetings

Phenix H & L - Andy's Restaurant, Greenport
Eagle Hose - Townsend Manor Inn, Greenport
Relief Hose - O'Mally's Restaurant, Southold
Star Hose - Townsend Manor Inn, Greenport
Standard Hose - Station #2

## Thursday, May 13

Department Training - Sta. #1 7pm Hose Handling, etc.

Monday, May 17 & Wednesday, May 19 Department Physicals (sign up required)

Wednesday, May 19 Wardens Mtg. Sta. #1 7pm Monday, May 24

Fire School - Yaphank Taxpayer Lv. Sta. #1 @ 6:15pm Monday, May 31

Southold Town memorial Day Parade

(time and location t.b.a.)

CHIEF WAYDE MANWARING

1<sup>ST</sup> ASST CHIEF JAMES KALIN

2<sup>ND</sup> ASST CHIEF ALAIN DEKERILLIS

CHAPLAIN FRANK MUSTO

CHAPLAIN CLAUDE KUMJIAN

SECRETARY/TREASURER JAMES KALIN



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### Greenport Fire Department Monthly Report For the Month of March, 2021

Number of calls this month: 71

| Nun      | aber of Calls to Date for 2021:    | 199 |   |
|----------|------------------------------------|-----|---|
| Brea     | kdown of calls by signal numbe     | rs: |   |
| 9        | (stand-by):                        | 1   |   |
| 12       | (brush fire):                      | 0   |   |
| 13       | (auto alarm, smoke, etc.):         | 15  | 5 |
| 13-35    | (working structure fire):          | 0   |   |
| 14       | (vehicle fire):                    | 0   |   |
| 16       | (ambulance/rescue):                | 52  | ) |
| 16-23    | (mva, water rescue, misc.):        | . 1 |   |
| 16-59    | (routine transport):               | 0   |   |
| 23       | (co detector, medi-vac):           | 2   |   |
| 24/13-35 | (mutual aid; working structure fi  |     |   |
| 24/16    |                                    | 0   |   |
| 24/16-23 | (mutual aid; mva):                 | 0   |   |
| 24/23    | (mutual aid; misc., water rescue): | : 0 |   |
| 26       | (boat fire):                       | 0   |   |
| Brea     | kdown of calls by location         |     |   |
|          | Incorporated Village:              | 29  |   |
|          | East/West Protection District:     | 42  |   |
|          | Other:                             | 0   |   |

CHIEF WAYDE MANWARING

1ST ASST CHIEF JAMES KALIN

2ND ASST CHIEF ALAIN DEKERILLIS

CHAPLAIN FRANK MUSTO

CHAPLAIN CLAUDE KUMJIAN

SECRETARY/TREASURER JAMES KALIN



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311 THIRD STREET - P.O. BOX 58
GREENPORT, NY 11944
Email: gldfire@optonline.net
www.greenportfd.org

### RECEIVED

### APR 09 2021

### VILLAGE OF GREENPORT CLERK'S DEPARTMENT

Greenport FD anticipates that the following will be voted into the department as new members at the April 20th. meeting of the Fire Council.

Ryan Creighton Relief Hose Co. #2

Shawn Buchanan Standard Hose Co. #4

Jonathan Fogarty Standard Hose Co. #4

Thank you,

### **REPORT OF ELECTIONS**

Department elections for the positions of chiefs were held on Thursday, April 08, 2021 at Station #1 of the Greenport Fire Department. Voting started at 7:00PM and ended at 9:00PM.

The elections were conducted by the Fire Wardens of the five companies of the Greenport Fire Department.

The candidates for the following positions and the results of the election were: (\* denotes winner)

Chief Engineer: Wayde Manwaring 62 \*

blank and other 0

1st. Ass't. Chief Engineer: James Kalin 55 \*

blank and other 7

2nd. Ass't. Chief Engineer: Alain DeKerillis 58 \*

blank and other 4

There were 127 eligible voters. 62 members cast ballots.

|   |           |  | /ap   |  |   |   |  |   |  |  |  |  |  |   |  |  |   |  |
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|   | ent pe    |  | pts   | 25   | 25  | 0   | 25   | 0   | 0  | 0  | 25   | 25   | 0  | 0   | 0  | 0  | 25  | 25   |
|   | ţ         |  |   |  |   | %   | %  | %   | %  | %  | %  | %  | %  | %   | %  | %  | %   | %  |
|   | epar      |  | %   | 20   | 14  | 0   | 22   | 4   | 0  | 0  | 36   | 64   | 9  | 0   | 0  | 0  | 22  | 38   |
|   | Fire D    |  | # Fire  | 10   | 7   | 0   | 11   | 2   | 0  | 0  | 18   | 32   | 3  | 0   | 0  | 0  | 11  | 19   |
|   | Greenport |  | elect/app   |  | W   |   | Д  |   |  |  |  |  |  |   |  |  | S,T   |  |
| 1 | 2         | m  | 4   | 5 Aguilera, Hermogenes                                 | 6 Barszczewski, Joseph  | 7 Birmingham, Kenneth   | 8 Breese, Harry  | 9 Britt, Harley   | 10 Bumble III, Charles   | 11 Bumble, Samantha  | 12 Butler, Michael   | 13 Capon, George   | 14 Carey, Patrick  | 15 Carrig, Melinda  | 16 Charters, Gary  | 17 Clark III, Henry  | 18 Clark, James   | 19 Clark, Jeffrey  |
|   |           | Greenport Fire Department period ending March 31, 2021 | Greenport Fire Department period ending March 31, 2021 ## | Greenport Fire Department period ending March 31, 2021 | Greenport Fire Department period ending March 31, 2021         ## maximum points in category           Aguilera, Hermogenes         Greenport Fire Department period ending March 31, 2021         Aguilera, Hermogenes         ## maximum points in category         ## maximum points in category         ## maximum points in category           Aguilera, Hermogenes         10 20 % 25 4 2.7 % 0 0 0 4 4 4 0 0 5 42 X X X         Aguilera, Hermogenes         ## maximum points in category         Phys haz         bb | Greenport Fire Department period ending March 31, 2021       ## maximum points in category       Properties       ## maximum points in category       Properties       ## maximum points in category       Properties       Properties <th< td=""><td>Greenport Fire Department period ending March 31, 2021       ## maximum points in category       ## maximum points in category       ## maximum points in category       C19 category = COVID-19 pandemic points         Aguilera, Hermogenes       10       20       4       2.7       6       9       4       4       4       0       0       5       42       4       4       4       4       6       6       4       4       4       4       6       6       4       4       4       4       6       6       4       4       4       6       6       6       7       3       3       9       6       7       4       7       4       6       7       4       6       6       7       4       6       7       4       6       7       4       7       4       7       4       7       4       6       7       4       7       7       8       7       7       8       7       8       8       8       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       <t< td=""><td>Greenport Fire Department period ending March 31, 2021         ## maximum points in category         ## maximum points in category         ## maximum points in category         P mm points in category</td><td>Greenport Fire Department period ending March 31, 2021         ## maximum points in category         ## ma</td><td>Aguilera, Hermogenes         Locate and Line March 31, 2021         Aguilera, Hermogenes         Locate and Line March 31, 2021         Aguilera, Hermogenes         Aguilera, Hermogenes</td><td>Greenport Fire Department period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 32 to 31 to 32 t</td><td>Greenport Fire Department period ending March 31, 2021         ## maximum points in category         ## maximum points in category         C19 category= COVID-19 pandemic points         C19 category= C19 category= COVID-19 pandemic points         C19 category= C19 c</td><td>Greenport Fire Department period ending March 31, 2021         ## Maximum points in category         ## Ma</td><td>Greenport Fire Department period ending March 31, 2021         Aguilera, Hermogenes         Elect/app # Fire 2         pt</td><td>Greenport Fire The partition of the file o</td><td>  Althoridad   Alt</td><td>  Steenbort Fire Department period ending March 31, 2021   According to the period of the period of</td><td>  Automote   Fire   Department period ending March 31, 2021   Automote   Fire   Department period ending March 31, 2021   Automote   Automote  </td></t<></td></th<> | Greenport Fire Department period ending March 31, 2021       ## maximum points in category       ## maximum points in category       ## maximum points in category       C19 category = COVID-19 pandemic points         Aguilera, Hermogenes       10       20       4       2.7       6       9       4       4       4       0       0       5       42       4       4       4       4       6       6       4       4       4       4       6       6       4       4       4       4       6       6       4       4       4       6       6       6       7       3       3       9       6       7       4       7       4       6       7       4       6       6       7       4       6       7       4       6       7       4       7       4       7       4       7       4       6       7       4       7       7       8       7       7       8       7       8       8       8       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9 <t< td=""><td>Greenport Fire Department period ending March 31, 2021         ## maximum points in category         ## maximum points in category         ## maximum points in category         P mm points in category</td><td>Greenport Fire Department period ending March 31, 2021         ## maximum points in category         ## ma</td><td>Aguilera, Hermogenes         Locate and Line March 31, 2021         Aguilera, Hermogenes         Locate and Line March 31, 2021         Aguilera, Hermogenes         Aguilera, Hermogenes</td><td>Greenport Fire Department period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 32 to 31 to 32 t</td><td>Greenport Fire Department period ending March 31, 2021         ## maximum points in category         ## maximum points in category         C19 category= COVID-19 pandemic points         C19 category= C19 category= COVID-19 pandemic points         C19 category= C19 c</td><td>Greenport Fire Department period ending March 31, 2021         ## Maximum points in category         ## Ma</td><td>Greenport Fire Department period ending March 31, 2021         Aguilera, Hermogenes         Elect/app # Fire 2         pt</td><td>Greenport Fire The partition of the file o</td><td>  Althoridad   Alt</td><td>  Steenbort Fire Department period ending March 31, 2021   According to the period of the period of</td><td>  Automote   Fire   Department period ending March 31, 2021   Automote   Fire   Department period ending March 31, 2021   Automote   Automote  </td></t<> | Greenport Fire Department period ending March 31, 2021         ## maximum points in category         ## maximum points in category         ## maximum points in category         P mm points in category | Greenport Fire Department period ending March 31, 2021         ## maximum points in category         ## ma | Aguilera, Hermogenes         Locate and Line March 31, 2021         Aguilera, Hermogenes         Locate and Line March 31, 2021         Aguilera, Hermogenes         Aguilera, Hermogenes | Greenport Fire Department period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 31, 2021         Elect/app # Fire Between the period ending March 32 to 31 to 32 t | Greenport Fire Department period ending March 31, 2021         ## maximum points in category         ## maximum points in category         C19 category= COVID-19 pandemic points         C19 category= C19 category= COVID-19 pandemic points         C19 category= C19 c | Greenport Fire Department period ending March 31, 2021         ## Maximum points in category         ## Ma | Greenport Fire Department period ending March 31, 2021         Aguilera, Hermogenes         Elect/app # Fire 2         pt | Greenport Fire The partition of the file o | Althoridad   Alt | Steenbort Fire Department period ending March 31, 2021   According to the period of | Automote   Fire   Department period ending March 31, 2021   Automote   Fire   Department period ending March 31, 2021   Automote   Automote |

points as of MARCH 31, 2021 prepared by James H. Kalin, Secretary

|    | ٨                     | 8         | υ      | ۵  | ш | ш     | 9     | I     | _    | ×     | ب     | Σ          | z          | 0     | Ь     | a        | R   | S T    | <b>^</b> | W   | ×  | γ     | 7   |
|----|-----------------------|-----------|--------|----|---|-------|-------|-------|------|-------|-------|------------|------------|-------|-------|----------|-----|--------|----------|-----|----|-------|-----|
| 4  |                       | elect/app | # Fire | %  |   | pts # | # EMS | %     | pts  | NI.   | st/by | st/by mtgs | misc train | train | drill | pos(dis) | C19 | points | phys     | haz | qq | wp/sh | Хар |
| 8  | 20 Corazzini, Jeffrey |           | 0      | 0  | % | 0     | 0     | 0     | 0 %  |       | 0     | 0          | 0          | 0     | 0     | 0        | 2   | 5      |          |     |    |       |     |
| 21 | Corazzini, Warren     |           | 0      | 0  | % | 0     | 0     | 0     | %    |       | 0     | 0          | 0          | 0     | 0     | 0        | 5   | 5      |          |     |    |       |     |
| 22 | Corwin, Everett       |           | 27     | 54 | % | 25    | 51    | 34 %  | % 25 | 2     | 0     | 4          | 4          | 2     | 0     | 0        | 2   | 89     | ×        | ×   | ×  | ×     |     |
| 23 | Corwin, Norma         | w,c       | 6      | 18 | % | 25    | 09    | 41 %  | % 25 | 2     | T     | 6          | 4          | 6     | 0     | 4        | 2   | 82     | ×        | ×   | ×  | ×     |     |
| 24 | Corwin, Robert E.     | L,D       | 15     | 30 | % | 25    | 29    | 45 %  | % 25 | 2     | Н     | 9          | 4          | 9     | 0     | 1.25     | 5   | 73.25  | ×        | ×   | ×  | ×     |     |
| 25 | Corwin, Robert J.     |           | 13     | 26 | % | 25    | 64    | 43 %  | % 25 | 72    | Н     | 2          | 3          | 7     | 0     | 0        | 2   | 71     |          | ×   | ×  | ×     |     |
| 26 | Corwin, Scott         |           | 16     | 32 | % | 25    | 4     | 2.7 % | 0 %  |       | 0     | 4          | 3          | 3     | 0     | 0        | 2   | 40     |          | ×   | ×  | ×     |     |
| 27 | Costas, Tom           |           | П      | 2  | % | 0     | 12    | 8.1 % | 0 %  | SUSSE | 0     | 0          | Н          | 3     | 0     | 0        | 2   | 6      |          | ×   | ×  | ×     |     |
| 28 | Creedon, Daniel       | S         | 31     | 62 | % | 25    | 110   | 74 %  | % 25 | 15    | Н     | 5          | 3          | 4     | 0     | 1.25     | 2   | 69.25  |          | ×   | ×  | ×     |     |
| 59 | 29 DeFrancesco, James | ı         | 6      | 18 | % | 25    | 7.    | 3.4 % | 0 %  |       | 0     | 4          | 3          | 3     | 0     | 1.25     | 5   | 41.25  |          | ×   | ×  | ×     |     |
| 8  | 30 De Kerillis, Alain | СН        | 28     | 99 | % | 25    | 79    | 53 %  | % 25 | 10    | 0     | 12         | 3          | 17    | 0     | 6.25     | 2   | 93.25  |          | ×   | ×  | ×     |     |
| 31 | 31 Detrick, Gary      |           | 0      | 0  | % | 0     | 0     | 0     | 0 %  |       | 0     | 0          | 0          | 0     | 0     | 0        | 2   | S      | - (2)    |     |    |       |     |
| 32 | 32 Diaz, Juan         |           | 9      | 12 | % | 25    | 7     | 1.4   | 0 %  |       | 0     | က          | 4          | 12    | 0     | 0        | 5   | 49     |          |     |    |       |     |
| 33 | Ellis, Scott          |           | 2      | 4  | % | 0     | 7     | 4.7   | 0 %  |       | 0     | 0          | 0          | 3     | 0     | 0        | 2   | ∞      |          | ×   | ×  | ×     |     |
| 34 | Ferguson, Peter       |           | 10     | 20 | % | 25    | П     | 0.7   | %    |       | 0     | 1          | 0          | 3     | 0     | 0        | 2   | 34     | . (4)    | ×   | ×  | ×     |     |
| 35 | Ferrari, Dakoda       |           | 0      | 0  | % | 0     | 0     | 0     | 0 %  |       | 0     | 0          | 0          | 0     | 0     | 0        | 2   | S      |          |     |    |       |     |
| 36 | 36 Ficurilli, Michael |           | 21     | 42 | % | 25    | 0     | 0     | %    |       | 0     | 3          | 3          | ∞     | 0     | 0        | 2   | 44     | ×        | ×   | ×  | ×     |     |
| 37 | 37 Flora, Michael     | ı         | 0      | 0  | % | 0     | 0     | 0     | %    |       | 0     | 0          | 0          | 0     | 0     | 1.25     | 2   | 6.25   | _        |     |    |       |     |

points as of MARCH 31, 2021 prepared by James H. Kalin, Secretary

|             | уар         |         |         |              |     |     |         |            |           |     |            |            |         |           |         |           |         |         |          |
|-------------|-------------|---------|---------|--------------|-----|-----|---------|------------|-----------|-----|------------|------------|---------|-----------|---------|-----------|---------|---------|----------|
| <b>&gt;</b> | wp/sh       |         | ×       |              |     |     |         | ×          | ×         |     | ×          | ×          |         |           | ×       | ×         | ×       | ×       |          |
| H           |             |         |         |              |     |     |         |            |           |     | ^          |            |         |           | ^       | _         | ^       | ^       | <u>×</u> |
| ×           | pp          |         | ×       |              |     |     |         | ×          | ×         |     | ×          | ×          |         |           | ×       | ×         | ×       | ×       | ×        |
| ≥           | haz         |         | ×       |              |     |     |         | ×          | ×         |     | ×          | ×          |         |           | ×       | ×         | ×       | ×       | ×        |
| >           | phys        |         |         |              |     | ×   | 333     |            |           |     |            | ×          |         |           |         | ×         |         |         |          |
| S T U       | points      | 52      | 6       | 63.25        | 2   | 8   | 14      | 99         | 42        | 9   | 41         | 49.5       | 31      | 43        | 39      | 75.25     | 40      | 14.25   | 14       |
| 8           | C13         | 2       | 2       | 2            | 5   | 2   | 2       | 5          | 5         | 5   | 2          | 2          | 5       | 2         | 2       | ъ         | 2       | 5       | 2        |
| ۵           | pos(dis)    | 0       | 0       | 1.25         | 0   | 0   | 2       | 0          | 2         | 0   | 2          | 4.5        | 0       | 2         | 0       | 1.25      | 0       | 1.25    | 2        |
| ۵           | drill       | 0       | 0       | 0            | 0   | 0   | 0       | 0          | 0         | 0   | 0          | 0          | 0       | 0         | 0       | 0         | 0       | 0       | 0        |
| 0           | train       | 0       | 3       | 9            | 0   | 0   | 0       | 4          | 4         | 0   | 3          | 3          | 0       | 0         | 3       | 6         | က       | 4       | 4        |
| z           | misc        | 0       | 0       | 0            | 0   | 1   | 0       | က          | 3         | 0   | 3          | 4          | 0       | 4         | က       | 4         | ю       | 0       | 0        |
| Σ           | mtgs        | 0       | Н       | Н            | 0   | 2   | 7       | 4          | က         | Н   | 3          | ∞          | Н       | 7         | 3       | 9         | 4       | 4       | ъ        |
| ٦           | st/by       | 0       | 0       | 0            | 0   | 0   | 0       | 0          | 0         | 0   | 0          | 0          | 0       | 0         | 0       | 0         | 0       | 0       | 0        |
| ×           | (A)         | 原語言     |         |              |     |     |         |            | 12.55     |     |            |            |         |           |         |           |         |         |          |
| _           | pts         | 0       | 0       | 25           | 0   | 0   | 0       | 25         | 0         | 0   | 0          | 0          | 0       | 0         | 0       | 25        | 0       | 0       | 0        |
| E           |             | %       | %       | %            | %   | %   | %       | %          | %         | %   | %          | %          | %       | %         | %       | %         | %       | %       | %        |
| I           | %           | 0       | _       | 18           | 0   | 0   | 0.7     | 12         | 5.4       | 0   | 2.7        | 6.1        | 3.4     | 0.7       | 0.7     | 13        | 4.7     | 2.7     | 3.4      |
| 1 1         |             |         | 2.7     |              |     | - 1 | - 1     | - 1        | - 1       | - 1 | - 1        | - 1        | 1       | - 1       | 1       |           | - 1     |         |          |
| υ           | # EMS       | 0       | 4 2.    | 56           | 0   | 0   | Н       | 18         | ∞         | 0   | 4          | თ          | 5       | Н         | Н       | 13        | 7       | 4       | 5        |
| L.          | pts # EMS   | 0 0     | 4       | 25 26        | 0   | 0   | 0 1     | 25         | 25 8      | 0   | 25 4       | 25 9       | 25 5    | 25 1      | 25 1    | 25 19     | 25 7    | 0 4     | 0 5      |
| Н           |             | 0       | 4       | % 25 26      |     |     | _       |            | % 25      |     |            |            |         |           |         |           |         |         |          |
| L.          | % pts       | 0 0     | 4       | 25 26        | 0   | 0   | 0       | 25         | 25        | 0   | 25         | 25         | 25      | 25        | 25      | 25        | 25      | 0       | 0        |
| ш           | #Fire % pts | 0 0 %   | % 0 4   | % 25 26      | 0 % | 0 % | 0 %     | % 25       | % 25      | 0 % | % 25       | % 25       | % 25    | % 25      | % 25    | % 25      | % 25    | 0 %     | 0 %      |
| D<br>E      | % pts       | 0 0 % 0 | 6 % 0 4 | 10 % 25 26   | 0 % | 0 % | 2 % 0   | 72 % 25    | 10 % 25   | 0 % | 20 % 25    | 24 48 % 25 | 20 % 25 | 14 % 25   | 12 % 25 | 16 % 25   | 60 % 25 | 1 2 % 0 | 3 6 % 0  |
| O E         | #Fire % pts | 0 0 % 0 | 6 % 0 4 | 5 10 % 25 26 | 0 % | 0 % | 1 2 % 0 | 36 72 % 25 | 5 10 % 25 | 0 % | 10 20 % 25 | 48 % 25    | 20 % 25 | 7 14 % 25 | 12 % 25 | 8 16 % 25 | 60 % 25 | 2 % 0   | 0 % 9    |

points as of MARCH 31, 2021 prepared by James H. Kalin, Secretary

|    | ٨                       | 8                | U      | D  | ш | ш   | 9     | I    | 7 | ×   | _     | Σ      | z | 0          | Ь     | ď        | æ   | S      | ם              | >    | >   | ×  | >     | 7   |
|----|-------------------------|------------------|--------|----|---|-----|-------|------|---|-----|-------|--------|---|------------|-------|----------|-----|--------|----------------|------|-----|----|-------|-----|
| 4  |                         | elect/app # Fire | # Fire | %  |   | pts | # EMS | %    | 의 | pts | st/by | y mtgs |   | misc train | drill | pos(dis) | C13 | points |                | phys | haz | gg | wp/sh | хар |
| 26 | se Jensen, Warren       | W                | 7      | 14 | % | 25  | 0     | 0    | % | 0   | 0     | 4      | 0 | က          | 0     | 2        | 5   | 39     | ו .<br>ו       |      | ×   | ×  | ×     |     |
| 57 | 57 Jester, Robert       |                  | 0      | 0  | % | 0   | Н     | 0.7  | % | 0   | 0     | 5      | က | ∞          | 0     | 0        | 2   | 21     |                |      | ×   | ×  | ×     |     |
| 28 | 58 Jimenez, Susano      |                  | 0      | 0  | % | 0   | 0     | 0    | % | 0   | 0     | Н      | 0 | က          | 0     | 0        | 2   | 6      | 1              |      | ×   | ×  | ×     |     |
| 59 | 59 Jobes, Craig         |                  | 28     | 56 | % | 25  | 63    | 43   | 2 | 25  | 0     | ო      | 0 | 9          | 0     | 0        | 2   | 64     | , I            |      | ×   | ×  | ×     |     |
| 9  | 60 Johnson, Craig       | ני               | 15     | 30 | % | 25  | 36    | 24 9 | 7 | 25  | 0     | ю      | 0 | 4          | 0     | 1.25     | 2   | 63.25  | ارد            |      | ×   | ×  | ×     |     |
| 61 | 61 Kalin, James         | сн,т             | 44     | 88 | % | 25  | 106   | 72 9 | % | 25  | 0     | 14     | က | ∞          | 0     | 7.5      | 2   | 87.5   | اا             |      | ×   | ×  | ×     |     |
| 62 | 62 Luke, Alexander      |                  | 22     | 44 | % | 25  | 15    | 10   | 2 | 25  | 0     | 4      | 3 | 10         | 0     | 0        | 5   | 72     | ارده<br>آ      |      | ×   | ×  | ×     |     |
| 63 | 63 Maloney, Michael     | ı                | 0      | 0  | % | 0   | 0     | 0    | % | 0   | 0     | 0      | 0 | 0          | 0     | 1.25     | 2   | 6.25   | ا<br>اړ.       |      |     |    |       |     |
| 64 | 64 Manwaring, Julia     |                  | 18     | 36 | % | 25  | 27    | 18   | 2 | 25  | 0     | 5      | က | 10         | 0     | 0        | 2   | 73     | - <sup>1</sup> |      | ×   | ×  | ×     |     |
| 65 | 65 Manwaring, Wayde     | CH               | 40     | 80 | % | 25  | 65    | 44   | 2 | 25  | 0     | 10     | က | 12         | 0     | 0        | 2   | 80     | 5 2 3          |      | ×   | ×  | ×     |     |
| 99 | 66 Marczewski, Macy     |                  | П      | 2  | % | 0   | н     | 0.7  | % | 0   | 0     | 4      | 4 | 10         | 0     | 0        | 2   | 23     | 1              |      | ×   | ×  | ×     |     |
| 29 | 67 Martocchia, Jerome   |                  | 9      | 12 | % | 25  | 4     | 2.7  | % | 0   | 0     | 2      | Н | m          | 0     | 0        | 2   | 36     |                | ×    | ×   | ×  | ×     |     |
| 99 | 68 Melly, Megan         | (L)              | 0      | 0  | % | 0   | 0     | 0    | % | 0   | 0     | 0      | 0 | 0          | 0     | 0        | 2   | 2      | l              |      |     |    |       |     |
| 69 | 69 Miller, Wayne        | W                | 2      | 10 | % | 25  | 0     | 0    | % | 0   | 0     | 7      | m | 4          | 0     | 0        | 2   | 44     | . l            |      | ×   | ×  | ×     |     |
| 70 | 70 Mills, William, III  |                  | Н      | 7  | % | 0   | 0     | 0    | % | 0   | 0     | Н      | 0 | 0          | 0     | 0        | 2   | 9      | I              |      |     |    |       |     |
| 11 | 71 Milovich Jr., Joseph | W                | 6      | 18 | % | 25  | 5     | 3.4  | % | 0   | 0     | 9      | က | 0          | 0     | 0        | 5   | 39     | 1              |      |     |    |       |     |
| 72 | 72 Morris, Gregory      |                  | 9      | 12 | % | 25  | 0     | 0    | % | 0   | 0     | 0      | m | 0          | 0     | 0        | 2   | 33     | <br>           |      |     |    |       | 9   |
| 73 | 73 Musto, Francis       | S, Ch            | 26     | 52 | % | 25  | 64    | 43   | % | 25  | 0     | 7      | 4 | 2          | 0     | 0        | 2   | . 71   | - 16           | ×    | ×   | ×  | ×     |     |

points as of MARCH 31, 2021 prepared by James H. Kalin, Secretary

| 4 Myslborski, Henry   | 7           | уар  |             |             |                 |               |                    |                 |           |               |                  |
|---|-------------|--|-------------|-------------|-----------------|---------------|--------------------|-----------------|-----------|---------------|------------------|
| Henry   Helry   Henry   Helry   Henry   Henr  | <b>&gt;</b> | wp/sh  |             | ×           | ×               |               | ×                  |                 |           | ×             | ×                |
| Henry | ×           | qq   |             | ×           | ×               |               | ×                  |                 |           | ×             | ×                |
| A         B         C         D         F         G         H         I         J         K         L         M         N         O         P         Q         P         P         P         R         I         J         K         L         M         N         O         P   | 8           | haz  |             | ×           | ×               |               | ×                  |                 |           | ×             | ×                |
| Handa   Hand  |             | phys   |             |             |                 | 4             |                    |                 |           |               |                  |
| A         B         C         D         F         G         H         I         I         I         M         N         O         P         O         P         Q         R         I   | F           | points   | 5           | 31          | 65              | 8.25          | 74                 | 39              | 7         | 44            | 35               |
| A         B         C         D         E         F         G         H         I         J         K         L         M         N         O         P         P           Henry         0 <td></td> <td>C19</td> <td>2</td> <td>2</td> <td>5</td> <td>5</td> <td>2</td> <td>2</td> <td>2</td> <td>5</td> <td>ι.</td>  |             | C19  | 2           | 2           | 5               | 5             | 2                  | 2               | 2         | 5             | ι.               |
| A         B         C         D         F         G         H         I         J         K         L         M         N         O         O           Henry         0 <td>ď</td> <td>pos(dis)</td> <td>0</td> <td>0</td> <td>0</td> <td>1.25</td> <td>2</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | ď           | pos(dis)   | 0           | 0           | 0               | 1.25          | 2                  | 0               | 0         | 0             | 0                |
| A         B         C         D         E         F         G         H         I         J         K         L         M         N           Henry         Gett/app         Fire         %         pts         #EMS         %         D         %         O  | Ь           | drill  | 0           | 0           | 0               | 0             | 0                  | 0               | 0         | 0             | 0                |
| A         B         C         D         E         F         G         H         I         J         K         L         M         N           Henry         Gett/app         Fire         %         pts         #EMS         %         D         %         O  | 0           | train  | 0           | 25          | ю               | 0             | 7                  | 7               | 0         | 9             | 3                |
| A         B         C         D         F         G         H         I         J         K         L           Henry         O <td>z</td> <td>misc</td> <td>0</td> <td>0</td> <td>ж</td> <td>0</td> <td>4</td> <td>0</td> <td>0</td> <td>4</td> <td>0</td>   | z           | misc   | 0           | 0           | ж               | 0             | 4                  | 0               | 0         | 4             | 0                |
| A         B         C         D         E         F         G         H         I         J         K           Henry         O         O         D         W         O         O         O         W         O         W         O         O         W         O         O         W         O         W         O         W         O         D <td>Σ</td> <td>mtgs</td> <td>0</td> <td>0</td> <td>4</td> <td>2</td> <td>9</td> <td>2</td> <td>2</td> <td>4</td> <td>2</td>   | Σ           | mtgs   | 0           | 0           | 4               | 2             | 9                  | 2               | 2         | 4             | 2                |
| A         B         C         D         F         G         H         I         I         J           Henry         O <td>٦,</td> <td>st/by</td> <td>0</td> <td>1</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>   | ٦,          | st/by  | 0           | 1           | 0               | 0             | 0                  | 0               | 0         | 0             | 0                |
| A         B         C         D         F         G         H         I           Henry         O <th>×</th> <th>10 m</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>100000</th> <th></th> <th></th>  | ×           | 10 m   |             |             |                 |               |                    |                 | 100000    |               |                  |
| A         B         C         D         F         F         G         H           Henry         0 <td>1 1</td> <td>101</td> <td></td> <td></td> <td></td> <td>100000</td> <td>5</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | 1 1         | 101  |             |             |                 | 100000        | 5                  | 0               | 0         | 0             | 0                |
| A         B         C         D         F         F         G           Henry         0         0         0         0         0         0         0           Linda         1         2         0         0         0         0         0           Piotr         19         38         25         64           William         S         0         0         0         0           William         S         18         25         57           hael         9         18         25         1           s A.         24         48         25         7           s A.         24         48         25         7           s A.         9         18         25         11   | -           | pts  | 0           | 0           | 25              | 0             | 7                  | _               |           |               |                  |
| A         B         C         D         F         F         G           Henry         0         0         0         0         0         0         0           Linda         1         2         %         0         0         0         0           Piotr         19         38         %         25         64           William         S         0         0         0         0           William         S         18         %         25         57           hael         9         18         %         25         1           s A.         24         48         %         25         7           s A.         9         18         %         25         7           s A.         9         18         %         25         7   | -<br>-      | pts  |             | 0 %         |                 |               |                    |                 | %         | %             |                  |
| B   | Г - н       |  |             | 4           | %               |               | %                  | %               | %         |               | %                |
| A         B         C         D         E           Henry         0         0         %         %           Linda         1         2         %           Piotr         19         38         %           William         S         0         0         %           hael         9         18         %           s A.         24         48         %           s A.         9         18         %  | С Н Б       | %  | %           | 5.4         | 43 %            | 0             | 39 %               | 0.7 %           | 0         |               | 7.4 %            |
| B C   | Н           | %  | % 0         | 8 5.4       | 64 43 %         | % 0           | 57 39 %            | 1 0.7 %         | 0         | 7 4.7         | 11 7.4 %         |
| B C   C   C   C   C   C   C   C   C   | ш           | %  | % 0 0 0     | 0 8 5.4     | % 25 64 43 %    | % 0 0 0       | 25 57 39 %         | 25 1 0.7 %      | 0 0 0     | 25 7 4.7      | 25 11 7.4 %      |
| Henry Linda Piotr William hael  | E F         | pts #EMS %   | % 0 0 0 %   | % 0 8 5.4   | % 25 64 43 %    | % 0 0 0 %     | 25 57 39 %         | 25 1 0.7 %      | 0 0 0 %   | 25 7 4.7      | 25 11 7.4 %      |
| A Myslborski, Henry Myslborski, Linda Mysliborski, Linda Narkiewicz, Piotr Nedoszytko, William Nyce, David O'Brien, Michael O'Brien, Michael Pirillo, James A. Pirillo, James A. Pope, George   | D E F       | <u>%</u> <u># EMS                                   </u> | % 0 0 0 % 0 | 2 % 0 8 5.4 | 38 % 25 64 43 % | % 0 0 0 % 0   | 76 % 25 57 39 %    | 18 % 25 1 0.7 % | 0 0 0 % 0 | 48 % 25 7 4.7 | 18 % 25 11 7.4 % |
| I I I I I I I I I I I I I I I I I I I   | CDEF        | <u>%</u> <u># EMS                                   </u> | % 0 0 0 % 0 | 2 % 0 8 5.4 | 38 % 25 64 43 % | % 0 0 0 % 0 0 | 38 76 % 25 57 39 % | 18 % 25 1 0.7 % | 0 0 0 % 0 | 48 % 25 7 4.7 | 18 % 25 11 7.4 % |

| Z Y X          | bb wp/sh yap   |                     | ×                |                  |                 |              |                 |                            |                                  |  |  |  |   |   |   |   |   |   |   |
|----------------|----------------|---------------------|------------------|------------------|-----------------|--------------|-----------------|----------------------------|----------------------------------|--|--|--|---|---|---|---|---|---|---|
| ^<br>>         | haz b          |                     | ×                |                  |                 |              |                 |                            |                                  |  |  |  |   |   |   |   |   |   |   |
| >              | phys           |                     |                  |                  |                 |              |                 |                            |                                  |  |  | ×  |   |   |   |   |   |   |   |
| ST             | points         | 29                  |                  | 11               | 11 49           | 11 49 36     | 11 49 36 73     | 11<br>49<br>36<br>73<br>69 | 11<br>49<br>36<br>73<br>69<br>59 | 11<br>49<br>36<br>73<br>69<br>59<br>57.5 | 11<br>49<br>36<br>73<br>69<br>69<br>67.5<br>44 | 11<br>49<br>36<br>73<br>69<br>69<br>67.5<br>44<br>43 | 11<br>49<br>36<br>73<br>69<br>69<br>67.5<br>44<br>43  | 11<br>49<br>36<br>69<br>67.5<br>44<br>43<br>5<br>36.25  | 11<br>49<br>36<br>73<br>69<br>69<br>67.5<br>44<br>43<br>5<br>36.25<br>73.25   | 11<br>49<br>36<br>73<br>67.5<br>67.5<br>67.5<br>5<br>36.25<br>73.25<br>14.25  | 11<br>49<br>36<br>73<br>67.5<br>67.5<br>67.5<br>73.25<br>14.25<br>5   | 11<br>49<br>36<br>73<br>67.5<br>67.5<br>67.5<br>73.25<br>14.25<br>73.25<br>14.25<br>5   | 11<br>49<br>36<br>69<br>67.5<br>67.5<br>44<br>43<br>5<br>73.25<br>14.25<br>5<br>10<br>62  |
| 2              | (119           | Ŋ                   |                  | 5                | 2 2             | 5 5 5        | 7               | υ υ υ υ υ                  | 2 2 2 2 2                        | 2 2 2 2 2 2                              | 2 2 2 2 2 2                                    | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                | R         R | R         R | R         R | R         R | 0         0 | R         R | 0         0 |
| noc(dic)       | -              | 0                   | (                | 0                | 0 0             | 0 0 0        | 0 0 0           | 7 0 0 0 0                  | 0 0 0 0 0                        | 0  | 0        | 0              | 0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1.25   | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| in drill       |                | 0                   | 0                |                  | 1 0             |              |                 |                            |                                  |  |  |  |   |   |   |   |   |   |   |
| misc train     |                | 3 6                 | 0                |                  | 4 11            | _            |                 |                            | 40                               |  |  |  |   |   |   |   |   |   |   |
|                | mtgs <u>rr</u> | 3                   | 3                |                  | 4               | 4 8          | 4 % 7           | 4 E V 9                    | 4 % 7 9 0                        | 4 % 7 9 0 2                              | 8 7 9 0 8                                      | 4 % 7 9 0 % % 4                                      | 4 % 7 9 0 % % 4 0   | 4 % 7 9 0 % % 4 0 2   | 4 % 7 9 0 7 % 4 0 7 %   | 4 % L 0 0 % % % % % % % % % % % % % % % %   | 4 % 7 9 0 2 % % 0   | 4 % 7 9 0 2 % % 0 2   | 4   |
|                | st/by r        | 0                   | 0                |                  | 0               | 0 0          | 0 0 0           | 0 0 0 0                    | 0 0 0 0                          | 0 0 0 0 0                                | 0 0 0 0 0 0                                    | 0 0 0 0 0 0 0  | 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0 0 0 0   | 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| pts<br>25<br>0 | 5              |                     | T Sull           | 0                | 0               | 25           | 25              | 25                         | 25                               | 0  | 0  | 0  | 25  | 25  | 0   | 0   | 0   | 25  | 25  |
| _              | ā              | 2                   | %                | %                | %               | 2 %          | 2               | %                          | 2                                | %  | %  | %  | 2   | 2   | %   | %   | %   | %   | ~   |
| +              | %              | 41 9                | 0                | 1.4              | 4.1             | 32 9         | 25 9            | 20 9                       | 20 9                             | 1.4                                      | 1.4  | 0  | 18  | 70  | 0   | 0   | 2.7   | 13  | 30  |
| 9              | # EMS          | 7 09                | 0                | 2 1              | 9               | 48           | 37              | 29                         | 29                               | 2 1                                      | 2 1  | 0  | 56  | 104   | 0   | 0   | 4   | 19  | 01  |
| L              | pts            | 25                  | 0                | 25               | 25              | 25           | 25              | 25                         | 25                               | 25                                       | 25   | 0  | 0   | 25  | 0   | 0   | 0   | 25  | 25  |
| ם              |                | %                   | %                | %                | %               | %            | %               | %                          | %                                | %  | %  | %  | %   | %   | %   | %   | %   | %   | %   |
| ٥              | ire %          | 7 94                | 0                | 0 20             | 2 24            | 6 32         | 1 42            | 14                         | 16                               | 14                                       | 9 18   | 0  | 1 2   | 33 66   | 0   | 0   | 2 4   | 12 24   | 78 56   |
| υ              | p # Fire       | 47                  | 0                | 10               | 12              | 16           | 21              | 7                          | ∞                                | 7  | 0,   |  |   | 3   |   |   |   | 1   | 2   |
| 8              | elect/app      |                     |                  | Д                |                 |              | U               |                            | T,T                              |  |  |  | 1   | L,D,D   | T,W   |   |   |   |   |
|                |                | 83 Purcell, Bernard | 84 Purcell, Ryan | Quillin, Michael | 86 Raynor, Dale | Reed, Taylor | 88 Reiss, Helen | 89 Rempe Jr, Fred          | Richter, Michael                 | Robins, William                          | Rosa, Lisa                                     | 93 Ruffner, William                                  | 94 Rung, Rosalie  | 95 Rutkowski, Stephen   | Sieban, Edward  | Skrezec, John   | Spanos, James   | Staples, Halsey   | Otrickland Caminal  |

points as of MARCH 31, 2021 prepared by James H. Kalin, Secretary

| ><br>× | wp/sh            |                       |                 |                  | 1                 |                      |                      | L                   | I .                     | 1 2                       | 1                    | I                   | I                     |                     | 1                  | E .                   |         |
|--------|------------------|-----------------------|-----------------|------------------|-------------------|----------------------|----------------------|---------------------|-------------------------|---------------------------|----------------------|---------------------|-----------------------|---------------------|--------------------|-----------------------|---------|
|        |                  |                       | ×               | ×                |                   |                      | ×                    |                     |                         | ×                         | ×                    | ×                   |                       | ×                   | ×                  | ×                     |         |
|        | qq               |                       | ×               | ×                | ×                 |                      | ×                    |                     |                         | ×                         | ×                    | ×                   |                       | ×                   | ×                  | ×                     |         |
| *      | haz              |                       | ×               | ×                | ×                 |                      | ×                    |                     |                         | ×                         | ×                    | ×                   |                       | ×                   | ×                  | ×                     |         |
| >      | phys             |                       | ×               | ×                |                   |                      |                      | ×                   |                         | ×                         |                      |                     |                       |                     |                    | ×                     |         |
| S T U  | points           | 5                     | 65              | 17               | 33                | 0                    | 39                   | 9                   | 6                       | 70                        | 40                   | 14                  | 0                     | 43.25               | 46                 | 37                    |         |
| æ      | C13              | 2                     | 2               | 2                | 5                 | 0                    | 2                    | 5                   | 5                       | 2                         | 2                    | 2                   | 0                     | 5                   | 5                  | 5                     |         |
| ď      | pos(dis)         | 0                     | 0               | 0                | 0                 | 0                    | 0                    | 0                   | 0                       | 2                         | 0                    | 0                   | 0                     | 1.25                | 0                  | 0                     |         |
| ۵      | drill            | 0                     | 0               | 0                | 0                 | 0                    | 0                    | 0                   | 0                       | .0                        | 0                    | 0                   | 0                     | 0                   | 0                  | 0                     |         |
| 0      | train            | 0                     | က               | ∞                | 2                 | 0                    | 4                    | 0                   | 0                       | 4                         | 9                    | ∞                   | 0                     | 4                   | 10                 | 3                     |         |
| z      | misc             | 0                     | 4               | Н                | 0                 | 0                    | က                    | Н                   | 2                       | 1                         | 3                    | 0                   | 0                     | 4                   | 3                  | 1                     |         |
| Σ      | mtgs             | 0                     | 3               | 3                | Т                 | 0                    | 2                    | 0                   | 2                       | ∞                         | Н                    | Н                   | 0                     | 4                   | 3                  | က                     |         |
| 7      | st/by            | 0                     | 0               | 0                | 0                 | 0                    | 0                    | 0                   | 0                       | 0                         | 0                    | 0                   | 0                     | 0                   | 0                  | 0                     |         |
| ⊻ 🚆    | SI               |                       |                 |                  |                   |                      |                      | Ve-                 |                         |                           |                      |                     |                       |                     | No.                |                       | eur Deu |
|        | pts              | 0                     | 25              | 0                | 0                 | 0                    | 0                    | 0                   | 0                       | 25                        | 0                    | 0                   | 0                     | 0                   | 0                  | 0                     |         |
| =      |                  | %                     | %               | %                | %                 | %                    | %                    | %                   | %                       | %                         | %                    | %                   | %                     | %                   | %                  | %                     |         |
| Ξ_     | %                | 0.7                   | 17              | 5.4              | 3.4               | 2                    | 8.1                  | 0                   | 1.4                     | 41                        | 8.8                  | 0                   | 0                     | 6.8                 | 1.4                | 0                     |         |
| Ø      | # EMS            | П                     | 25              | ∞                | 5                 | 3                    | 12                   | 0                   | 2                       | 9                         | 13                   | 0                   | 0                     | 10                  | 2                  | 0                     |         |
| ш.     | pts              | 0                     | 25              | 0                | 25                | 0                    | 25                   | 0                   | 0                       | 25                        | 25                   | 0                   | 0                     | 25                  | 25                 | 25                    |         |
| ш      |                  | %                     | %               | %                | %                 | %                    | %                    | %                   | %                       | %                         | %                    | %                   | %                     | %                   | %                  | %                     |         |
| ۵      | %                | 2                     | 38              | 9                | 16                | 4                    | 52                   | 0                   | 0                       | 18                        | 12                   | 0                   | 0                     | 52                  | 22                 | 16                    |         |
| U      | # Fire           | Н                     | 19              | က                | ∞                 | 2                    | 26                   | 0                   | 0                       | 6                         | 9                    | 0                   | 0                     | 26                  | 11                 | 8                     |         |
| 8      | elect/app # Fire |                       |                 |                  |                   |                      |                      |                     |                         | W                         |                      |                     |                       | Ţ                   |                    |                       |         |
| A      | 4                | 101 Swetland, Jessica | 102 Tamin, John | 103 Tejada, Yira | 104 Thorp, Thomas | 105 Trapani, Heather | 106 VanEtten, George | 107 Verity, Michael | 108 Verley, Joseph, Jr. | 109 Volinski, Antone, III | 110 Volinski, Darryl | 111 Walters, Joseph | 112 Weingart, Jeffrey | 113 Zaymayar, Elias | 114 Zurek, Gregory | 115 Zurek Jr, Stanley | 116     |



### 236 THIRD STREET GREENPORT NY 11944

Tel: (631)477-0248 Fax: (631)477-1877

### MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

### TRUSTEES

JACK MARTILOTTA DEPUTY MAYOR

PETER CLARKE

MARY BESS PHILLIPS

JULIA ROBINS

### VILLAGE ADMINISTRATOR

PAUL J. PALLAS, P.E. EXT. 219

### CLERK

SYLVIA PIRILLO, RMC EXT. 206

### TREASURER ROBERT BRANDT

EXT, 217

Submitted:

April 8, 2021

Meeting:

April 15, 2021 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

Board of Trustees

Prepared By:

Paul Pallas, P.E. Village Administrator

From:

Paul Pallas, P.E. Village Administrator

Department:

Village Administrator

### **Work Session**

### Work Session Report for Road and Utilities

April 15, 2021

### Administrator's Office

### Statistics

Work Orders:

Electric = 39 Written 39 Completed

Water = 3 Written, 3 Completed

Sewer = 53 Written, 53 Completed

Road = 54 Written, 54 Completed

### Reports

- ♦ <u>DOH-360:</u> This is a monthly report for bacteriological presence and residual chlorine levels, it was sent on 3-04-2020. The results are detailed below in the Road Department's *Sampling* section.
- ❖ GADS Data: This is a monthly report about run and usage data for the generators at the Power Plant, it was sent on 3-17-2020.

### Discussion

- Ferry Project update
- Microgrid Bid Update Subrecipient Amendment and Bid
- Effluent Reuse EFC Status Update

### Road/Water Department

### **Statistics**

Water Distribution:

5,973,000 Gallons Sold - Note that this includes a 1,000,000-gallon downward adjustment form prior month

### Sampling:

All water samples complied with Department of Health requirements.

Locations:

419 Sixth Street - Slop Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.61 mg/L

Third Street Firehouse - Kitchen Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.57 mg/L

The form, DOH-360, was filed with the DOH on March 4, 2021 with the above results.

### Report

### Tasks Accomplished:

- Did all normal highway tasks.
- Performed water machine maintenance.
- Preformed bi-weekly G-44 maintenance.
- Finalized mounting brackets for G9 and sent to north fork wielding for installation; replaced air brake tank on G-66. Serviced G-9 and G-66; performed skid steer maintenance and oil change; salters and removed from G-66 and G-9.
- Fixed water main break at Sewer Plant. Repaired water service at Adams Street.
- ❖ Backfilled 1st Street between curb and sidewalk with new soil and RCA.
- Cut down and removed tree form Moore's Lane.
- Expanded area where street sweepings are dumped.
- Continued new building maintenance.
- Constructed ballot boxes for upcoming election.
- Replaced stop sign at Adams Street and Main Street.
- Repaired planter boxes downtown.
- Patched IGA parking lot.
- Removed sand from 5th street beach parking lot.
- Brought street sweeper to Talbot to get inspected.
- Removed debris from Village Hall.
- Cleaned and edged flower beds throughout village.
- Removed old equipment and debris from building #10.
- \* RCA and topsoil placed in Sewer plant drive way.
- Patched 331 Wiggins street apron.
- Repainted IGA parking lot lines.
- Repaired little league shed.
- Removed trees from campground.
- Painted and installed 6ft markers at carousel.
- Weeded flagpole area at steamboat corner.

### Sewer Department

Flow and Sampling:

The plant continues to run well, exceeding DEC permit requirements. Total plant flow for the month of March = 8,529,000 Gallons Average Daily Flow = .275 (MGD) Permit Limit = .650 MGD Total Suspended Solids percent removal (TSS) = 97% Permit Limit = 75% CBOD percent removal = 98% Permit Limit = 75% Coliform Fecal General = 6.1MPN. Permit limit 200 MPN/100 Coliform Total General = 14 MPN. Permit limit 700 MPN/100 Total Nitrogen = 7.2 LBS/day

### Sludge Removal:

56,000 Gallons of sludge hauled in

### Report

### Treatment Plant:

Water main break at plant, Road Barn & Water Dept. fixed Service for generator at main plant, replaced water heater DEC Inspection

### Collection System:

Responded to report of backup at 220 5th St. - Cleared Blockage

Cleaned floats and probes at all pump stations

De-ragged pump #1 at Nursing Home pump station

Jet-rodded 5th St sewer main- preventative maintenance

### Electric Department

### Statistics

### Monthly Power Usage:

```
Maximum usage day = March 2 @ 109.250 Mwh
Minimum usage day = March 31 @ 72.013 Mwh
Peak demand for the month = 5.192 MW March 2, 6:30 pm
Monthly total usage = 2,622,453 Mwh
```

Service calls/call outs = 2 Streetlight repairs = 4 Customers shut off for nonpayment = 0 Customers turned on for payment = 0 Customers turned on for the season = 0 New Services = 17

### Tasks Accomplished:

- Repairs to the plant are substantially complete; the work included: 6 raw water motors installed and aligned, new water filter, water treatment system, oil pump motors and jacket water pump motors.
- DMNC test was completed on engine 6, after replacement of raw water motors.
- Electric service for 123 Sterling Ave has been installed and energized. 17 new electric meters were installed.
- Claudio's main building electrical service upgrade from a 400 amp to 600 amp.
- Set streetlight pole at Silver Sands public beach, replaces a rotted off pole, also replaced 2 streetlights.
- Wastewater worked with them on a couple electrical problems.
- Trimmed trees on Front street and the campground.
- Replaced 6 30-amp outlets at the campground
- Removed a large tree limb that fell on the primary on 9th St requiring a brief outage.
- \* Responded to flickering lights calls, found bad connection due to corrosion.
- Service upgrade at 5 Sandy Beach 100 amp to 200 amp.
- \* Reset time clocks for park lighting, due to time change.
- Serviced streetlights as reported.

### **Attachments:**

Greenport Meter 3-2021

(PDF)

Total Usage:

2,622,459.0000 KWH

Peak Demand:

5192.00 KW

Occured On:

Mar 2 2021 18:30

Load Factor:

67.98%

Date Start:

Monday, March 1, 2021

Date End:

Wednesday, March 31, 2021

| Period Ending | KWH        |
|---------------|------------|
| 3/1/2021      | 89,408.00  |
| 3/2/2021      | 109,250.00 |
| 3/3/2021      | 92,237.00  |
| 3/4/2021      | 91,958.00  |
| 3/5/2021      | 103,513.00 |
| 3/6/2021      | 101,260.00 |
| 3/7/2021      | 96,918.00  |
| 3/8/2021      | 95,678.00  |
| 3/9/2021      | 81,423.00  |
| 3/10/2021     | 79,178.00  |
| 3/11/2021     | 76,839.00  |
| 3/12/2021     | 72,752.00  |
| 3/13/2021     | 82,095.00  |
| 3/14/2021     | 79,927.00  |
| 3/15/2021     | 103,729.00 |
| 3/16/2021     | 101,507.00 |
| 3/17/2021     | 88,134.00  |
| 3/18/2021     | 87,290.00  |
| 3/19/2021     | 89,343.00  |
| 3/20/2021     | 84,575.00  |
| 3/21/2021     | 77,377.00  |
| 3/22/2021     | 77,962.00  |
| 3/23/2021     | 75,176.00  |
| 3/24/2021     | 73,529.00  |
| 3/25/2021     | 72,400.00  |
| 3/26/2021     | 72,275.00  |
| 3/27/2021     | 69,347.00  |
| 3/28/2021     | 74,104.00  |
| 3/29/2021     | 75,966.00  |
| 3/30/2021     | 75,296.00  |
| 3/31/2021     | 72,013.00  |



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Prepared By: Paul Pallas, P.E. Village Administrator

From:

Paul Pallas, P.E. Village Administrator

Department:

Village Administrator

### Building

### Work Session Report for **Building Department & Enforcement**

April 15, 2021

### Office of Code Enforcement & Fire Prevention

### Reports

- Code Enforcement continues to patrol the Village and respond to complaints.
- Fire Safety inspections for public places of assembly will be scheduled over the next few weeks.
- Code Enforcement has helped Road Department in painting layout of marked spots.

### **NOTES & TIPS:**

Please ensure your house and business have numerical identification visible from the public right of way. This helps emergency services locate calls for help and is required by code.

Code Enforcement Report is attached.

Building Permit Report is attached.

Traffic Enforcement Statistics Report is attached.

### **Attachments:**

March 2021 Building (PDF)

March 2021 CODE (PDF)

March 2021 TRAFFIC (PDF)

### Village of Greenport



## PERMIT REPORT

|              |                                 |        | Status       | ODEN                                    | Of Lin        | OPEN                                    | OPEN                                    | OPEN                                    |  |
|--------------|---------------------------------|--------|--------------|---|---------------|---|---|---|--|
|              |                                 |        | LegalAddress | 618 Camenter St                         | מים לשיהל פנס | 418 West St                             | 321 South St                            | 428 Kaplan Ave                          |  |
| THE THE CANE | From: 03/01/2021 To: 03/31/2021 |        | Parcel ID    | 3-4-74                                  | i ·           | 41-28                                   | 48-25                                   | 41-17.1                                 |  |
|              | From: 03/01/2                   |        | Туре         | VG RESIDENTIAL - Afterations and Renair |               | VG RESIDENTIAL - Alterations and Repair | VG RESIDENTIAL - Alterations and Repair | VG RESIDENTIAL - Alterations and Repair |  |
|              |                                 | Permit | Date         | 3/12/2021                               |               | 3/19/2021                               | 3/19/2021                               | 3/23/2021                               |  |
|              |                                 | Permit | Number       | 02858                                   |               | 02859                                   | 02860                                   | 02861                                   |  |



### Village of Greenport Enforcement Report

### CODE ENFORCEMENT & FIRE PREVENTION

April 1, 2021

### Monthly Report

REPORT COVERING 3/01/2021 through 3/31/2021 Incorporated Village

| LOCATION   | DATE      | FACTUAL                              | DISPOSITION  |  |  |
|--|-----------|--------------------------------------|--|--|--|
| 514 Main Street<br>Greenport, New York<br>11944      | 3/1/2021  | Illegal Dumping                      | Property has a couch in front of location.<br>Notice of Violation sent to property owner,<br>couch has been removed.   |  |  |
| Ferry Area<br>Greenport, New York<br>11944           | 3/1/2021  | Litter *COMPLAINT*                   | Complaint of garbage and litter collecting in catch basins. Complainant was advised the Road Department will clear basins once snow has melted.  |  |  |
| 319 Fourth Avenue<br>Greenport, New York<br>11944    | 3/2/2021  | Construction<br>Deviation            | Final inspection determined deviation from approved plans. Property owner must submit new plans and energy code requirements to Building Department. New inspection date scheduled.                |  |  |
| 218 South Street<br>Greenport, New York<br>11944     | 3/3/2021  | Rental Permit<br>Violation           | Property owner issued appearance tickets for renting out property without required rental permit.  |  |  |
| North Ferry Terminal<br>Greenport, New York<br>11944 | 3/12/2021 | Oil Tank *COMPLAINT*                 | Complainant states oil tank is not compliant. Investigation determined tank is complaint with NYS requirements for heating fuel storage.   |  |  |
| 519 Main Street<br>Greenport, New York<br>11944      | 3/16/2021 | Stop Work Order                      | Routine patrol found illegal construction commencing without a required building permit. Additionally, this property is located within the Historic District. Stop Work Order issued.              |  |  |
| 317 Fourth Street<br>Greenport, New York<br>11944    | 3/22/2021 | Light crossing lot lines *COMPLAINT* | Complainant has submitted photographs of excessive light crossing over property lines. Property owner issued an Order to Remedy violation. Property owner is actively attempting to correct issue. |  |  |
| Wiggins Street<br>Greenport, New York<br>11944       | 3/24/2021 | Driveway Blocked<br>*COMPLAINT*      | Complainant states ferry traffic has caused blocked driveways. Code Enforcement continues to monitor. South side of Wiggins Street parking restriction begins 4/1 and should alleviate issues.     |  |  |

### **RENTAL PERMIT INFORMATION**

### **INFORMATION**

The following statistics represent the status of rental permits and rental permit violations from January 1, 2018 – April 1, 2021

**Applications Received: 237** 

**Incomplete Applications** (Missing fees, docs, etc.): 1

**Applications Pending Inspection: 2** 

Applications Pending Re-Inspection (Corrections needed to be made to rental unit): 1

**Applications Completed/Permits Issued: 233** 



### Village of Greenport Enforcement Report

### TRAFFIC ENFORCEMENT (PARKING)

April 1, 2021

### Monthly Report REPORT COVERING

Incorporated Village

REPORT COVERING 03/01/2021 through 03/31/2021

FINE COLLECTION BY MONTH: 2021

| MONTH     | No. OF TICKETS PAID | AMOUNT COLLECTED (VIA PLEA OF GUILTY OR COURT RULING) |
|-----------|---------------------|---|
| January   | 16                  | \$2,195.00  |
| February  | 38                  | \$4,225.00  |
| March     | 33                  | \$3,315.00  |
| April     |                     |   |
| May       |                     |   |
| June      |                     |   |
| July      |                     |   |
| August    |                     |   |
| September |                     |   |
| October   |                     |   |
| November  |                     |   |
| December  |                     |   |
| YTD       | 87                  | \$9,735.00  |

Fine Collection by Violation Type : MARCH 2021

| VIOLATION                             | CASE | AMOUNT     |
|---------------------------------------|------|------------|
| PARKED FACING WRONG DIR.              | 3    | \$375.00   |
| PRKD LONGER THAN PERMITTED SCHD XVI.  | 6    | \$525.00   |
| PRKD OBSTR. FIRE HYDRANT              | 1    | \$200.00   |
| PRKD ON VILLAGE ST. DURING SNOW STORM | 20   | \$2,040.00 |
| PRKD WHERE PROHIBITED SCHEDULE XI.    | 3    | \$175.00   |
| Totals                                | 33   | \$3,315.00 |

Case by Violation Type: TICKETS ISSUED: MARCH 2021

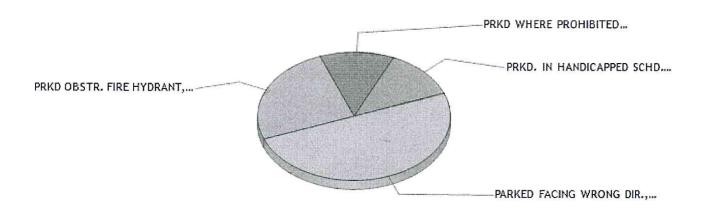
| Code  | Description                        | 2021    | Total |
|-------|------------------------------------|---------|-------|
| 10    | PRKD. IN HANDICAPPED SCHD. XIX.    | 1       | 1     |
| 11    | PRKD OBSTR. FIRE HYDRANT           | 2       | 2     |
| 16    | PARKED FACING WRONG DIR.           | 4       | 4     |
| 2     | PRKD WHERE PROHIBITED SCHEDULE XI. | ${f 1}$ | 1     |
| Total |                                    | 8       | 8     |

### Top five by Violation Types

PARKED FACING WRONG DIR.
PRKD OBSTR. FIRE HYDRANT
PRKD WHERE PROHIBITED SCHEDULE XI.
PRKD. IN HANDICAPPED SCHD. XIX.

These Violations combined represent 100% of issuance Village wide.

### Frequently Issued Violations





236 THIRD STREET GREENPORT NY 11944

Tel: (631)477-0248 Fax: (631)477-1877

MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

> TRUSTEES JACK MARTILOTTA

DEPUTY MAYOR

PETER CLARKE

MARY BESS PHILLIPS

JULIA ROBINS

VILLAGE ADMINISTRATOR

PAUL J. PALLAS, P.E. EXT. 219

CLERK

SYLVIA PIRILLO, RMC EXT. 206

> TREASURER ROBERT BRANDT EXT. 217

Submitted:

April 8, 2021

Meeting:

April 15, 2021 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

**Board of Trustees** 

Prepared By:

Paul Pallas, P.E. Village Administrator

From:

Paul Pallas, P.E. Village Administrator

Department:

Village Administrator

### Recreation

### Work Session Report Recreation Department

April 15, 2021

### Mitchell Park Marina/Parks

- Full lubrication and safety runs of the Carousel prior to opening were completed.
- Skate Park received needed repairs on the plywood platforms.
- East Pier tightening and bulkhead sinkhole repairs have been scheduled to be finished prior to opening day at the Marina, which is May 15<sup>th</sup>.
- Carousel application for the 2021 permit was completed and submitted to the Department of Labor.

Monthly Revenue Reports are attached

### Recreation Center

### Statistics

Attendance:

After School Program = 14 children enrolled in After School Program

### Reports

- The After-School Program continues to be running very well.
- \* Both Library Programs with Ms. Vicky Kutola and Ms. Julie Eister continue and are going very well. The children are enjoying the crafts, individual games, music and reading programs.
- An Easter Event at The Recreation Center was held with the children on March 24th. An egg hunt, games, music and individual snacks were enjoyed by all.
- All COVID 19 Protocols continue to be strictly enforced at the After-Scholl Program.
- Preparing for the 2021 Summer Day Camp. Applications have been received through the month of March.
- The permit application for the 2021 Summer Day Camp was completed and submitted to the Department of Health.

### Campground

### Tasks Accomplished

- Preparing for McCann's Campground to open on May 1<sup>st</sup>. Water systems dewinterized, electric, Wifi and credit card machine ready for the 2021 season.
- Some cancelations were received, however new reservations were made to fill the spots.
- Site maps updated.
- Several trees that needed to be removed was completed by the Road Department.
- New privacy barrier was put up around sewage pump station/cesspool.
- Leaf clean-up, painting and maintenance work are ongoing.

### **Attachments:**

RECREATION MONTHLY REVENUE REPORT 41521 (PDF)

|   |              | MARINA              |                     |                     |                     | CAMPGROUND          |                     |                     |                     | MOORINGS            |                     |                     |                     |
|---|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| State   Stat  |              | FISCAL YEAR<br>2018 | FISCAL YEAR<br>2019 | FISCAL YEAR<br>2020 | FISCAL YEAR<br>2021 | FISCAL YEAR<br>2018 | FISCAL YEAR<br>2019 | FISCAL YEAR<br>2020 | FISCAL YEAR<br>2021 | FISCAL YEAR<br>2018 | FISCAL YEAR<br>2019 | FISCAL YEAR<br>2020 | FISCAL YEAR<br>2021 |
| 173 695 62   120 695 53   134 777 53   182 74 64   133 68 0   134 58 0   173 69 0   17  | JUNE         |                     |                     | \$ 189,694,54       | \$ 111.836.23       |                     |                     | \$ 80.435.00        | \$ 55,010,50        |                     |                     |                     |                     |
| 15.50   1.  | JULY         | 173,950.62          | 120,925.35          |                     | 182,076.41          |                     | 1                   | 25,360.00           | 26.350.00           |                     |                     |                     |                     |
| MRER         46,023.43         25,194.87         10,134.405         9,059.89         4,000.00         13,650.00         17,050.00         17,050.00         17,000.00         2,200.00           MRER         46,023.43         25,198.87         17,1715.35         46,920.43         17,725.00         1,700.00         2,200.00         2,000.00           MRER         46,023.43         25,198.87         17,715.35         46,920.00         1,700.00         3,105.00         1,700.00         2,200.00         1,700.00         2,200.00         1,7   | AUGUST       | 174,687.33          | 153,314.62          | 117,311.08          | 164,412.38          | 15,120.00           | 19,490.00           | 17,539.50           | 17,752.00           | 72.00               |                     |                     |                     |
| MREA   450.243   25,199.87   17,715.25   48,990.75   1,266.00   1,700.00   1,700.00   1,700.00   2,700.00   1,700.00   1,700.00   1,700.00   1,700.00   2,700.00   1,700.00   | SEPTEMBER    | 96,914.81           | 78,674.19           | 101,314.05          | 90,589.84           | 9,110.00            | 14,400.00           | 19,015.00           | 13,635.00           | (7.050.00)          |                     |                     |                     |
| MARCH   662.13   3,000.00     1,939.12   1,335.00     9,985.00   .   1,176.00   2,200.00   3,000  | OCTOBER      | 46,023.43           | 25,199.87           | 17,715.25           | 48,930.75           | 12,662.00           | 7,947.50            | 10,349.50           | 17,725.00           |                     |                     |                     |                     |
| AMPRIL   602.19   1.000.00   1.  | NOVEMBER     | 632.05              | 3,000.00            | r                   | 1,939.12            | 13.55               | 1,935.00            |                     | 9,985.00            | 1,176.05            | 1,300.00            | 2.200.00            | 1,200,00            |
| APP   1,689,04   1,000   1,111.0   1,000   1,700.0   3,155.0   3,075.0   6,300.0   6,300.0   8,900.0   1  | DECEMBER     | 602.19              |                     |                     |                     |                     | ,                   |                     |                     | 1,700.00            | 200.00              | 1,400.00            | 3 800 00            |
| 1,000   1,00  | JANUARY      |                     |                     |                     |                     | 2,875.00            | 1,700.00            | 3,155.00            | 3,075.00            | 6,300.00            | 8.000.00            | 5,900.00            | 5 700 00            |
| Hack  | FEBRUARY     | 1,689.04            | (20.00)             |                     |                     | 1,600.00            | 937.50              | 490.00              |                     | 3,100.00            | 2.100.00            | 1,900,00            | 1 500 00            |
| 1,50,601   4,92,283   1,818.05   1,138.00   1,170,00   1,170,00   1,100,00   1,100,00   5,00,00   1,100,00  | MARCH        | 1,854.00            | 2,203.04            | 2,007.99            | 6,769.59            | 2,101.00            | 65.00               | 1,290.00            |                     | 2.000.00            | 2,300,00            | 2 600 00            | 1 300 00            |
| 17,537.16   17,237.16   1,818.05   11,535.00   1,305.00   1,305.00   1,300.  | APRIL        | 1,676.01            | 4,972.83            | •                   |                     | 2,930.00            | 1,770.00            | •                   |                     | 1,200.00            | 1 100 00            | 500.00              | 214                 |
| CAMERA OBSCINA   S 607,503.97   S 665,899.99   S 606,554.32   S 113,403.66   S 145,265.00   S 143,532.50   S 58,424.05   S 56,623.90   S 52,200.00   S 113,403.66   S 145,265.00   S 143,532.50   S 58,424.05   S 56,623.90   S 52,200.00   S 12,003.84   S 2019   S 2020   S 2021   S 2020   S 2  | MAY          | 21,660.02           | 17,237.16           | 1,818.05            |                     | 11,595.00           | 8,792.50            | 3,645.00            |                     | 1,300.00            |                     | 1.300.00            |                     |
| CAMERA OBSCURA   \$ 607,503.97 \$ 5 66,654.32   \$ 113,403.66 \$ \$ 145,265.00 \$ \$ 161,279.00 \$ \$ 143,532.50 \$ \$ 5 6,623.90 \$ \$ 5 5,200.00 \$ \$ 5 6,623.90 \$ \$ 5 5,200.00 \$ \$ 5 6,623.90 \$ \$ 5 5,623.90 \$ \$ 5 5,200.00 \$ \$ 5 6,623.90 \$ \$ 5 5,200.00 \$ \$ 6 6,023.90 \$ \$ 6 6,032.90 \$ \$ 6 |              |                     |                     |                     |                     |                     |                     |                     |                     |                     |                     |                     |                     |
| FISCAL YEAR   | YEAR TO DATE | $\rightarrow$       | \$ 607,503.97       | \$ 565,899.99       | \$ 606,554.32       |                     | \$ 145,265.00       |                     | \$ 143,532.50       |                     | w                   |                     | \$ 48,900.00        |
| FISCAL YEAR   |              | CAMERA OBSCU        | RA                  |                     |                     | CAROUSEL            |                     |                     |                     | J. BINIV            |                     |                     |                     |
| FISCAL VEAR   |              |                     |                     |                     |                     |                     |                     |                     |                     | ICE NIIN            |                     |                     |                     |
| 5 173.00         2019         2020         2018         2019         2020         2021         2020   |              | FISCAL YEAR         |
| S   173.00   S   172.00   S   30.00   S   C   S   19,507.95   S   19,308.00   S   19,439.00   S   C   C   C   C   C   C   C   C   C   |              | 2018                | 2019                | 2020                | 2021                | 2018                | 2019                | 2020                | 2021                | 2018                | 2019                | 2020                | 2021                |
| ST   ST   ST   ST   ST   ST   ST   ST   | JUNE         |                     |                     |                     |                     |                     |                     | 1                   |                     |                     |                     |                     |                     |
| Name   127.00   106.00     57,786.06   58,950.67   55,430.64  | JULY         | 219.00              | 150.00              | "                   |                     |                     |                     |                     |                     | .   .               | ,                   |                     |                     |
| MBER         127.00         24.00         37.00         18.00         23,626.60         19,858.80         22,070.65         . </td <td>AUGUST</td> <td>463.00</td> <td>117.00</td> <td>106.00</td> <td></td> <td>57,786.06</td> <td>58,950.67</td> <td>55,430.64</td> <td></td> <td></td> <td></td> <td></td> <td></td>   | AUGUST       | 463.00              | 117.00              | 106.00              |                     | 57,786.06           | 58,950.67           | 55,430.64           |                     |                     |                     |                     |                     |
| BER         25.00         13.00         14.00         5.00         8,361.65         8,027.82         10,096.43         50.00         1,050.00         1,050.00           MBER   | SEPTEMBER    | 127.00              | 24.00               | 37.00               | 18.00               | 23,626.60           | 19,858.80           | 22,070.65           |                     |                     |                     |                     |                     |
| MBER         388.00         6,505.00         6,505.00         6,505.00         6,505.00         1,650.00         1,650.00         1,650.00         1,650.00         1,650.00         1,650.00         1,650.00         1,650.00         1,650.00         1,650.00         1,650.00         1,650.00         1,650.00         2,00         1,650.00         1,650.00         1,650.00         1,650.00         2,60         1,650.00         1,670.00<   | OCTOBER      | 25.00               | 13.00               | 14.00               | 2.00                | 8,361.65            | 8,027.82            | 10,096.43           |                     | 20.00               |                     | 300.00              |                     |
| ARY  ARY  | NOVEMBER     |                     | 388.00              |                     |                     | 6,505.00            | 6,035.83            | 8,976.38            |                     | 1,650.00            | 1,050.00            | 950.00              |                     |
| ARY  JARY  J  | DECEMBER     |                     |                     |                     |                     | 3,300.00            | 5,973.00            | 1,861.00            | •                   | 15,779.50           | 3,595.00            | 20,709.50           |                     |
| JARY          5,015,22         5,613,00         6,275,00          11,006,00         15,378,01               3,005,00         3,512,00          1,678,00          1,072,00         3,739,00  | JANUARY      |                     | ŝ                   |                     |                     | 3,748.00            | 2,657.69            | 4,524.00            |                     | 15,706.22           | 15,983.00           | 15,574.52           |                     |
| H 8.00 1,072.00 3,739.00 1,678.00 1,072.00 3,739.00 3,739.00 2,53.00 25.00 1,072.00 13,541.75 15.00 13,541.75 15.00 10,969.40 13,541.75 15.00 10,969.40 13,541.75 15.00   | FEBRUARY     |                     |                     |                     |                     | 5,015.22            | 5,631.00            | 6,275.00            |                     | 11,006.00           | 15,378.01           | 15,282.00           |                     |
| 8.00         -         -         8,817.00         9,351.19         150.00         812.50           53.00         25.00         -         10,369.40         13,541.75         -         -  | MARCH        |                     |                     |                     |                     | 3,005.00            | 3,512.00            | 1,678.00            |                     | 1,072.00            | 3,739.00            | 1,743.00            |                     |
| 53.00 25.00 . 10,969.40 13,541.75   | APRIL        | 8.00                |                     |                     |                     | 8,817.00            | 9,351.19            | 150.00              |                     | 812.50              |                     |                     |                     |
| 1   | MAY          | 53.00               | 25.00               | •                   |                     | 10,969.40           | 13,541.75           |                     |                     |                     |                     |                     |                     |
|   |              | 00 000              | 4                   | 1                   |                     |                     |                     |                     |                     |                     |                     |                     |                     |



236 THIRD STREET GREENPORT NY 11944

Tel: (631)477-0248 Fax: (631)477-1877

MAYO

GEORGE W. HUBBARD, JR. EXT. 215

TRUSTEES
JACK MARTILOTTA

DEPUTY MAYOR
PETER CLARKE

MARY BESS PHILLIPS

JULIA ROBINS

VILLAGE ADMINISTRATOR PAUL J. PALLAS, P.E. EXT. 219

CLERK SYLVIA PIRILLO, RMC EXT. 206

> TREASURER ROBERT BRANDT EXT. 217

Submitted: April 7, 2021

Meeting: April 15, 2021 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

**Board of Trustees** 

Prepared By: Robert Brandt, Treasurer

From: Robert Brandt, Treasurer

Department: Treasurer's Department

### **TREASURER'S REPORT FOR APRIL 2021**

### **REQUEST A MOTION BE PLACED ON THE AGENDA FOR:**

RESOLUTION authorizing Treasurer Brandt to perform attached Budget Transfer # 4771, to properly account for legal services rendered in conjunction with the Village of Greenport vs. NYMIR, and directing that Budget Transfer # 4771 be included as part of the formal meeting minutes of the April 22, 2021 Regular Meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brandt to perform attached Budget Amendment # 4778, to fund the ongoing repairs to Engine # 4 at the Light Plant, and directing that Budget Amendment # 4778 be included as part of the formal meeting minutes of the April 22, 2021 Regular Meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brandt to perform attached Budget Amendment # 4779, to fund the purchase of eight Power Pedestals for the East Pier at Mitchell Park Marina, and directing that Budget Amendment # 4779 be included as part of the formal meeting minutes of the April 22, 2021 Regular Meeting of the Board of Trustees.

RESOLUTION approving the attached agreement between The Village of Greenport and Nina J. Greenfield Stewart for the provision of legal services for the Village of Greenport Housing Authority, and authorizing Mayor Hubbard to sign the agreement between the Village of Greenport and Nina J. Greenfield Stewart.

RESOLUTION authorizing Treasurer Brandt to perform attached Budget Amendment # 4780, to fund the extension of the temporary emergency generator rental for the Central Pump Station, and directing that Budget Amendment # 4780 be included as part of the formal meeting minutes of the April 22, 2021 Regular Meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brandt to perform attached Budget Amendment # 4782, to fund the first half of the Central Pump Station Rebuild Project, and directing that Budget Amendment # 4782 be included as part of the formal meeting minutes of the April 22, 2021 Regular Meeting of the Board of Trustees.

### **UTIITY BILLING**

Billing statistics reports for the month of March have been completed. Sector 1 bills have been read, and are being mailed on April 9, 2021. Sector 2 is being read at this time, with a completion date of April 14, 2021.

### **COMMUNITY DEVELOPMENT/ HOUSING AUTHORITY**

5 recertifications and 2 interims were performed for April 2021.

1 family that was searching for housing because their landlord is selling the property has found housing but is porting out of Greenport jurisdiction. The family that has been searching since October 2020 has found housing and is leasing up April  $1^{\rm st}$ .

One family could not find housing under portability and is back in our jurisdiction looking for housing.

Attorney Nina JG Stewart has submitted her 2021 legal services agreement. The Housing Authority attorney has updated the COVID-19 Regulatory waivers that HUD issued. Most of the waivers have been extended until 6/30/2021.

### SIGNIFICANT COLLECTIONS

Rents for March 2021 - \$ 83,695.54 Property Tax Collected - \$ 1,182,133.26

### INFORMATIONAL:

Cash Holdings Report - See attached Utility Billing Statistics Report - See attached Property Tax Collections Report - See attached

### Attachments:

BANK BALANCE SHEET -MARCH 2021 (PDF)

BILLINGS STATISTIC REPORT MARCH 2021 (PDF)

HA FINANCIALS MARCH 2021 (PDF)

CD FINANCIALS MARCH 2021 (PDF)

PROPERTY TAX COLLECTIONS THROUGH MARCH 2021 (PDF)

**BUDGET TRANSFER 4771** 

(PDF)

**BUDGET AMENDMENT 4778** 

(PDF)

**BUDGET AMENDMENT 4779** 

(PDF)

BUDGET AMENDMENT 4780

(PDF)

BUDGET AMENDMENT 4782

(PDF)

NINA STEWART HA LEGAL SERVICES AGREEMENT

(PDF)

| FUND | BANK ACCOUNT NAME          | G/L ACCT#  | TYPE              | BALANCE  | -  |  |
|------|----------------------------|--|-------------------|--|----|--|
| А    | General                    | A.0200.000   | Checking          | 278,877.62   | 1  |  |
| Α    | Repair & Maintenance       | A.0200.400   | Checking          | 84,908.77  |    |  |
| Α    | Greenhill Cemetery         | A.0201.100   | Savings           | 33,603.62  |    |  |
| Α    | Money Market               | A.0201.130   | Money Market      | 1,146,454.66   |    | en e |
| Α    | Fire Apparatus             | A.0221.110   | Savings           | 304,526.34   | 1  |  |
| А    | Bulding Department Escrow  | A.0235.101   | Checking          | 51,226.59  | Ī  | ***************************************  |
| Α .  | Parks and Recreation       | A.0200.200   | Checking          | 12,134.86  | ľ  |  |
|      |                            |  |                   | AL GENERAL FUND  | \$ | 1,911,732.4                              |
| CD   | Small Cities Rehab.        | CD.0200,000  | Savings           | 74,528.27  |    |  |
| CD   | NYS CDBG Funds             | CD.0200.400  | Public Funds Acct | 226.21   |    |  |
| CD   | Moran                      | CD.0201.000  | Savings           | 5,738.60   |    |  |
| CD   | Watkins                    | CD.0201.001  | Savings           | 21,793.18  |    |  |
|      |                            |  | TOTAL COMMUNI     | TY DEVELOPMENT   | \$ | 102,286.2                                |
| E    | Light Fund                 | E.0121.100   | Checking          | 263,988.35   |    |  |
| E    | Light Depreciation Savings | E.0116.100   | Savings           | 2,627,010.32   |    |  |
| Ε    | TTC Collections            | E.0121.120   | Savings           | 288,735.30   |    |  |
| E    | Renewable Energy Savings   | E.0121.130   | Savings           | 110,058.68   |    |  |
| E    | Consumer Deposit Savings   | E.0191.100   | Savings           | 127,778.73   |    | STATISTICS AND ADDRESS.                  |
| E    | Consumer Deposit Checking  | E.0244.200   | Checking          | 4,014.71   |    |  |
|      |                            |  | Т                 | OTAL LIGHT FUND  | \$ | 3,421,586.0                              |
| F    | Water                      | F.0200,000   | Checking          | 524,901.26   |    |  |
| F    | Water Fund Capital         | F.0200,400   | Savings           | 8,388.47   |    |  |
| F    | Water Fund CD (MM)         | F.0201.000   | Money Market      | 203,213.22   |    |  |
| F    | Water Fund Money Market    | F.0201.130   | Money Market      | 386,287.91   |    |  |
| er e |                            | A STATE OF THE STA |                   |  | \$ | 1,122,790.8                              |
|      |                            |  |                   |  |    |  |
|      |                            |  |                   | The state of the s |    |  |
|      |                            |  |                   |  | A  |  |

|        |                             | 1           | TO           | TAL VILLAGE WIDE | \$          | 10,325,286.34  |
|--------|-----------------------------|-------------|--------------|------------------|-------------|--|
|        |                             |             |              |                  | \$          | 62,479.63  |
|        | Utility Clearing            |             |              | 62,478.63        | _           |  |
|        | Wire Account                |             |              | 1.00             |             |  |
|        |                             |             | TOTAL TRUS   | T & AGENCY FUND  | \$          | 764,553.3  |
| TA     | Accounts Payable            | TA.0202.000 | Checking     | 239,442.24       |             |  |
| TA     | Carousel Committee          | TA.0600.113 | Checking .   | 13,216.94        | la sua so   | an Canadan and Albanian - Horacon  |
| TA     | Fifth Street Rehab          | TA.0600.120 | Checking     | 125,000.00       | (Fig.       |  |
| TA     | American Legion Bldg        | TA.0600.107 | Checking     | 200.00           |             |  |
| TA     | Friends of Fifth Street     | TA.0600.106 | Checking     | 113.00           | ومالواسه    | and September 1985 and 1985 a |
| TA     | Recreation Center Donations | TA.0600.104 | Checking     | 24,121.55        |             |  |
| TA     | Summer Day Camp Donations   | TA.0600.103 | Checking     | 1,200.00         |             |  |
| TA     | Tree Committee              | TA.0600.102 | Checking     | 4,363.23         |             |  |
| TA     | Basketball Court Donations  | TA.0600.101 | Checking     | 1,992.00         | NA met inch |  |
| TA     | Global Common               | TA.0201.009 | Savings      | 271,598.28       |             | and the second second second second  |
| TA     | Justice Court               | TA.0201.004 | Savings      | 4,794.31         |             |  |
| TA     | T & A Special Escrow        | TA.0201.002 | Savings      | 6,605.02         |             | NAME OF THE OWNER O |
| TA     | WWI Memorial Trust          | TA.0201.001 | Savings      | 731.20           |             | v — v) - ((*) - (*) (*) (*) (*)  |
| TA     | Retirement Savings          | TA.0201.000 | Savings      | 48,992.97        |             |  |
| TA     | Trust & Agency              | TA.0200.000 | Checking     | 22,182.57        |             |  |
|        |                             |             | ТО           | TAL CAPITAL FUND | \$          | 399,462.6  |
|        | Capital Reserve             | H.0200.400  | Savings      | 49,640.18        |             | 222 .24  |
| H<br>H | Capital Passaryo            | H.0200.000  | Checking     | 349,822.49       |             |  |
|        | P                           |             | T            | OTAL SEWER FUND  | \$          | 2,540,395.0  |
| G      | NYSERDA                     | G.0525.000  | Checking     | 111.01           | The second  |  |
| G      | Sewer Wastewater            | G.0220.110  | Savings      | 12,168.04        |             |  |
| G      | NYSEFC                      | G.0205.000  | Checking     | 185,851.61       |             |  |
| G      | Sewer Fund III              | G.0201.120  | Money Market | 1,380,325.20     |             |  |
| G      | Sewer Fund I                | G.0201.100  | Money Market | 364,244.43       |             |  |
| G      | NYS DEC Consent             | G.0201.000  | Savings      | 31,497.92        |             |  |

# EOM Billing Statistics Report

| 3/31/2021 11:58:03 AM | Rate Summary - All Routes |
|-----------------------|---------------------------|

| 1. Separation   1. Separatio    | Control             |  |                   |            |             |            |               |           |           |          |          |          |          |
|---|---------------------|--|-------------------|------------|-------------|------------|---------------|-----------|-----------|----------|----------|----------|----------|
| - Value St. Lighting (2. 2) - Control March Fall (2. 2) -   | Stric               | Nate: - Description                          |                   | Ain, Bills | Usage       |            | Usage         |           | Contract  | PCA      |          |          | Rec Tay  |
| 1. Automatic February (2.2)   |                     | O Beridential (4.1)                          | 7                 | 0          | 0           |            | 0             |           | 556,16    |          |          |          | 0 84     |
| - Variable Light Class  |                     | a Nesidential (1.1)                          | 1374              | 0          | 893050      |            | 0             |           |           | 277115   | 3 688 91 |          | 20.0     |
| 34 - Villages (1, 12) - Villages  |                     | (5 - Water Heating (2, 2)                    | 12                | 0          | 2027        | 140,10     | 0             |           |           | 8 30     | α α      |          | 2,037,23 |
| 2. Towns (1971) 15 5 0 55222 375 6 11573 75 77825 8 11573 75 77825 8 11573 75 77825 8 11573 75 77825 8 11573 75 77825 8 11573 8 11573 75 77825 8 11573  |                     | (1 - All Electric (3, 3)                     | 334               | 0          | 339689      | 37,487,13  | Q             |           |           | 200      | 0000     |          | 5,38     |
|   |                     | 13 - Demand - Class 3 (5, 5)                 | ıo                | 0          | 252600      | 14,120,34  | 00            | 11.673.75 |           | 7034,00  | 1,403.27 |          | 990.95   |
| - Frower Lightner (T.) 1  |                     | 14 - Village St. Lighting (6, 6)             | ı                 | 0          | 55252 375   | 5 550 55   | 3             | 07,070,1  |           | 783.82   | 1,043,50 | 755,49   |          |
| 1-Sewer - NSIDE File (1946); (12, 12) 1-Sewer - NSIDE File (1946); (13, 12) 1-Sewer - NSIDE File (13, 12  |                     | 15 - Town St Lighting (7, 7)                 | ***               | C          | 2104 825    | 70.000     | 0 0           |           |           | 1/1 45   | 228.25   |          |          |
| 1- Sewer - NISIDE Flat Charge  - Sewer - NI VILL 1' WISEWER (14, 14)  - Sewer - NI VILL 1' WISEWER   |                     | 19 - Traffic Lights (11, 11)                 | *                 | C          | 31.21       | 146.66     | 2 0           |           |           | 6.53     | 8.70     |          |          |
| 1- Serting Harbor (12, 13)  - Sewer - NISIDE Flat Charge  - Sewer   |                     | 20 - Contract St Lighting (12, 12)           |                   | o C        | 300         | 146.63     | O (           |           |           | 4.39     | 5.85     |          |          |
| -Sewer-NSIDE Flat Charge  -Sewer-NSIDE Flat   |                     | 21 - Sterling Harbor (13, 13)                | . ^               | ) C        | 267 0730    | 0.00       | ၁ :           |           |           |          |          |          |          |
| - Sawer - NR SIDE Filt Change   | ric Total           |  | 1740              | <b>5</b> C | 2010,125    | 307.35     | 0             |           |           | 8,13     | 10 82    | 27,62    |          |
| - Sawer - OUTSIDE FIRE Change - Sawer - OUTSIDE FIRE Change - Sawer - IN VILL 1'VASSEWER (14, 14) - Sawer - IN VILL 1'VASSEWER (16, 16) - Sawer -   | غاد ا               | 3 - Sewer - INSIDE Flat Charae               | 0 6               | > <        | 1549052,325 | 161,200,61 | 985           | 11,573,75 |           | 4,805,77 | 6,397.68 | 783 11   | 3 641 67 |
| 3 - Sewer - IN VILL 3" WSEWER (14, 14)  |                     | 4 - Sewer - OITSIDE EN CASE                  | 9                 | 0          | 0           | 1,739,10   | 0             |           |           |          |          |          |          |
| 2-Sewer- IN VILL 1 "VASEWER (15, 15)  |                     | 23 - Sewer - OO I SIDE TISE Charge           | <del></del> .     | 0          | 0           | 63,70      | 0             |           |           |          |          |          | Ĵ        |
| 7. Sewer - IN VILL 1:12" WASEWER (15, 15) 30 12 2192 213874 0 7. Sewer - IN VILL 1:12" WASEWER (15, 15) 30 12 12 12:12 12:12 0 7. Sewer - IN VILL 1:12" WASEWER (15, 15) 12 12 12:12 12:12 0 7. Sewer - IN VILL 2" WASEWER (16, 15) 1 12:17 13:12 0 7. Sewer - IN VILL 2" WASEWER (16, 15) 1 12:17 13:12 0 7. Sewer - IN VILL 2" WASEWER (16, 15) 1 12:17 13:12 0 7. SO SIRTWOOD COVE 52 1 1 12:17 12:17 13:  |                     | 25 - Sewel - IN VILL 5/4 VV/SEWER (14, 14)   | 894               | 588        | 2960,3      | 47,969.60  | 0             |           |           |          |          |          |          |
| - Sewer - IN VILL 3" WISEWER (16, 15) 12 6 801 124470 0 - Sewer - IN VILL 3" WISEWER (10, 15) 12 6 10 172470 0 - Sewer - IN VILL 3" WISEWER (10, 15) 1 1 1217 131575 0 - SPEUT SEWER SELVER (10, 15) 1 1 1217 131575 0 - SPEUT SEWER SELVER (10, 15) 1 1 1217 131575 0 - SPEUT SEWER SELVER (10, 15) 1 1 1285812 137500 0 - SPEUT SEWER SELVER (10, 15) 1 1 1285812 137500 0 - SPEUT SEWER SELVER (10, 15) 1 1 1285812 137500 0 - SPEUT SEWER SELVER (11, 15) 1 1 1285812 137500 0 - SPECONIC LANDING 301 1 1 1 1285812 137500 0 - SOS CLIFFSIDE CONDOS-SEWER (11, 15) 1 1 1 1285812 0 - SOS CLIFFSIDE CONDOS-SEWER (11, 15) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                     | 25 - Sewer - IN VILL, 1" W/SEWER (15, 15)    |                   | 12         | 219.2       | 2.738.74   | 0             |           |           |          |          |          |          |
| 9. Sewer - IN VILL 2" W/SEWER (17, 17)  |                     | 27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16) |                   | Φ          | 30.1        | 1 244 70   | 0 0           |           |           |          |          |          |          |
| 1 - Sewer - IN VILL, 3" WASEWER (18, 18)  |                     | 29 - Sewer - IN VILL 2" WISEWER (17, 17)     |                   | 10         | 1290        | 10 717 35  | 0             |           |           |          |          |          |          |
| 3 - Sewer - IN VILL 4" WISEWER (19.19) 3 1 127 1815 75 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |                     | 31 - Sewer - IN VILL 3" W/SEWER (18, 18)     | **                | 4.5        | 27.         | 00.07      | <b>5</b> 6    |           |           |          |          |          |          |
| 1 - Sewer - OUTSIDE RES SEWER (50, 50) 8  |                     | 33 - Sewer - IN VILL 4" W/SEWER (19, 19)     | ~                 | · Sec      | 1 100       | 00.14      | <b>&gt;</b>   |           |           |          |          |          |          |
| 7 - SPLIT SEWER BILLING (\$2, 52)  - COS PRICTYODO COVE 62  - COS PRICTYON CONTROL LANDING 301  - RES VILL 37 WISEWER (14, 14)  - RES VILL 37 WISEWER (14, 14)  - RES VILL 37 WISEWER (15, 15)  - COMMA VILL 27 WISEWER (15, 15)  - COMMA VILL 27 WISEWER (18, 18)  - COM |                     | 54 - Sewer - OUTSIDE RES SEWER (50 50)       |                   | - 3        | 1 171       | 1,615,75   | 0             |           |           |          |          |          |          |
| 2 - OIS DRIFTWOOD COVE 52 2 - OIS DRIFTWOOD COVE 52 3 - OIS DRIFTWOOD COVE 54 4 - 115,1172 5 - OIS DRIFTWOOD COVE 54 4 - 115,1172 5 - OIS CLIFFSIDE CONDOS-SEWER 1  |                     |  | 5 "               | t c        | 019.1384    | 3,844.05   | 0             |           |           |          |          |          |          |
| 3 - O/S DRIFTWOOD COVE 49  1 - 11/24/25/12 3/276.00  5 - O/S CLIFFSIDE CONDOS-SEWER  1 - 11/24/25 3/276.00  5 - O/S CLIFFSIDE CONDOS-SEWER  1 - 11/24/25 18 963.00  5 - O/S CLIFFSIDE CONDOS-SEWER  1 - 11/24/25 18 9 9 0  2 - RES VILL 14/24 W/SEWER (14, 14)  9 0 6 336 3364 23,974.10  5 - COMM VILL 17/24 W/SEWER (15, 15)  5 - COMM VILL 27 W/SEWER (15, 15)  5 - COMM VILL 27 W/SEWER (17, 17)  5 - COMM VILL 27 W/SEWER (19, 18)  5 - COMM VILL 37 W/SEWER (19, 18)  5 - COMM VI  |                     | 62 - O/S DRIFTWOOD COVE 52                   | - +               | > •        | 0           | 00.0       | 0             |           |           |          |          |          |          |
| 4-OJS PECCONIC CANDING 314  5-ONS CLIFFSIDE CONDOS-SEWER  1 1 115,1172 3 603 00  9-ONS CLIFFSIDE CONDOS-SEWER  1 1 466 18,952,00  9-ONS CLIFFSIDE CONDOS-SEWER  1 11 4610.00  9-ONS CLIFFSIDE CONDOS-SEWER  1 11 4610.00  9-ONS CLIFFSIDE CONDOS-SEWER  1 11 466 18,952,00  9-ONS CLIFFSIDE CONDOS-SEWER  1 11 4610.00  9-ONS CLIFFSIDE CONDOS-SEWER  1 10 10 10 10 10 10 10 10 10 10 10 10 10  |                     | 63 - O/S DRIFTWOOD COVE 49                   | - ,               | P 0        | 128,5812    | 3.275.00   | 0             |           |           |          |          |          |          |
| For SCIENCE CANDOS-SEWER 1 1 405 18.963.00 0  - Water Field Charge Condos-SEWER 1 1 1 4.00.00 0  - Water Department (9, 9)  |                     | 64 - O/S PECONIC LANGUAGE                    | -                 |            | 115,1172    | 3,087.00   | 0             |           |           |          |          |          |          |
| - Water - Flat Charge   |                     | SE OTO PLECTION CANDING SUI                  | ***               | -          | 486         | 18,963,00  | 0             |           |           |          |          |          |          |
|   | r Total             | 52 - U.S CLIFFSIDE CONDOS-SEWER              | •                 | ****       | 110         | 4,410,00   | 0             |           |           |          |          |          |          |
| - RES VILL 3/4 W/SEWER (14, 14) 905 335 3354 23;974 10 0 1  |                     | TAIN TO THE CALL                             | 1087              | 989        | 6132.8368   | 118,910,99 | 0             |           |           |          |          |          |          |
| - TRES VILL 34 WISEWER (14, 14)  - TRES VILL 34 WISEWER (15, 15)  - COMM VILL 1 TW/SEWER (15, 15)  - COMM VILL 1 TW/SEWER (15, 15)  - COMM VILL 2" WYSEWER (18, 18)  - COMM VILL 2" WYSEWER (18, 18)  - COMM VILL 4" WYSEWER (18, 18)  - COMM VILL 4" WYSEWER (18, 18)  - COMM VILL 4" WYSEWER (18, 18)  - COMM VILL 5" WYSEWER (18, 18, 18, 18, 18, 18, 18, 18, 18, 18,   |                     | 5 - Water - Flat Charge                      | €.                | 0          | Ю           | 866,95     | 0             |           |           |          |          |          |          |
|   |                     | 22 - RES VILL 3/4" W/SEWER (14, 14)          | 906               | 335        | 3354        | 23.974 10  | C             |           |           |          |          |          |          |
| F. COMMIN VILL 11/2" W/SEWER (16, 16) 13 9 90 707.85 0  |                     | 24 - RES VILL 1" W/SEWER (15, 15)            | 6.)<br>—          | w          | 243         | 1 240 93   | c             |           |           |          |          |          |          |
| 3 - COMM VILL 2" W/SEWER (17, 17) 30 19 1433 7,322.17 0 1 44.46 0 1 44.46 0 1 44.46 0 1 44.46 0 1 44.46 0 1 44.46 0 1 44.46 0 1 44.46 0 1 44.46 0 1 44.44 1 1 1 1 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0.00 0 0 0 0 0.00    |                     | 26 · COMM VILL 1 1/2" W/SEWER (16, 16)       | <u></u>           | 0          | Ü           | 707.85     | oc            |           |           |          |          |          |          |
| P. COMM VILL 3" W/SEWER (18, 18)  |                     | 28 - COMM VILL 2" W/SEWER (17, 17)           | 30                | 19         | 1433        | 7 322 17   | o c           |           |           |          |          |          |          |
| - COMM VILL 4" W/SEWER (19, 19) 3 2 134 622.65 0  |                     | 30 - COMM VILL 3" W/SEWER (18, 18)           | o <del>ve</del> s | . 10       | ro          | 44 46      | o c           |           |           |          |          |          |          |
| - COMM VILLAGE 11/2" (42, 43) - COMM VILLAGE 2" (43, 43) - COMM VILLAGE 2" (43, 43) - COMM VILLAGE 2" (44, 44) - COMM VILLAGE 2" (44, 44) - RES VILLAGE SEWER ONLY (45, 45) - RES VILLAGE SEWER ONLY (46, 45) - Commercial (4, 4) -   |                     | 32 - COMM VILL 4" W/SEWER (19, 19)           | n                 | 2          | 13.6        | 625 GE     | o (           |           |           |          |          |          |          |
| COMM VILLAGE 2" (43, 43) RES VILLAGE 3/4" (44, 44) RES VILLAGE SEWER ONLY (44, 44) RES VILLAGE SEWER ONLY (45, 45) FLAT-FIRE SPRINKLERS (49, 49) OUTSIDE RES SEWER (50, 50) OUTSIDE RES SEWER (50, 50) COmmercial (4, 4) OUTSIDE RES SEWER (50, 50) OU   |                     | 46 - COMM VILLAGE 1 1/2" (42, 42)            | -                 | •          | C           | 44.46      | oc            |           |           |          |          |          |          |
| 1- RES VILLAGE 3/4" (44, 44) 120 105 473 4,193.87 0 1- FLAT-FIRE SPRINKLERS (49, 49) 125 0 0.00 0 1259 483 6876.34 9.00 0 1259 483 6876.34 9.00 0 1259 483 6876.34 9.00 0 12550 157.20 12550 15.389.18 0 12550 157.20  |                     | 47 - COMM VILLAGE 2" (43, 43)                | 1~                | ω          | 243         | 1 328.05   | ) c           |           |           |          |          |          |          |
| - RES VILLAGE SEWER ONLY (45, 45) 7 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00  |                     | 48 - RES VILLAGE 3/4" (44, 44)               | 120               | 105        | 473         | 4 193.87   | ) C           |           |           |          |          |          |          |
| - Commercial (4,4)  - Comm  |                     | 49 - RES VILLAGE SEWER ONLY (45, 45)         | 7                 | 0          | ) C         | 00.00      | ) (           |           |           |          |          |          |          |
| - OUTSIDE RES SEWER (50, 50) 77 0 903.34 0.00 0 0 1259 483 6876.34 40,345.49 0 2,054.35 2,735,03 5,902.89   - Commercial (4, 4) 366 0 662052.6 75,389,18 0 2,054.35 2,735,03 5,902.89   - Operating Municipalt (8, 8) 34 0 40474 4,753.35 0 125.56 167.20   - Water Department (9, 9) 2 0 66556 7,256.49 0 26.68 275.36   - Sewer Department (10, 10) 10 0 66556 7,256.49 0 26.68 275.36   - Electric Power Plant 6 0 46733 0,00 0 2,386.74 3,177,59 5,902.89   - 4512 1165 2377977,1018 407.880.97 985 1147375 66.16 7,103 6,2377977,1018 407.880.97 985 1147375 66.16 7,103 6,2377977,1018 407.880.97 985 1147375 66.16 7,103 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,2377977,1018 407.880.97 985 1147375 66.16 7,103.51 6,202.89  |                     | 52 - FLAT-FIRE SPRINKLERS (49, 49)           | 32                | C          | , c         | 8 6        | <b>&gt;</b> c |           |           |          |          |          |          |
| - Commercial (4, 4) - Comm  |                     | 53 - OUTSIDE RES SEWER (50, 50)              | 7.7               | C          | 003 34      | 000        | <b>5</b> C    |           |           |          |          |          |          |
| - Commercial (4, 4)  - Commercial (4, 4)  - Operating Municipalt (8, 8)  - Operating Municipalt (8, 8)  - Operating Municipalt (8, 8)  - Water Department (9, 9)  - Sewer Department (10, 10)  - Sewer Department (10, 10)  - Electric Power Plant  - Electric Power Plant  - 418  - 4573  - 4  | Total               |  | 1259              | 483        | 75 97 83    | 9,00       | <b>&gt;</b> ( |           |           |          |          |          |          |
| - Operating Municipalt (8.8) 34 0 40474 4,753.35 0 2,035,03 5,902.89   - Water Department (9.9) 2 0 66556 7,256.49 0 206.83 275,36   - Sewer Department (10,10) 0 66656 7,256.49 0 206.83 275,36   - Electric Power Plant 418 0 815915.6 87,423.88 0 2,386.74 3,177,59 5,502.89   - 4512 1165 2377977,1018 407.880.97 985 11473.75 66.16 7,003.51 0,000 0   | c-small commercial  |  | 366               | 9 0        | 562052.6    | 75 389 18  | o c           |           |           |          |          |          |          |
| - Water Department (9, 9)  - Sewer Department (10, 10)  - Sewer Department  |                     | 16 - Operating Municipalt (8, 8)             | X                 | C          | 40474       | d 752.36   | 0             |           | 7'        |          | ,735,03  | 5,902.89 |          |
| - Sewer Department (10, 10) 10 0 66656 7,256.49 0 206.83 275,36 - Electric Power Plant 6 0 46733 0.00 0 2,386.74 3,177,59 5,902.89 4512 1169 2377977,1018 407.880.97 985 11 573.75 656.16 7 103.51 0.00 0   |                     | 17 - Water Department (9, 9)                 |                   | ; c        | 1 (         | 65,207,4   | <b>3</b>      |           |           | 125.56   | 167.20   |          |          |
| - Electric Power Plant 6 0 46733 0.00 0 206.83 275.36<br>418 0 815915.6 87.423.88 0 2,386.74 3,177,59 5,902.89<br>4512 1165 2377977,1018 407.880.97 985 11473.75 656.16 7,103.51 0.000.000  |                     | 18 - Sewer Department (10, 10)               |                   | o c        | 5 000       | 24.85      | 0             |           |           |          |          |          |          |
| 418 0 815915.6 87,423,88 0 2,356.74 3,177,59 5,902.89 4512 1169 2377977,1018 407.880.97 985 11573.75 556.15 7,103.54 0,000.89   |                     | 73 - Flectric Dower Diant                    | ō (               | <b>)</b>   | 55656       | 7,256,49   | O             |           |           |          | 275.36   |          |          |
| 418 0 815915.6 87,423.88 0 2,386.74 3,177,59 5,902.89<br>4512 1165 2377977,1018 407.880.97 985 11573.75 658.16 7 103.51 0 103.51  | -Smail commercial T | ייי ביניני רטאפן דומוו                       | φ                 | O          | 46733       | 00.00      | 0             |           |           |          |          |          |          |
| 4512 1169 2377977,1018 407,880,97 985 11573.75 558 18 710231 01012.08   | Total               |  | 418               | 0          | 815915.6    | 87,423,88  | 0             |           | c         |          | 177 50   | 0000     |          |
|   | 100                 | <u>च</u>                                     | 1512              |            |             | 07,830.97  | 985           |           | 556 18 71 |          | 60,777   |          |          |

|                             |  | E SOH        |
|-----------------------------|--|--------------|
| Rate Summary - All Routes   | 0.5  |              |
| Service                     | Rate# - Description  | Total        |
| Electric                    | 2 - Electric - Flat Charge                                       | 565,77       |
|                             | 9 - Residential (1,1)  | 111,500.51   |
|                             | 10 - Water Healing (2, 2)  | 158 66       |
|                             | 11 - All Electric (3, 3)   | 40,935.35    |
|                             | 13 - Demand - Class 3 (5, 5)                                     | 28,276.90    |
|                             | 14 - Village St. Lighting (6, 6)                                 | 6,759,25     |
|                             | 15 - Town St Lighting (7, 7)                                     | 257.50       |
|                             | 19 - Traffic Lights (11, 11)                                     | 156.89       |
|                             | 20 - Contract St Lighting (12, 12)                               | 0.00         |
|                             | 21 - Sterling Harbor (13, 13)                                    | 347.92       |
| Electric Total              |  | 188,958,75   |
| Sewer                       | 3 - Sewer -INSIDE Flat Charge                                    | 1,739,10     |
|                             | 4 - Sewer - OUTSIDE Flat Charge                                  | 63.70        |
|                             | <ul> <li>23 - Sewer - IN VILL 3/2" W/SEWER (14, 14) -</li> </ul> | 47,969.60    |
|                             | <ul><li>25 - Sewer - IN VILL 1" WISEWER (15, 15)</li></ul>       | 2,738.74     |
|                             | 27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16)                     |              |
|                             | 29 - Sewer - IN VILL 2" W/SEWER (17, 17)                         | 19,717,35    |
|                             | 31 - Sewer - IN VILL 3" W/SEW/ER (18, 18)                        | 42.00        |
|                             | 33 - Sewer - IN VILL 4" W/SEWER (19, 19)                         | 1,815,75     |
|                             | 54 - Sewer - OUTSIDE RES SEWER (50, 50)                          | 13,844,05    |
|                             | 57 - SPLIT SEWER BILLING (52, 52)                                | 0.00         |
|                             | 62 - O/S DRIFTWOOD COVE 52                                       | 3,276,00     |
|                             | 63 - O/S DRIFTWOOD COVE 49                                       | 3,087.00     |
| ¥                           | 64 - O/S PECONIC LANDING 301                                     | 18.963,00    |
|                             | 65 - O/S CLIFFSIDE CONDOS-SEWER                                  | 4,410,00     |
| Sewer Total                 |  | 118,910,99   |
| Water                       | 5 - Water - Flat Charge  | 866.95       |
|                             | 22 - RES VILL 3/4" W/SEWER (14, 14)                              | 23,974 10    |
|                             | 24 - RES VILL 1" WISEWER (15, 15)                                | 1.240.93.    |
|                             | - 26 - COMM VILL 1 1/2" W/SEWER (15, 16)                         | 707.85       |
|                             | 28 - COMM VILL 2" W/SEWER (17, 17)                               | 7,322.17     |
|                             | 30 - COMM VILL 3" W/SEWER (18, 18)                               | 44,46        |
|                             | -32 - COMM VILL 4" W/SEWER (19, 19)                              | 622.65       |
|                             | 46 - COMM VILLAGE 1 1/2" (42, 42)                                | 44,46        |
|                             | 47 - COMM VILLAGE 2" (43, 43)                                    | 1,328.05     |
|                             | 48 - RES VILLAGE 3/4" (44, 44)                                   | 4,193.87.    |
|                             | 49 - RES VILLAGE SEWER ONLY (45, 45)                             | 00'0         |
|                             | 52 - FLAT-FIRE SPRINKLERS (49, 49)                               | 0.00         |
|                             | 53 - OUTSIDE RES SEWER (50, 50)                                  | 0.00         |
| Water Total                 |  | 40,345.49    |
| creatic-striat continercial | 12 - Commercial (4, 4)   | 86,081.45    |
|                             | 16 - Operating Municipalt (8, 8)                                 | 5,046,11     |
|                             | 17 - Water Department (9, 9)                                     | 24.86        |
|                             | 16 - Sewer Liepartment (10, 10)                                  | 7,738.68     |
| or Thistomaco llema sistema | 73 - Electric Power Plant  | 0.00         |
| Cross Tabi                  | 0(a)   | 98,891.10    |
| Grand Lotal                 |  | 447,106.33 ✔ |
|                             |  |              |

# 4/7/2021 2:14 PM SECTION 8 VOUCHER PROGRAM MARCH 2021 812 VILLAGE OF GREENPORT (NY146)

|                   | SETS STORESTEEDING COMMISSION FOR A SERVICE AND STORESTEEDING AND ADDRESS OF THE SERVICE AND ADDRESS O | The state of |  | protestation of the I  |           |  |                             | 79   | TOTAL VOUCHERS   | TOTAL HAP,                                   | TOTAL HAP, PORT, UTILITIES   | 83,641.00  | 146.00   | W  |     |
|-------------------|--|--------------|--|--|-----------|--|-----------------------------|--|--|--|--|--|--|--|-----|
| Or of Designation | Account Description  | 0.000        | 1 15 600   |  |           |  |                             | 92   | Vouchers Leased on last day of month   | last day of month                            |  |  |  |  |     |
|                   | The state of the s | 1            | erithmen and our   | The state of the s |           |  |                             | 8  | New Vouchers Issued/No Lease/Searching   | d/No Lease/Search                            | ina  |  |  |  |     |
| 707               | NEVENOE:   | 1            |  |  | 1         |  |                             |  | and the second s | -  | Ď  |  |  |  |     |
| 7060              | Admin fee revenue  | n o          | 83,032.00  |  |           | -  |                             |  |  | -  |  | alling   |  |  |     |
|                   |  | •            | 17,400,00  | A  | י דרם     | Fraud Recovery   |                             |  | and the second s | -  |  |  |  |  |     |
| 711               | Interest Earned - HAP  |              |  | \$   | - ADM     | ADMIN (714.020)  |                             |  |  |  |  |  |  |  |     |
|                   | Interest Earned - ADMIN  |              |  | The second secon | Add       | Add'l HAP  | 4                           | 0  | Portable Vouchers  |  | 74.00  |  |  |  | 1   |
|                   | •  |              |  |  | Adr       | Admin Fee  |                             |  |  |  | COVID EXPENSES:  |  | Andrew Milliam | and the special section is a second  | 1   |
| 714               | Fraud recovery   | S            | ***  |  | 8         | CO   |                             | 79   | All other Vouchers   |  |  | ALTERNATION OF THE PARTY OF THE |  |  |     |
| 715               | CD Salary Reimburement   | s            | 12,194.00  |  |           |  |                             |  |  | -  |  |  |  |  | 1   |
| 200               | TOTAL REVENUE  | 44           | 96,153.00  |  | Add       | Add'I ADMIN from HUD   | n HUD                       |  | The state of the s |  | The state of the s |  |  | Alternative de la constitución d | 1   |
|                   | EXPENSES:  |              |  |  |           |  |                             |  | Total Control of the  |  |  |  |  | -  |     |
|                   | Administrative   |              | Total Control  |  | H         | Annual control of the second control of the  | 7-1                         |  |  |  |  | U  |  |  |     |
| 712               | Auditing fees  | S            | 950.00   | Audited FASS FYE   | 5 FYE 3/3 | 3/31/20  |                             |  |  | A 100 CO |  | -  |  |  |     |
|                   | Salaries - Asha (\$26.02), Robert Column   |              |  |  |           |  | 6. F. Colombia and Colombia |  | Admin Salaries total   |  |  |  |  |  | l.  |
| - 6               | E, Paul Column F 2 payperiods  | <b>6</b>     | 3,792.82   | \$ 264.24  | 24 S      | 576.92   |                             | 4,633.98   |  | PORT BREAKDOWN                               | N.   | DATE   | BILLED   | ADMIN FFF  | ų.  |
| 0                 | Wedical  | s            | 2,207.02   | \$ 42.99   | \$ 66     | 122.61   |                             | 2,372.62   | Medical Total  | PORT IN                                      |  |  |  |  | 1   |
| 9116              | Dental   | w            | 151.52   |  | s         | 7.58   | S                           | 159.10   | Dental Total   |  |  |  |  |  | 1   |
| 911c              | Pension T4 15.7%, T5 12.9.%  | v            | 595.47   | \$ 34.09   | 00        | 74.47  | -                           | 703.00   | Pension Total  |  |  |  |  |  |     |
| 914               | Payroll Taxes FICA   | 69           | 290.15   | \$ 20.21   | n thrown  | 44.13  | , 0                         | 354.50   | FICA Total   | TOTA! POP                                    |  |  | ľ  |  | - 1 |
| 915               | Employee Benefit Contribution TOTAL  | S            | 2.954.01   | \$ 77.08   | 80        | 204 41   | -                           | 3 235 69   |  | 200  | <b>D</b>   |  | ,  | ·  | •   |
| 914               | Compensated absenses   |              |  |  | -         |  | -                           |  |  | 100  |  |  |  |  | 1 1 |
|                   | of complete and set () (1) (complete experimental expects) (complete experiments)  | 1            | The second secon | Allowed and the state of the st | -         |  |                             | The second secon |  |  |  | man over the control of the control  |  |  |     |
| 917               | Nina JG Stewart, Esq   | S            | 613.00   | -  | -         | Annual Control of the last   |                             | and the second second  | And the second s |  |  |  |  |  |     |
| 916               | A Gallacher Reimb  |              |  | A CANADA CONTRACTOR OF THE PARTY OF THE PART |           |  |                             | -  |  |  |  | and the same of th | Part of September 1  |  | - 1 |
| 918               | A Gallacher Mileage  | - Maria      |  |  |           |  |                             |  | the stability of the st |  |  |  |  |  | 1   |
| 916               | Office Expenses Total  | •            |  |  |           |  |                             |  |  | TOTAL PORT                                   |  |  |  |  | 1   |
| 910               | Administrative Total   | \$           | 9,174.18   |  | s         | 8,774.18   | Village                     | Village of Greennort fotal   | t fold   | 100  | 0  | \$   |  | \$   |     |
| 962               | Other General Expenses (Office Rent)   | 8            | 550.00   | The state of the s |           |  |                             | And the state of t | A first transfer of the first transfer of th |  |  |  |  |  |     |
| 696               | TOTAL OPERATING EXPENSES   | •            | 10,337.18  |  |           | A STATE OF THE STA |                             |  | TERMINATED   |  |  |  |  |  |     |
| CESS              | EXCESS OPERATING REVENUE OVER OPERATING EXPENSES   | NG EXF       | ENSES  |  | •         | 85.815.82  |                             | 1  |  |  | The second secon |  |  |  | - 1 |
| 973.1             | PHA Utility Allowance  | w            | 146.00   |  |           | - Annie Anni |                             | Water or the latest designation of the lates | DECEASED   |  |  |  |  |  |     |
| 973.2             | HAP payments   | 'n           | 83,495.00  |  |           |  |                             |  |  |  | To the second se |  |  |  |     |
| 973               | HORI payments  | w .          | 1 00 17 00   |  |           |  |                             |  | ABSORBED   |  |  |  |  | -  |     |
|                   | HAP & UTIL less Port payments  | +            | 83 641 00  | 83 641 00 (VMS ALL OTHER VOLICHERS HAR   | IFP VOLK  | חבסה האסו,   | -                           |  | The second secon |  |  |  |  |  |     |
| 17-0              | 1117-02 Total Admin Revenue  | s            |  |  | 2         | LUEKS HAP)   | -                           |  |  | ***************************************      |  |  |  |  |     |
| 1117              | Net ADMIN  | · w          | 85,815.82  |  | -         |  | -                           |  | 44131101310  |  |  |  |  |  | ~   |
|                   | 1118- Total Hap Revenue  | in i         | 83,032.00  |  |           |  |                             |  | O DE LE CONTRA LA CONTRA L |  |  | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM |  |  |     |
| TA! F             | TOTAL EXPENSES   | v> 4         | (00.609)   |  | -         | 0.00   |                             | -  |  |  |  |  |  |  |     |
|                   |  |              | 0  |  |           | 2070   |                             |  | TOTAL CACIFORNIA CONTRACTOR  |  |  |  |  |  | Ī   |

| Account Description   | >  |  | \$ 4,800.00 |
|---|--|--|-------------|
|   | REVENUE: 213 Center<br>213 Center        | REVENUE: 278 2nd Street UNIT 1 - 8124 UNIT 2 - 8327 UNIT 3 HOUSE                     |             |
| Rent<br>Late Fees/Credits<br>TOTAL REVENUE  | \$ 1,125.00<br>\$ 50.00<br>\$ 1,175.00   | \$ 1.350.00 1.125.00 \$ 1.175.00<br>\$ 1.350.00 \$ 1,125.00 \$ 1,175.00 \$           |             |
| ENPENSES:<br>Utilities  | EXPENSES: 213 Center<br>213 CENTER       | ENPENSES: 278 2nd Street<br>UNIT 1 - 8124 UNIT 2 - 8327 8328 HOUSE - 8590 RE/8361 SW | 10. 1       |
| Electric Water/Sewer Propane/Heating Oil  | \$ 61.31<br>\$ 57.51<br>\$ 350.20        | \$ 25.58<br>\$ 103.86<br>\$ 459.85   |             |
| Salary (\$6.70 X 2 payperiods 140 hrs=\$938.00 divide by 25% and 75%) [\$26.80 x 25%=\$6.70] Payment Agreement to Village Total | \$ 234.50<br>\$ 703.52                   | \$ 703.50 \$ 938.00<br>\$ 1.000.00<br>\$ - \$ - \$ 2.292.79                          |             |
| Maintenance Repairs/Other   | MAINTENANCE: 213<br>Center<br>213 CENTER |  |             |
| Southold Ace Hardware Joseph Aiello Contracting Mattituck Enviro Services Pine Oaks Landscanino                                 |  | \$ 7.99<br>133.98<br>\$ 39.49  | J           |
| Total Expenses  | S 703.52                                 | S - S - 141.97 S 39.49   |             |
| MONTHLY FINANCIAL SUMMARY Interest Earned   | 213 CENTER                               |  |             |
| Total Revenue<br>Total Expenses<br>NET REVENUE  | \$ 1,175.00<br>\$ 703.52<br>\$ 471.48    | \$ 3,650.00<br>\$ 2,474.25<br>\$ 1.175.75  |             |
| ENCESS (DEFICIENCY) OF TOTAL REVENUE 1000 OVER (UNDER) TOTAL EXPENSES   | \$ 471.48                                | ZE ZE   3  | 2<br>2      |

VILLAGE OF GREENPORT

Page 128 of 128 Prepared By: ROBERT

COL4080

Date Prepared: 04/05/2021 02:24 PM

Report Date: 04/05/2021 Purpose Table: ALL

Payment to 03/31/2021, Balance as of 03/31/2021

| Grand Totals BID MT                              | Count 1      | Balance Amt                                  | Count | Paid Amt Count   | Count | Refunds | Payment Total   | Writeoff |
|--|--------------|--|-------|--|-------|---------|---|----------|
| SEWER MT<br>VILLT<br>WATER MT<br>Total PRINCIPAL | v - v        | 1,462.14<br>11,459.45<br>705.92<br>13,851.98 | Ţ.    | 39,909.47<br>1,063,985.75<br>16,666.24<br>1,170,826.99 |       |         | 50,265.53<br>39,909.47<br>1,063,985.75<br>16,666.24<br>1,170,826.99 |          |
| PEN<br>Total PENALTY                             |              |  | 76    | 11,306.27  |       |         | 11,306.27   |          |
|  | ALLEGATION C | 13,851.98                                    | İ     | 1,182,133.26   |       |         | 1,182,133.26  |          |

Date Prepared: 04/07/2021 09:35 AM

# VILLAGE OF GREENPORT

GLR4150 1.0 Page 1 of 1

### **Budget Adjustment Form**

Year:

2021

Period: 4

Trans Type:

B1 - Transfer

Status: Batch

Trans No:

Trans Date: 04/05/2021

User Ref:

ROBERT

Requested: R BRANDT

Approved:

Created by:

ROBERT

02/23/2021

Description: TRANSFER OF APPROPRIATIONS TO PROPERLY ACCOUNT FOR LEGAL

Account # Order: No

SERVICES RENDERED IN CONJUCTION WITH THE VILLAGE OF GREENPORT VS. NYMIR

Print Parent Account: No

| Account No. | Account Description     | Amount    |
|-------------|-------------------------|-----------|
| E.0783.100  | INSURANCE - AUTO        | -7,500.00 |
| E.0783.200  | INSURANCE - MULTI PERIL | -2,631.00 |
| E.0781.300  | LEGAL FEES              | 10,131.00 |
|             | Talal Assessed          | 0.00      |

Total Amount:

0.00

Date Prepared: 04/07/2021 09:43 AM

### VILLAGE OF GREENPORT

GLR4150 1.0

Page 1 of 1

### **Budget Adjustment Form**

Year:

2021

Period: 4

Trans Type:

B2 - Amend

Status: Batch

Trans No:

4778

Trans Date: 04/05/2021

User Ref:

ROBERT

04/05/2021

Requested: D. JACOBS

Approved:

Created by:

ROBERT

Account # Order: No

Description: **PLANT** 

TO APPROPRIATE RESERVES FOR REPAIRS TO ENGINE # 4 AT THE LIGHT

Print Parent Account: No

Account No.

Account Description

Amount

E.0715.600

REPAIR - ELECT EQUIP PLANT ..

40,000.00

E.5990

APPROPRIATED FUND BALANCE

40,000.00

Total Amount:

80,000.00

Date Prepared: 04/07/2021 09:49 AM

# VILLAGE OF GREENPORT

GLR4150 1.0 Page 1 of 1

# **Budget Adjustment Form**

Year:

2021

Period: 4

Trans Type:

B2 - Amend

Status: Batch

Trans No:

4779

Trans Date: 04/05/2021

User Ref:

ROBERT

Requested: P. PALLAS

Approved:

Created by:

ROBERT

04/05/2021

Account # Order: No

Description: TO APPROPRIATE RESERVES FOR THE PURCHASE OF EIGHT POWER PEDESTALS FOR THE EAST PIER AT THE MITCHELL PARK MARINA

Print Parent Account; No

Account No. Account Description Amount A.5990 APPROPRIATED FUND BALANCE 10,950.00 A.7230\_408 MITCHELL MARINA R & M 10,950.00

**Total Amount:** 

21,900,00

Date Prepared: 04/07/2021 09:52 AM

### VILLAGE OF GREENPORT

GLR4150 1.0 Page 1 of 1

### **Budget Adjustment Form**

Year:

2021

Period: 4

Trans Type:

B2 - Amend

OF THE

Status: Batch

Trans No:

4780

Trans Date: 04/06/2021

User Ref:

ROBERT

Requested:

P. PALLAS

Approved:

Created by:

04/06/2021

Description: TO APPROPRIATE RESERVES TO FUND THE EXTENSION

ROBERT

Account # Order: No

STATION

TEMPORARY EMERGENCY GENERATOR RENTAL FOR THE CENTRAL PUMP

Print Parent Account: No

Account No. G.8130.200

PUMP STATION EQUIPMENT..

**Account Description** 

Amount 13,880.00

G.5990

APPROPRIATED FUND BALANCE

13,880.00

**Total Amount:** 

27,760.00

Date Prepared: 04/07/2021 09:52 AM

### VILLAGE OF GREENPORT

GLR4150 1.0 Page 1 of 1

### **Budget Adjustment Form**

Year:

2021

Period: 4

Trans Type:

B2 - Amend

Status: Batch

Trans No:

4782

Trans Date: 04/06/2021

User Ref:

ROBERT

Requested:

P. PALLAS

Approved:

Created by:

ROBERT

04/06/2021

Description: TO APPROPRIATE RESERVES TO FUND THE FIRST HALF OF THE CENTRAL

Account # Order: No

PUMP STATION REBUILD PROJECT

Print Parent Account: No

Account No.

**Account Description** 

Amount

G.5990

APPROPRIATED FUND BALANCE

750,000.00 750,000.00

G.8130.200

PUMP STATION EQUIPMENT...

1,500,000.00

Total Amount:

### NINA J. GREENFIELD STEWART ATTORNEY & COUNSELOR AT LAW CONSULTANT 8 SECOND STREET-BOX 463 **BELLPORT, NEW YORK 11713**

Phone

631-286-0858 Facsimile 631-776-0609

e-mail:NJGSTEWART@AOL.COM

March 18th 2021

Ms. Asha Gallacher, Program Administrator Village of Greenport Housing Authority 236 3rd Street Greenport, New York 11944

### Re- Legal Services Agreement for 2021

Dear Asha:

This agreement is retroactive to January 1st 2021, as I have provided my services thus far in 2021, due to Section 8 program mandates, as the program's critical legal demands must be met This is especially true this year due to HUD's Covid-19 requirements. Based on work I have done and issues that arise constantly, given Section 8 program administration, this is to confirm retaining my services in connection with the Section 8 Housing Choice Voucher program on an ongoing basis for the Village of Greenport Housing Authority.

It is understood that my services will be provided on an as needed basis. It is important that the terms of such engagement are clear. Though many attorneys and/or their clients do not require such a written agreement. I have always found that putting all the terms and conditions in a written agreement avoid confusion and add to transparency.

My hourly fee for non-profit work is still only is \$175.00. I waive my retainer. This is usually paid before I start work. I will seek reimbursement for charges incurred in a timely manner. I will send timely accounting of my hours and charges. I will also include information as to what charges I am discounting.

I charge my hourly rate for meeting time, preparation of documents of any kind, review of additional documents and phone time with 3rd parties. I do not charge for general research and phone time consulting with representatives of your organization as to follow-up on cases. I expect the phone time and travel time to be reasonable and will

take into consideration specific details of a case when reviewing the time expended. I do understand there are situations when time is of the essence and I will take that into consideration.

I do not charge for local travel. (within 10 miles from my office), but do charge mileage at the prevailing federal reimbursement rate (IRS), for trips from my office in Bellport.

I charge for out of pocket costs such as federal express, priority or overnight postal cost and filing and/or document fees, when applicable. If a meeting is scheduled and it is canceled without at least 4 hours notice, a one hour fee of \$175.00 will be charged for the meeting time unless cancelation is due to illness or due to a 3<sup>rd</sup> party and beyond your ability, (as my client), to reschedule in a timely manner.

I promise to use my time wisely and will endeavor to keep you informed as to the status of all my activities frequently. From our discussions I understand the scope of the activities will be to consult on the case at hand and advise you as to courses of action, review all documents related to the case, recommend additional documentation, prepare and submit the documents to you as requested. I will also work with you to advise you on language and federal regulations, if you choose to prepare letters and other documents. If requested, I can represent you at an administrative hearing and prepare follow-up documents. Discussions with HUD and other government entities' representatives would also be included, if requested. This agreement does not include any future litigation, if that should become necessary.

I look forward to working with you and appreciate your confidence in me. I do appreciate that the more we are able to work together cooperatively, then the more effective we can be in moving ahead and minimizing legal and related fees.

If this is acceptable to you, please have a legal representative of your organization sign this and return a copy to me. I will send a fully executed copy in return.

| Sincerely,   |      |  |
|--|------|--|
| Nina J. Greenfield Stewart, Esq.                                     |      |  |
| Signed:  |      |  |
| Village of Greenport, Housing Authority<br>Authorized Representative | Date |  |



236 THIRD STREET GREENPORT NY 11944

Tel: (631)477-0248 Fax: (631)477-1877

MAYOR

GEORGE W. HUBBARD, JR. EXT. 215

TRUSTEES

JACK MARTILOTTA DEPUTY MAYOR

PETER CLARKE

MARY BESS PHILLIPS

JULIA ROBINS

VILLAGE ADMINISTRATOR

PAUL J. PALLAS, P.E. EXT. 219

CLERK

SYLVIA PIRILLO, RMC EXT. 206

> TREASURER ROBERT BRANDT EXT. 217

Submitted:

April 8, 2021

Meeting:

April 15, 2021 7:00 PM

Work Session Meeting

To:

Mayor George W. Hubbard, Jr.

Board of Trustees

Prepared By:

Debbie Boyle, Assistant

From:

Debbie Boyle, Assistant

Department: Village Clerk Department

### Village Clerk April 2021 Work Session Report

# VILLAGE of GREENPORT - BOARD of TRUSTEES WORK SESSION

to be presented at the meeting held on April 22, 2021 Report of Sylvia Lazzari Pirillo, Village Clerk

### **Agreements and Contracts**

The agreement between the Village of Greenport and Lisa Otis was fully executed on March 31st.

### **Employment**

The open position of Office Assistant (Spanish Speaking) was renoticed in the April 1<sup>st</sup> edition of the paper. Resumes or applications are returnable on the 9<sup>th</sup> of April.

### **Executive Orders**

The Order requiring the wearing of masks continues to be extended every five days.

### **Financial**

A check in the amount of \$ 4,475 was received from the Southold Town Justice Court for February 2021 court case settlements.

### **Informational**

The annual NYCOM informational personnel listing was updated and forwarded to NYCOM on April 5<sup>th</sup>.

### **Legal Notices Published**

The solicitation for the Fire Department Chief's vehicle was noticed in the April 8<sup>th</sup> edition of the paper, and is returnable on the 29th.

The first of three required legal notices for the tax sale was published on April 8th.

### **Liquor License Applications**

The legal notice for the new application for the restaurant at 314 Main Street, received on March 4<sup>th</sup>, was published in the March 11<sup>th</sup> edition of the paper.

### Resolutions

RESOLUTION approving the Public Assembly Permit Application submitted by Denise Gillies on behalf of The Friends of Mitchell Park, to use a portion of Mitchell Park from 9:00 a.m. through 10:00 a.m. every Saturday from June 26, 2021 through October 30, 2021 for Tai Chi instruction, which will be at no cost to the public. The parameters for the logistics of this instructive program will follow all COVID directives and guidelines in place.

RESOLUTION authorizing the issuance of a check made payable to Paul Pallas as Village Administrator in the amount of \$1,112.50 to be used to set up the required cash drawer/banks for the Village of Greenport Mitchell Park Marina.

RESOLUTION appointing Gail Horton to the Village of Greenport Greenhill Cemetery Committee.

RESOLUTION hiring Nathaniel Robert Demchak as a part-time seasonal employee at the Village of Greenport Mitchell Park Marina at a pay wage of \$14.00 per hour, effective May 1, 2021.

### Placeholder Resolutions

RESOLUTION approving the Public Assembly Permit Application submitted by John A. Yeamans on behalf of the United States Power Squadrons for the use of a portion of Mitchell Park from 9:00 a.m. through 11:00 p.m. on July 30, 2021 and July 31, 2021 for the annual District 3 Rendezvous.

RESOLUTION approving the Public Assembly Permit Application submitted by the East End Seaport Museum for the use of various Village streets and facilities, including Mitchell Park, from 7:00 a.m. through 5:00 p.m. from September 18, 2021 through September 19, 2021; for the annual Maritime Festival.

RESOLUTION authorizing the suspension of the open container law of the Village of Greenport, per Sections 35-3B and 35-3C of the Greenport Village Code, for the Festival parameters of the East End Seaport Museum Maritime Festival, from 9:00 a.m. through 5:00 p.m. on September 18, 2021 and from noon to 5:00 p.m. on September 19, 2021 for the annual Maritime Festival.

### Attachments: