

HISTORIC PRESERVATION COMMISSION REVIEW

APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

PURSUANT TO THE PROVISIONS OF CHAPTER 48
HISTORIC PRESERVATION LAW OF THE VILLAGE OF GREENPORT

HISTORIC PRESERVATION LAW OF THE VILLAGE OF GREENPORT		
DATE OF APPLICATION: $12/11/20$		
SUFFOLK COUNTY TAX MAP NUMBER: 473 801 23-9		
PROPERTY OWNER: Town Send Manor Inn		
ADDRESS: 714-736 Main St Green part PHONE: 516-924-5474		
EMAIL ADDRESS: Tminn 1954e yahou. com		
ARCHITECT/DESIGNER: Rob Brown / Ryan Sidor		
ADDRESS: 205 Bay Ave #1 Green port PHONE: 631-477-9752		
EMAIL ADDRESS:		
Type of Proposed Work		
Site Work		
FENCE AND GATES DRIVEWAY, WALK, PATIO, OTHER PAVEMENT MAJOR EXCAVATION OR REGRADING, OR BERM SWIMMING POOL, TENNIS COURT OTHER STRUCTURAL LANDSCAPE ELEMENT SIGNAGE AND AWNINGS - SUBMIT SCALE DRAWINGS TO INDICATING TO FOLLOWING: - SIZE OF EACH SIGN - COLOR - FONT - LOCATIONS OF ALL SIGNAGE AND AWNINGS ON BUILDING - PROPOSED MATERIALS MODERN FEATURES -SOLAR PANELS -SKYLIGHTS -OUTDOOR SHOWERS OTHER		
Landscape Planting		
HEDGE ALONG STREET AND/OR PROPERTY BOUNDARY LINES PLANTINGS INTENDED TO SCREEN OTHER WORK DESCRIBED IN THIS APPLICATION		

Buildings	
A	NEW CONSTRUCTION ADDITION DEMOLITION REMOVAL ACCESSORY BUILDING
Building Al	terations
R C C C C C C C C C	EXTERIOR WALL MATERIAL ROOF MATERIAL AND COLOR CHIMNEY MATERIAL FOUNDATION MATERIAL DOORWAYS (INCLUDING STORM/SCREEN DOORS) WINDOWS (INCLUDING STORM/SCREEN SASH) AND SHUTTERS PORCHES AND STEPS FRIM AND DECORATIVE DETAIL BUTTERS AND LEADERS PAINT AND STAIN EXTERIOR LIGHTING DTHER
Replace 7 Replace 7 Replace 7 Replace 4 re	RAL DESCRIPTION OF THE PROPOSED WORK (USE ADDITIONAL SHEETS IF NECESSARY, REFER TO THE EXHIBITS). Addlerson windows w/ 2 over 2 divided penel anderson replacement winder place decks on NE side of building (upper and lover with stair case) lar shake on NE side w/ new cedar shake to be painted white m with existing
LIST ALL EXHIBITS ACTUAL MATERIA	S SUBMITTED WITH THIS APPLICATION. ACTUAL SAMPLES OF MATERIALS AND/OR DESCRIPTIONS OF LLS ARE REQUIRED. (REFER TO THE INSTRUCTIONS FOR THE REQUIRED SUBMISSIONS).
	PPROVALS REQUIRED: RE OF OWNER OR AUTHORIZED AGENT: Grant G Grant 12/11/20