

## Voucher Summary Report Parameters

|                      |                    |                       |                            |
|----------------------|--------------------|-----------------------|----------------------------|
| Report ID:           | FIN ABRSTA         |                       |                            |
| Report By:           | Posted             |                       |                            |
| Year:                | 2025               | To:                   | 2025                       |
| Period:              |                    | To:                   |                            |
| Date Range:          | Pay Due Date       | Range:                | 06/27/2025 To: 06/27/2025  |
| Sort By:             | Vendor Name        | Range:                | To:                        |
| Vendor Type.:        |                    | To:                   | Print Vendor Name 2: No    |
| Vendor Code.:        |                    | To:                   | Print Vendor Address: No   |
| Batch No.:           |                    | To:                   | Condense Report: Y         |
| Check ID:            |                    | To:                   | Print Vch Dist Detail: No  |
| Entered By:          |                    | To:                   | Print Quotes: No           |
| Include:             | All                |                       | Print Multi Inv Detail: No |
| User Defined:        |                    |                       | Use Alt Fund: No           |
| Print Certification: | Yes, no Page Break | Certification Option: | Voucher B                  |
| Cash Totals:         | Yes, no Page Break | Fund Totals:          | Yes, no Page Break         |
| Account Table:       |                    |                       |                            |
| Alt. Sort Table:     |                    |                       |                            |

## VILLAGE OF GREENPORT

## Voucher Summary Report

| Voucher No.<br>Cash Account                                           | Vendor Cd<br>Vendor Name       | Invoice No. | Inv. Date<br>Stub- Description      | Voucher Amt.         | Disc. Amt.<br>Taxable | Check ID<br>Period<br>PO No. | Year | Check No.<br>Due/Check Date | Account No. | Amount   |
|-----------------------------------------------------------------------|--------------------------------|-------------|-------------------------------------|----------------------|-----------------------|------------------------------|------|-----------------------------|-------------|----------|
| 49138                                                                 | 0000002899                     | *****       | 05/31/2025                          | 267.92               | 0.00                  | AP1 5                        | 2025 |                             | A.3410.456  | 267.92   |
|                                                                       | AIRGAS, INC.                   |             | RENT CYL LARGE OXYGEN.              |                      |                       |                              |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name AIRGAS, INC.:</b>                   |                                |             | <b>1</b>                            | <b>Total Amount:</b> | <b>267.92</b>         |                              |      |                             |             |          |
| 48872                                                                 | 0000002640                     | *****       | 03/05/2025                          | 489.94               | 0.00                  | AP1 5                        | 2025 |                             | A.7314.411  | 489.94   |
|                                                                       | ALARMTECH SECURITY SYSTEMS     |             | ANNUAL ALARM AND BURGLAR MOINTO     |                      |                       |                              |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name ALARMTECH SECURITY SYSTEMS:</b>     |                                |             | <b>1</b>                            | <b>Total Amount:</b> | <b>489.94</b>         |                              |      |                             |             |          |
| 48902                                                                 | 0000000050                     | *****       | 04/30/2025                          | 389.43               | 0.00                  | AP1 5                        | 2025 |                             | A.7110.418  | 389.43   |
|                                                                       | ALBERTSON MARINE, INC          |             | PUMP OUT BOAT SUPPLIES.             |                      |                       | 9959                         |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name ALBERTSON MARINE, INC:</b>          |                                |             | <b>1</b>                            | <b>Total Amount:</b> | <b>389.43</b>         |                              |      |                             |             |          |
| 48909                                                                 | 0000003016                     | 25-0518     | 04/25/2025                          | 31.25                | 0.00                  | AP1 5                        | 2025 |                             | A.3620.400  | 31.25    |
|                                                                       | ARTILUS                        |             | CALLED AND CONFIRMED EMAIL ADDRE    |                      |                       |                              |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name ARTILUS:</b>                        |                                |             | <b>1</b>                            | <b>Total Amount:</b> | <b>31.25</b>          |                              |      |                             |             |          |
| 48849                                                                 | 0000000261                     | *****       | 05/23/2025                          | 217.02               | 0.00                  | AP1 5                        | 2025 |                             | G.8110.400  | 217.02   |
|                                                                       | BURTS RELIABLE INC.            |             | WWTP GENERATOR SET AND CENTRAL      |                      |                       |                              |      | 06/27/2025                  |             |          |
| 49140                                                                 | 0000000261                     | *****       | 04/25/2025                          | 703.68               | 0.00                  | AP1 5                        | 2025 |                             | A.3410.404  | 703.68   |
|                                                                       | BURTS RELIABLE INC.            |             | FIRE DEPARTMENT                     |                      |                       |                              |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name BURTS RELIABLE INC.:</b>            |                                |             | <b>2</b>                            | <b>Total Amount:</b> | <b>920.70</b>         |                              |      |                             |             |          |
| 49141                                                                 | 0000002782                     | *****       | 04/10/2025                          | 796.00               | 0.00                  | AP1 5                        | 2025 |                             | A.3410.401  | 796.00   |
|                                                                       | CLINICAL CLEAN, INC            |             | UNIT SANITIZING EVERY 4 WEEKS       |                      |                       |                              |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name CLINICAL CLEAN, INC:</b>            |                                |             | <b>1</b>                            | <b>Total Amount:</b> | <b>796.00</b>         |                              |      |                             |             |          |
| 48879                                                                 | 0000000381                     | 38538       | 05/15/2025                          | 1,642.34             | 0.00                  | AP1 5                        | 2025 |                             | G.8120.401  | 1,642.34 |
|                                                                       | COMMANDER POWER SYSTEMS CORP.  |             | GENERATOR REPAIR FOR WWTP.          |                      |                       | 9951                         |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name COMMANDER POWER SYSTEMS CORP.:</b>  |                                |             | <b>1</b>                            | <b>Total Amount:</b> | <b>1,642.34</b>       |                              |      |                             |             |          |
| 48890                                                                 | 0000002495                     | 13945       | 05/01/2025                          | 2,450.00             | 0.00                  | AP1 5                        | 2025 |                             | A.7180.400  | 2,450.00 |
|                                                                       | CUSTOM LIGHTING OF SUFFOLK INC |             | REPAIR OF ELECTRICAL PANELS AT MC   |                      |                       | 9958                         |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name CUSTOM LIGHTING OF SUFFOLK INC:</b> |                                |             | <b>1</b>                            | <b>Total Amount:</b> | <b>2,450.00</b>       |                              |      |                             |             |          |
| 48913                                                                 | 0000000516                     | *****       | 04/30/2025                          | 2,595.32             | 0.00                  | AP1 5                        | 2025 |                             | E.0781.300  | 2,595.32 |
|                                                                       | DUNCAN WEINBERG GENZER         |             | SERVICES RENDERED THROUGH 4/30/2025 |                      |                       |                              |      | 06/27/2025                  |             |          |
| 49208                                                                 | 0000000516                     | *****       | 05/31/2025                          | 1,373.94             | 0.00                  | AP1 5                        | 2025 |                             | E.0781.300  | 1,373.94 |

# VILLAGE OF GREENPORT

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| Voucher No.<br>Cash Account                                                                  | Vendor Cd<br>Vendor Name               | Invoice No. | Inv. Date<br>Stub- Description      | Voucher Amt. | Disc. Amt.<br>Taxable | Check ID<br>PO No. | Period | Year | Check No.<br>Due/Check Date | Account No.        | Amount          |
|----------------------------------------------------------------------------------------------|----------------------------------------|-------------|-------------------------------------|--------------|-----------------------|--------------------|--------|------|-----------------------------|--------------------|-----------------|
|                                                                                              | DUNCAN WEINBERG<br>GENZER              |             | SERVICES RENDERED THROUGH MAY 3 A   |              |                       |                    |        |      | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name DUNCAN WEINBERG GENZER: 2 Total Amount: 3,969.26</b>       |                                        |             |                                     |              |                       |                    |        |      |                             |                    |                 |
| 48944                                                                                        | 0000000539                             | 105538      | 05/02/2025                          | 300.00       | 0.00                  | AP1                | 5      | 2025 |                             | E.0363             | 300.00          |
|                                                                                              | EAST END PEST CONTROL,<br>PHILLIP LECH |             | MOTHNLY SERVICE FOR LIGHT PLANT     |              |                       |                    |        |      | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name EAST END PEST CONTROL, PHILLIP: 1 Total Amount: 300.00</b> |                                        |             |                                     |              |                       |                    |        |      |                             |                    |                 |
| 48846                                                                                        | 0000000540                             | 052725      | 05/27/2025                          | 200.00       | 0.00                  | AP1                | 5      | 2025 |                             | A.0615.005         | 200.00          |
|                                                                                              | EAST END POOL KING                     |             | REFUND OF ESCROW DEPOSIT            |              |                       |                    |        |      | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name EAST END POOL KING: 1 Total Amount: 200.00</b>             |                                        |             |                                     |              |                       |                    |        |      |                             |                    |                 |
| 48903                                                                                        | 0000002871                             | 148318      | 05/23/2025                          | 300.00       | 0.00                  | AP1                | 5      | 2025 |                             | G.8110.101         | 300.00          |
|                                                                                              | EAST END TICK CONTROL                  |             | TICK SPRAYING AT WWTP.              |              |                       |                    | 10002  |      | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name EAST END TICK CONTROL: 1 Total Amount: 300.00</b>          |                                        |             |                                     |              |                       |                    |        |      |                             |                    |                 |
| 48885                                                                                        | 0000002979                             | *****       | 02/19/2025                          | 9,438.82     | 0.00                  | AP1                | 5      | 2025 |                             | G.8110.101         | 9,438.82        |
|                                                                                              | EXCAV SERVICES INC                     |             | CLIFFSIDE PUMP STATION WORK         |              |                       |                    |        |      | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name EXCAV SERVICES INC: 1 Total Amount: 9,438.82</b>           |                                        |             |                                     |              |                       |                    |        |      |                             |                    |                 |
| 48957                                                                                        | 0000003141                             | *****       | 05/14/2025                          | 1,481.47     | 0.00                  | AP1                | 5      | 2025 |                             | A.7520.400         | 473.87          |
|                                                                                              |                                        |             |                                     |              |                       |                    |        |      |                             | A.7520.401         | 725.14          |
|                                                                                              |                                        |             |                                     |              |                       |                    |        |      |                             | A.7520.402         | 282.46          |
|                                                                                              | FAIR SEAS MARINE INC                   |             | HAUL & LAUNCH PUMP OUT BOAT AND I   |              |                       |                    |        |      | 06/27/2025                  | <b>Total Dist.</b> | <b>1,481.47</b> |
| <b>Total Vouchers For Vendor Name FAIR SEAS MARINE INC: 1 Total Amount: 1,481.47</b>         |                                        |             |                                     |              |                       |                    |        |      |                             |                    |                 |
| 48904                                                                                        | 0000000618                             | 8-864-51429 | 05/19/2025                          | 203.09       | 0.00                  | AP1                | 5      | 2025 |                             | A.8020.400         | 40.52           |
|                                                                                              |                                        |             |                                     |              |                       |                    |        |      |                             | E.0369             | 162.57          |
|                                                                                              | FEDEX                                  |             | SHIPPING FOR PLANNING BOARD ANDT    |              |                       |                    |        |      | 06/27/2025                  | <b>Total Dist.</b> | <b>203.09</b>   |
| <b>Total Vouchers For Vendor Name FEDEX: 1 Total Amount: 203.09</b>                          |                                        |             |                                     |              |                       |                    |        |      |                             |                    |                 |
| 48831                                                                                        | 0000000654                             | *****       | 05/20/2025                          | 1,589.65     | 0.00                  | AP1                | 5      | 2025 |                             | A.1010.400         | 1,589.65        |
|                                                                                              | FLYNN STENOGRAPHY &<br>TRANSCRIP.      |             | BOARD OF TRUSTEES WORK SESSSION     |              |                       |                    |        |      | 06/27/2025                  |                    |                 |
| 48896                                                                                        | 0000000654                             | *****       | 05/27/2025                          | 417.00       | 0.00                  | AP1                | 5      | 2025 |                             | A.1010.400         | 417.00          |
|                                                                                              | FLYNN STENOGRAPHY &<br>TRANSCRIP.      |             | MEETING DATE: 4/4/2025 FOR PLANNING |              |                       |                    |        |      | 06/27/2025                  |                    |                 |
| 48984                                                                                        | 0000000654                             | *****       | 06/03/2025                          | 2,184.65     | 0.00                  | AP1                | 5      | 2025 |                             | A.1010.400         | 2,184.65        |
|                                                                                              | FLYNN STENOGRAPHY &<br>TRANSCRIP.      |             | BOARD OF TRUSTEES WORK SESSION I    |              |                       |                    |        |      | 06/27/2025                  |                    |                 |
| 48985                                                                                        | 0000000654                             | *****       | 06/01/2025                          | 964.90       | 0.00                  | AP1                | 5      | 2025 |                             | A.8010.400         | 964.90          |

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| Voucher No.<br>Cash Account                                                 | Vendor Cd<br>Vendor Name | Invoice No.                          | Inv. Date<br>Stub- Description    | Voucher Amt. | Disc. Amt.<br>Taxable | Check ID<br>PO No. | Period | Year | Check No.<br>Due/Check Date | Account No.        | Amount           |
|-----------------------------------------------------------------------------|--------------------------|--------------------------------------|-----------------------------------|--------------|-----------------------|--------------------|--------|------|-----------------------------|--------------------|------------------|
|                                                                             |                          | FLYNN STENOGRAPHY &<br>TRANSCRIP.    | ZONING BOARD OF APPEALS: 5/20/202 |              |                       |                    |        |      | 06/27/2025                  |                    |                  |
| 49046                                                                       | 0000000654 *****         |                                      | 05/27/2025                        | 518.15       | 0.00                  | AP1                | 5      | 2025 |                             | A.8510.200         | 518.15           |
|                                                                             |                          | FLYNN STENOGRAPHY &<br>TRANSCRIP.    | HPC MEETING FROM: 4/17/2025       |              |                       |                    |        |      | 06/27/2025                  |                    |                  |
| 49119                                                                       | 0000000654 *****         |                                      | 06/28/2025                        | 1,113.65     | 0.00                  | AP1                | 5      | 2025 |                             | A.1010.400         | 1,113.65         |
|                                                                             |                          | FLYNN STENOGRAPHY &<br>TRANSCRIP.    | SPECIAL WORK SESSION: 5/21/2025   |              |                       |                    |        |      | 06/27/2025                  |                    |                  |
| 49121                                                                       | 0000000654 *****         |                                      | 06/27/2025                        | 2,392.90     | 0.00                  | AP1                | 5      | 2025 |                             | A.1010.400         | 2,392.90         |
|                                                                             |                          | FLYNN STENOGRAPHY &<br>TRANSCRIP.    | WORK SESSION:4/24/2025            |              |                       |                    |        |      | 06/27/2025                  |                    |                  |
| 49150                                                                       | 0000000654 *****         |                                      | 07/01/2025                        | 274.20       | 0.00                  | AP1                | 5      | 2025 |                             | A.8510.200         | 274.20           |
|                                                                             |                          | FLYNN STENOGRAPHY &<br>TRANSCRIP.    | HPC MEETING: 5/15/2025            |              |                       |                    |        |      | 06/27/2025                  |                    |                  |
| <b>Total Vouchers For Vendor Name FLYNN STENOGRAPHY &amp; TRANSCRIP.: 8</b> |                          |                                      | <b>Total Amount:</b>              |              | <b>9,455.10</b>       |                    |        |      |                             |                    |                  |
| 49188                                                                       | 0000002672 53125         |                                      | 05/31/2025                        | 67.50        | 0.00                  | AP1                | 5      | 2025 |                             | A.1113.400         | 67.50            |
|                                                                             |                          | FUNDAMENTAL BUSINESS<br>SERVICES INC | FOR SERVCIES RENDERED RECEIVABLI  |              |                       |                    |        |      | 06/27/2025                  |                    |                  |
| <b>Total Vouchers For Vendor Name FUNDAMENTAL BUSINESS SERVICES : 1</b>     |                          |                                      | <b>Total Amount:</b>              |              | <b>67.50</b>          |                    |        |      |                             |                    |                  |
| 48898                                                                       | 0000003033 13756         |                                      | 05/08/2025                        | 2,200.00     | 0.00                  | AP1                | 5      | 2025 |                             | A.7230.401         | 2,200.00         |
|                                                                             |                          | FV STERN & SONS INC                  | RAILROAD DOCK PLUMBING.           |              |                       |                    | 9956   |      | 06/27/2025                  |                    |                  |
| 48900                                                                       | 0000003033 *****         |                                      | 05/06/2025                        | 2,262.00     | 0.00                  | AP1                | 5      | 2025 |                             | A.7230.408         | 1,000.00         |
|                                                                             |                          |                                      |                                   |              |                       |                    |        |      |                             | A.7312.400         | 600.00           |
|                                                                             |                          |                                      |                                   |              |                       |                    |        |      |                             | A.7312.401         | 287.00           |
|                                                                             |                          |                                      |                                   |              |                       |                    |        |      |                             | A.7520.410         | 375.00           |
|                                                                             |                          | FV STERN & SONS INC                  | DOCK PLUMBING REPAIRS             |              |                       |                    |        |      | 06/27/2025                  | <b>Total Dist.</b> | <b>2,262.00</b>  |
| 48906                                                                       | 0000003033 13544         |                                      | 04/02/2025                        | 3,800.00     | 0.00                  | AP1                | 5      | 2025 |                             | A.7230.408         | 3,800.00         |
|                                                                             |                          | FV STERN & SONS INC                  | EMERGENCY REPAIR OF WEST PIER PII |              |                       |                    | 9889   |      | 06/27/2025                  |                    |                  |
| <b>Total Vouchers For Vendor Name FV STERN &amp; SONS INC: 3</b>            |                          |                                      | <b>Total Amount:</b>              |              | <b>8,262.00</b>       |                    |        |      |                             |                    |                  |
| 49189                                                                       | 0000000703 1390618       |                                      | 03/27/2025                        | 10,800.00    | 0.00                  | AP1                | 5      | 2025 |                             | E.0715.320         | 6,400.00         |
|                                                                             |                          |                                      |                                   |              |                       |                    |        |      |                             | E.0715.310         | 4,400.00         |
|                                                                             |                          | GARRATT-CALLAHAN CO.<br>INC.         | ANNNUAL WATER TREATMENT SERVICE   |              |                       |                    |        |      | 06/27/2025                  | <b>Total Dist.</b> | <b>10,800.00</b> |
| <b>Total Vouchers For Vendor Name GARRATT-CALLAHAN CO. INC.: 1</b>          |                          |                                      | <b>Total Amount:</b>              |              | <b>10,800.00</b>      |                    |        |      |                             |                    |                  |
| 48871                                                                       | 0000002998 13962         |                                      | 05/22/2025                        | 235.19       | 0.00                  | AP1                | 5      | 2025 |                             | E.0345             | 235.19           |
|                                                                             |                          | GP HOMMEL LLC                        | SUMP PUMP FOR POWER PLANT         |              |                       |                    |        |      | 06/27/2025                  |                    |                  |
| 48910                                                                       | 0000002998 13792         |                                      | 05/17/2025                        | 186.00       | 0.00                  | AP1                | 5      | 2025 |                             | E.0345             | 186.00           |
|                                                                             |                          | GP HOMMEL LLC                        | SUPPLIES FOR POWER PLANT          |              |                       |                    |        |      | 06/27/2025                  |                    |                  |

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|-------------------------------------------------------------------------------------------|--------------------------|---------------------------|-----------------------------------|--------------|------------|----------|------------------|------|-----------------------------|--------------------|-----------------|
| <b>Total Vouchers For Vendor Name GP HOMMEL LLC: 2 Total Amount: 421.19</b>               |                          |                           |                                   |              |            |          |                  |      |                             |                    |                 |
| 48873                                                                                     | UTIL-01                  | 9496917619                | 05/06/2025                        | 957.86       | 0.00       | AP1      | 5                | 2025 |                             | A.7110.418         | 957.86          |
|                                                                                           |                          | GRAINGER                  | BILGE PUMP FOR PUMPING OUT SINKIN |              |            | M        |                  |      | 9973 06/27/2025             |                    |                 |
| 48874                                                                                     | UTIL-01                  | 9501828991                | 05/09/2025                        | 1,134.00     | 0.00       | AP1      | 5                | 2025 |                             | E.0785.200         | 1,134.00        |
|                                                                                           |                          | GRAINGER                  | ROAD CONES FOR LIGHT DEPT.        |              |            | M        |                  |      | 9980 06/27/2025             |                    |                 |
| 48875                                                                                     | UTIL-01                  | 9500753489                | 05/08/2025                        | 422.83       | 0.00       | AP1      | 5                | 2025 |                             | A.7230.401         | 422.83          |
|                                                                                           |                          | GRAINGER                  | MARINA BATHROOM SUPPLIES          |              |            | M        |                  |      | 9985 06/27/2025             |                    |                 |
| 48886                                                                                     | UTIL-01                  | 9506741496                | 05/14/2025                        | 895.19       | 0.00       | AP1      | 5                | 2025 |                             | E.0345             | 895.19          |
|                                                                                           |                          | GRAINGER                  | PEX TOOL FOR POWER PLANT.         |              |            | M        |                  |      | 10003 06/27/2025            |                    |                 |
| <b>Total Vouchers For Vendor Name GRAINGER: 4 Total Amount: 3,409.88</b>                  |                          |                           |                                   |              |            |          |                  |      |                             |                    |                 |
| 48926                                                                                     | 0000000763               | 52925                     | 05/29/2025                        | 893.15       | 0.00       | AP1      | 5                | 2025 |                             | A.3410.454         | 893.15          |
|                                                                                           |                          | GREENPORT FIRE DEPARTMENT | REIMBURSEMENT FOR WARDEN APPRC    |              |            |          |                  |      | 06/27/2025                  |                    |                 |
| 48959                                                                                     | 0000000763               | 052025                    | 05/20/2025                        | 240.78       | 0.00       | AP1      | 5                | 2025 |                             | A.3410.456         | 240.78          |
|                                                                                           |                          | GREENPORT FIRE DEPARTMENT | REIMBURSEMENT FOR CHIEFS ELECTIC  |              |            |          |                  |      | 06/27/2025                  |                    |                 |
| 49136                                                                                     | 0000000763               | 52425                     | 05/24/2025                        | 57.20        | 0.00       | AP1      | 5                | 2025 |                             | A.3410.450         | 57.20           |
|                                                                                           |                          | GREENPORT FIRE DEPARTMENT | REIMBURSEMENT FOR FOOD FOR EVO    |              |            |          |                  |      | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name GREENPORT FIRE DEPARTMENT: 3 Total Amount: 1,191.13</b> |                          |                           |                                   |              |            |          |                  |      |                             |                    |                 |
| 48947                                                                                     | 0000003112               | 12521230                  | 06/04/2025                        | 15,871.00    | 0.00       | AP1      | 5                | 2025 |                             | A.8030.400         | 15,871.00       |
|                                                                                           |                          | HARRIS BEACH PLLC         | PROFESSIONAL SERVICES FOR PLANNI  |              |            |          |                  |      | 06/27/2025                  |                    |                 |
| 48961                                                                                     | 0000003112               | 12521227                  | 05/22/2025                        | 177.00       | 0.00       | AP1      | 5                | 2025 |                             | A.8020.400         | 177.00          |
|                                                                                           |                          | HARRIS BEACH PLLC         | BUILDING DEPARTMENT               |              |            |          |                  |      | 06/27/2025                  |                    |                 |
| 48962                                                                                     | 0000003112               | 12521228                  | 05/22/2025                        | 354.00       | 0.00       | AP1      | 5                | 2025 |                             | A.8020.400         | 354.00          |
|                                                                                           |                          | HARRIS BEACH PLLC         | SITE PLAN APPLICATION- CLAUDIOS   |              |            |          |                  |      | 06/27/2025                  |                    |                 |
| 48963                                                                                     | 0000003112               | 12521384                  | 05/22/2025                        | 118.00       | 0.00       | AP1      | 5                | 2025 |                             | G.1420.400         | 118.00          |
|                                                                                           |                          | HARRIS BEACH PLLC         | DEPT OF PUBLIC WORKS- SEWER       |              |            |          |                  |      | 06/27/2025                  |                    |                 |
| 48964                                                                                     | 0000003112               | 12521383                  | 05/22/2025                        | 7,434.00     | 0.00       | AP1      | 5                | 2025 |                             | A.1450.400         | 757.56          |
|                                                                                           |                          |                           |                                   |              |            |          |                  |      |                             | A.1420.400         | 6,676.44        |
|                                                                                           |                          | HARRIS BEACH PLLC         | VOG ELECTIONS                     |              |            |          |                  |      | 06/27/2025                  | <b>Total Dist.</b> | <b>7,434.00</b> |
| 48965                                                                                     | 0000003112               | 12521225                  | 05/22/2025                        | 2,996.01     | 0.00       | AP1      | 5                | 2025 |                             | A.1420.400         | 2,996.01        |
|                                                                                           |                          | HARRIS BEACH PLLC         | ENFORCEMENTS OF VILLAGE CODE      |              |            |          |                  |      | 06/27/2025                  |                    |                 |
| 48966                                                                                     | 0000003112               | 12521385                  | 05/22/2025                        | 3,495.00     | 0.00       | AP1      | 5                | 2025 |                             | A.1420.400         | 3,495.00        |
|                                                                                           |                          | HARRIS BEACH PLLC         | FOIL- FREEDON OF INFORMATION LAW  |              |            |          |                  |      | 06/27/2025                  |                    |                 |
| 48967                                                                                     | 0000003112               | 12521381                  | 05/22/2025                        | 20,591.00    | 0.00       | AP1      | 5                | 2025 |                             | A.1420.400         | 20,591.00       |
|                                                                                           |                          | HARRIS BEACH PLLC         | GENERAL COUNSEL                   |              |            |          |                  |      | 06/27/2025                  |                    |                 |

## VILLAGE OF GREENPORT

## Voucher Summary Report

| Voucher No.<br>Cash Account                                          | Vendor Cd<br>Vendor Name    | Invoice No.        | Inv. Date<br>Stub- Description     | Voucher Amt. | Disc. Amt.<br>Taxable | Check ID | Period<br>PO No. | Year | Check No.<br>Due/Check Date | Account No. | Amount    |
|----------------------------------------------------------------------|-----------------------------|--------------------|------------------------------------|--------------|-----------------------|----------|------------------|------|-----------------------------|-------------|-----------|
| 48968                                                                | 0000003112                  | 12521229           | 05/22/2025                         | 2,891.00     | 0.00                  | AP1      | 5                | 2025 |                             | A.1420.400  | 2,891.00  |
|                                                                      | HARRIS BEACH PLLC           |                    | LOCAL LAWS                         |              |                       |          |                  |      | 06/27/2025                  |             |           |
| 48969                                                                | 0000003112                  | 12521382           | 05/22/2025                         | 1,681.50     | 0.00                  | AP1      | 5                | 2025 |                             | A.1420.400  | 1,681.50  |
|                                                                      | HARRIS BEACH PLLC           |                    | VOG PERSONNEL                      |              |                       |          |                  |      | 06/27/2025                  |             |           |
| 49035                                                                | 0000003112                  | 12521386           | 06/09/2025                         | 7,034.50     | 0.00                  | AP1      | 5                | 2025 |                             | A.1420.400  | 7,034.50  |
|                                                                      | HARRIS BEACH PLLC           |                    | SUBPOENAS                          |              |                       |          |                  |      | 06/27/2025                  |             |           |
| 49036                                                                | 0000003112                  | 12521226           | 05/22/2025                         | 324.50       | 0.00                  | AP1      | 5                | 2025 |                             | A.0615.005  | 324.50    |
|                                                                      | HARRIS BEACH PLLC           |                    | THE GREENPORTER HOTEL- 326 FRONT   |              |                       |          |                  |      | 06/27/2025                  |             |           |
| 49037                                                                | 0000003112                  | 12521380           | 05/22/2025                         | 9,986.00     | 0.00                  | AP1      | 5                | 2025 |                             | A.1420.400  | 9,986.00  |
|                                                                      | HARRIS BEACH PLLC           |                    | UTILITY COLLECTIONS                |              |                       |          |                  |      | 06/27/2025                  |             |           |
| <b>Total Vouchers For Vendor Name HARRIS BEACH PLLC: 13</b>          |                             |                    | <b>Total Amount:</b>               |              | <b>72,953.51</b>      |          |                  |      |                             |             |           |
| 48986                                                                | 0000000829                  | 6425               | 06/04/2025                         | 29,575.00    | 0.00                  | AP1      | 5                | 2025 |                             | H.7230.400  | 29,575.00 |
|                                                                      | HEANEY MARINE CONSTRUCTION  |                    | REPLACEMENT OF WAVE WALL AT MITC M |              |                       |          |                  |      | 06/27/2025                  |             |           |
| 49111                                                                | 0000000829                  | 6925               | 06/09/2025                         | 59,150.00    | 0.00                  | AP1      | 5                | 2025 |                             | H.7230.400  | 59,150.00 |
|                                                                      | HEANEY MARINE CONSTRUCTION  |                    | REPLACEMENT OF WAVE WALL AT MITC M |              |                       |          |                  |      | 06/27/2025                  |             |           |
| <b>Total Vouchers For Vendor Name HEANEY MARINE CONSTRUCTION: 2</b>  |                             |                    | <b>Total Amount:</b>               |              | <b>88,725.00</b>      |          |                  |      |                             |             |           |
| 49091                                                                | 0000002786                  | *****              | 03/15/2025                         | 600.00       | 0.00                  | AP1      | 5                | 2025 |                             | E.0715.600  | 600.00    |
|                                                                      | HERITAGE-CRYSTAL CLEAN, LLC |                    | EMERGENCY CLEAN UP OF USED OIL O   |              |                       |          |                  |      | 06/27/2025                  |             |           |
| <b>Total Vouchers For Vendor Name HERITAGE-CRYSTAL CLEAN, LLC: 1</b> |                             |                    | <b>Total Amount:</b>               |              | <b>600.00</b>         |          |                  |      |                             |             |           |
| 48848                                                                | 0000002452                  | 3900641            | 04/28/2025                         | 368.00       | 0.00                  | AP1      | 5                | 2025 |                             | E.0345      | 368.00    |
|                                                                      | HOME DEPOT CREDIT SERVICES  |                    | NEW DOOR FOR POWER PLANT OFFICE    |              |                       |          | 9941             |      | 06/27/2025                  |             |           |
| <b>Total Vouchers For Vendor Name HOME DEPOT CREDIT SERVICES: 1</b>  |                             |                    | <b>Total Amount:</b>               |              | <b>368.00</b>         |          |                  |      |                             |             |           |
| 49149                                                                | 0000000865                  | 1002614-05-01-2025 | 05/01/2025                         | 65.75        | 0.00                  | AP1      | 5                | 2025 |                             | A.3410.401  | 65.75     |
|                                                                      | HOPPY'S CLEANERS            |                    | FIRE DEPT                          |              |                       |          |                  |      | 06/27/2025                  |             |           |
| <b>Total Vouchers For Vendor Name HOPPY'S CLEANERS: 1</b>            |                             |                    | <b>Total Amount:</b>               |              | <b>65.75</b>          |          |                  |      |                             |             |           |
| 48991                                                                | 0000000897                  | *****              | 04/04/2025                         | 131.67       | 0.00                  | AP1      | 5                | 2025 |                             | G.8110.101  | 131.67    |
|                                                                      | IGA AT GREENPORT            |                    | SUPPLIES FOR WWTP                  |              |                       |          |                  |      | 06/27/2025                  |             |           |
| 48993                                                                | 0000000897                  | 05-424142          | 05/16/2025                         | 24.95        | 0.00                  | AP1      | 5                | 2025 |                             | A.7020.407  | 24.95     |
|                                                                      | IGA AT GREENPORT            |                    | SUPPLIES FOR REC CENTER            |              |                       |          |                  |      | 06/27/2025                  |             |           |
| 49038                                                                | 0000000897                  | *****              | 04/25/2025                         | 35.46        | 0.00                  | AP1      | 5                | 2025 |                             | A.5110.450  | 35.46     |
|                                                                      | IGA AT GREENPORT            |                    | SUPPLIES FOR ROAD BARN.            |              |                       |          |                  |      | 06/27/2025                  |             |           |

VILLAGE OF GREENPORT  
Voucher Summary Report

| Voucher No.<br>Cash Account                                                           | Vendor Cd<br>Vendor Name      | Invoice No. | Inv. Date<br>Stub- Description                                                   | Voucher Amt. | Disc. Amt.<br>Taxable | Check ID<br>Period PO No. | Year<br>Due/Check Date | Check No. | Account No.                                           | Amount                               |
|---------------------------------------------------------------------------------------|-------------------------------|-------------|----------------------------------------------------------------------------------|--------------|-----------------------|---------------------------|------------------------|-----------|-------------------------------------------------------|--------------------------------------|
| Total Vouchers For Vendor Name IGA AT GREENPORT: 3 Total Amount: 192.08               |                               |             |                                                                                  |              |                       |                           |                        |           |                                                       |                                      |
| 49071                                                                                 | 0000003160 *****              |             | 06/10/2025<br>IMMACULATE CLEANING CLEANING OF VILLAGE HALL: MAY 2025             | 1,750.00     | 0.00                  | AP1 5                     | 2025<br>06/27/2025     |           | A.1620.400                                            | 1,750.00                             |
| Total Vouchers For Vendor Name IMMACULATE CLEANING: 1 Total Amount: 1,750.00          |                               |             |                                                                                  |              |                       |                           |                        |           |                                                       |                                      |
| 48876                                                                                 | 0000000315 37797758           |             | 05/21/2025<br>IMPERIAL BAG & PAPER COMPANY LLC GARBAGE BAGS AND PAPER TOWELS I M | 911.54       | 0.00                  | AP1 5                     | 2025<br>06/27/2025     |           | A.1620.400<br>E.0715.700<br>G.8110.101<br>Total Dist. | 303.86<br>303.84<br>303.84<br>911.54 |
| Total Vouchers For Vendor Name IMPERIAL BAG & PAPER COMPANY L: 1 Total Amount: 911.54 |                               |             |                                                                                  |              |                       |                           |                        |           |                                                       |                                      |
| 49041                                                                                 | 0000000922 *****              |             | 05/31/2025<br>ISLAND PORTABLES PORTABLE TOILET RENTALS FOR PARK M                | 849.00       | 0.00                  | AP1 5                     | 2025<br>06/27/2025     |           | A.7150.400                                            | 849.00                               |
| Total Vouchers For Vendor Name ISLAND PORTABLES: 1 Total Amount: 849.00               |                               |             |                                                                                  |              |                       |                           |                        |           |                                                       |                                      |
| 48889                                                                                 | 0000003052 10654521           |             | 05/15/2025<br>J. P. MCHALE PEST MANAGEMENT LLC TICK SPRAYNG AT MCCANN CAMPGROL   | 489.25       | 0.00                  | AP1 5                     | 2025<br>06/27/2025     |           | A.7180.400                                            | 489.25                               |
| Total Vouchers For Vendor Name J. P. MCHALE PEST MANAGEMENT L: 1 Total Amount: 489.25 |                               |             |                                                                                  |              |                       |                           |                        |           |                                                       |                                      |
| 48921                                                                                 | 0000003144 APRIL 2025 BILLING |             | 3,008.34<br>KEANE & BEANE, P.C. PROFESSIONAL SERVICES RENDERED                   | 3,008.34     | 0.00                  | AP1 5                     | 2025<br>06/27/2025     |           | A.1420.401                                            | 3,008.34                             |
| Total Vouchers For Vendor Name KEANE & BEANE, P.C.: 1 Total Amount: 3,008.34          |                               |             |                                                                                  |              |                       |                           |                        |           |                                                       |                                      |
| 48946                                                                                 | 0000003187 1008               |             | 06/04/2025<br>KURT HANSON TOWER SITE MANAGEMENT MAY 2025 M                       | 850.00       | 0.00                  | AP1 5                     | 2025<br>06/27/2025     |           | A.1620.300                                            | 850.00                               |
| Total Vouchers For Vendor Name KURT HANSON: 1 Total Amount: 850.00                    |                               |             |                                                                                  |              |                       |                           |                        |           |                                                       |                                      |
| 49139                                                                                 | 0000002962 *****              |             | 06/11/2025<br>LISA OTIS CAMPGROUND SERVISSES: MAY 11 - 31 2 M                    | 1,320.00     | 0.00                  | AP1 5                     | 2025<br>06/27/2025     |           | A.7180.400                                            | 1,320.00                             |
| Total Vouchers For Vendor Name LISA OTIS: 1 Total Amount: 1,320.00                    |                               |             |                                                                                  |              |                       |                           |                        |           |                                                       |                                      |
| 49157                                                                                 | 0000000365 *****              |             | 01/31/2025<br>MES SERVICE COMPANY LLC SCBA FLOW TEST,COMPRESSOR CALIB            | 882.80       | 0.00                  | AP1 5                     | 2025<br>06/27/2025     |           | A.3410.200                                            | 882.80                               |
| Total Vouchers For Vendor Name MES SERVICE COMPANY LLC: 1 Total Amount: 882.80        |                               |             |                                                                                  |              |                       |                           |                        |           |                                                       |                                      |
| 49127                                                                                 | 0000003152 4072               |             | 05/13/2025                                                                       | 6,500.00     | 0.00                  | AP1 5                     | 2025                   |           | A.0781.401<br>E.0781.100<br>F.8310.409                | 4,125.00<br>750.00<br>1,625.00       |

## VILLAGE OF GREENPORT

## Voucher Summary Report

| Voucher No.<br>Cash Account                                      | Vendor Cd<br>Vendor Name     | Invoice No. | Inv. Date<br>Stub- Description     | Voucher Amt.  | Disc. Amt.<br>Taxable | Check ID<br>Period | Year  | Check No.<br>Due/Check Date | Account No. | Amount    |
|------------------------------------------------------------------|------------------------------|-------------|------------------------------------|---------------|-----------------------|--------------------|-------|-----------------------------|-------------|-----------|
|                                                                  | MKBS MANAGEMENT CORP         |             | SERVICES REDERED MAY 2025          |               |                       |                    |       | 06/27/2025                  | Total Dist. | 6,500.00  |
| Total Vouchers For Vendor Name MKBS MANAGEMENT CORP: 1           |                              |             |                                    | Total Amount: | 6,500.00              |                    |       |                             |             |           |
| 48880                                                            | 0000003192 *****             |             | 05/15/2025                         | 535.31        | 0.00                  | AP1                | 5     | 2025                        | A.7110.418  | 535.31    |
|                                                                  | MORGAN AUTO SUPPLY           |             | MARINA SUPPLIES FOR VESSELS.       |               |                       |                    | 10004 | 06/27/2025                  |             |           |
| 48881                                                            | 0000003192 947331            |             | 05/15/2025                         | 300.99        | 0.00                  | AP1                | 5     | 2025                        | A.5110.200  | 300.99    |
|                                                                  | MORGAN AUTO SUPPLY           |             | IMPACT GUN FOR ROAD BARN           |               |                       |                    | 10015 | 06/27/2025                  |             |           |
| Total Vouchers For Vendor Name MORGAN AUTO SUPPLY: 2             |                              |             |                                    | Total Amount: | 836.30                |                    |       |                             |             |           |
| 48908                                                            | 0000001231 948908            |             | 05/29/2025                         | 37.23         | 0.00                  | AP1                | 5     | 2025                        | A.7314.414  | 37.23     |
|                                                                  | MORGAN AUTO SUPPLY           |             | SUPPLIES FOR MINI RAILROAD         |               |                       |                    | 10041 | 06/27/2025                  |             |           |
|                                                                  | ENTRPRS INC.                 |             |                                    |               |                       |                    |       |                             |             |           |
| Total Vouchers For Vendor Name MORGAN AUTO SUPPLY ENTRPRS INC: 1 |                              |             |                                    | Total Amount: | 37.23                 |                    |       |                             |             |           |
| 49051                                                            | 0000001270 MAY25             |             | 06/10/2025                         | 72,726.13     | 0.00                  | AP1                | 5     | 2025                        | E.0721      | 72,726.13 |
|                                                                  | NEW YORK POWER               |             | JUNE POWER BILL FOR MAY USAGE      |               |                       |                    |       | 06/27/2025                  |             |           |
|                                                                  | AUTHORITY                    |             |                                    |               |                       |                    |       |                             |             |           |
| Total Vouchers For Vendor Name NEW YORK POWER AUTHORITY: 1       |                              |             |                                    | Total Amount: | 72,726.13             |                    |       |                             |             |           |
| 48929                                                            | 0000001312 93796             |             | 05/30/2025                         | 294.97        | 0.00                  | AP1                | 5     | 2025                        | A.7312.401  | 294.97    |
|                                                                  | NORTH FORK WELDING           |             | SUPPLIES FOR CAROUSEL.             |               |                       |                    |       | 06/27/2025                  |             |           |
|                                                                  | STEEL & SUP.                 |             |                                    |               |                       |                    |       |                             |             |           |
| Total Vouchers For Vendor Name NORTH FORK WELDING STEEL & SUP: 1 |                              |             |                                    | Total Amount: | 294.97                |                    |       |                             |             |           |
| 49043                                                            | 0000001342 ST-810 MAR25-MAY5 |             | 06/10/2025                         | 15,973.08     | 0.00                  | AP1                | 5     | 2025                        | 2081372     | 4,605.07  |
|                                                                  |                              |             |                                    |               |                       |                    |       |                             | E.0242.400  | 11,368.01 |
|                                                                  | NYS SALES TAX                |             | ST-810 SALES TAX MARCH-MAY 2025    |               |                       |                    |       | 06/16/2025                  | Total Dist. | 15,973.08 |
|                                                                  | COMMISSION                   |             |                                    |               |                       |                    |       |                             |             |           |
| Total Vouchers For Vendor Name NYS SALES TAX COMMISSION: 1       |                              |             |                                    | Total Amount: | 15,973.08             |                    |       |                             |             |           |
| 48899                                                            | 0000000276 *****             |             | 05/30/2025                         | 140.76        | 0.00                  | AP1                | 5     | 2025                        | A.1010.400  | 140.76    |
|                                                                  | OPTIMUM                      |             | INTERNET CIVIC STREAMING SERVICES  |               |                       |                    |       | 06/27/2025                  |             |           |
| 48901                                                            | 0000000276 *****             |             | 06/06/2025                         | 135.76        | 0.00                  | AP1                | 5     | 2025                        | E.0383      | 135.76    |
|                                                                  | OPTIMUM                      |             | MOORES LN COML ACCT #: 07839-38520 |               |                       |                    |       | 06/27/2025                  |             |           |
| Total Vouchers For Vendor Name OPTIMUM: 2                        |                              |             |                                    | Total Amount: | 276.52                |                    |       |                             |             |           |
| 48887                                                            | 0000000787 257012473         |             | 05/26/2025                         | 3,502.90      | 0.00                  | AP1                | 5     | 2025                        | G.8110.416  | 3,502.90  |
|                                                                  | PACE ANALYTICAL              |             | SAMPLES FOR WWTP.                  |               |                       |                    |       | 06/27/2025                  |             |           |
|                                                                  | SERVICES, INC                |             |                                    |               |                       |                    |       |                             |             |           |
| Total Vouchers For Vendor Name PACE ANALYTICAL SERVICES, INC: 1  |                              |             |                                    | Total Amount: | 3,502.90              |                    |       |                             |             |           |
| 48983                                                            | 0000002684 *****             |             | 05/11/2025                         | 388.20        | 0.00                  | AP1                | 4     | 2025                        | A.1680.201  | 388.20    |



## VILLAGE OF GREENPORT

## Voucher Summary Report

| Voucher No.<br>Cash Account                                                                  | Vendor Cd<br>Vendor Name | Invoice No.                         | Inv. Date<br>Stub- Description           | Voucher Amt. | Disc. Amt. | Check ID | Period<br>PO No. | Year | Check No.<br>Due/Check Date | Account No. | Amount   |
|----------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|------------------------------------------|--------------|------------|----------|------------------|------|-----------------------------|-------------|----------|
| 49124                                                                                        | 0000002684               | *****<br>PLANET TECHNOLOGIES, INC   | AZURE USAGE FOR MARCH 2025<br>06/10/2025 | 388.58       | 0.00       | AP1      | 5                | 2025 | 06/27/2025                  | A.1680.201  | 388.58   |
|                                                                                              |                          | PLANET TECHNOLOGIES, INC            | AZURE USAGE FOR MAY 2025                 |              |            |          |                  |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name PLANET TECHNOLOGIES, INC: 2 Total Amount: 776.78</b>       |                          |                                     |                                          |              |            |          |                  |      |                             |             |          |
| 48877                                                                                        | 0000002208               | 25414                               | 05/23/2025                               | 570.00       | 0.00       | AP1      | 5                | 2025 |                             | A.7230.408  | 570.00   |
|                                                                                              |                          | REFLECTIVE IMAGE MANUFACTURING CORP | TO REMOVE FD DECAL ON 2011 TAHOE         |              |            |          | 10018            |      | 06/27/2025                  |             |          |
| 48930                                                                                        | 0000002208               | 25442                               | 05/30/2025                               | 32.00        | 0.00       | AP1      | 5                | 2025 |                             | A.8010.400  | 32.00    |
|                                                                                              |                          | REFLECTIVE IMAGE MANUFACTURING CORP | NOTICE OF PUBLIC HEARING: 616 MAIN       |              |            |          |                  |      | 06/27/2025                  |             |          |
| 48943                                                                                        | 0000002208               | 25452                               | 05/31/2025                               | 150.00       | 0.00       | AP1      | 5                | 2025 |                             | A.7110.401  | 150.00   |
|                                                                                              |                          | REFLECTIVE IMAGE MANUFACTURING CORP | NO DOCKING SIGN.                         |              |            |          |                  |      | 06/27/2025                  |             |          |
| 48987                                                                                        | 0000002208               | 25378                               | 05/15/2025                               | 32.00        | 0.00       | AP1      | 5                | 2025 |                             | A.1010.400  | 32.00    |
|                                                                                              |                          | REFLECTIVE IMAGE MANUFACTURING CORP | NOTICE OF PUBLIC HEARING: HF HOTEL       |              |            |          |                  |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name REFLECTIVE IMAGE MANUFACTURING: 4 Total Amount: 784.00</b> |                          |                                     |                                          |              |            |          |                  |      |                             |             |          |
| 48867                                                                                        | 0000001556               | *****                               | 05/16/2025                               | 642.74       | 0.00       | AP1      | 5                | 2025 |                             | E.0361      | 642.74   |
|                                                                                              |                          | REVC ELECTRICAL SUPPLY              | CIRCUIT BREAKERS FOR MTA LOT             |              |            |          | 9929             |      | 06/27/2025                  |             |          |
| 48868                                                                                        | 0000001556               | S4884929                            | 05/16/2025                               | 1,481.25     | 0.00       | AP1      | 5                | 2025 |                             | E.0363      | 1,481.25 |
|                                                                                              |                          | REVC ELECTRICAL SUPPLY              | UNDER PRIMARY WIRE FOR EV CHARGE         |              |            |          | 9987             |      | 06/27/2025                  |             |          |
| 48869                                                                                        | 0000001556               | S4885136                            | 05/08/2025                               | 59.85        | 0.00       | AP1      | 5                | 2025 |                             | E.0345      | 59.85    |
|                                                                                              |                          | REVC ELECTRICAL SUPPLY              | SUPPLIES FOR POWER PLANT.                |              |            |          |                  |      | 06/27/2025                  |             |          |
| <b>Total Vouchers For Vendor Name REVC ELECTRICAL SUPPLY: 3 Total Amount: 2,183.84</b>       |                          |                                     |                                          |              |            |          |                  |      |                             |             |          |
| 48932                                                                                        | 0000001574               | *****                               | 05/07/2025                               | 140.61       | 0.00       | AP1      | 5                | 2025 |                             | A.5110.409  | 140.61   |
|                                                                                              |                          | RIVERHEAD BUILDING SUPPLY           | SUPPLIES FOR ROAD BARN.                  |              |            |          |                  |      | 06/27/2025                  |             |          |
| 48936                                                                                        | 0000001574               | *****                               | 05/02/2025                               | 277.30       | 0.00       | AP1      | 5                | 2025 |                             | G.8110.101  | 277.30   |
|                                                                                              |                          | RIVERHEAD BUILDING SUPPLY           | SUPPLIES FOR WWTP.                       |              |            |          |                  |      | 06/27/2025                  |             |          |
| 48937                                                                                        | 0000001574               | *****                               | 05/01/2025                               | 340.39       | 0.00       | AP1      | 5                | 2025 |                             | E.0715.700  | 340.39   |
|                                                                                              |                          | RIVERHEAD BUILDING SUPPLY           | SUPPLIES FOR POWER PLANT.                |              |            |          |                  |      | 06/27/2025                  |             |          |
| 48956                                                                                        | 0000001574               | *****                               | 04/29/2025                               | 1,110.18     | 0.00       | AP1      | 5                | 2025 |                             | A.7520.403  | 1,110.18 |
|                                                                                              |                          | RIVERHEAD BUILDING SUPPLY           | SUPPLIES FOR PARKS DEPT                  |              |            |          |                  |      | 06/27/2025                  |             |          |

# VILLAGE OF GREENPORT

## Voucher Summary Report

| Voucher No.<br>Cash Account                                          | Vendor Cd<br>Vendor Name     | Invoice No. | Inv. Date<br>Stub- Description    | Voucher Amt.         | Disc. Amt.<br>Taxable | Check ID<br>Period | Year  | Check No.<br>Due/Check Date | Account No.        | Amount          |
|----------------------------------------------------------------------|------------------------------|-------------|-----------------------------------|----------------------|-----------------------|--------------------|-------|-----------------------------|--------------------|-----------------|
| 49159                                                                | 0000001574                   | 995445      | 05/23/2025                        | 79.36                | 0.00                  | AP1                | 5     | 2025                        | A.3410.401         | 79.36           |
|                                                                      | RIVERHEAD BUILDING<br>SUPPLY |             | SUPPLIES FOR FIRE DEPT.           |                      |                       |                    |       | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name RIVERHEAD BUILDING SUPPLY:</b>     |                              |             | <b>5</b>                          | <b>Total Amount:</b> |                       | <b>1,947.84</b>    |       |                             |                    |                 |
| 48847                                                                | 0000003143                   | 64995075    | 05/27/2025                        | 945.00               | 0.00                  | AP1                | 5     | 2025                        | A.1113.100         | 945.00          |
|                                                                      | ROBERT HALF INC.             |             | SERVICES RENDERED WEEK ENDING 5/  |                      |                       |                    |       | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name ROBERT HALF INC.:</b>              |                              |             | <b>1</b>                          | <b>Total Amount:</b> |                       | <b>945.00</b>      |       |                             |                    |                 |
| 48958                                                                | 0000001607                   | *****       | 05/27/2025                        | 2,039.31             | 0.00                  | AP1                | 5     | 2025                        | A.7550.401         | 2,000.00        |
|                                                                      |                              |             |                                   |                      |                       |                    |       |                             | A.7020.404         | 39.31           |
|                                                                      | S & L IRRIGATION, INC.       |             | SPRING START-UP FOR SPRINKLERS IN |                      |                       |                    |       | 06/27/2025                  | <b>Total Dist.</b> | <b>2,039.31</b> |
| <b>Total Vouchers For Vendor Name S &amp; L IRRIGATION, INC.:</b>    |                              |             | <b>1</b>                          | <b>Total Amount:</b> |                       | <b>2,039.31</b>    |       |                             |                    |                 |
| 49204                                                                | 0000001614                   | 051525      | 05/15/2025                        | 141.03               | 0.00                  | AP1                | 5     | 2025                        | A.7230.408         | 141.03          |
|                                                                      | S.T. PRESTON & SON INC.      |             | SUPPLIES FOR MARINA               |                      |                       |                    |       | 06/27/2025                  |                    |                 |
| 49205                                                                | 0000001614                   | 5152025     | 05/15/2025                        | 113.58               | 0.00                  | AP1                | 5     | 2025                        | E.0345             | 113.58          |
|                                                                      | S.T. PRESTON & SON INC.      |             | CLIPS FOR FLAGS.                  |                      |                       |                    |       | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name S.T. PRESTON &amp; SON INC.:</b>   |                              |             | <b>2</b>                          | <b>Total Amount:</b> |                       | <b>254.61</b>      |       |                             |                    |                 |
| 48878                                                                | 0000001717                   | *****       | 05/21/2025                        | 528.62               | 0.00                  | AP1                | 5     | 2025                        | A.7230.401         | 528.62          |
|                                                                      | SOUTHOLD HARDWARE            |             | MARINA SUPPLIES                   |                      |                       |                    | 10017 | 06/27/2025                  |                    |                 |
| 48882                                                                | 0000001717                   | 232103      | 05/06/2025                        | 481.91               | 0.00                  | AP1                | 5     | 2025                        | A.7230.408         | 481.91          |
|                                                                      | SOUTHOLD HARDWARE            |             | PARK LANDSCAPING SUPPLIES.        |                      |                       |                    | 9975  | 06/27/2025                  |                    |                 |
| 48883                                                                | 0000001717                   | *****       | 05/09/2025                        | 14.97                | 0.00                  | AP1                | 5     | 2025                        | G.8110.411         | 14.97           |
|                                                                      | SOUTHOLD HARDWARE            |             | SUPPLIES FOR WWTP.                |                      |                       |                    |       | 06/27/2025                  |                    |                 |
| 48884                                                                | 0000001717                   | 232462      | 05/13/2025                        | 492.94               | 0.00                  | AP1                | 5     | 2025                        | A.7230.408         | 492.94          |
|                                                                      | SOUTHOLD HARDWARE            |             | MARINA SUPPLIES                   |                      |                       |                    | 10000 | 06/27/2025                  |                    |                 |
| 48952                                                                | 0000001717                   | *****       | 05/10/2025                        | 122.37               | 0.00                  | AP1                | 5     | 2025                        | E.0345             | 122.37          |
|                                                                      | SOUTHOLD HARDWARE            |             | SUPPLIES FOR POWER PLANT.         |                      |                       |                    |       | 06/27/2025                  |                    |                 |
| 49170                                                                | 0000001717                   | 53125       | 05/31/2025                        | 142.67               | 0.00                  | AP1                | 5     | 2025                        | A.3410.401         | 142.67          |
|                                                                      | SOUTHOLD HARDWARE            |             | FIRE DEPT                         |                      |                       |                    |       | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name SOUTHOLD HARDWARE:</b>             |                              |             | <b>6</b>                          | <b>Total Amount:</b> |                       | <b>1,783.48</b>    |       |                             |                    |                 |
| 49039                                                                | 0000001723                   | 32291       | 05/31/2025                        | 1,834.75             | 0.00                  | AP1                | 5     | 2025                        | A.5110.413         | 1,834.75        |
|                                                                      | SOUTHOLD TOWN DEPT.          |             | VILLAGE BRUSH AND GARBAGE.        |                      |                       |                    |       | 06/27/2025                  |                    |                 |
|                                                                      | SOLID WASTE                  |             |                                   |                      |                       |                    |       |                             |                    |                 |
| <b>Total Vouchers For Vendor Name SOUTHOLD TOWN DEPT. SOLID WAS:</b> |                              |             | <b>1</b>                          | <b>Total Amount:</b> |                       | <b>1,834.75</b>    |       |                             |                    |                 |
| 48870                                                                | 0000003017                   | 25393578    | 05/22/2025                        | 2,237.90             | 0.00                  | AP1                | 5     | 2025                        | G.8110.401         | 268.55          |

## VILLAGE OF GREENPORT

## Voucher Summary Report

| Voucher No.<br>Cash Account                                             | Vendor Cd<br>Vendor Name | Invoice No. | Inv. Date<br>Stub- Description      | Voucher Amt.         | Disc. Amt.<br>Taxable | Check ID<br>PO No. | Period | Year | Check No.<br>Due/Check Date | Account No.        | Amount          |
|-------------------------------------------------------------------------|--------------------------|-------------|-------------------------------------|----------------------|-----------------------|--------------------|--------|------|-----------------------------|--------------------|-----------------|
| 48870                                                                   | 0000003017               |             |                                     |                      |                       |                    |        |      |                             | A.3620.400         | 55.95           |
|                                                                         |                          |             |                                     |                      |                       |                    |        |      |                             | E.0724.100         | 127.56          |
|                                                                         |                          |             |                                     |                      |                       |                    |        |      |                             | A.5110.414         | 1,114.47        |
|                                                                         |                          |             |                                     |                      |                       |                    |        |      |                             | A.3410.404         | 671.37          |
|                                                                         | SPRAGUE RESOURCES LP     |             | GAS FOR VEHICLES (1,000.00 GALLONS) |                      |                       |                    |        |      | 06/27/2025                  | <b>Total Dist.</b> | <b>2,237.90</b> |
| <b>Total Vouchers For Vendor Name SPRAGUE RESOURCES LP: 1</b>           |                          |             |                                     | <b>Total Amount:</b> |                       | <b>2,237.90</b>    |        |      |                             |                    |                 |
| 48888                                                                   | 0000001790               | 51525       | 05/15/2025                          | 75.00                | 0.00                  | AP1                | 5      | 2025 |                             | A.8010.400         | 75.00           |
|                                                                         | SUFFOLK COUNTY VILLAGE   |             | MUNICIPAL TRAINING                  |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
|                                                                         | OFFICIALS AS             |             |                                     |                      |                       |                    |        |      |                             |                    |                 |
| <b>Total Vouchers For Vendor Name SUFFOLK COUNTY VILLAGE OFFICIA: 1</b> |                          |             |                                     | <b>Total Amount:</b> |                       | <b>75.00</b>       |        |      |                             |                    |                 |
| 48897                                                                   | 0000001844               | *****       | 06/04/2025                          | 79.16                | 0.00                  | AP1                | 5      | 2025 |                             | A.8030.400         | 79.16           |
|                                                                         | TIMES/REVIEW CORP.       |             | LEGAL NOTICE: PUBLIC HEARING FOR 1  |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
| 48939                                                                   | 0000001844               | *****       | 05/07/2025                          | 89.32                | 0.00                  | AP1                | 5      | 2025 |                             | A.8030.400         | 89.32           |
|                                                                         | TIMES/REVIEW CORP.       |             | LEGAL NOTICE: ZBA FOR 432 FIRST STR |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
| 49076                                                                   | 0000001844               | *****       | 06/10/2025                          | 54.62                | 0.00                  | AP1                | 5      | 2025 |                             | A.7110.401         | 54.62           |
|                                                                         | TIMES/REVIEW CORP.       |             | BALANCE DUE FOR ADVERTISEMENT A     |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name TIMES/REVIEW CORP.: 3</b>             |                          |             |                                     | <b>Total Amount:</b> |                       | <b>223.10</b>      |        |      |                             |                    |                 |
| 49172                                                                   | 0000001938               | *****       | 05/31/2025                          | 192.27               | 0.00                  | AP1                | 5      | 2025 |                             | A.3410.404         | 192.27          |
|                                                                         | VANDUZER GAS SERVICE     |             | FIRE DEPT                           |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
|                                                                         | INC.                     |             |                                     |                      |                       |                    |        |      |                             |                    |                 |
| 49200                                                                   | 0000001938               | 53125       | 05/31/2025                          | 501.26               | 0.00                  | AP1                | 5      | 2025 |                             | A.7020.100         | 501.26          |
|                                                                         | VANDUZER GAS SERVICE     |             | REC CENTER FUEL.                    |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
|                                                                         | INC.                     |             |                                     |                      |                       |                    |        |      |                             |                    |                 |
| <b>Total Vouchers For Vendor Name VANDUZER GAS SERVICE INC.: 2</b>      |                          |             |                                     | <b>Total Amount:</b> |                       | <b>693.53</b>      |        |      |                             |                    |                 |
| 48891                                                                   | 0000002358               | *****       | 04/24/2025                          | 250.00               | 0.00                  | AP1                | 5      | 2025 |                             | A.1010.400         | 250.00          |
|                                                                         | WEBSTER PRODUCTIONS,     |             | PROFESSIONAL SERVICES: TRUSTEE R    |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
|                                                                         | INC                      |             |                                     |                      |                       |                    |        |      |                             |                    |                 |
| 48892                                                                   | 0000002358               | *****       | 05/20/2025                          | 250.00               | 0.00                  | AP1                | 5      | 2025 |                             | A.8030.400         | 250.00          |
|                                                                         | WEBSTER PRODUCTIONS,     |             | PROFESSIONAL SERVICES: ZBA STREA    |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
|                                                                         | INC                      |             |                                     |                      |                       |                    |        |      |                             |                    |                 |
| 48893                                                                   | 0000002358               | *****       | 05/21/2025                          | 350.00               | 0.00                  | AP1                | 5      | 2025 |                             | A.1210.400         | 350.00          |
|                                                                         | WEBSTER PRODUCTIONS,     |             | PROFESSIONAL SERVICES: TRUSTEE S    |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
|                                                                         | INC                      |             |                                     |                      |                       |                    |        |      |                             |                    |                 |
| 48894                                                                   | 0000002358               | *****       | 05/22/2025                          | 250.00               | 0.00                  | AP1                | 5      | 2025 |                             | A.1010.400         | 250.00          |
|                                                                         | WEBSTER PRODUCTIONS,     |             | PROFESSIONAL SERVICES: TRUSTEE R    |                      |                       |                    |        |      | 06/27/2025                  |                    |                 |
|                                                                         | INC                      |             |                                     |                      |                       |                    |        |      |                             |                    |                 |
| <b>Total Vouchers For Vendor Name WEBSTER PRODUCTIONS, INC: 4</b>       |                          |             |                                     | <b>Total Amount:</b> |                       | <b>1,100.00</b>    |        |      |                             |                    |                 |

VILLAGE OF GREENPORT  
Voucher Summary Report

| Voucher No.  | Vendor Cd   | Invoice No. | Inv. Date         | Voucher Amt. | Disc. Amt. | Check ID | Period | Year | Check No.      | Account No. | Amount |
|--------------|-------------|-------------|-------------------|--------------|------------|----------|--------|------|----------------|-------------|--------|
| Cash Account | Vendor Name |             | Stub- Description |              | Taxable    |          | PO No. |      | Due/Check Date |             |        |

|                          |     |                           |            |
|--------------------------|-----|---------------------------|------------|
| Total Vouchers reported: | 114 | Total GL Detail Reported  | 346,478.56 |
|                          |     | Total Amount All Vouchers | 346,478.56 |

|                                                            |           | ----- Direct Pay ----- |            |               |             |      |       |            |
|------------------------------------------------------------|-----------|------------------------|------------|---------------|-------------|------|-------|------------|
| Fund                                                       | Cash Item | Regular                | Prepaid    | Wire Transfer | Outstanding | Paid | Total |            |
| TA - TRUST & AGENCY                                        |           |                        |            |               |             |      |       |            |
|                                                            | 0202.000  | VILLAGE                | 330,505.48 | 0.00          | 15,973.08   | 0.00 | 0.00  | 346,478.56 |
| Fund Total                                                 |           |                        | 330,505.48 | 0.00          | 15,973.08   | 0.00 | 0.00  | 346,478.56 |
| Grand Totals                                               |           |                        | 330,505.48 | 0.00          | 15,973.08   | 0.00 | 0.00  | 346,478.56 |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay |           |                        | 346,478.56 |               |             |      |       |            |

|                                                            |         | ----- Direct Pay ----- |         |               |             |      |            |  |
|------------------------------------------------------------|---------|------------------------|---------|---------------|-------------|------|------------|--|
| Fund                                                       |         | Regular                | Prepaid | Wire Transfer | Outstanding | Paid | Total      |  |
| A - GENERAL FUND                                           | VILLAGE | 128,486.39             | 0.00    | 4,605.07      | 0.00        | 0.00 | 133,091.46 |  |
| E - ELECTRIC FUND                                          | VILLAGE | 95,453.68              | 0.00    | 11,368.01     | 0.00        | 0.00 | 106,821.69 |  |
| F - WATER FUND                                             | VILLAGE | 1,625.00               | 0.00    | 0.00          | 0.00        | 0.00 | 1,625.00   |  |
| G - SEWER FUND                                             | VILLAGE | 16,215.41              | 0.00    | 0.00          | 0.00        | 0.00 | 16,215.41  |  |
| H - CAPITAL FUND                                           | VILLAGE | 88,725.00              | 0.00    | 0.00          | 0.00        | 0.00 | 88,725.00  |  |
| Grand Totals                                               |         | 330,505.48             | 0.00    | 15,973.08     | 0.00        | 0.00 | 346,478.56 |  |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay |         | 346,478.56             |         |               |             |      |            |  |

VILLAGE OF GREENPORT  
Voucher Summary Report

| Voucher No.  | Vendor Cd | Invoice No. | Inv. Date         | Voucher Amt. | Disc. Amt. | Check ID | Period | Year | Check No.      | Account No. | Amount |
|--------------|-----------|-------------|-------------------|--------------|------------|----------|--------|------|----------------|-------------|--------|
| Cash Account |           | Vendor Name | Stub- Description |              | Taxable    |          | PO No. |      | Due/Check Date |             |        |

ABSTRACT OF CLAIMS FOR VILLAGE BOARD APPROVAL

The claims set forth bearing numbers \_\_\_\_\_ to \_\_\_\_\_ have been audited  
and allowed by us being members of the Village Board.

Village Mayor Stuessi:\_\_\_\_\_ Date:\_\_\_\_\_

Trustee Phillips:\_\_\_\_\_

Trustee Robins:\_\_\_\_\_

Trustee Brennan:\_\_\_\_\_

Trustee Dougherty-Johnson:\_\_\_\_\_

Presented by Village Clerk Hall:\_\_\_\_\_

TO THE VILLAGE TREASURER

You are hereby authorized and directed to pay to the order of the following vendors  
the various amounts in payment of Claims hereinafter set forth, numbered the same as  
above inclusive, which have been audited and allowed and are chargeable to the fund  
and appropriation account as designated.