

Voucher Summary Report Parameters

|                      |                    |                       |                    |                         |            |
|----------------------|--------------------|-----------------------|--------------------|-------------------------|------------|
| Report ID:           | FIN ABRSTA         |                       |                    |                         |            |
| Report By:           | Posted             |                       |                    |                         |            |
| Year:                | 2026               | To:                   | 2026               |                         |            |
| Period:              |                    | To:                   |                    |                         |            |
| Date Range:          | Pay Due Date       | Range:                | 09/27/2025         | To:                     | 10/24/2025 |
| Sort By:             | Vendor Name        | Range:                |                    | To:                     |            |
| Vendor Type.:        |                    | To:                   |                    | Print Vendor Name 2:    | No         |
| Vendor Code.:        |                    | To:                   |                    | Print Vendor Address:   | No         |
| Batch No.:           |                    | To:                   |                    | Condense Report:        | Y          |
| Check ID:            |                    | To:                   |                    | Print Vch Dist Detail:  | No         |
| Entered By:          |                    | To:                   |                    | Print Quotes:           | No         |
| Include:             | All                |                       |                    | Print Multi Inv Detail: | No         |
| User Defined:        |                    |                       |                    | Use Alt Fund:           | No         |
| Print Certification: | Yes, no Page Break | Certification Option: | Voucher B          |                         |            |
| Cash Totals:         | Yes, no Page Break | Fund Totals:          | Yes, no Page Break |                         |            |
| Account Table:       |                    |                       |                    |                         |            |
| Alt. Sort Table:     |                    |                       |                    |                         |            |

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| Voucher No.                                                             | Vendor Cd                      | Invoice No.                      | Inv. Date  | Voucher Amt.         | Disc. Amt.    | Check ID | Period | Year           | Check No. | Account No.        | Amount        |
|-------------------------------------------------------------------------|--------------------------------|----------------------------------|------------|----------------------|---------------|----------|--------|----------------|-----------|--------------------|---------------|
| Cash Account                                                            | Vendor Name                    | Stub- Description                |            |                      | Taxable       |          | PO No. | Due/Check Date |           |                    |               |
| 50355                                                                   | 0000000011                     | 121                              | 10/10/2025 | 185.00               | 0.00          | AP1      | 10     | 2026           |           | A.9060.800         | 175.75        |
|                                                                         |                                |                                  |            |                      |               |          |        |                |           | F.9060.800         | 0.93          |
|                                                                         |                                |                                  |            |                      |               |          |        |                |           | G.9060.800         | 2.78          |
|                                                                         |                                |                                  |            |                      |               |          |        |                |           | E.0800.110         | 5.54          |
|                                                                         | ABATELLI, DAVID                | MEDICARE PART B                  |            |                      |               |          |        | 10/24/2025     |           | <b>Total Dist.</b> | <b>185.00</b> |
| <b>Total Vouchers For Vendor Name ABATELLI, DAVID: 1</b>                |                                |                                  |            | <b>Total Amount:</b> | <b>185.00</b> |          |        |                |           |                    |               |
| 50364                                                                   | 0000002895                     | 73                               | 10/10/2025 | 185.00               | 0.00          | AP1      | 10     | 2026           |           | A.9060.800         | 164.64        |
|                                                                         |                                |                                  |            |                      |               |          |        |                |           | F.9060.800         | 1.25          |
|                                                                         |                                |                                  |            |                      |               |          |        |                |           | G.9060.800         | 2.46          |
|                                                                         |                                |                                  |            |                      |               |          |        |                |           | E.0800.110         | 16.65         |
|                                                                         | ABATELLI, LYDIA                | MEDICARE PART B REIMBURSE BEGIN  |            |                      |               |          |        | 10/24/2025     |           | <b>Total Dist.</b> | <b>185.00</b> |
| <b>Total Vouchers For Vendor Name ABATELLI, LYDIA: 1</b>                |                                |                                  |            | <b>Total Amount:</b> | <b>185.00</b> |          |        |                |           |                    |               |
| 50487                                                                   | 0000000015                     | 7243-218017                      | 10/17/2025 | 262.50               | 0.00          | AP1      | 10     | 2026           |           | A.7312.401         | 262.50        |
|                                                                         | ACADEMY PRINTING SERVICES      | CROUSEL BROCHURES                |            |                      | M             |          | 10344  | 10/24/2025     |           |                    |               |
| 50488                                                                   | 0000000015                     | ****                             | 10/06/2025 | 107.45               | 0.00          | AP1      | 10     | 2026           |           | A.7230.408         | 107.45        |
|                                                                         | ACADEMY PRINTING SERVICES      | MARINA BATHROOM CODE CARDS.      |            |                      | M             |          | 10328  | 10/24/2025     |           |                    |               |
| <b>Total Vouchers For Vendor Name ACADEMY PRINTING SERVICES: 2</b>      |                                |                                  |            | <b>Total Amount:</b> | <b>369.95</b> |          |        |                |           |                    |               |
| 50300                                                                   | 0000003138                     | 10725                            | 10/07/2025 | 66.50                | 0.00          | AP1      | 10     | 2026           |           | A.1325.400         | 66.50         |
|                                                                         | ADAM BRAUTIGAM                 | REIMBURSEMENT OF MILEAGE FOR DO  |            |                      |               |          |        | 10/24/2025     |           |                    |               |
| <b>Total Vouchers For Vendor Name ADAM BRAUTIGAM: 1</b>                 |                                |                                  |            | <b>Total Amount:</b> | <b>66.50</b>  |          |        |                |           |                    |               |
| 50243                                                                   | 0000000031                     | INV0928525                       | 09/29/2025 | 10.55                | 0.00          | AP1      | 9      | 2026           |           | A.7230.408         | 10.55         |
|                                                                         | ADVANCED IMAGING SYSTEMS, INC. | TONER FREIGHT CHARGES FOR MITCHI |            |                      |               |          |        | 10/24/2025     |           |                    |               |
| 50455                                                                   | 0000000031                     | 93611                            | 10/14/2025 | 306.25               | 0.00          | AP1      | 10     | 2026           |           | A.0781.400         | 45.94         |
|                                                                         |                                |                                  |            |                      |               |          |        |                |           | E.0782             | 137.81        |
|                                                                         |                                |                                  |            |                      |               |          |        |                |           | F.8310.414         | 45.94         |
|                                                                         |                                |                                  |            |                      |               |          |        |                |           | G.8110.404         | 76.56         |
|                                                                         | ADVANCED IMAGING SYSTEMS, INC. | VILLAGE HALL COPIERS             |            |                      |               |          |        | 10/24/2025     |           | <b>Total Dist.</b> | <b>306.25</b> |
| <b>Total Vouchers For Vendor Name ADVANCED IMAGING SYSTEMS, INC.: 2</b> |                                |                                  |            | <b>Total Amount:</b> | <b>316.80</b> |          |        |                |           |                    |               |
| 50332                                                                   | 0000003130                     | 1RX6-RQLW-JG6J                   | 10/10/2025 | 109.88               | 0.00          | AP1      | 10     | 2026           |           | A.7120.401         | 109.88        |
|                                                                         | AMAZON CAPITAL SERVICES, INC.  | MICROWAVE FOR REC CENTER.        |            |                      |               |          | 10317  | 10/24/2025     |           |                    |               |
| 50333                                                                   | 0000003130                     | 1F69-W9RK-HMT6                   | 10/10/2025 | 43.05                | 0.00          | AP1      | 10     | 2026           |           | A.7020.407         | 43.05         |

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| Voucher No.  | Vendor Cd                     | Invoice No.                      | Inv. Date | Voucher Amt. | Disc. Amt. | Check ID | Period | Year | Check No.      | Account No. | Amount |
|--------------|-------------------------------|----------------------------------|-----------|--------------|------------|----------|--------|------|----------------|-------------|--------|
| Cash Account | Vendor Name                   | Stub- Description                |           |              | Taxable    |          | PO No. |      | Due/Check Date |             |        |
|              | AMAZON CAPITAL SERVICES, INC. | 2026 CALENDAR AND MONTHLY PLANNE |           |              |            |          | 10290  |      | 10/24/2025     |             |        |
| 50373        | 0000003130 1MDH-K6TK-HYGM     | 10/10/2025                       | 240.26    | 0.00         | AP1        | 10       | 2026   |      | A.5110.407     |             | 240.26 |
|              | AMAZON CAPITAL SERVICES, INC. | BACKPACK BLOWER BATTERY FOR RO/  |           |              |            |          | 10312  |      | 10/24/2025     |             |        |
| 50374        | 0000003130 1XVL-3GN9-JN47     | 10/10/2025                       | 159.99    | 0.00         | AP1        | 10       | 2026   |      | A.5110.450     |             | 159.99 |
|              | AMAZON CAPITAL SERVICES, INC. | WORK BOOTS FOR CAESAR FROM ROA   |           |              |            |          | 10302  |      | 10/24/2025     |             |        |
| 50375        | 0000003130 *****              | 10/10/2025                       | 357.26    | 0.00         | AP1        | 10       | 2026   |      | E.0801.200     |             | 357.26 |
|              | AMAZON CAPITAL SERVICES, INC. | WORK BOOTS AND CLIMBING BOOTS FC |           |              |            |          | 10282  |      | 10/24/2025     |             |        |
| 50376        | 0000003130 1TV1-RWD7-JWFW     | 10/10/2025                       | 64.23     | 0.00         | AP1        | 10       | 2026   |      | A.1620.400     |             | 28.91  |
|              |                               |                                  |           |              |            |          |        |      | E.0123.010     |             | 22.48  |
|              |                               |                                  |           |              |            |          |        |      | F.8310.414     |             | 3.21   |
|              |                               |                                  |           |              |            |          |        |      | G.8110.410     |             | 9.63   |
|              | AMAZON CAPITAL SERVICES, INC. | VILLAGE HALL SUPPLIES            |           |              |            |          | 10275  |      | 10/24/2025     | Total Dist. | 64.23  |
| 50378        | 0000003130 1NV4-9HGP-G3NC     | 10/10/2025                       | 303.97    | 0.00         | AP1        | 10       | 2026   |      | A.5110.407     |             | 229.00 |
|              |                               |                                  |           |              |            |          |        |      | A.5110.450     |             | 74.97  |
|              | AMAZON CAPITAL SERVICES, INC. | BATTERY AND SHIRTS FOR ROAD BAR  |           |              |            |          | 10301  |      | 10/24/2025     | Total Dist. | 303.97 |
| 50379        | 0000003130 1DLH-JN71-NFLL     | 10/10/2025                       | 21.98     | 0.00         | AP1        | 10       | 2026   |      | G.8110.411     |             | 21.98  |
|              | AMAZON CAPITAL SERVICES, INC. | DRYER REPLACEMENT BELT FOR WWTI  |           |              |            |          | 10310  |      | 10/24/2025     |             |        |
| 50380        | 0000003130 1LDD-36DQ-JWQV     | 10/10/2025                       | 460.81    | 0.00         | AP1        | 10       | 2026   |      | A.7120.401     |             | 460.81 |
|              | AMAZON CAPITAL SERVICES, INC. | SUPPLIES FOR REC CENTER.         |           |              |            |          | 10309  |      | 10/24/2025     |             |        |
| 50381        | 0000003130 14RH-DJ77-JG4Y     | 10/10/2025                       | 101.05    | 0.00         | AP1        | 10       | 2026   |      | A.5110.409     |             | 101.05 |
|              | AMAZON CAPITAL SERVICES, INC. | SHOP RAGS FOR ROADBARN.          |           |              |            |          | 10322  |      | 10/24/2025     |             |        |
| 50382        | 0000003130 IC7N-Q1X6-JY93     | 10/10/2025                       | 26.34     | 0.00         | AP1        | 10       | 2026   |      | A.7020.407     |             | 26.34  |
|              | AMAZON CAPITAL SERVICES, INC. | 2026 DESK CALENDAR FOR REC CENTE |           |              |            |          | 10306  |      | 10/24/2025     |             |        |
| 50383        | 0000003130 1V67-6CM9-GCWH     | 10/10/2025                       | 30.54     | 0.00         | AP1        | 10       | 2026   |      | A.1325.200     |             | 30.54  |
|              | AMAZON CAPITAL SERVICES, INC. | RED PAPER FOR TREASURERS OFFICE  |           |              |            |          | 10315  |      | 10/24/2025     |             |        |
| 50384        | 0000003130 19V9-NLPF-GDYF     | 10/10/2025                       | 61.98     | 0.00         | AP1        | 10       | 2026   |      | A.7312.401     |             | 30.99  |
|              |                               |                                  |           |              |            |          |        |      | A.7120.401     |             | 30.99  |
|              | AMAZON CAPITAL SERVICES, INC. | PAPER TOWELS FOR CAROUSEL AND R  |           |              |            |          | 10335  |      | 10/24/2025     | Total Dist. | 61.98  |
| 50385        | 0000003130 1H3F-P7DF-FX33     | 10/10/2025                       | 40.47     | 0.00         | AP1        | 10       | 2026   |      | A.7312.401     |             | 40.47  |
|              | AMAZON CAPITAL SERVICES, INC. | SIGNS FOR CAROUSEL               |           |              |            |          | 10319  |      | 10/24/2025     |             |        |
| 50386        | 0000003130 1Q6K-NTNT-G7MC     | 10/10/2025                       | 28.98     | 0.00         | AP1        | 10       | 2026   |      | A.5110.408     |             | 28.98  |

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| Voucher No.                                                          | Vendor Cd                     | Invoice No.                       | Inv. Date | Voucher Amt. | Disc. Amt.           | Check ID | Period          | Year | Check No.      | Account No.        | Amount        |
|----------------------------------------------------------------------|-------------------------------|-----------------------------------|-----------|--------------|----------------------|----------|-----------------|------|----------------|--------------------|---------------|
| Cash Account                                                         | Vendor Name                   | Stub- Description                 |           |              | Taxable              |          | PO No.          |      | Due/Check Date |                    |               |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | GATE OPENERS FOR ROAD BARN.       |           |              |                      |          | 10347           |      | 10/24/2025     |                    |               |
| 50387                                                                | 0000003130 1MQF-TRY-Y-K4PV    | 10/10/2025                        | 851.17    | 0.00         | AP1                  | 10       | 2026            |      |                | A.5110.405         | 851.17        |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | CORE DRILL FOR ROAD BARN.         |           |              |                      |          | 10303           |      | 10/24/2025     |                    |               |
| 50388                                                                | 0000003130 1Q1W-QLXX-K1GV     | 10/10/2025                        | 261.56    | 0.00         | AP1                  | 10       | 2026            |      |                | A.7120.401         | 261.56        |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | SUPPLIES FOR REC CENTER.          |           |              |                      |          | 10357           |      | 10/24/2025     |                    |               |
| 50389                                                                | 0000003130 13QQ-9TQC-L94G     | 10/10/2025                        | 176.90    | 0.00         | AP1                  | 10       | 2026            |      |                | G.8120.401         | 176.90        |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | POWER TRANSFORMER FOR WWTP..      |           |              |                      |          | 10270           |      | 10/24/2025     |                    |               |
| 50390                                                                | 0000003130 1F69-W9RK-JQJN     | 10/10/2025                        | 776.30    | 0.00         | AP1                  | 10       | 2026            |      |                | A.7230.408         | 776.30        |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | CLEANING SUPPLIES FOR MITCHELL PA |           |              |                      |          | 10314           |      | 10/24/2025     |                    |               |
| 50408                                                                | 0000003130 1KLC-C1GY-KW3X     | 10/10/2025                        | 227.37    | 0.00         | AP1                  | 10       | 2026            |      |                | A.7312.401         | 113.69        |
|                                                                      |                               |                                   |           |              |                      |          |                 |      |                | A.7120.401         | 113.68        |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | SUPPLIES FOR CAROUSEL AND RECRE.  |           |              |                      |          | 10345           |      | 10/24/2025     | <b>Total Dist.</b> | <b>227.37</b> |
| 50409                                                                | 0000003130 1VNF-LTLD-JW3F     | 10/10/2025                        | 14.47     | 0.00         | AP1                  | 10       | 2026            |      |                | A.1325.200         | 14.47         |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | STAPLER FROM TREASURERS OFFICE    |           |              |                      |          | 10337           |      | 10/24/2025     |                    |               |
| 50410                                                                | 0000003130 1CTN-Q1X6-KP99     | 10/10/2025                        | 103.45    | 0.00         | AP1                  | 10       | 2026            |      |                | A.1620.400         | 46.55         |
|                                                                      |                               |                                   |           |              |                      |          |                 |      |                | E.0123.010         | 36.21         |
|                                                                      |                               |                                   |           |              |                      |          |                 |      |                | F.0131.100         | 5.17          |
|                                                                      |                               |                                   |           |              |                      |          |                 |      |                | G.8110.417         | 15.52         |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | OFFICE SUPPLIES FOR VILLAGE HALL. |           |              |                      |          | 10341           |      | 10/24/2025     | <b>Total Dist.</b> | <b>103.45</b> |
| 50411                                                                | 0000003130 1DLH-JN71-P9T4     | 10/10/2025                        | 208.68    | 0.00         | AP1                  | 10       | 2026            |      |                | A.7312.401         | 104.34        |
|                                                                      |                               |                                   |           |              |                      |          |                 |      |                | A.7020.407         | 104.34        |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | SUPPLIES BETWEEN THE CAROUSEL A   |           |              |                      |          | 10273           |      | 10/24/2025     | <b>Total Dist.</b> | <b>208.68</b> |
| 50412                                                                | 0000003130 1RHM-VGRL-FDF3     | 10/10/2025                        | 61.53     | 0.00         | AP1                  | 10       | 2026            |      |                | A.7312.401         | 61.53         |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | TICKETS FOR CAROUSEL.             |           |              |                      |          | 10346           |      | 10/24/2025     |                    |               |
| 50413                                                                | 0000003130 1TV1-RWD7-JPXW     | 10/10/2025                        | 179.98    | 0.00         | AP1                  | 10       | 2026            |      |                | A.5110.450         | 179.98        |
|                                                                      | AMAZON CAPITAL SERVICES, INC. | SUPPLIES FOR ROAD BARN.           |           |              |                      |          | 10342           |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name AMAZON CAPITAL SERVICES, INC.:</b> |                               |                                   |           | <b>25</b>    | <b>Total Amount:</b> |          | <b>4,912.20</b> |      |                |                    |               |
| 50490                                                                | 0000000087 212863             | 07/02/2025                        | 2,245.47  | 0.00         | AP1                  | 10       | 2026            |      |                | E.0782             | 2,245.47      |
|                                                                      | AMERICAN PUBLIC POWER ASSN.   | MEMBERSHIP DUES                   |           |              | M                    |          |                 |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name AMERICAN PUBLIC POWER ASSN.:</b>   |                               |                                   |           | <b>1</b>     | <b>Total Amount:</b> |          | <b>2,245.47</b> |      |                |                    |               |

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| Voucher No.                                              | Vendor Cd         | Invoice No.                          | Inv. Date            | Voucher Amt. | Disc. Amt.      | Check ID | Period | Year | Check No.      | Account No.        | Amount          |
|----------------------------------------------------------|-------------------|--------------------------------------|----------------------|--------------|-----------------|----------|--------|------|----------------|--------------------|-----------------|
| Cash Account                                             | Vendor Name       | Stub- Description                    |                      |              | Taxable         |          | PO No. |      | Due/Check Date |                    |                 |
| 50273                                                    | 0000003016        | 754364                               | 10/01/2025           | 741.65       | 0.00            | AP1      | 10     | 2026 |                | A.7020.405         | 83.50           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | A.8620.400         | 27.45           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | A.5110.450         | 27.89           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | A.1620.400         | 58.20           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | A.3620.400         | 29.91           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | E.0781.510         | 221.92          |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | G.8110.406         | 220.39          |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | F.8310.408         | 72.39           |
|                                                          | ARTILUS           | SUBSCRIPTIONS FOR VILLAGE PHONES     |                      |              |                 |          |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>741.65</b>   |
| 50274                                                    | 0000003016        | 754644                               | 10/01/2025           | 360.92       | 0.00            | AP1      | 10     | 2026 |                | A.3410.422         | 360.92          |
|                                                          | ARTILUS           | FIRE DEPT PHONE SERVICE SUBSCRIP     |                      |              |                 |          |        |      | 10/24/2025     |                    |                 |
| 50275                                                    | 0000003016        | 25-1187                              | 10/01/2025           | 2,502.50     | 0.00            | AP1      | 10     | 2026 |                | A.1680.201         | 625.63          |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | E.1680.400         | 625.63          |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | F.1680.400         | 625.63          |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | G.1680.400         | 625.61          |
|                                                          | ARTILUS           | MONTHLY SERVICES (10/01/2025-10/31/2 |                      |              |                 |          |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>2,502.50</b> |
| 50494                                                    | 0000003016        | 25-1004                              | 08/21/2025           | 185.00       | 0.00            | AP1      | 10     | 2026 |                | A.1680.201         | 185.00          |
|                                                          | ARTILUS           | ASSIST WITH FOIL REQUEST             |                      |              |                 |          | 10200  |      | 10/24/2025     |                    |                 |
| 50502                                                    | 0000003016        | 25-1251                              | 10/20/2025           | 2,684.22     | 0.00            | AP1      | 10     | 2026 |                | G.1680.400         | 2,684.22        |
|                                                          | ARTILUS           | NEW COMPUTER FOR WWTP.               |                      |              |                 |          | 10198  |      | 10/24/2025     |                    |                 |
| <b>Total Vouchers For Vendor Name ARTILUS: 5</b>         |                   |                                      | <b>Total Amount:</b> |              | <b>6,474.29</b> |          |        |      |                |                    |                 |
| 50473                                                    | 0000000171        | 10372                                | 10/17/2025           | 319.00       | 0.00            | AP1      | 10     | 2026 |                | A.7230.408         | 319.00          |
|                                                          | BEACHWOOD         | SINKHOLE REPAIR AT MARINA.           |                      |              |                 |          | 10372  |      | 10/24/2025     |                    |                 |
| <b>Total Vouchers For Vendor Name BEACHWOOD: 1</b>       |                   |                                      | <b>Total Amount:</b> |              | <b>319.00</b>   |          |        |      |                |                    |                 |
| 50363                                                    | 0000002893        | 72                                   | 10/10/2025           | 185.00       | 0.00            | AP1      | 10     | 2026 |                | A.9060.800         | 55.50           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | E.0800.110         | 55.50           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | F.9060.800         | 18.50           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | G.9060.800         | 55.50           |
|                                                          | BEREZNY, JOSEPH   | MEDICARE PART B REIMBURSE START      |                      |              |                 |          |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>185.00</b>   |
| <b>Total Vouchers For Vendor Name BERESNY, JOSEPH: 1</b> |                   |                                      | <b>Total Amount:</b> |              | <b>185.00</b>   |          |        |      |                |                    |                 |
| 50362                                                    | 0000000185        | 72                                   | 10/10/2025           | 185.00       | 0.00            | AP1      | 10     | 2026 |                | A.9060.800         | 55.50           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | E.0800.110         | 55.50           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | F.9060.800         | 18.50           |
|                                                          |                   |                                      |                      |              |                 |          |        |      |                | G.9060.800         | 55.50           |
|                                                          | BEREZNY, KATHLEEN | MEDICARE PART B REIMBURSE STAR       |                      |              |                 |          |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>185.00</b>   |

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| Voucher No.<br>Cash Account                                             | Vendor Cd<br>Vendor Name         | Invoice No.   | Stub- Description                    | Inv. Date            | Voucher Amt. | Disc. Amt.<br>Taxable | Check ID | Period<br>PO No. | Year | Check No.<br>Due/Check Date | Account No.        | Amount          |
|-------------------------------------------------------------------------|----------------------------------|---------------|--------------------------------------|----------------------|--------------|-----------------------|----------|------------------|------|-----------------------------|--------------------|-----------------|
| <b>Total Vouchers For Vendor Name BEREZNY, KATHLEEN: 1</b>              |                                  |               |                                      | <b>Total Amount:</b> |              | <b>185.00</b>         |          |                  |      |                             |                    |                 |
| 50338                                                                   | 0000003008                       | 47            |                                      | 10/10/2025           | 185.00       | 0.00                  | AP1      | 10               | 2026 |                             | A.9060.800         | 55.50           |
|                                                                         |                                  |               |                                      |                      |              |                       |          |                  |      |                             | E.0800.110         | 55.50           |
|                                                                         |                                  |               |                                      |                      |              |                       |          |                  |      |                             | F.9060.800         | 18.50           |
|                                                                         |                                  |               |                                      |                      |              |                       |          |                  |      |                             | G.9060.800         | 55.50           |
|                                                                         | BETTY PALLAS                     |               | MEDICARE PART B REIMBURSEMENT        |                      |              |                       |          |                  |      | 10/24/2025                  | <b>Total Dist.</b> | <b>185.00</b>   |
| <b>Total Vouchers For Vendor Name BETTY PALLAS: 1</b>                   |                                  |               |                                      | <b>Total Amount:</b> |              | <b>185.00</b>         |          |                  |      |                             |                    |                 |
| 50484                                                                   | 0000000234                       | 78459         |                                      | 10/15/2025           | 110.00       | 0.00                  | AP1      | 10               | 2026 |                             | A.7314.408         | 110.00          |
|                                                                         | BRIARCLIFF SPRINKLERS            |               | WINTERIZATION OF SPRINKLERS AT MII   |                      |              |                       |          |                  |      | 10/24/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name BRIARCLIFF SPRINKLERS: 1</b>          |                                  |               |                                      | <b>Total Amount:</b> |              | <b>110.00</b>         |          |                  |      |                             |                    |                 |
| 50434                                                                   | 0000000213                       | 400199        |                                      | 09/30/2025           | 7,016.00     | 0.00                  | AP1      | 10               | 2026 |                             | E.1320.400         | 6,200.00        |
|                                                                         |                                  |               |                                      |                      |              |                       |          |                  |      |                             | E.0781.200         | 816.00          |
|                                                                         | BST & CO CPAS, LLP               |               | PROGRESS BILL #2 FOR ELECTRIC AUD M  |                      |              |                       |          |                  |      | 10/24/2025                  | <b>Total Dist.</b> | <b>7,016.00</b> |
| <b>Total Vouchers For Vendor Name BST &amp; CO CPAS, LLP: 1</b>         |                                  |               |                                      | <b>Total Amount:</b> |              | <b>7,016.00</b>       |          |                  |      |                             |                    |                 |
| 50450                                                                   | 0000000261                       | 38813         |                                      | 10/13/2025           | 276.48       | 0.00                  | AP1      | 10               | 2026 |                             | A.5110.414         | 276.48          |
|                                                                         | BURTS RELIABLE INC.              |               | FUEL FOR ROAD BARN                   |                      |              |                       |          |                  |      | 10/24/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name BURTS RELIABLE INC.: 1</b>            |                                  |               |                                      | <b>Total Amount:</b> |              | <b>276.48</b>         |          |                  |      |                             |                    |                 |
| 50292                                                                   | 0000000263                       | 10062025      |                                      | 10/06/2025           | 7,326.95     | 0.00                  | AP1      | 10               | 2026 |                             | A.1210.900         | 7,326.95        |
|                                                                         | BUSINESS IMPROVEMENT DISTRICT    |               | DISBURSEMENT TO B.I.D. OF 2025 TAXE  |                      |              |                       |          |                  |      | 10/24/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name BUSINESS IMPROVEMENT DISTRICT: 1</b>  |                                  |               |                                      | <b>Total Amount:</b> |              | <b>7,326.95</b>       |          |                  |      |                             |                    |                 |
| 50497                                                                   | 0000000272                       | 964060        |                                      | 10/06/2025           | 375.94       | 0.00                  | AP1      | 10               | 2026 |                             | A.5110.411         | 375.94          |
|                                                                         | C. MARTIN AUTOMOTIVE, LTD.       |               | TWO BATTERIES FOR TWO SALTERS        |                      |              |                       |          | 10343            |      | 10/24/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name C. MARTIN AUTOMOTIVE, LTD.: 1</b>     |                                  |               |                                      | <b>Total Amount:</b> |              | <b>375.94</b>         |          |                  |      |                             |                    |                 |
| 50283                                                                   | 0000002308                       | *****         |                                      | 10/01/2025           | 440.79       | 0.00                  | AP1      | 10               | 2026 |                             | A.1010.410         | 185.38          |
|                                                                         |                                  |               |                                      |                      |              |                       |          |                  |      |                             | E.0781.510         | 144.18          |
|                                                                         |                                  |               |                                      |                      |              |                       |          |                  |      |                             | F.8310.407         | 35.02           |
|                                                                         |                                  |               |                                      |                      |              |                       |          |                  |      |                             | G.8110.406         | 76.21           |
|                                                                         | CARAHSOFT TECHNOLOGY CORPORATION |               | IQM2 SUBSCRIPTION RENEWAL: 10/01/2 M |                      |              |                       |          |                  |      | 10/24/2025                  | <b>Total Dist.</b> | <b>440.79</b>   |
| <b>Total Vouchers For Vendor Name CARAHSOFT TECHNOLOGY CORPORATI: 1</b> |                                  |               |                                      | <b>Total Amount:</b> |              | <b>440.79</b>         |          |                  |      |                             |                    |                 |
| 50245                                                                   | 0000003157                       | 2200000038572 |                                      | 09/30/2025           | 135.56       | 0.00                  | AP1      | 9                | 2026 |                             | A.1210.400         | 135.56          |

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| Voucher No.                                                             | Vendor Cd   | Invoice No.                                                                               | Inv. Date  | Voucher Amt.         | Disc. Amt. | Check ID | Period | Year | Check No.           | Account No.                                                                                                          | Amount                                                                                      |
|-------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------|------------|----------------------|------------|----------|--------|------|---------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Cash Account                                                            | Vendor Name | Stub- Description                                                                         |            |                      | Taxable    |          | PO No. |      | Due/Check Date      |                                                                                                                      |                                                                                             |
| 50296                                                                   | 0000003157  | CARDMEMBER SERVICE<br>CLARKS GARDEN<br>L-062511242-5                                      | 10/07/2025 | 180.31               | 0.00       | AP1      | 10     | 2026 | 10/24/2025          | A.0624                                                                                                               | 180.31                                                                                      |
| 50478                                                                   | 0000003157  | CARDMEMBER SERVICE<br>L-062511242-5 NYS DEPT OF TAX AND FI<br>9534 6138 9052 5294 6336 94 | 10/21/2025 | 33.30                | 0.00       | AP1      | 10     | 2026 | 10/24/2025          | E.0345                                                                                                               | 33.30                                                                                       |
|                                                                         |             | CARDMEMBER SERVICE<br>COVER THE COST OF MAILING DOUG R                                    |            |                      |            |          |        |      | 10/24/2025          |                                                                                                                      |                                                                                             |
| <b>Total Vouchers For Vendor Name CARDMEMBER SERVICE: 3</b>             |             |                                                                                           |            | <b>Total Amount:</b> |            |          |        |      |                     |                                                                                                                      | <b>349.17</b>                                                                               |
| 50237                                                                   | 0000003088  | 241806918<br>CLEARRIVER<br>ENVIRONMENTAL SERVICE<br>CO                                    | 09/19/2025 | 13,703.25            | 0.00       | AP1      | 9      | 2026 | 10/24/2025          | G.8130.404                                                                                                           | 13,703.25                                                                                   |
| <b>Total Vouchers For Vendor Name CLEARRIVER ENVIRONMENTAL SERVI: 1</b> |             |                                                                                           |            | <b>Total Amount:</b> |            |          |        |      |                     |                                                                                                                      | <b>13,703.25</b>                                                                            |
| 50342                                                                   | 0000002544  | 070124<br>CLINTON MEMORIAL<br>AFRICAN METHODIST                                           | 09/15/2025 | 1,500.00             | 0.00       | AP1      | 10     | 2026 | 10/24/2025          | A.7120.401                                                                                                           | 1,500.00                                                                                    |
| <b>Total Vouchers For Vendor Name CLINTON MEMORIAL AFRICAN METHO: 1</b> |             |                                                                                           |            | <b>Total Amount:</b> |            |          |        |      |                     |                                                                                                                      | <b>1,500.00</b>                                                                             |
| 50464                                                                   | 0000000381  | *****<br>COMMANDER POWER<br>SYSTEMS CORP.                                                 | 08/11/2025 | 11,600.00            | 0.00       | AP1      | 10     | 2026 | 10/24/2025          | G.8130.200<br>G.8130.205<br><b>Total Dist.</b>                                                                       | 5,000.00<br>6,600.00<br><b>11,600.00</b>                                                    |
| <b>Total Vouchers For Vendor Name COMMANDER POWER SYSTEMS CORP.: 1</b>  |             |                                                                                           |            | <b>Total Amount:</b> |            |          |        |      |                     |                                                                                                                      | <b>11,600.00</b>                                                                            |
| 50252                                                                   | 0000035008  | 20251002009<br>CSEA EBF                                                                   | 10/02/2025 | 326.40               | 0.00       | 00099    | 10     | 2026 | 52375<br>10/03/2025 | TA.0020.001                                                                                                          | 326.40                                                                                      |
| 50395                                                                   | 0000035008  | 20251016009<br>CSEA EBF                                                                   | 10/16/2025 | 326.40               | 0.00       | 00099    | 10     | 2026 | 52379<br>10/17/2025 | TA.0020.001                                                                                                          | 326.40                                                                                      |
| <b>Total Vouchers For Vendor Name CSEA EBF: 2</b>                       |             |                                                                                           |            | <b>Total Amount:</b> |            |          |        |      |                     |                                                                                                                      | <b>652.80</b>                                                                               |
| 50348                                                                   | 0000000444  | NOV COVERAGE<br>CSEA EMPLOYEE BENEFIT<br>FUND                                             | 09/10/2025 | 6,073.98             | 0.00       | AP1      | 10     | 2026 | 10/24/2025          | A.9061.800<br>A.9061.800<br>F.9061.800<br>E.9061.800<br>G.9061.800<br>A.8620.800<br>A.3410.452<br><b>Total Dist.</b> | 2,758.41<br>196.01<br>310.42<br>1,083.92<br>1,354.00<br>185.61<br>185.61<br><b>6,073.98</b> |
| <b>Total Vouchers For Vendor Name CSEA EMPLOYEE BENEFIT FUND: 1</b>     |             |                                                                                           |            | <b>Total Amount:</b> |            |          |        |      |                     |                                                                                                                      | <b>6,073.98</b>                                                                             |
| 50251                                                                   | 0000035007  | 20251002008                                                                               | 10/02/2025 | 937.44               | 0.00       | 00099    | 10     | 2026 | 52372               | TA.0024                                                                                                              | 937.44                                                                                      |

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| Voucher No.                                                             | Vendor Cd                          | Invoice No.                                       | Inv. Date            | Voucher Amt.     | Disc. Amt. | Check ID | Period | Year    | Check No.      | Account No.                                                        | Amount                                     |
|-------------------------------------------------------------------------|------------------------------------|---------------------------------------------------|----------------------|------------------|------------|----------|--------|---------|----------------|--------------------------------------------------------------------|--------------------------------------------|
| Cash Account                                                            | Vendor Name                        | Stub- Description                                 |                      |                  | Taxable    |          | PO No. |         | Due/Check Date |                                                                    |                                            |
| 50254                                                                   | CSEA INC<br>0000035007 20251002014 | P/R UNION DUES 10/02/25<br>10/02/2025             | 85.50                | 0.00             | 00099      | 10       | 2026   | 52372   | 10/03/2025     | TA.0020.003                                                        | 85.50                                      |
| 50258                                                                   | CSEA INC<br>0000035007 20251002022 | P/R CSEA LIFE 10/02/25<br>10/02/2025              | 92.95                | 0.00             | 00099      | 10       | 2026   | 52372   | 10/03/2025     | TA.0024.001                                                        | 92.95                                      |
| 50394                                                                   | CSEA INC<br>0000035007 20251016008 | P/R CSEA UNION 10/02/25<br>10/16/2025             | 936.40               | 0.00             | 00099      | 10       | 2026   | 52377   | 10/03/2025     | TA.0024                                                            | 936.40                                     |
| 50397                                                                   | CSEA INC<br>0000035007 20251016014 | P/R UNION DUES 10/16/25<br>10/16/2025             | 85.50                | 0.00             | 00099      | 10       | 2026   | 52377   | 10/17/2025     | TA.0020.003                                                        | 85.50                                      |
| 50401                                                                   | CSEA INC<br>0000035007 20251016022 | P/R CSEA LIFE 10/16/25<br>10/16/2025              | 92.95                | 0.00             | 00099      | 10       | 2026   | 52377   | 10/17/2025     | TA.0024.001                                                        | 92.95                                      |
|                                                                         | CSEA INC                           | P/R CSEA UNION 10/16/25                           |                      |                  |            |          |        |         | 10/17/2025     |                                                                    |                                            |
| <b>Total Vouchers For Vendor Name CSEA INC: 6</b>                       |                                    |                                                   | <b>Total Amount:</b> | <b>2,230.74</b>  |            |          |        |         |                |                                                                    |                                            |
| 50350                                                                   | 0000000451 141                     | 10/10/2025                                        | 370.00               | 0.00             | AP1        | 10       | 2026   |         |                | A.9060.800<br>A.9060.800<br>F.9060.800<br>G.9060.800<br>E.0800.110 | 62.90<br>55.50<br>46.25<br>148.00<br>57.35 |
|                                                                         | CYBULSKI, THOMAS                   | MEDICARE PART B (TOM AND DORIS) M                 |                      |                  |            |          |        |         | 10/24/2025     | <b>Total Dist.</b>                                                 | <b>370.00</b>                              |
| <b>Total Vouchers For Vendor Name CYBULSKI, THOMAS: 1</b>               |                                    |                                                   | <b>Total Amount:</b> | <b>370.00</b>    |            |          |        |         |                |                                                                    |                                            |
| 50340                                                                   | 0000002870 76                      | 10/10/2025                                        | 185.00               | 0.00             | AP1        | 10       | 2026   |         |                | A.9060.800<br>A.9060.800<br>E.0800.110<br>F.9060.800<br>G.9060.800 | 55.50<br>9.25<br>55.50<br>46.25<br>18.50   |
|                                                                         | DAMIANI, THOMAS                    | MEDICARE PART B REIMBURSEMENT                     |                      |                  |            |          |        |         | 10/24/2025     | <b>Total Dist.</b>                                                 | <b>185.00</b>                              |
| <b>Total Vouchers For Vendor Name DAMIANI, THOMAS: 1</b>                |                                    |                                                   | <b>Total Amount:</b> | <b>185.00</b>    |            |          |        |         |                |                                                                    |                                            |
| 50267                                                                   | 0000002188 461105                  | 10/01/2025                                        | 68,537.97            | 0.00             | AP1        | 10       | 2026   |         |                | F.8310.402<br>F.1910.400                                           | 65,607.13<br>2,930.84                      |
|                                                                         | DEJANA TRUCK AND UTILITY           | 5500HD CHASSIS CAB, BUILT OUT TRUC M<br>EQUIPMENT |                      |                  |            | 9954     |        |         | 10/24/2025     | <b>Total Dist.</b>                                                 | <b>68,537.97</b>                           |
| <b>Total Vouchers For Vendor Name DEJANA TRUCK AND UTILITY EQUIP: 1</b> |                                    |                                                   | <b>Total Amount:</b> | <b>68,537.97</b> |            |          |        |         |                |                                                                    |                                            |
| 50232                                                                   | 0000000478 2014 SERIAL BOND PRINC. | 09/24/2025                                        | 135,000.00           | 0.00             | AP1        | 9        | 2026   | 2081402 |                | E.0231.300<br>A.9710.661<br>A.5110.454                             | 90,000.00<br>30,000.00<br>15,000.00        |
|                                                                         | DEPOSITORY TRUST<br>COMPANY        | 2014 SERIAL BOND PAYMENT - PRINCIP.               |                      |                  |            |          |        |         | 09/26/2025     | <b>Total Dist.</b>                                                 | <b>135,000.00</b>                          |

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| Voucher No.<br>Cash Account                                             | Vendor Cd<br>Vendor Name               | Invoice No.                        | Inv. Date<br>Stub- Description | Voucher Amt.         | Disc. Amt.<br>Taxable | Check ID          | Period<br>PO No. | Year       | Check No.<br>Due/Check Date | Account No.        | Amount           |
|-------------------------------------------------------------------------|----------------------------------------|------------------------------------|--------------------------------|----------------------|-----------------------|-------------------|------------------|------------|-----------------------------|--------------------|------------------|
| 50233                                                                   | 0000000478                             | 2014 SERIAL BONDS INT.             | 09/24/2025                     | 46,371.88            | 0.00                  | AP1               | 9                | 2026       | 2081403                     | A.9710.671         | 2,400.00         |
|                                                                         |                                        |                                    |                                |                      |                       |                   |                  |            |                             | A.9710.670         | 900.00           |
|                                                                         |                                        |                                    |                                |                      |                       |                   |                  |            |                             | E.0451             | 43,071.88        |
|                                                                         | DEPOSITORY TRUST<br>COMPANY            | 2014 SERIAL BOND PAYMENT - INTERES |                                |                      |                       |                   |                  | 09/26/2025 |                             | <b>Total Dist.</b> | <b>46,371.88</b> |
| 50310                                                                   | 0000000478                             | 2021 SERIAL INTEREST               | 10/08/2025                     | 17,675.00            | 0.00                  | AP1               | 10               | 2026       |                             | G.8110.700         | 6,962.88         |
|                                                                         |                                        |                                    |                                |                      |                       |                   |                  |            |                             | A.9710.670         | 4,463.38         |
|                                                                         |                                        |                                    |                                |                      |                       |                   |                  |            |                             | A.9710.670         | 6,248.74         |
|                                                                         | DEPOSITORY TRUST<br>COMPANY            | 2021 SERICAL BOND INTEREST PAYMEN  |                                |                      |                       |                   |                  | 10/24/2025 |                             | <b>Total Dist.</b> | <b>17,675.00</b> |
| 50311                                                                   | 0000000478                             | 2021 SERIAL PRINCIPAL              | 10/08/2025                     | 85,000.00            | 0.00                  | AP1               | 10               | 2026       |                             | G.9710.600         | 33,485.00        |
|                                                                         |                                        |                                    |                                |                      |                       |                   |                  |            |                             | A.5110.454         | 51,515.00        |
|                                                                         | DEPOSITORY TRUST<br>COMPANY            | 2021 SERIAL BOND PRINCIPAL PAYMEN  |                                |                      |                       |                   |                  | 10/24/2025 |                             | <b>Total Dist.</b> | <b>85,000.00</b> |
| <b>Total Vouchers For Vendor Name DEPOSITORY TRUST COMPANY: 4</b>       |                                        |                                    |                                | <b>Total Amount:</b> |                       | <b>284,046.88</b> |                  |            |                             |                    |                  |
| 50358                                                                   | 0000002762                             | 94                                 | 10/10/2025                     | 185.00               | 0.00                  | AP1               | 10               | 2026       |                             | A.9060.800         | 185.00           |
|                                                                         | DIANE WALDEN                           | MEDICARE PART B MONTHLY DISBURSE   |                                |                      |                       |                   |                  | 10/24/2025 |                             |                    |                  |
| <b>Total Vouchers For Vendor Name DIANE WALDEN: 1</b>                   |                                        |                                    |                                | <b>Total Amount:</b> |                       | <b>185.00</b>     |                  |            |                             |                    |                  |
| 50437                                                                   | 0000003067                             | 101425                             | 10/14/2025                     | 995.00               | 0.00                  | AP1               | 10               | 2026       |                             | G.8110.407         | 497.50           |
|                                                                         |                                        |                                    |                                |                      |                       |                   |                  |            |                             | F.8310.414         | 497.50           |
|                                                                         | DST-NY, LLC                            | DANIEL KING BACKFLOW CERTIFICATIO  |                                |                      |                       |                   | 10248            | 10/24/2025 |                             | <b>Total Dist.</b> | <b>995.00</b>    |
| 50438                                                                   | 0000003067                             | 10142025                           | 10/14/2025                     | 360.00               | 0.00                  | AP1               | 10               | 2026       |                             | F.8310.414         | 360.00           |
|                                                                         | DST-NY, LLC                            | WILLIAM SCHULZ BACKFLOW RENEWAL    |                                |                      |                       |                   | 10249            | 10/24/2025 |                             |                    |                  |
| <b>Total Vouchers For Vendor Name DST-NY, LLC: 2</b>                    |                                        |                                    |                                | <b>Total Amount:</b> |                       | <b>1,355.00</b>   |                  |            |                             |                    |                  |
| 50231                                                                   | 0000000516                             | *****                              | 08/31/2025                     | 2,404.92             | 0.00                  | AP1               | 9                | 2026       |                             | E.0781.300         | 2,404.92         |
|                                                                         | DUNCAN WEINBERG<br>GENZER              | SERVICES RENDERED THROUGH AUGU A   |                                |                      |                       |                   |                  | 10/24/2025 |                             |                    |                  |
| <b>Total Vouchers For Vendor Name DUNCAN WEINBERG GENZER: 1</b>         |                                        |                                    |                                | <b>Total Amount:</b> |                       | <b>2,404.92</b>   |                  |            |                             |                    |                  |
| 50451                                                                   | 0000002871                             | *****                              | 08/14/2025                     | 900.00               | 0.00                  | AP1               | 10               | 2026       |                             | G.8110.101         | 900.00           |
|                                                                         | EAST END TICK CONTROL                  | TICK SPRAYING AT WWTP.             |                                |                      |                       |                   | 10002            | 10/24/2025 |                             |                    |                  |
| <b>Total Vouchers For Vendor Name EAST END TICK CONTROL: 1</b>          |                                        |                                    |                                | <b>Total Amount:</b> |                       | <b>900.00</b>     |                  |            |                             |                    |                  |
| 50491                                                                   | 0000000549                             | 25-1274                            | 08/31/2025                     | 2,200.00             | 0.00                  | AP1               | 10               | 2026       |                             | G.8130.404         | 2,200.00         |
|                                                                         | EASTERN ENVIRONMENTAL<br>SOLUTIONS, IN | EMERGENCY VAC TRUCK FOR RAGS AT    |                                |                      |                       |                   | 10216            | 10/24/2025 |                             |                    |                  |
| <b>Total Vouchers For Vendor Name EASTERN ENVIRONMENTAL SOLUTION: 1</b> |                                        |                                    |                                | <b>Total Amount:</b> |                       | <b>2,200.00</b>   |                  |            |                             |                    |                  |
| 50466                                                                   | 0000000561                             | 10-998996                          | 09/29/2025                     | 374.42               | 0.00                  | AP1               | 10               | 2026       |                             | A.5110.405         | 374.42           |

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| Voucher No.<br>Cash Account                                     | Vendor Cd<br>Vendor Name       | Invoice No.  | Inv. Date<br>Stub- Description     | Voucher Amt.         | Disc. Amt.<br>Taxable | Check ID | Period<br>PO No. | Year | Check No.<br>Due/Check Date | Account No. | Amount    |
|-----------------------------------------------------------------|--------------------------------|--------------|------------------------------------|----------------------|-----------------------|----------|------------------|------|-----------------------------|-------------|-----------|
|                                                                 | ECONO SIGNS                    |              | SIGNS FOR VILLAGE.                 |                      |                       |          | 10296            |      | 10/24/2025                  |             |           |
| <b>Total Vouchers For Vendor Name ECONO SIGNS: 1</b>            |                                |              |                                    | <b>Total Amount:</b> | <b>374.42</b>         |          |                  |      |                             |             |           |
| 50265                                                           | 0000002979                     | 13904        | 09/22/2025                         | 3,080.00             | 0.00                  | AP1      | 9                | 2026 |                             | G.8130.204  | 3,080.00  |
|                                                                 | EXCAV SERVICES INC             |              | PUMP REPAIRS AT CENTRAL PUMP STA   |                      |                       |          |                  |      | 10/24/2025                  |             |           |
| <b>Total Vouchers For Vendor Name EXCAV SERVICES INC: 1</b>     |                                |              |                                    | <b>Total Amount:</b> | <b>3,080.00</b>       |          |                  |      |                             |             |           |
| 50260                                                           | 0000035000                     | 20251002FED  | 10/02/2025                         | 9,774.00             | 0.00                  | 00099    | 10               | 2026 | 99876622                    | TA.0022     | 9,774.00  |
|                                                                 | FEDERAL TAX LIABILITY          |              | P/R FEDERAL TAX 10/02/25           |                      |                       |          |                  |      | 10/03/2025                  |             |           |
| 50403                                                           | 0000035000                     | 20251016FED  | 10/16/2025                         | 8,587.31             | 0.00                  | 00099    | 10               | 2026 | 99876630                    | TA.0022     | 8,587.31  |
|                                                                 | FEDERAL TAX LIABILITY          |              | P/R FEDERAL TAX 10/16/25           |                      |                       |          |                  |      | 10/17/2025                  |             |           |
| 50426                                                           | 0000035000                     | 20251016FED  | 10/16/2025                         | 73.71                | 0.00                  | 00099    | 10               | 2026 |                             | TA.0022     | 73.71     |
|                                                                 | FEDERAL TAX LIABILITY          |              | P/R FEDERAL TAX 10/16/25           |                      |                       |          |                  |      | 10/16/2025                  |             |           |
| <b>Total Vouchers For Vendor Name FEDERAL TAX LIABILITY: 3</b>  |                                |              |                                    | <b>Total Amount:</b> | <b>18,435.02</b>      |          |                  |      |                             |             |           |
| 50312                                                           | 0000000618                     | 9-008-39570  | 09/29/2025                         | 39.54                | 0.00                  | AP1      | 10               | 2026 |                             | A.1325.400  | 39.54     |
|                                                                 | FEDEX                          |              | SHIPPING FOR CDBG.                 |                      |                       |          |                  |      | 10/24/2025                  |             |           |
| 50314                                                           | 0000000618                     | 9-017-14805  | 10/06/2025                         | 39.63                | 0.00                  | AP1      | 10               | 2026 |                             | A.8020.400  | 39.63     |
|                                                                 | FEDEX                          |              | SHIPPING FOR PLANNING BOARD.       |                      |                       |          |                  |      | 10/24/2025                  |             |           |
| <b>Total Vouchers For Vendor Name FEDEX: 2</b>                  |                                |              |                                    | <b>Total Amount:</b> | <b>79.17</b>          |          |                  |      |                             |             |           |
| 50261                                                           | 0000035001                     | 20251002FICA | 10/02/2025                         | 13,809.30            | 0.00                  | 00099    | 10               | 2026 | 99876621                    | TA.0026     | 13,809.30 |
|                                                                 | FICA TAX LIABILITY             |              | P/R FICA TAX 10/02/25              |                      |                       |          |                  |      | 10/03/2025                  |             |           |
| 50404                                                           | 0000035001                     | 20251016FICA | 10/16/2025                         | 12,443.70            | 0.00                  | 00099    | 10               | 2026 | 99876632                    | TA.0026     | 12,443.70 |
|                                                                 | FICA TAX LIABILITY             |              | P/R FICA TAX 10/16/25              |                      |                       |          |                  |      | 10/17/2025                  |             |           |
| 50427                                                           | 0000035001                     | 20251016FICA | 10/16/2025                         | 136.62               | 0.00                  | 00099    | 10               | 2026 |                             | TA.0026     | 136.62    |
|                                                                 | FICA TAX LIABILITY             |              | P/R FICA TAX 10/16/25              |                      |                       |          |                  |      | 10/16/2025                  |             |           |
| <b>Total Vouchers For Vendor Name FICA TAX LIABILITY: 3</b>     |                                |              |                                    | <b>Total Amount:</b> | <b>26,389.62</b>      |          |                  |      |                             |             |           |
| 50470                                                           | 0000000653                     | 81925        | 08/19/2025                         | 1,000.00             | 0.00                  | AP1      | 10               | 2026 |                             | A.7120.401  | 1,000.00  |
|                                                                 | FLOYD MEMORIAL LIBRARY         |              | SUMMER CAMP PROGRAMS 2025          |                      |                       |          |                  |      | 10/24/2025                  |             |           |
| <b>Total Vouchers For Vendor Name FLOYD MEMORIAL LIBRARY: 1</b> |                                |              |                                    | <b>Total Amount:</b> | <b>1,000.00</b>       |          |                  |      |                             |             |           |
| 50226                                                           | 0000000654                     | *****        | 10/09/2025                         | 387.25               | 0.00                  | AP1      | 9                | 2026 |                             | A.8010.400  | 387.25    |
|                                                                 | FLYNN STENOGRAPHY & TRANSCRIP. |              | ZBA MEETING: 9/16/2025             |                      |                       |          |                  |      | 10/24/2025                  |             |           |
| 50234                                                           | 0000000654                     | *****        | 09/11/2025                         | 571.70               | 0.00                  | AP1      | 9                | 2026 |                             | A.1010.410  | 571.70    |
|                                                                 | FLYNN STENOGRAPHY & TRANSCRIP. |              | BOT SPECIAL WORK SESSION: 8/11/202 |                      |                       |          |                  |      | 10/24/2025                  |             |           |
| 50286                                                           | 0000000654                     | *****        | 09/28/2025                         | 530.05               | 0.00                  | AP1      | 10               | 2026 |                             | A.8510.200  | 530.05    |

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| Voucher No.                                                                 | Vendor Cd           | Invoice No.                       | Inv. Date                          | Voucher Amt.         | Disc. Amt. | Check ID | Period | Year             | Check No. | Account No.        | Amount        |
|-----------------------------------------------------------------------------|---------------------|-----------------------------------|------------------------------------|----------------------|------------|----------|--------|------------------|-----------|--------------------|---------------|
| Cash Account                                                                | Vendor Name         | Stub- Description                 |                                    |                      | Taxable    |          | PO No. | Due/Check Date   |           |                    |               |
| 50290                                                                       | 0000000654 *****    | FLYNN STENOGRAPHY & TRANSCRIP.    | HPC MEETING: 8/21/2025             | 1,417.10             | 0.00       | AP1      | 10     | 2026             |           | A.1010.410         | 1,417.10      |
|                                                                             |                     |                                   | 10/06/2025                         |                      |            |          |        |                  |           |                    |               |
| 50308                                                                       | 0000000654 *****    | FLYNN STENOGRAPHY & TRANSCRIP.    | BOARD OF TRUSTEES: 9/18/2025       | 518.15               | 0.00       | AP1      | 10     | 2026             |           | A.8510.200         | 518.15        |
|                                                                             |                     |                                   | 10/23/2025                         |                      |            |          |        |                  |           |                    |               |
| 50444                                                                       | 0000000654 *****    | FLYNN STENOGRAPHY & TRANSCRIP.    | HPC MEETING: 9/18/2025             | 726.40               | 0.00       | AP1      | 10     | 2026             |           | A.1010.410         | 726.40        |
|                                                                             |                     |                                   | 10/13/2025                         |                      |            |          |        |                  |           |                    |               |
|                                                                             |                     | FLYNN STENOGRAPHY & TRANSCRIP.    | BOARD OF TRUSTEE MEETING: 9/25/202 |                      |            |          |        |                  |           |                    |               |
|                                                                             |                     |                                   | 10/24/2025                         |                      |            |          |        |                  |           |                    |               |
| <b>Total Vouchers For Vendor Name FLYNN STENOGRAPHY &amp; TRANSCRIP.: 6</b> |                     |                                   |                                    | <b>Total Amount:</b> |            |          |        | <b>4,150.65</b>  |           |                    |               |
| 50472                                                                       | 0000002672 93025    | FUNDAMENTAL BUSINESS SERVICES INC | FOR SVCIES RENDERED RECEIVABLI     | 75.00                | 0.00       | AP1      | 10     | 2026             |           | A.1113.400         | 75.00         |
|                                                                             |                     |                                   | 09/30/2025                         |                      |            |          |        |                  |           |                    |               |
|                                                                             |                     |                                   | 10/24/2025                         |                      |            |          |        |                  |           |                    |               |
| <b>Total Vouchers For Vendor Name FUNDAMENTAL BUSINESS SERVICES : 1</b>     |                     |                                   |                                    | <b>Total Amount:</b> |            |          |        | <b>75.00</b>     |           |                    |               |
| 50343                                                                       | 0000000712 165      |                                   | 10/10/2025                         | 185.00               | 0.00       | AP1      | 10     | 2026             |           | F.9060.800         | 28.68         |
|                                                                             |                     |                                   |                                    |                      |            |          |        |                  |           | E.0800.110         | 127.65        |
|                                                                             |                     |                                   |                                    |                      |            |          |        |                  |           | G.9060.800         | 28.67         |
|                                                                             | GEEHRENG, ROBERT C. | MEDICARE PART B                   |                                    |                      |            |          |        | 10/24/2025       |           | <b>Total Dist.</b> | <b>185.00</b> |
| <b>Total Vouchers For Vendor Name GEEHRENG, ROBERT C.: 1</b>                |                     |                                   |                                    | <b>Total Amount:</b> |            |          |        | <b>185.00</b>    |           |                    |               |
| 50361                                                                       | 0000002842 80       |                                   | 10/10/2025                         | 185.00               | 0.00       | AP1      | 10     | 2026             |           | A.9060.800         | 175.75        |
|                                                                             |                     |                                   |                                    |                      |            |          |        |                  |           | A.9060.800         | 9.25          |
|                                                                             | GEORGE PARRY        | MEDICARE PART B REIMBURSEMENT     |                                    |                      |            |          |        | 10/24/2025       |           | <b>Total Dist.</b> | <b>185.00</b> |
| <b>Total Vouchers For Vendor Name GEORGE PARRY: 1</b>                       |                     |                                   |                                    | <b>Total Amount:</b> |            |          |        | <b>185.00</b>    |           |                    |               |
| 50452                                                                       | 0000002637 34351    | GOLTEN SERVICES CO INC            | CONTINUED REPAIR OF GENERATOR A    | 25,114.19            | 0.00       | AP1      | 10     | 2026             |           | E.0715.320         | 25,114.19     |
|                                                                             |                     |                                   | 09/30/2025                         |                      |            |          |        |                  |           |                    |               |
|                                                                             |                     |                                   | 10/24/2025                         |                      |            |          | 10287  |                  |           |                    |               |
| <b>Total Vouchers For Vendor Name GOLTEN SERVICES CO INC: 1</b>             |                     |                                   |                                    | <b>Total Amount:</b> |            |          |        | <b>25,114.19</b> |           |                    |               |
| 50458                                                                       | 0000002998 17402    | GP HOMMEL LLC                     | SUPPLIES FOR SIDEWALK PROJECT.     | 8.84                 | 0.00       | AP1      | 10     | 2026             |           | F.0131.100         | 8.84          |
|                                                                             |                     |                                   | 10/15/2025                         |                      |            |          |        |                  |           |                    |               |
|                                                                             |                     |                                   | 10/24/2025                         |                      |            |          |        |                  |           |                    |               |
| <b>Total Vouchers For Vendor Name GP HOMMEL LLC: 1</b>                      |                     |                                   |                                    | <b>Total Amount:</b> |            |          |        | <b>8.84</b>      |           |                    |               |
| 50240                                                                       | UTIL-01 9643935175  | GRAINGER                          | GLOVES FOR POWER PLANT.            | 618.60               | 0.00       | AP1      | 9      | 2026             |           | E.0383             | 618.60        |
|                                                                             |                     |                                   | 09/17/2025                         |                      |            |          |        |                  |           |                    |               |
|                                                                             |                     |                                   | 10/24/2025                         |                      |            |          | 10293  |                  |           |                    |               |
| 50241                                                                       | UTIL-01 9646905340  | GRAINGER                          | 3 PHASE CONTACTORS FOR POWER PL    | 259.96               | 0.00       | AP1      | 9      | 2026             |           | E.0383             | 259.96        |
|                                                                             |                     |                                   | 09/19/2025                         |                      |            |          |        |                  |           |                    |               |
|                                                                             |                     |                                   | 10/24/2025                         |                      |            |          | 10295  |                  |           |                    |               |
| 50475                                                                       | UTIL-01 9669783483  |                                   | 10/09/2025                         | 664.00               | 0.00       | AP1      | 10     | 2026             |           |                    |               |

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| Voucher No.                                                              | Vendor Cd                       | Invoice No.                           | Inv. Date            | Voucher Amt. | Disc. Amt.      | Check ID | Period | Year | Check No.      | Account No.        | Amount        |
|--------------------------------------------------------------------------|---------------------------------|---------------------------------------|----------------------|--------------|-----------------|----------|--------|------|----------------|--------------------|---------------|
| Cash Account                                                             | Vendor Name                     | Stub- Description                     |                      |              | Taxable         |          | PO No. |      | Due/Check Date |                    |               |
| 50475                                                                    | UTIL-01                         |                                       |                      |              |                 |          |        |      |                | G.8110.417         | 664.00        |
|                                                                          | GRAINGER                        | NITRILE GLOVES FOR WWTP.              |                      |              | M               |          | 10360  |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name GRAINGER: 3</b>                        |                                 |                                       | <b>Total Amount:</b> |              | <b>1,542.56</b> |          |        |      |                |                    |               |
| 50454                                                                    | 0000002774 213748               |                                       | 09/04/2025           | 429.80       | 0.00            | AP1      | 10     | 2026 |                | A.1010.410         | 193.45        |
|                                                                          |                                 |                                       |                      |              |                 |          |        |      |                | F.8310.407         | 21.45         |
|                                                                          |                                 |                                       |                      |              |                 |          |        |      |                | E.0781.510         | 150.43        |
|                                                                          |                                 |                                       |                      |              |                 |          |        |      |                | G.8110.404         | 64.47         |
|                                                                          | GRANICUS, LLC                   | CIVIC STREAMING 9/1/2025 - 9/30/2025  |                      |              |                 |          |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>429.80</b> |
| 50481                                                                    | 0000002774 215427               |                                       | 09/30/2025           | 429.80       | 0.00            | AP1      | 10     | 2026 |                | A.1010.410         | 193.45        |
|                                                                          |                                 |                                       |                      |              |                 |          |        |      |                | F.8310.407         | 21.45         |
|                                                                          |                                 |                                       |                      |              |                 |          |        |      |                | E.0781.510         | 150.43        |
|                                                                          |                                 |                                       |                      |              |                 |          |        |      |                | G.8110.404         | 64.47         |
|                                                                          | GRANICUS, LLC                   | CIVIC STREAMING 10/1/2025 - 10/31/202 |                      |              |                 |          |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>429.80</b> |
| <b>Total Vouchers For Vendor Name GRANICUS, LLC: 2</b>                   |                                 |                                       | <b>Total Amount:</b> |              | <b>859.60</b>   |          |        |      |                |                    |               |
| 50435                                                                    | 0000002354 *****                |                                       | 09/10/2025           | 982.18       | 0.00            | AP1      | 10     | 2026 |                | E.0785.200         | 982.18        |
|                                                                          | HALLS SAFETY EQUIPMENT INC.     | SAFETY CLOTHES FOR JAKE SCHOTT        |                      |              |                 |          | 10276  |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name HALLS SAFETY EQUIPMENT INC.: 1</b>     |                                 |                                       | <b>Total Amount:</b> |              | <b>982.18</b>   |          |        |      |                |                    |               |
| 50416                                                                    | 0000000799 25-0921              |                                       | 09/18/2025           | 1,404.24     | 0.00            | AP1      | 10     | 2026 |                | A.3410.456         | 1,404.24      |
|                                                                          | HAMMER MEDICAL/EMS DEPOT        | SUPPLIES FOR RESCUE SQUAD.            |                      |              |                 |          | 10300  |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name HAMMER MEDICAL/EMS DEPOT: 1</b>        |                                 |                                       | <b>Total Amount:</b> |              | <b>1,404.24</b> |          |        |      |                |                    |               |
| 50467                                                                    | 0000003153 1326                 |                                       | 10/01/2025           | 271.88       | 0.00            | AP1      | 10     | 2026 |                | A.1620.400         | 271.88        |
|                                                                          | HANSEN PLUMBING AND HEATING INC | REPAIRED URINAL UPSTAIRS AT VILLAGE   |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name HANSEN PLUMBING AND HEATING INC: 1</b> |                                 |                                       | <b>Total Amount:</b> |              | <b>271.88</b>   |          |        |      |                |                    |               |
| 50357                                                                    | 0000000819 108                  |                                       | 10/10/2025           | 370.00       | 0.00            | AP1      | 10     | 2026 |                | E.0800.110         | 211.83        |
|                                                                          |                                 |                                       |                      |              |                 |          |        |      |                | F.9060.800         | 18.50         |
|                                                                          |                                 |                                       |                      |              |                 |          |        |      |                | G.9060.800         | 139.67        |
|                                                                          | HARVEY, ROBERT                  | MEDICARE PART B (ROBERT AND PAUL)     |                      |              |                 |          |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>370.00</b> |
| <b>Total Vouchers For Vendor Name HARVEY, ROBERT: 1</b>                  |                                 |                                       | <b>Total Amount:</b> |              | <b>370.00</b>   |          |        |      |                |                    |               |
| 50236                                                                    | 0000003004 2025983              |                                       | 04/22/2025           | 600.00       | 0.00            | AP1      | 9      | 2026 |                | G.8110.406         | 600.00        |
|                                                                          | HIGH TIDE TECHNOLOGIES          | ANNUAL COMMUNICATIONS RENEWAL         |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| 50268                                                                    | 0000003004 20252446             |                                       | 09/29/2025           | 2,170.00     | 0.00            | AP1      | 10     | 2026 |                | G.8110.410         | 2,170.00      |
|                                                                          | HIGH TIDE TECHNOLOGIES          | ANNUAL COMMUNICATIONS RENEWAL         |                      |              |                 |          |        |      | 10/24/2025     |                    |               |

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| Voucher No.                                                               | Vendor Cd                        | Invoice No.                        | Inv. Date            | Voucher Amt. | Disc. Amt.      | Check ID | Period | Year | Check No.      | Account No.        | Amount        |
|---------------------------------------------------------------------------|----------------------------------|------------------------------------|----------------------|--------------|-----------------|----------|--------|------|----------------|--------------------|---------------|
| Cash Account                                                              | Vendor Name                      | Stub- Description                  |                      |              | Taxable         |          | PO No. |      | Due/Check Date |                    |               |
| 50459                                                                     | 0000003004                       | 20252648                           | 10/20/2025           | 1,840.00     | 0.00            | AP1      | 10     | 2026 |                | G.8110.410         | 1,840.00      |
|                                                                           | HIGH TIDE TECHNOLOGIES           | ANNUAL COMMUNICATIONS RENEWAL      |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name HIGH TIDE TECHNOLOGIES:</b>             |                                  | <b>3</b>                           | <b>Total Amount:</b> |              | <b>4,610.00</b> |          |        |      |                |                    |               |
| 50244                                                                     | 0000000844                       | WOHE0395418                        | 09/25/2025           | 3,371.37     | 0.00            | AP1      | 9      | 2026 |                | A.5110.200         | 3,371.37      |
|                                                                           | HO PENN                          | REPAIRS TO CAT.                    |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| 50500                                                                     | 0000000844                       | PSHE2798897                        | 10/10/2025           | 1,301.43     | 0.00            | AP1      | 10     | 2026 |                | A.5110.415         | 1,301.43      |
|                                                                           | HO PENN                          | NEW WINDSHIELD FOR CAT.            |                      |              |                 |          | 10363  |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name HO PENN:</b>                            |                                  | <b>2</b>                           | <b>Total Amount:</b> |              | <b>4,672.80</b> |          |        |      |                |                    |               |
| 50235                                                                     | 0000000897                       | *****                              | 09/25/2025           | 7.49         | 0.00            | AP1      | 9      | 2026 |                | E.0714.340         | 7.49          |
|                                                                           | IGA AT GREENPORT                 | VILLAGE HALL SUPPLIES              |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| 50461                                                                     | 0000000897                       | *****                              | 09/02/2025           | 57.22        | 0.00            | AP1      | 10     | 2026 |                | E.0123.010         | 57.22         |
|                                                                           | IGA AT GREENPORT                 | WATER FOR POWER PLANT.             |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| 50462                                                                     | 0000000897                       | 03-518897                          | 09/20/2025           | 6.19         | 0.00            | AP1      | 10     | 2026 |                | A.5110.450         | 6.19          |
|                                                                           | IGA AT GREENPORT                 | WATER FOR MARITIME FESTIVAL.       |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| 50463                                                                     | 0000000897                       | *****                              | 09/05/2025           | 40.78        | 0.00            | AP1      | 10     | 2026 |                | A.7120.401         | 40.78         |
|                                                                           | IGA AT GREENPORT                 | BATTERIES FOR REC CENTER           |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| 50480                                                                     | 0000000897                       | *****                              | 09/14/2025           | 51.78        | 0.00            | AP1      | 10     | 2026 |                | G.8110.417         | 51.78         |
|                                                                           | IGA AT GREENPORT                 | SUPPLIES FOR WWTP.                 |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name IGA AT GREENPORT:</b>                   |                                  | <b>5</b>                           | <b>Total Amount:</b> |              | <b>163.46</b>   |          |        |      |                |                    |               |
| 50228                                                                     | 0000003160                       | *****                              | 09/21/2025           | 1,750.00     | 0.00            | AP1      | 9      | 2026 |                | A.1620.400         | 1,750.00      |
|                                                                           | IMMACULATE CLEANING              | VILLAGE HALL CLEANING: AUGUST 202  |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| 50291                                                                     | 0000003160                       | *****                              | 10/05/2025           | 1,400.00     | 0.00            | AP1      | 10     | 2026 |                | A.7020.404         | 1,400.00      |
|                                                                           | IMMACULATE CLEANING              | OFFICE CLEANING FOR SEPTEMBER 20:  |                      |              |                 |          |        |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name IMMACULATE CLEANING:</b>                |                                  | <b>2</b>                           | <b>Total Amount:</b> |              | <b>3,150.00</b> |          |        |      |                |                    |               |
| 50279                                                                     | 0000000315                       | 39180773                           | 09/30/2025           | 968.88       | 0.00            | AP1      | 10     | 2026 |                | A.1620.400         | 322.96        |
|                                                                           |                                  |                                    |                      |              |                 |          |        |      |                | E.0714.340         | 322.96        |
|                                                                           |                                  |                                    |                      |              |                 |          |        |      |                | G.8110.417         | 322.96        |
|                                                                           | IMPERIAL BAG & PAPER COMPANY LLC | PAPER TOWELS AND TOILET PAPER FO M |                      |              |                 |          | 10324  |      | 10/24/2025     | <b>Total Dist.</b> | <b>968.88</b> |
| 50479                                                                     | 0000000315                       | 39180774                           | 09/30/2025           | 329.39       | 0.00            | AP1      | 10     | 2026 |                | A.5110.409         | 329.39        |
|                                                                           | IMPERIAL BAG & PAPER COMPANY LLC | PAPER TOWELS AND TOILET PAPER FO M |                      |              |                 |          | 10325  |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name IMPERIAL BAG &amp; PAPER COMPANY L:</b> |                                  | <b>2</b>                           | <b>Total Amount:</b> |              | <b>1,298.27</b> |          |        |      |                |                    |               |
| 50492                                                                     | 0000000909                       | 24104                              | 07/16/2024           | 94.49        | 0.00            | AP1      | 10     | 2026 |                | A.3620.400         | 94.49         |
|                                                                           | INK SPOT PRINTING & COPY CTR.    | COPIES OF BUILDING PLANS           |                      |              |                 |          |        |      | 10/24/2025     |                    |               |

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| Voucher No.                                                                                         | Vendor Cd   | Invoice No.           | Inv. Date                         | Voucher Amt. | Disc. Amt.     | Check ID | Period | Year       | Check No.  | Account No.        | Amount        |
|-----------------------------------------------------------------------------------------------------|-------------|-----------------------|-----------------------------------|--------------|----------------|----------|--------|------------|------------|--------------------|---------------|
| Cash Account                                                                                        | Vendor Name | Stub- Description     | Taxable                           | PO No.       | Due/Check Date |          |        |            |            |                    |               |
| <b>Total Vouchers For Vendor Name INK SPOT PRINTING &amp; COPY CTR.: 1      Total Amount: 94.49</b> |             |                       |                                   |              |                |          |        |            |            |                    |               |
| 50465                                                                                               | 0000000922  | 57745                 | 10/04/2025                        | 476.00       | 0.00           | AP1      | 10     | 2026       |            | A.7230.401         | 476.00        |
|                                                                                                     |             | ISLAND PORTABLES      | PORTABLE TOILET RENTAL AT MARINA  | M            |                |          |        | 10/24/2025 |            |                    |               |
| 50471                                                                                               | 0000000922  | *****                 | 10/04/2025                        | 952.00       | 0.00           | AP1      | 10     | 2026       |            | A.7110.401         | 952.00        |
|                                                                                                     |             | ISLAND PORTABLES      | PORTABLE TOILET RENTAL FOR THIRD  | M            |                |          |        | 10/24/2025 |            |                    |               |
| <b>Total Vouchers For Vendor Name ISLAND PORTABLES: 2      Total Amount: 1,428.00</b>               |             |                       |                                   |              |                |          |        |            |            |                    |               |
| 50352                                                                                               | 0000002405  | 138                   | 10/10/2025                        | 185.00       | 0.00           | AP1      | 10     | 2026       |            | A.9060.800         | 185.00        |
|                                                                                                     |             | JOHN P SCHOTT         | MEDICARE PART B                   |              |                |          |        | 10/24/2025 |            |                    |               |
| <b>Total Vouchers For Vendor Name JOHN P SCHOTT: 1      Total Amount: 185.00</b>                    |             |                       |                                   |              |                |          |        |            |            |                    |               |
| 50474                                                                                               | 0000003172  | GRPTV25-03-1          | 10/15/2025                        | 667.00       | 0.00           | AP1      | 10     | 2026       |            | A.8010.400         | 667.00        |
|                                                                                                     |             | JRH CONSULTING ENG +  | UPDATES TO VILLAGE ZONING MAP     |              |                |          |        | 10/24/2025 |            |                    |               |
|                                                                                                     |             | ARC D.P.C.            |                                   |              |                |          |        |            |            |                    |               |
| <b>Total Vouchers For Vendor Name JRH CONSULTING ENG + ARC D.P.C: 1      Total Amount: 667.00</b>   |             |                       |                                   |              |                |          |        |            |            |                    |               |
| 50269                                                                                               | 0000000975  | 10777                 | 09/05/2025                        | 3,459.11     | 0.00           | AP1      | 10     | 2026       |            | A.5110.200         | 3,459.11      |
|                                                                                                     |             | KAELIN'S SERVICE CTR. | NEW ENGINE FOR HUSTLER MOWER      |              |                |          |        | 10229      | 10/24/2025 |                    |               |
| 50282                                                                                               | 0000000975  | 61632                 | 09/24/2025                        | 439.56       | 0.00           | AP1      | 10     | 2026       |            | A.5110.411         | 439.56        |
|                                                                                                     |             | KAELIN'S SERVICE CTR. | NEW TIRES FOR HUSTLER MOWER 46 II |              |                |          |        | 10305      | 10/24/2025 |                    |               |
| <b>Total Vouchers For Vendor Name KAELIN'S SERVICE CTR.: 2      Total Amount: 3,898.67</b>          |             |                       |                                   |              |                |          |        |            |            |                    |               |
| 50344                                                                                               | 0000000978  | 165                   | 10/10/2025                        | 185.00       | 0.00           | AP1      | 10     | 2026       |            | E.0800.110         | 185.00        |
|                                                                                                     |             | KALINKE, H. M.        | MEDICARE PART B                   |              |                |          |        | 10/24/2025 |            |                    |               |
| <b>Total Vouchers For Vendor Name KALINKE, H. M.: 1      Total Amount: 185.00</b>                   |             |                       |                                   |              |                |          |        |            |            |                    |               |
| 50353                                                                                               | 0000000981  | 134                   | 10/10/2025                        | 185.00       | 0.00           | AP1      | 10     | 2026       |            | A.9060.800         | 27.75         |
|                                                                                                     |             |                       |                                   |              |                |          |        |            |            | E.0800.110         | 92.50         |
|                                                                                                     |             |                       |                                   |              |                |          |        |            |            | F.9060.800         | 27.75         |
|                                                                                                     |             |                       |                                   |              |                |          |        |            |            | G.9060.800         | 37.00         |
|                                                                                                     |             | KAPELL, DAVID E.      | MEDICARE PART B                   |              |                |          |        | 10/24/2025 |            | <b>Total Dist.</b> | <b>185.00</b> |
| <b>Total Vouchers For Vendor Name KAPELL, DAVID E.: 1      Total Amount: 185.00</b>                 |             |                       |                                   |              |                |          |        |            |            |                    |               |
| 50365                                                                                               | 0000000982  | 70                    | 10/10/2025                        | 185.00       | 0.00           | AP1      | 10     | 2026       |            | A.9060.800         | 27.75         |
|                                                                                                     |             |                       |                                   |              |                |          |        |            |            | E.0800.110         | 92.50         |
|                                                                                                     |             |                       |                                   |              |                |          |        |            |            | F.9060.800         | 27.75         |
|                                                                                                     |             |                       |                                   |              |                |          |        |            |            | G.9060.800         | 37.00         |
|                                                                                                     |             | KAPELL, EILEEN        | MEDICARE PART B REIMBURSEMENT BI  |              |                |          |        | 10/24/2025 |            | <b>Total Dist.</b> | <b>185.00</b> |
| <b>Total Vouchers For Vendor Name KAPELL, EILEEN: 1      Total Amount: 185.00</b>                   |             |                       |                                   |              |                |          |        |            |            |                    |               |

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| Voucher No.<br>Cash Account                                  | Vendor Cd<br>Vendor Name | Invoice No.  | Inv. Date<br>Stub- Description                                  | Voucher Amt.         | Disc. Amt.<br>Taxable | Check ID<br>PO No. | Period | Year | Check No.<br>Due/Check Date | Account No.                                                                | Amount                                            |
|--------------------------------------------------------------|--------------------------|--------------|-----------------------------------------------------------------|----------------------|-----------------------|--------------------|--------|------|-----------------------------|----------------------------------------------------------------------------|---------------------------------------------------|
| 50299                                                        | 0000003187               | 1015         | 10/07/2025<br>KURT HANSON TOWER SITE MANAGEMENT OCT 2025        | 850.00               | 0.00                  | AP1                | 10     | 2026 | 10/24/2025                  | A.1620.300                                                                 | 850.00                                            |
| <b>Total Vouchers For Vendor Name KURT HANSON: 1</b>         |                          |              |                                                                 | <b>Total Amount:</b> | <b>850.00</b>         |                    |        |      |                             |                                                                            |                                                   |
| 50366                                                        | 0000002298               | 59           | 10/10/2025<br>LINDA TOPALIAN MEDICARE PART B PREMIUM            | 185.00               | 0.00                  | AP1                | 10     | 2026 | 10/24/2025                  | A.9060.800<br>E.0800.110<br>F.9060.800<br>G.9060.800<br><b>Total Dist.</b> | 55.50<br>55.50<br>18.50<br>55.50<br><b>185.00</b> |
| <b>Total Vouchers For Vendor Name LINDA TOPALIAN: 1</b>      |                          |              |                                                                 | <b>Total Amount:</b> | <b>185.00</b>         |                    |        |      |                             |                                                                            |                                                   |
| 50433                                                        | 0000002962               | ****         | 10/13/2025<br>LISA OTIS MCCANN CAMPGROUND SERVICES: 9/9/        | 1,870.00             | 0.00                  | AP1                | 10     | 2026 | 10/24/2025                  | A.2003                                                                     | 1,870.00                                          |
| <b>Total Vouchers For Vendor Name LISA OTIS: 1</b>           |                          |              |                                                                 | <b>Total Amount:</b> | <b>1,870.00</b>       |                    |        |      |                             |                                                                            |                                                   |
| 50337                                                        | 0000001124               | 41           | 10/10/2025<br>MANWARING, PETE MEDICARE REIMBURSEMENT PART B     | 185.00               | 0.00                  | AP1                | 10     | 2026 | 10/24/2025                  | A.9060.800                                                                 | 185.00                                            |
| <b>Total Vouchers For Vendor Name MANWARING, PETE: 1</b>     |                          |              |                                                                 | <b>Total Amount:</b> | <b>185.00</b>         |                    |        |      |                             |                                                                            |                                                   |
| 50334                                                        | 0000003131               | 22           | 10/10/2026<br>MARCHICA, RHODA MEDICARE PART B REIMBURSEMENT     | 185.00               | 0.00                  | AP1                | 10     | 2026 | 10/24/2025                  | E.0800.110                                                                 | 185.00                                            |
| <b>Total Vouchers For Vendor Name MARCHICA, RHODA: 1</b>     |                          |              |                                                                 | <b>Total Amount:</b> | <b>185.00</b>         |                    |        |      |                             |                                                                            |                                                   |
| 50367                                                        | 0000001127               | 53           | 10/10/2025<br>MARCHICA, ROBERT MEDICARE PART B REIMBURSEMENT    | 185.00               | 0.00                  | AP1                | 10     | 2026 | 10/24/2025                  | E.0800.110                                                                 | 185.00                                            |
| <b>Total Vouchers For Vendor Name MARCHICA, ROBERT: 1</b>    |                          |              |                                                                 | <b>Total Amount:</b> | <b>185.00</b>         |                    |        |      |                             |                                                                            |                                                   |
| 50369                                                        | 0000003079               | 33           | 10/10/2025<br>MCLOUGHLIN, DEBORAH MEDICARE REIMBURSEMENT PART B | 185.00               | 0.00                  | AP1                | 10     | 2026 | 10/24/2025                  | A.9060.800                                                                 | 185.00                                            |
| <b>Total Vouchers For Vendor Name MCLOUGHLIN, DEBORAH: 1</b> |                          |              |                                                                 | <b>Total Amount:</b> | <b>185.00</b>         |                    |        |      |                             |                                                                            |                                                   |
| 50370                                                        | 0000003080               | 33           | 10/10/2025<br>MCLOUGHLIN, FRANCIS MEDICARE PART B REIMBURSEMENT | 185.00               | 0.00                  | AP1                | 10     | 2026 | 10/24/2025                  | A.9060.800                                                                 | 185.00                                            |
| <b>Total Vouchers For Vendor Name MCLOUGHLIN, FRANCIS: 1</b> |                          |              |                                                                 | <b>Total Amount:</b> | <b>185.00</b>         |                    |        |      |                             |                                                                            |                                                   |
| 50345                                                        | 0000001187               | 165          | 10/10/2025<br>MEALY, WENDELL MEDICARE PART B                    | 185.00               | 0.00                  | AP1                | 10     | 2026 | 10/24/2025                  | A.9060.800                                                                 | 185.00                                            |
| <b>Total Vouchers For Vendor Name MEALY, WENDELL: 1</b>      |                          |              |                                                                 | <b>Total Amount:</b> | <b>185.00</b>         |                    |        |      |                             |                                                                            |                                                   |
| 50262                                                        | 0000035003               | 20251002MEDC | 10/02/2025                                                      | 3,229.66             | 0.00                  | 00099              | 10     | 2026 | 99876623                    | TA.0026                                                                    | 3,229.66                                          |

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| Voucher No.                                                     | Vendor Cd   | Invoice No.            | Inv. Date                       | Voucher Amt.         | Disc. Amt.      | Check ID | Period | Year | Check No.      | Account No.        | Amount          |
|-----------------------------------------------------------------|-------------|------------------------|---------------------------------|----------------------|-----------------|----------|--------|------|----------------|--------------------|-----------------|
| Cash Account                                                    | Vendor Name | Stub- Description      |                                 |                      | Taxable         |          | PO No. |      | Due/Check Date |                    |                 |
|                                                                 |             | MEDICARE TAX LIABILITY | P/R MEDICARE TAX 10/02/25       |                      |                 |          |        |      | 10/03/2025     |                    |                 |
| 50405                                                           | 0000035003  | 20251016MEDC           | 10/16/2025                      | 2,910.22             | 0.00            | 00099    | 10     | 2026 | 99876631       | TA.0026            | 2,910.22        |
|                                                                 |             | MEDICARE TAX LIABILITY | P/R MEDICARE TAX 10/16/25       |                      |                 |          |        |      | 10/17/2025     |                    |                 |
| 50428                                                           | 0000035003  | 20251016MEDC           | 10/16/2025                      | 31.94                | 0.00            | 00099    | 10     | 2026 |                | TA.0026            | 31.94           |
|                                                                 |             | MEDICARE TAX LIABILITY | P/R MEDICARE TAX 10/16/25       |                      |                 |          |        |      | 10/16/2025     |                    |                 |
| <b>Total Vouchers For Vendor Name MEDICARE TAX LIABILITY: 3</b> |             |                        |                                 | <b>Total Amount:</b> | <b>6,171.82</b> |          |        |      |                |                    |                 |
| 50266                                                           | 0000003152  | 4366                   | 10/01/2025                      | 6,500.00             | 0.00            | AP1      | 10     | 2026 |                | A.0781.401         | 1,625.00        |
|                                                                 |             |                        |                                 |                      |                 |          |        |      |                | E.0781.100         | 1,625.00        |
|                                                                 |             |                        |                                 |                      |                 |          |        |      |                | F.8310.409         | 1,625.00        |
|                                                                 |             |                        |                                 |                      |                 |          |        |      |                | G.8110.405         | 1,625.00        |
|                                                                 |             | MKBS MANAGEMENT CORP   | SERVICES RENDERED OCTOBER 2025  |                      |                 |          |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>6,500.00</b> |
| <b>Total Vouchers For Vendor Name MKBS MANAGEMENT CORP: 1</b>   |             |                        |                                 | <b>Total Amount:</b> | <b>6,500.00</b> |          |        |      |                |                    |                 |
| 50339                                                           | 0000001230  | 74                     | 10/10/2025                      | 185.00               | 0.00            | AP1      | 10     | 2026 |                | E.0800.110         | 185.00          |
|                                                                 |             | MORAN, CHRISTOPHER     | MEDICARE PART B REIMBURSE BEGIN |                      |                 |          |        |      | 10/24/2025     |                    |                 |
| <b>Total Vouchers For Vendor Name MORAN, CHRISTOPHER: 1</b>     |             |                        |                                 | <b>Total Amount:</b> | <b>185.00</b>   |          |        |      |                |                    |                 |
| 50349                                                           | 0000002304  | 149                    | 10/10/2025                      | 185.00               | 0.00            | AP1      | 10     | 2026 |                | E.0800.110         | 185.00          |
|                                                                 |             | MORAN, REGINA          | MEDICARE PART B                 |                      |                 |          |        |      | 10/24/2025     |                    |                 |
| <b>Total Vouchers For Vendor Name MORAN, REGINA: 1</b>          |             |                        |                                 | <b>Total Amount:</b> | <b>185.00</b>   |          |        |      |                |                    |                 |
| 50246                                                           | 0000003192  | 963340                 | 09/29/2025                      | 89.00                | 0.00            | AP1      | 9      | 2026 |                | E.0801.200         | 89.00           |
|                                                                 |             | MORGAN AUTO SUPPLY     | DIESEL EXHAUST FLUID            |                      |                 |          |        |      | 10/24/2025     |                    |                 |
| 50417                                                           | 0000003192  | 964191                 | 10/07/2025                      | 899.00               | 0.00            | AP1      | 10     | 2026 |                | A.3410.200         | 899.00          |
|                                                                 |             | MORGAN AUTO SUPPLY     | AIR COMPRESSOR FOR FIRE DEPTART |                      |                 |          | 10320  |      | 10/24/2025     |                    |                 |
| 50418                                                           | 0000003192  | 963660                 | 10/01/2025                      | 136.44               | 0.00            | AP1      | 10     | 2026 |                | A.3410.200         | 136.44          |
|                                                                 |             | MORGAN AUTO SUPPLY     | SUPPLIES FOR FIRE DEPT.         |                      |                 |          | 10321  |      | 10/24/2025     |                    |                 |
| 50495                                                           | 0000003192  | ****                   | 09/19/2025                      | 117.16               | 0.00            | AP1      | 10     | 2026 |                | A.5110.408         | 117.16          |
|                                                                 |             | MORGAN AUTO SUPPLY     | SUPPLIES FOR ROAD BARN          |                      |                 |          |        |      | 10/24/2025     |                    |                 |
| 50496                                                           | 0000003192  | 963505                 | 09/30/2025                      | 100.46               | 0.00            | AP1      | 10     | 2026 |                | A.5110.408         | 100.46          |
|                                                                 |             | MORGAN AUTO SUPPLY     | SUPPLIES FOR ROAD BARN.         |                      |                 |          | 10329  |      | 10/24/2025     |                    |                 |
| 50498                                                           | 0000003192  | ****                   | 10/09/2025                      | 154.69               | 0.00            | AP1      | 10     | 2026 |                | E.0383             | 154.69          |
|                                                                 |             | MORGAN AUTO SUPPLY     | BATTERY FOR STANDBY GENERTAOR A |                      |                 |          | 10361  |      | 10/24/2025     |                    |                 |
| 50499                                                           | 0000003192  | ****                   | 10/07/2025                      | 99.68                | 0.00            | AP1      | 10     | 2026 |                | F.0131.100         | 99.68           |
|                                                                 |             | MORGAN AUTO SUPPLY     | SUPPLIES FOR NEW WATER TRUCK.   |                      |                 |          |        |      | 10/24/2025     |                    |                 |
| <b>Total Vouchers For Vendor Name MORGAN AUTO SUPPLY: 7</b>     |             |                        |                                 | <b>Total Amount:</b> | <b>1,596.43</b> |          |        |      |                |                    |                 |
| 50425                                                           | 0000002289  | IN2348719              | 09/29/2025                      | 540.00               | 0.00            | AP1      | 10     | 2026 |                | A.3410.411         | 540.00          |

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| Voucher No.                                                                                         | Vendor Cd                                   | Invoice No.                               | Inv. Date  | Voucher Amt. | Disc. Amt. | Check ID | Period | Year | Check No.      | Account No. | Amount     |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------|------------|--------------|------------|----------|--------|------|----------------|-------------|------------|
| Cash Account                                                                                        | Vendor Name                                 | Stub- Description                         |            |              | Taxable    | PO No.   |        |      | Due/Check Date |             |            |
|                                                                                                     | MUNICIPAL EMERGENCY SERVICES, INC           | COMPRESSOR PREVENTATIVE MAINTENANCE       |            |              |            |          |        |      | 10/24/2025     |             |            |
| <b>Total Vouchers For Vendor Name MUNICIPAL EMERGENCY SERVICES, : 1 Total Amount: 540.00</b>        |                                             |                                           |            |              |            |          |        |      |                |             |            |
| 50277                                                                                               | 0000002203 *****                            |                                           | 09/03/2025 | 186.24       | 0.00       | AP1      | 10     | 2026 |                | A.7231.407  | 186.24     |
|                                                                                                     | NATIONAL CONSTRUCTION RENTALS               | FENCE FOR BULKHEAD BY LONG ISLAND RENTALS |            |              |            |          |        |      | 10/24/2025     |             |            |
| 50278                                                                                               | 0000002203 7949377                          |                                           | 09/04/2025 | 136.80       | 0.00       | AP1      | 10     | 2026 |                | A.3620.400  | 136.80     |
|                                                                                                     | NATIONAL CONSTRUCTION RENTALS               | RENTAL FENCE FOR CONDEMNED HOUSE RENTALS  |            |              |            |          |        |      | 10/24/2025     |             |            |
| <b>Total Vouchers For Vendor Name NATIONAL CONSTRUCTION RENTALS: 2 Total Amount: 323.04</b>         |                                             |                                           |            |              |            |          |        |      |                |             |            |
| 50238                                                                                               | 0000001252 *****                            |                                           | 10/17/2025 | 885.54       | 0.00       | AP1      | 9      | 2026 |                | E.0724.100  | 885.54     |
|                                                                                                     | NATIONAL GRID                               | SERVICE TO POWER PLANT.                   |            |              |            |          |        |      | 10/24/2025     |             |            |
| 50239                                                                                               | 0000001252 *****                            |                                           | 10/17/2025 | 49.27        | 0.00       | AP1      | 9      | 2026 |                | G.8110.401  | 49.27      |
|                                                                                                     | NATIONAL GRID                               | SERVICE TO PECONIC LANDING SEWER          |            |              |            |          |        |      | 10/24/2025     |             |            |
| <b>Total Vouchers For Vendor Name NATIONAL GRID: 2 Total Amount: 934.81</b>                         |                                             |                                           |            |              |            |          |        |      |                |             |            |
| 50419                                                                                               | 0000001268 2025-2                           |                                           | 10/16/2025 | 336,359.65   | 0.00       | AP1      | 10     | 2026 | 2081405        | E.0781.405  | 336,359.65 |
|                                                                                                     | NEW YORK INDEPENDENT SYSTEM OPERATOR        | TCC PAYMENT 75% BALANCE 2025              |            |              |            |          |        |      | 10/20/2025     |             |            |
| <b>Total Vouchers For Vendor Name NEW YORK INDEPENDENT SYSTEM OP: 1 Total Amount: 336,359.65</b>    |                                             |                                           |            |              |            |          |        |      |                |             |            |
| 50391                                                                                               | 0000001270 6100139528                       |                                           | 10/14/2025 | 94,608.93    | 0.00       | AP1      | 10     | 2026 |                | E.0721      | 94,608.93  |
|                                                                                                     | NEW YORK POWER AUTHORITY                    | OCTOBER POWER BILL FOR SEPTEMBER          |            |              |            |          |        |      | 10/24/2025     |             |            |
| <b>Total Vouchers For Vendor Name NEW YORK POWER AUTHORITY: 1 Total Amount: 94,608.93</b>           |                                             |                                           |            |              |            |          |        |      |                |             |            |
| 50248                                                                                               | 0000035006 20251002002                      |                                           | 10/02/2025 | 3,230.63     | 0.00       | 00099    | 10     | 2026 |                | TA.0018     | 3,230.63   |
|                                                                                                     | NEW YORK STATE & LOCAL EMPLOYEES RETIREMENT | P/R NYS RETIRE 10/02/25                   |            |              |            |          |        |      | 10/02/2025     |             |            |
| 50392                                                                                               | 0000035006 20251016002                      |                                           | 10/16/2025 | 2,954.55     | 0.00       | 00099    | 10     | 2026 |                | TA.0018     | 2,954.55   |
|                                                                                                     | NEW YORK STATE & LOCAL EMPLOYEES RETIREMENT | P/R NYS RETIRE 10/16/25                   |            |              |            |          |        |      | 10/16/2025     |             |            |
| <b>Total Vouchers For Vendor Name NEW YORK STATE &amp; LOCAL EMPLOYEE: 2 Total Amount: 6,185.18</b> |                                             |                                           |            |              |            |          |        |      |                |             |            |
| 50253                                                                                               | 0000035009 20251002012                      |                                           | 10/02/2025 | 893.61       | 0.00       | 00099    | 10     | 2026 | 99876625       | TA.0017     | 893.61     |
|                                                                                                     | NEW YORK STATE DEFERRED COMPENSATION        | P/R DEF 457 10/02/25                      |            |              |            |          |        |      | 10/03/2025     |             |            |
| 50259                                                                                               | 0000035009 20251002028                      |                                           | 10/02/2025 | 81.61        | 0.00       | 00099    | 10     | 2026 | 99876626       | TA.0017     | 81.61      |
|                                                                                                     | NEW YORK STATE DEFERRED COMPENSATION        | P/R DEFERRED R 10/02/25                   |            |              |            |          |        |      | 10/03/2025     |             |            |
| 50396                                                                                               | 0000035009 20251016012                      |                                           | 10/16/2025 | 894.12       | 0.00       | 00099    | 10     | 2026 | 99876627       | TA.0017     | 894.12     |

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| Voucher No.                                                               | Vendor Cd                              | Invoice No.                        | Inv. Date  | Voucher Amt. | Disc. Amt.           | Check ID | Period          | Year | Check No.      | Account No.        | Amount        |
|---------------------------------------------------------------------------|----------------------------------------|------------------------------------|------------|--------------|----------------------|----------|-----------------|------|----------------|--------------------|---------------|
| Cash Account                                                              | Vendor Name                            | Stub- Description                  |            |              | Taxable              |          | PO No.          |      | Due/Check Date |                    |               |
|                                                                           | NEW YORK STATE<br>DEFERRED COMPENSATIO | P/R DEF 457                        | 10/16/25   |              |                      |          |                 |      | 10/17/2025     |                    |               |
| 50402                                                                     | 0000035009 20251016028                 |                                    | 10/16/2025 | 81.95        | 0.00                 | 00099    | 10              | 2026 | 99876628       | TA.0017            | 81.95         |
|                                                                           | NEW YORK STATE<br>DEFERRED COMPENSATIO | P/R DEFERRED R                     | 10/16/25   |              |                      |          |                 |      | 10/17/2025     |                    |               |
| <b>Total Vouchers For Vendor Name NEW YORK STATE DEFERRED COMPEN:</b>     |                                        |                                    |            | <b>4</b>     | <b>Total Amount:</b> |          | <b>1,951.29</b> |      |                |                    |               |
| 50294                                                                     | 0000001309 165775                      |                                    | 10/01/2025 | 528.00       | 0.00                 | AP1      | 10              | 2026 |                | E.0801.200         | 528.00        |
|                                                                           | NORTH FORK<br>SANITATION,INC.          | LIGHT PLANT DUMPSTER               |            |              |                      |          |                 |      | 10/24/2025     |                    |               |
| 50295                                                                     | 0000001309 165776                      |                                    | 10/01/2025 | 145.00       | 0.00                 | AP1      | 10              | 2026 |                | G.8110.417         | 145.00        |
|                                                                           | NORTH FORK<br>SANITATION,INC.          | WWTP DUMPSTER.                     |            |              |                      |          |                 |      | 10/24/2025     |                    |               |
| 50297                                                                     | 0000001309 165778                      |                                    | 10/01/2025 | 535.00       | 0.00                 | AP1      | 10              | 2026 |                | A.7180.413         | 535.00        |
|                                                                           | NORTH FORK<br>SANITATION,INC.          | MCCANN CAMPGROUND DUMPSTER.        |            |              |                      |          |                 |      | 10/24/2025     |                    |               |
| 50298                                                                     | 0000001309 1655779                     |                                    | 10/01/2025 | 645.00       | 0.00                 | AP1      | 10              | 2026 |                | A.5110.413         | 387.00        |
|                                                                           |                                        |                                    |            |              |                      |          |                 |      |                | E.0388             | 129.00        |
|                                                                           |                                        |                                    |            |              |                      |          |                 |      |                | A.7230.413         | 64.50         |
|                                                                           |                                        |                                    |            |              |                      |          |                 |      |                | G.8110.411         | 64.50         |
|                                                                           | NORTH FORK<br>SANITATION,INC.          | ROLL OFF DUMPSTER AT POWER PLAN    |            |              |                      |          |                 |      | 10/24/2025     | <b>Total Dist.</b> | <b>645.00</b> |
| 50301                                                                     | 0000001309 166467                      |                                    | 10/01/2025 | 3,055.35     | 0.00                 | AP1      | 10              | 2026 |                | A.7230.413         | 3,055.35      |
|                                                                           | NORTH FORK<br>SANITATION,INC.          | MITCHELL PARK DUMPSTERS.           |            |              |                      |          |                 |      | 10/24/2025     |                    |               |
| 50306                                                                     | 0000001309 *****                       |                                    | 07/01/2025 | 722.00       | 0.00                 | AP1      | 10              | 2026 |                | A.3410.412         | 722.00        |
|                                                                           | NORTH FORK<br>SANITATION,INC.          | FIRE DEPARTMENT DUMPSTER.          |            |              |                      |          |                 |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name NORTH FORK SANITATION,INC.:</b>         |                                        |                                    |            | <b>6</b>     | <b>Total Amount:</b> |          | <b>5,630.35</b> |      |                |                    |               |
| 50440                                                                     | 0000001312 95214                       |                                    | 10/08/2025 | 186.28       | 0.00                 | AP1      | 10              | 2026 |                | A.5110.411         | 11.52         |
|                                                                           |                                        |                                    |            |              |                      |          |                 |      |                | A.7314.408         | 2.76          |
|                                                                           |                                        |                                    |            |              |                      |          |                 |      |                | E.0123.010         | 172.00        |
|                                                                           | NORTH FORK WELDING<br>STEEL & SUP.     | SUPPLIES FOR ROAD BARN, MINI RAILR |            |              |                      |          |                 |      | 10/24/2025     | <b>Total Dist.</b> | <b>186.28</b> |
| <b>Total Vouchers For Vendor Name NORTH FORK WELDING STEEL &amp; SUP:</b> |                                        |                                    |            | <b>1</b>     | <b>Total Amount:</b> |          | <b>186.28</b>   |      |                |                    |               |
| 50255                                                                     | 0000001338 20251002018                 |                                    | 10/02/2025 | 1,702.69     | 0.00                 | 00099    | 10              | 2026 | 52376          | TA.0020            | 1,702.69      |
|                                                                           | NYS EMPLOYEES HEALTH<br>INSURANCE      | P/R HEALTH PRE                     | 10/02/25   |              |                      |          |                 |      | 10/03/2025     |                    |               |
| 50256                                                                     | 0000001338 20251002019                 |                                    | 10/02/2025 | 1,274.09     | 0.00                 | 00099    | 10              | 2026 | 52376          | TA.0020            | 1,274.09      |
|                                                                           | NYS EMPLOYEES HEALTH<br>INSURANCE      | P/R H.I.-POST                      | 10/02/25   |              |                      |          |                 |      | 10/03/2025     |                    |               |
| 50335                                                                     | 0000001338 623                         |                                    | 09/07/2025 | 114,290.48   | 0.00                 | AP1      | 10              | 2026 |                | A.8620.800         | 2,901.48      |

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| Voucher No.                                                             | Vendor Cd   | Invoice No.                    | Inv. Date                            | Voucher Amt.         | Disc. Amt.        | Check ID | Period | Year | Check No.      | Account No.        | Amount            |
|-------------------------------------------------------------------------|-------------|--------------------------------|--------------------------------------|----------------------|-------------------|----------|--------|------|----------------|--------------------|-------------------|
| Cash Account                                                            | Vendor Name | Stub- Description              |                                      |                      | Taxable           |          | PO No. |      | Due/Check Date |                    |                   |
| 50335                                                                   | 0000001338  |                                |                                      |                      |                   |          |        |      |                | A.9060.800         | 46,238.52         |
|                                                                         |             |                                |                                      |                      |                   |          |        |      |                | A.9060.800         | 3,007.10          |
|                                                                         |             |                                |                                      |                      |                   |          |        |      |                | F.9060.800         | 4,467.13          |
|                                                                         |             |                                |                                      |                      |                   |          |        |      |                | E.0800.110         | 26,180.75         |
|                                                                         |             |                                |                                      |                      |                   |          |        |      |                | G.9060.800         | 27,125.20         |
|                                                                         |             |                                |                                      |                      |                   |          |        |      |                | A.3410.452         | 4,370.30          |
|                                                                         |             | NYS EMPLOYEES HEALTH INSURANCE | 2025 MONTHLY MEDICAL PREMIUMS/ A     |                      |                   |          |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>114,290.48</b> |
| 50398                                                                   | 0000001338  | 20251016018                    | 10/16/2025                           | 1,702.69             | 0.00              | 00099    | 10     | 2026 | 52378          | TA.0020            | 1,702.69          |
|                                                                         |             | NYS EMPLOYEES HEALTH INSURANCE | P/R HEALTH PRE 10/16/25              |                      |                   |          |        |      | 10/17/2025     |                    |                   |
| 50399                                                                   | 0000001338  | 20251016019                    | 10/16/2025                           | 1,274.09             | 0.00              | 00099    | 10     | 2026 | 52378          | TA.0020            | 1,274.09          |
|                                                                         |             | NYS EMPLOYEES HEALTH INSURANCE | P/R H.I.-POST 10/16/25               |                      |                   |          |        |      | 10/17/2025     |                    |                   |
| <b>Total Vouchers For Vendor Name NYS EMPLOYEES HEALTH INSURANCE: 5</b> |             |                                |                                      | <b>Total Amount:</b> | <b>120,244.04</b> |          |        |      |                |                    |                   |
| 50249                                                                   | 0000000018  | 20251002003                    | 10/02/2025                           | 1,970.00             | 0.00              | 00099    | 10     | 2026 |                | TA.0018            | 1,970.00          |
|                                                                         |             | NYS RETIREMENT LOAN PAYMENTS   | P/R RETIR LOAN 10/02/25              |                      |                   |          |        |      | 10/02/2025     |                    |                   |
| 50250                                                                   | 0000000018  | 20251002004                    | 10/02/2025                           | 16.25                | 0.00              | 00099    | 10     | 2026 |                | TA.0018            | 16.25             |
|                                                                         |             | NYS RETIREMENT LOAN PAYMENTS   | P/R NYS SCP 10/02/25                 |                      |                   |          |        |      | 10/02/2025     |                    |                   |
| 50393                                                                   | 0000000018  | 20251016003                    | 10/16/2025                           | 1,970.00             | 0.00              | 00099    | 10     | 2026 |                | TA.0018            | 1,970.00          |
|                                                                         |             | NYS RETIREMENT LOAN PAYMENTS   | P/R RETIR LOAN 10/16/25              |                      |                   |          |        |      | 10/16/2025     |                    |                   |
| <b>Total Vouchers For Vendor Name NYS RETIREMENT LOAN PAYMENTS: 3</b>   |             |                                |                                      | <b>Total Amount:</b> | <b>3,956.25</b>   |          |        |      |                |                    |                   |
| 50309                                                                   | 0000001342  | ST-809 OCT FOR SEPT 2025       | 10/08/2025                           | 29,064.61            | 0.00              | AP1      | 10     | 2026 | 2081404        | E.0242.400         | 19,447.57         |
|                                                                         |             |                                |                                      |                      |                   |          |        |      |                | A.0624             | 9,617.04          |
|                                                                         |             | NYS SALES TAX COMMISSION       | ST 809 OCT PAYMENT FOR SEPT 2025 S   |                      |                   |          |        |      | 10/17/2025     | <b>Total Dist.</b> | <b>29,064.61</b>  |
| <b>Total Vouchers For Vendor Name NYS SALES TAX COMMISSION: 1</b>       |             |                                |                                      | <b>Total Amount:</b> | <b>29,064.61</b>  |          |        |      |                |                    |                   |
| 50293                                                                   | 0000001345  | 04-61534-8                     | 10/07/2025                           | 55.44                | 0.00              | AP1      | 10     | 2026 |                | A.9050.800         | 55.44             |
|                                                                         |             | NYS UNEMPLOYMENT INSURANCE     | UNEMPLOYMENT INSURANCE BENEFIT       |                      |                   |          |        |      | 10/24/2025     |                    |                   |
| <b>Total Vouchers For Vendor Name NYS UNEMPLOYMENT INSURANCE: 1</b>     |             |                                |                                      | <b>Total Amount:</b> | <b>55.44</b>      |          |        |      |                |                    |                   |
| 50229                                                                   | 0000000276  | *****                          | 10/07/2025                           | 115.00               | 0.00              | AP1      | 9      | 2026 |                | A.7020.405         | 115.00            |
|                                                                         |             | OPTIMUM                        | MINI RAILROAD ACCT #:07839-404149-01 |                      |                   |          |        |      | 10/24/2025     |                    |                   |
| 50230                                                                   | 0000000276  | *****                          | 10/07/2025                           | 135.76               | 0.00              | AP1      | 9      | 2026 |                | E.0383             | 135.76            |
|                                                                         |             | OPTIMUM                        | MOORES LN COML ACCT #: 07839-38520   |                      |                   |          |        |      | 10/24/2025     |                    |                   |
| 50270                                                                   | 0000000276  | *****                          | 10/15/2025                           | 376.31               | 0.00              | AP1      | 10     | 2026 |                | A.7020.405         | 376.31            |

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| Voucher No.                                                     | Vendor Cd  | Invoice No.                   | Inv. Date                                         | Voucher Amt. | Disc. Amt. | Check ID | Period | Year | Check No.      | Account No. | Amount   |
|-----------------------------------------------------------------|------------|-------------------------------|---------------------------------------------------|--------------|------------|----------|--------|------|----------------|-------------|----------|
| Cash Account                                                    |            | Vendor Name                   | Stub- Description                                 |              | Taxable    |          | PO No. |      | Due/Check Date |             |          |
| 50271                                                           | 0000000276 | *****<br>OPTIMUM              | MITCHELL PARK MARINA ACCT #: 07839-<br>10/15/2025 | 232.82       | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | A.7020.405  | 232.82   |
| 50272                                                           | 0000000276 | *****<br>OPTIMUM              | MCANN CAMPGROUND ACCT #: 07839-41<br>10/15/2025   | 150.76       | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | A.1620.400  | 150.76   |
| 50420                                                           | 0000000276 | 101525<br>OPTIMUM             | GREENPORT VILLAGE HALL: 07839-3630<br>10/15/2025  | 250.17       | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | A.3410.422  | 250.17   |
| 50422                                                           | 0000000276 | *****<br>OPTIMUM              | FIRE DEPT<br>10/22/2025                           | 70.76        | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | A.7020.405  | 70.76    |
| 50431                                                           | 0000000276 | *****<br>OPTIMUM              | RECREATION CENTER ACCT #: 07839-36<br>10/22/2025  | 105.66       | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | G.8110.406  | 105.66   |
| 50432                                                           | 0000000276 | *****<br>OPTIMUM              | GREENPORT SEWAGE ACCT #: 07839-40<br>10/22/2025   | 70.27        | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | A.7520.403  | 70.27    |
| 50456                                                           | 0000000276 | *****<br>OPTIMUM              | OLD SCHOOL HOUSE ACCT #: 07839-406<br>10/30/2025  | 309.31       | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | A.7020.405  | 309.31   |
| 50457                                                           | 0000000276 | *****<br>OPTIMUM              | MITCHELL PARK WEST PIER ACCT#:078:<br>10/30/2025  | 140.76       | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | A.1010.410  | 140.76   |
|                                                                 |            |                               | INTERNET CIVIC STREAMING SERVICES                 |              |            |          |        |      | 10/24/2025     |             |          |
| Total Vouchers For Vendor Name OPTIMUM: 11                      |            |                               | Total Amount:                                     | 1,957.58     |            |          |        |      |                |             |          |
| 50485                                                           | 0000001364 | 56878                         | 10/14/2025                                        | 134.33       | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | A.5110.408  | 134.33   |
|                                                                 |            | ORIENT SERVICE STATION        | OIL CHANGE ON G-8                                 |              |            |          |        |      |                |             |          |
| Total Vouchers For Vendor Name ORIENT SERVICE STATION: 1        |            |                               | Total Amount:                                     | 134.33       |            |          |        |      |                |             |          |
| 50359                                                           | 0000001369 | 82                            | 10/10/2025                                        | 185.00       | 0.00       | AP1      | 10     | 2026 |                | A.9060.800  | 142.45   |
|                                                                 |            |                               |                                                   |              |            |          |        |      |                | A.9060.800  | 42.55    |
|                                                                 |            | ORTIZ, LINDA                  | MEDICARE PART B REIMBURSEMENT                     |              |            |          |        |      | 10/24/2025     | Total Dist. | 185.00   |
| Total Vouchers For Vendor Name ORTIZ, LINDA: 1                  |            |                               | Total Amount:                                     | 185.00       |            |          |        |      |                |             |          |
| 50439                                                           | 0000000787 | 2570123025                    | 10/16/2025                                        | 1,073.92     | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | G.8110.416  | 1,073.92 |
|                                                                 |            | PACE ANALYTICAL SERVICES, INC | SAMPLES FOR WWTP.                                 |              |            |          |        |      |                |             |          |
| 50468                                                           | 0000000787 | 2570122096                    | 10/09/2025                                        | 292.40       | 0.00       | AP1      | 10     | 2026 | 10/24/2025     | F.8340.400  | 292.40   |
|                                                                 |            | PACE ANALYTICAL SERVICES, INC | WATER SAMPLES                                     |              |            |          |        |      |                |             |          |
| Total Vouchers For Vendor Name PACE ANALYTICAL SERVICES, INC: 2 |            |                               | Total Amount:                                     | 1,366.32     |            |          |        |      |                |             |          |
| 50371                                                           | 0000002442 | 10                            | 10/10/2025                                        | 185.00       | 0.00       | AP1      | 10     | 2026 |                | A.9060.800  | 55.50    |
|                                                                 |            |                               |                                                   |              |            |          |        |      |                | E.0800.110  | 55.50    |
|                                                                 |            |                               |                                                   |              |            |          |        |      |                | F.9060.800  | 18.50    |
|                                                                 |            |                               |                                                   |              |            |          |        |      |                | G.9060.800  | 55.50    |

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| Voucher No.                                                                                    | Vendor Cd                  | Invoice No.                            | Inv. Date | Voucher Amt. | Disc. Amt. | Check ID | Period         | Year | Check No.   | Account No. | Amount   |
|------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|-----------|--------------|------------|----------|----------------|------|-------------|-------------|----------|
| Cash Account                                                                                   | Vendor Name                | Stub- Description                      |           | Taxable      |            | PO No.   | Due/Check Date |      |             |             |          |
|                                                                                                | PAUL PALLAS                | MEDICARE PART B REIMBURSEMENT          |           |              |            |          | 10/24/2025     |      | Total Dist. |             | 185.00   |
| <b>Total Vouchers For Vendor Name PAUL PALLAS: 1 Total Amount: 185.00</b>                      |                            |                                        |           |              |            |          |                |      |             |             |          |
| 50421                                                                                          | 0000002214 91625           | 09/16/2025                             | 669.34    | 0.00         | AP1        | 10       | 2026           |      | A.3410.458  |             | 669.34   |
|                                                                                                | PECONIC BAY MEDICAL CENTER | FIRE DEPT                              |           |              |            |          | 10/24/2025     |      |             |             |          |
| <b>Total Vouchers For Vendor Name PECONIC BAY MEDICAL CENTER: 1 Total Amount: 669.34</b>       |                            |                                        |           |              |            |          |                |      |             |             |          |
| 50368                                                                                          | 0000001429 45              | 10/10/2025                             | 185.00    | 0.00         | AP1        | 10       | 2026           |      | A.9060.800  |             | 185.00   |
|                                                                                                | PETERSON, DIANE            | MEDICARE PART B REIMBURSEMENT (B       |           |              |            |          | 10/24/2025     |      |             |             |          |
| <b>Total Vouchers For Vendor Name PETERSON, DIANE: 1 Total Amount: 185.00</b>                  |                            |                                        |           |              |            |          |                |      |             |             |          |
| 50341                                                                                          | 0000001430 79              | 10/10/2025                             | 185.00    | 0.00         | AP1        | 10       | 2026           |      | A.9060.800  |             | 175.75   |
|                                                                                                |                            |                                        |           |              |            |          |                |      | A.9060.800  |             | 9.25     |
|                                                                                                | PETERSON, DOUGLAS          | MEDICARE PART B REIMBURSE              |           |              |            |          | 10/24/2025     |      | Total Dist. |             | 185.00   |
| <b>Total Vouchers For Vendor Name PETERSON, DOUGLAS: 1 Total Amount: 185.00</b>                |                            |                                        |           |              |            |          |                |      |             |             |          |
| 50489                                                                                          | 0000002305 101425          | 10/14/2025                             | 1,302.00  | 0.00         | AP1        | 10       | 2026           |      | E.0801.200  |             | 585.90   |
|                                                                                                |                            |                                        |           |              |            |          |                |      | F.8310.414  |             | 195.30   |
|                                                                                                |                            |                                        |           |              |            |          |                |      | G.8110.410  |             | 325.50   |
|                                                                                                |                            |                                        |           |              |            |          |                |      | A.1010.400  |             | 156.24   |
|                                                                                                |                            |                                        |           |              |            |          |                |      | A.3620.400  |             | 13.02    |
|                                                                                                |                            |                                        |           |              |            |          |                |      | A.1410.400  |             | 13.02    |
|                                                                                                |                            |                                        |           |              |            |          |                |      | A.8010.400  |             | 13.02    |
|                                                                                                | PITNEY BOWES BANK INC      | POSTAGE THROUGH OCTOBER                |           |              | M          |          | 10/24/2025     |      | Total Dist. |             | 1,302.00 |
|                                                                                                | PURCHASE POWE              |                                        |           |              |            |          |                |      |             |             |          |
| <b>Total Vouchers For Vendor Name PITNEY BOWES BANK INC PURCHASE: 1 Total Amount: 1,302.00</b> |                            |                                        |           |              |            |          |                |      |             |             |          |
| 50436                                                                                          | 0000001451 1028250132      | 10/03/2025                             | 216.00    | 0.00         | AP1        | 10       | 2026           |      | A.1325.200  |             | 97.20    |
|                                                                                                |                            |                                        |           |              |            |          |                |      | E.0385      |             | 75.60    |
|                                                                                                |                            |                                        |           |              |            |          |                |      | G.8110.405  |             | 32.40    |
|                                                                                                |                            |                                        |           |              |            |          |                |      | F.8310.201  |             | 10.80    |
|                                                                                                | PITNEY BOWES INC.          | BILLING PERIOD JUL 25, 2025- OCT 24, 2 |           |              |            |          | 10/24/2025     |      | Total Dist. |             | 216.00   |
| <b>Total Vouchers For Vendor Name PITNEY BOWES INC.: 1 Total Amount: 216.00</b>                |                            |                                        |           |              |            |          |                |      |             |             |          |
| 50445                                                                                          | 0000002684 *****           | 10/07/2025                             | 397.18    | 0.00         | AP1        | 10       | 2026           |      | A.1680.201  |             | 397.18   |
|                                                                                                | PLANET TECHNOLOGIES, INC   | AZURE USAGE SEPTEMBER 2025             |           |              |            |          | 10/24/2025     |      |             |             |          |
| <b>Total Vouchers For Vendor Name PLANET TECHNOLOGIES, INC: 1 Total Amount: 397.18</b>         |                            |                                        |           |              |            |          |                |      |             |             |          |
| 50493                                                                                          | 0000002814 05J8730209386   | 10/08/2025                             | 256.61    | 0.00         | AP1        | 10       | 2026           |      | A.7020.407  |             | 125.38   |

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| Voucher No.                                                             | Vendor Cd                 | Invoice No.                       | Inv. Date  | Voucher Amt.         | Disc. Amt. | Check ID      | Period | Year | Check No.      | Account No.        | Amount        |
|-------------------------------------------------------------------------|---------------------------|-----------------------------------|------------|----------------------|------------|---------------|--------|------|----------------|--------------------|---------------|
| Cash Account                                                            | Vendor Name               | Stub- Description                 |            |                      | Taxable    |               | PO No. |      | Due/Check Date |                    |               |
| 50493                                                                   | 0000002814                |                                   |            |                      |            |               |        |      |                | A.1620.400         | 75.82         |
|                                                                         |                           |                                   |            |                      |            |               |        |      |                | A.5110.450         | 55.41         |
|                                                                         | PRIMO BRANDS              | WATER FOR REC CENTER, ROAD BARN   |            |                      |            |               |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>256.61</b> |
| <b>Total Vouchers For Vendor Name PRIMO BRANDS: 1</b>                   |                           |                                   |            | <b>Total Amount:</b> |            | <b>256.61</b> |        |      |                |                    |               |
| 50414                                                                   | 0000002420 *****          |                                   | 10/06/2025 | 630.96               | 0.00       | AP1           | 10     | 2026 |                | G.8110.400         | 630.96        |
|                                                                         | PSEGLI                    | PECONIC LANDING PUMP STATION ELEI |            |                      |            |               |        |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name PSEGLI: 1</b>                         |                           |                                   |            | <b>Total Amount:</b> |            | <b>630.96</b> |        |      |                |                    |               |
| 50247                                                                   | 0000001509 45797605       |                                   | 09/17/2025 | 317.77               | 0.00       | AP1           | 9      | 2026 |                | A.7020.407         | 317.77        |
|                                                                         | QUILL CORPORATION         | TONER FOR REC CENTER PRINTER.     |            |                      |            |               |        |      | 10/24/2025     |                    |               |
| 50280                                                                   | 0000001509 45878236       |                                   | 09/23/2025 | 114.32               | 0.00       | AP1           | 10     | 2026 |                | A.7020.407         | 114.32        |
|                                                                         | QUILL CORPORATION         | YELLOW TONER FOR REC CENTER PRI   |            |                      |            |               | 10308  |      | 10/24/2025     |                    |               |
| <b>Total Vouchers For Vendor Name QUILL CORPORATION: 2</b>              |                           |                                   |            | <b>Total Amount:</b> |            | <b>432.09</b> |        |      |                |                    |               |
| 50483                                                                   | 0000002208 251054         |                                   | 10/15/2025 | 95.00                | 0.00       | AP1           | 10     | 2026 |                | A.7110.401         | 95.00         |
|                                                                         | REFLECTIVE IMAGE          | DEER MANGEMENT PARKING ONLY SIG   |            |                      |            |               |        |      | 10/24/2025     |                    |               |
|                                                                         | MANUFACTURING CORP        |                                   |            |                      |            |               |        |      |                |                    |               |
| <b>Total Vouchers For Vendor Name REFLECTIVE IMAGE MANUFACTURING: 1</b> |                           |                                   |            | <b>Total Amount:</b> |            | <b>95.00</b>  |        |      |                |                    |               |
| 50281                                                                   | 0000001548 VIL02410012025 |                                   | 10/01/2025 | 300.00               | 0.00       | AP1           | 10     | 2026 |                | E.0781.510         | 100.00        |
|                                                                         |                           |                                   |            |                      |            |               |        |      |                | F.8310.408         | 100.00        |
|                                                                         |                           |                                   |            |                      |            |               |        |      |                | G.8110.406         | 100.00        |
|                                                                         | RELAY COMMUNICATIONS      | UTILITY VOICE MAIL SERVICE        |            |                      |            |               |        |      | 10/24/2025     | <b>Total Dist.</b> | <b>300.00</b> |
|                                                                         | CTR. INC.                 |                                   |            |                      |            |               |        |      |                |                    |               |
| <b>Total Vouchers For Vendor Name RELAY COMMUNICATIONS CTR. INC.: 1</b> |                           |                                   |            | <b>Total Amount:</b> |            | <b>300.00</b> |        |      |                |                    |               |
| 50476                                                                   | 0000001556 *****          |                                   | 10/09/2025 | 581.37               | 0.00       | AP1           | 10     | 2026 |                | A.7230.408         | 581.37        |
|                                                                         | REVC O ELECTRICAL         | EAST PIER ELECTRIC SERVICE.       |            |                      |            |               | 10362  |      | 10/24/2025     |                    |               |
|                                                                         | SUPPLY                    |                                   |            |                      |            |               |        |      |                |                    |               |
| 50477                                                                   | 0000001556 S4980436       |                                   | 10/02/2025 | 277.80               | 0.00       | AP1           | 10     | 2026 |                | E.0372             | 277.80        |
|                                                                         | REVC O ELECTRICAL         | WIRE FOR STREET LIGHTS.           |            |                      |            |               | 10339  |      | 10/24/2025     |                    |               |
|                                                                         | SUPPLY                    |                                   |            |                      |            |               |        |      |                |                    |               |
| <b>Total Vouchers For Vendor Name REVC O ELECTRICAL SUPPLY: 2</b>       |                           |                                   |            | <b>Total Amount:</b> |            | <b>859.17</b> |        |      |                |                    |               |
| 50441                                                                   | 0000001574 *****          |                                   | 09/18/2025 | 110.14               | 0.00       | AP1           | 10     | 2026 |                | E.0123.010         | 110.14        |
|                                                                         | RIVERHEAD BUILDING        | SUPPLIES AND TOOLS FOR POWER PLA  |            |                      |            |               |        |      | 10/24/2025     |                    |               |
|                                                                         | SUPPLY                    |                                   |            |                      |            |               |        |      |                |                    |               |
| 50442                                                                   | 0000001574 *****          |                                   | 09/05/2025 | 90.34                | 0.00       | AP1           | 10     | 2026 |                | A.7230.408         | 90.34         |
|                                                                         | RIVERHEAD BUILDING        | SUPPLIES FOR MARINA.              |            |                      |            |               |        |      | 10/24/2025     |                    |               |
|                                                                         | SUPPLY                    |                                   |            |                      |            |               |        |      |                |                    |               |
| 50446                                                                   | 0000001574 406468         |                                   | 09/15/2025 | 83.09                | 0.00       | AP1           | 10     | 2026 |                | A.5110.405         | 83.09         |

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| Voucher No.                                                        | Vendor Cd               | Invoice No.                      | Inv. Date            | Voucher Amt. | Disc. Amt.      | Check ID | Period | Year           | Check No.          | Account No. | Amount        |
|--------------------------------------------------------------------|-------------------------|----------------------------------|----------------------|--------------|-----------------|----------|--------|----------------|--------------------|-------------|---------------|
| Cash Account                                                       | Vendor Name             | Stub- Description                |                      |              | Taxable         |          | PO No. | Due/Check Date |                    |             |               |
| 50447                                                              | 0000001574 361735       | RIVERHEAD BUILDING SUPPLY        | 09/02/2025           | 197.32       | 0.00            | AP1      | 10     | 2026           |                    | A.5110.405  | 197.32        |
|                                                                    |                         | SUPPLIES FOR CROSSWALKS.         |                      |              |                 |          | 10288  | 10/24/2025     |                    |             |               |
| 50448                                                              | 0000001574 *****        | RIVERHEAD BUILDING SUPPLY        | 09/22/2025           | 83.53        | 0.00            | AP1      | 10     | 2026           |                    | A.7110.401  | 83.53         |
|                                                                    |                         | PAINT FOR RAILROAD CROSSING'S.   |                      |              |                 |          | 10255  | 10/24/2025     |                    |             |               |
| 50449                                                              | 0000001574 *****        | RIVERHEAD BUILDING SUPPLY        | 09/02/2025           | 345.91       | 0.00            | AP1      | 10     | 2026           |                    | A.5110.450  | 345.91        |
|                                                                    |                         | SUPPLIES FOR DEER MANGEMENT SIGI |                      |              |                 |          |        | 10/24/2025     |                    |             |               |
|                                                                    |                         | SUPPLIES AND TOOLS FOR ROAD BARN |                      |              |                 |          |        | 10/24/2025     |                    |             |               |
| <b>Total Vouchers For Vendor Name RIVERHEAD BUILDING SUPPLY: 6</b> |                         |                                  | <b>Total Amount:</b> |              | <b>910.33</b>   |          |        |                |                    |             |               |
| 50307                                                              | 0000003143 65436526     | ROBERT HALF INC.                 | 10/08/2025           | 945.00       | 0.00            | AP1      | 10     | 2026           |                    | A.3620.100  | 945.00        |
|                                                                    |                         | SERVICES RENDERED THROUGH 09/19/ |                      |              |                 |          |        | 10/24/2025     |                    |             |               |
| 50377                                                              | 0000003143 65484815     | ROBERT HALF INC.                 | 10/09/2025           | 945.00       | 0.00            | AP1      | 10     | 2026           |                    | A.3620.100  | 945.00        |
|                                                                    |                         | SERVICES RENDERED THROUGH 10/3/2 |                      |              |                 |          |        | 10/24/2025     |                    |             |               |
| <b>Total Vouchers For Vendor Name ROBERT HALF INC.: 2</b>          |                         |                                  | <b>Total Amount:</b> |              | <b>1,890.00</b> |          |        |                |                    |             |               |
| 50354                                                              | 0000002503 126          | ROBERT K. PETERSON               | 10/10/2025           | 185.00       | 0.00            | AP1      | 10     | 2026           |                    | A.9060.800  | 185.00        |
|                                                                    |                         | MEDICARE PART B                  |                      |              |                 |          |        | 10/24/2025     |                    |             |               |
| <b>Total Vouchers For Vendor Name ROBERT K. PETERSON: 1</b>        |                         |                                  | <b>Total Amount:</b> |              | <b>185.00</b>   |          |        |                |                    |             |               |
| 50372                                                              | 0000002100 3            | ROBERT W BRANDT JR               | 10/10/2025           | 185.00       | 0.00            | AP1      | 10     | 2026           |                    | A.9060.800  | 55.50         |
|                                                                    |                         | MEDICARE PART B REIMBURSEMENT    |                      |              |                 |          |        |                |                    | E.0800.110  | 55.50         |
|                                                                    |                         |                                  |                      |              |                 |          |        |                |                    | F.9060.800  | 18.50         |
|                                                                    |                         |                                  |                      |              |                 |          |        |                |                    | G.9060.800  | 55.50         |
|                                                                    |                         |                                  |                      |              |                 |          |        | 10/24/2025     | <b>Total Dist.</b> |             | <b>185.00</b> |
| <b>Total Vouchers For Vendor Name ROBERT W BRANDT JR: 1</b>        |                         |                                  | <b>Total Amount:</b> |              | <b>185.00</b>   |          |        |                |                    |             |               |
| 50423                                                              | 0000002173 9866         | RS SALES                         | 07/11/2025           | 1,107.31     | 0.00            | AP1      | 10     | 2026           |                    | A.3410.401  | 1,107.31      |
|                                                                    |                         | CLEANING SUPPLIES FOR FIRE DEPT. |                      |              |                 |          | 10160  | 10/24/2025     |                    |             |               |
| <b>Total Vouchers For Vendor Name RS SALES: 1</b>                  |                         |                                  | <b>Total Amount:</b> |              | <b>1,107.31</b> |          |        |                |                    |             |               |
| 50351                                                              | 0000002394 140          | SALLY HEITEL                     | 10/10/2025           | 185.00       | 0.00            | AP1      | 10     | 2026           |                    | A.9060.800  | 142.45        |
|                                                                    |                         | MEDICARE PART B                  |                      |              |                 |          |        |                |                    | A.9060.800  | 42.55         |
|                                                                    |                         |                                  |                      |              |                 |          |        | 10/24/2025     | <b>Total Dist.</b> |             | <b>185.00</b> |
| <b>Total Vouchers For Vendor Name SALLY HEITEL: 1</b>              |                         |                                  | <b>Total Amount:</b> |              | <b>185.00</b>   |          |        |                |                    |             |               |
| 50264                                                              | 0000035005 20251002STAD | SDI TAX LIABILITY                | 10/02/2025           | 68.40        | 0.00            | 00099    | 10     | 2026           |                    | TA.0020.002 | 68.40         |
|                                                                    |                         | P/R STATE DIS. TAX 10/02/25      |                      |              |                 |          |        | 10/02/2025     |                    |             |               |

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| Voucher No.<br>Cash Account                                            | Vendor Cd<br>Vendor Name | Invoice No.                     | Inv. Date<br>Stub- Description     | Voucher Amt.         | Disc. Amt.<br>Taxable | Check ID<br>PO No. | Period | Year | Check No.<br>Due/Check Date | Account No.        | Amount          |
|------------------------------------------------------------------------|--------------------------|---------------------------------|------------------------------------|----------------------|-----------------------|--------------------|--------|------|-----------------------------|--------------------|-----------------|
| 50407                                                                  | 0000035005               | 20251016STAD                    | 10/16/2025                         | 61.80                | 0.00                  | 00099              | 10     | 2026 |                             | TA.0020.002        | 61.80           |
|                                                                        |                          | SDI TAX LIABILITY               | P/R STATE DIS. TAX 10/16/25        |                      |                       |                    |        |      | 10/16/2025                  |                    |                 |
| 50430                                                                  | 0000035005               | 20251016STAD                    | 10/16/2025                         | 1.20                 | 0.00                  | 00099              | 10     | 2026 |                             | TA.0020.002        | 1.20            |
|                                                                        |                          | SDI TAX LIABILITY               | P/R STATE DIS. TAX 10/16/25        |                      |                       |                    |        |      | 10/16/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name SDI TAX LIABILITY: 3</b>             |                          |                                 |                                    | <b>Total Amount:</b> |                       |                    |        |      |                             | <b>131.40</b>      |                 |
| 50257                                                                  | 0000002085               | 20251002020                     | 10/02/2025                         | 230.69               | 0.00                  | 00099              | 10     | 2026 | 52374                       | TA.0023.002        | 230.69          |
|                                                                        |                          | SHERIFF OF SUFFOLK COUNTY       | P/R SHERIFF OF 10/02/25            |                      |                       |                    |        |      | 10/03/2025                  |                    |                 |
| 50400                                                                  | 0000002085               | 20251016020                     | 10/16/2025                         | 230.69               | 0.00                  | 00099              | 10     | 2026 | 52380                       | TA.0023.002        | 230.69          |
|                                                                        |                          | SHERIFF OF SUFFOLK COUNTY       | P/R SHERIFF OF 10/16/25            |                      |                       |                    |        |      | 10/17/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name SHERIFF OF SUFFOLK COUNTY: 2</b>     |                          |                                 |                                    | <b>Total Amount:</b> |                       |                    |        |      |                             | <b>461.38</b>      |                 |
| 50305                                                                  | 0000003000               | *****                           | 09/03/2025                         | 194.80               | 0.00                  | AP1                | 10     | 2026 |                             | A.7230.401         | 194.80          |
|                                                                        |                          | SHM GREENPORT LLC               | GAS FOR MITCHELL PARK MARINA VES   |                      |                       |                    |        |      | 10/24/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name SHM GREENPORT LLC: 1</b>             |                          |                                 |                                    | <b>Total Amount:</b> |                       |                    |        |      |                             | <b>194.80</b>      |                 |
| 50303                                                                  | 0000001717               | *****                           | 09/08/2025                         | 322.82               | 0.00                  | AP1                | 10     | 2026 |                             | E.0383             | 322.82          |
|                                                                        |                          | SOUTHOLD HARDWARE               | SUPPLIES FOR POWER PLANT.          |                      |                       |                    | 10269  |      | 10/24/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name SOUTHOLD HARDWARE: 1</b>             |                          |                                 |                                    | <b>Total Amount:</b> |                       |                    |        |      |                             | <b>322.82</b>      |                 |
| 50302                                                                  | 0000001723               | 32967                           | 09/30/2025                         | 1,570.50             | 0.00                  | AP1                | 10     | 2026 |                             | A.5110.413         | 1,570.50        |
|                                                                        |                          | SOUTHOLD TOWN DEPT. SOLID WASTE | VILLAGE BRUSH AND GARBAGE.         |                      |                       |                    |        |      | 10/24/2025                  |                    |                 |
| <b>Total Vouchers For Vendor Name SOUTHOLD TOWN DEPT. SOLID WAS: 1</b> |                          |                                 |                                    | <b>Total Amount:</b> |                       |                    |        |      |                             | <b>1,570.50</b>    |                 |
| 50276                                                                  | 0000003017               | 25447951                        | 10/02/2025                         | 2,119.50             | 0.00                  | AP1                | 10     | 2026 |                             | G.8110.413         | 254.34          |
|                                                                        |                          |                                 |                                    |                      |                       |                    |        |      |                             | A.3620.400         | 52.99           |
|                                                                        |                          |                                 |                                    |                      |                       |                    |        |      |                             | E.0724.100         | 120.81          |
|                                                                        |                          |                                 |                                    |                      |                       |                    |        |      |                             | A.5110.414         | 1,055.51        |
|                                                                        |                          |                                 |                                    |                      |                       |                    |        |      |                             | A.3410.404         | 635.85          |
|                                                                        |                          | SPRAGUE RESOURCES LP            | GAS FOR VEHICLES (1,000.00 GALLONS |                      |                       |                    |        |      | 10/24/2025                  | <b>Total Dist.</b> | <b>2,119.50</b> |
| <b>Total Vouchers For Vendor Name SPRAGUE RESOURCES LP: 1</b>          |                          |                                 |                                    | <b>Total Amount:</b> |                       |                    |        |      |                             | <b>2,119.50</b>    |                 |
| 50346                                                                  | 0000002072               | 162                             | 10/10/2025                         | 185.00               | 0.00                  | AP1                | 10     | 2026 |                             | F.9060.800         | 18.50           |
|                                                                        |                          |                                 |                                    |                      |                       |                    |        |      |                             | G.9060.800         | 38.85           |
|                                                                        |                          |                                 |                                    |                      |                       |                    |        |      |                             | E.0800.110         | 127.65          |
|                                                                        |                          | STAPLES, JANET                  | MEDICARE PART B                    |                      |                       |                    |        |      | 10/24/2025                  | <b>Total Dist.</b> | <b>185.00</b>   |
| <b>Total Vouchers For Vendor Name STAPLES, JANET: 1</b>                |                          |                                 |                                    | <b>Total Amount:</b> |                       |                    |        |      |                             | <b>185.00</b>      |                 |

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| Voucher No.<br>Cash Account                                                | Vendor Cd<br>Vendor Name | Invoice No.              | Inv. Date<br>Stub- Description      | Voucher Amt.         | Disc. Amt.<br>Taxable | Check ID | Period<br>PO No. | Year | Check No.<br>Due/Check Date | Account No.        | Amount           |
|----------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|----------------------|-----------------------|----------|------------------|------|-----------------------------|--------------------|------------------|
| 50263                                                                      | 0000035002               | 20251002STA              | 10/02/2025                          | 5,089.67             | 0.00                  | 00099    | 10               | 2026 | 99876624                    | TA.0021            | 5,089.67         |
|                                                                            |                          | STATE TAX LIABILITY      | P/R STATE TAX 10/02/25              |                      |                       |          |                  |      | 10/03/2025                  |                    |                  |
| 50406                                                                      | 0000035002               | 20251016STA              | 10/16/2025                          | 4,574.71             | 0.00                  | 00099    | 10               | 2026 | 99876629                    | TA.0021            | 4,574.71         |
|                                                                            |                          | STATE TAX LIABILITY      | P/R STATE TAX 10/16/25              |                      |                       |          |                  |      | 10/17/2025                  |                    |                  |
| 50429                                                                      | 0000035002               | 20251016STA              | 10/16/2025                          | 35.31                | 0.00                  | 00099    | 10               | 2026 |                             | TA.0021            | 35.31            |
|                                                                            |                          | STATE TAX LIABILITY      | P/R STATE TAX 10/16/25              |                      |                       |          |                  |      | 10/16/2025                  |                    |                  |
| <b>Total Vouchers For Vendor Name STATE TAX LIABILITY: 3</b>               |                          |                          |                                     | <b>Total Amount:</b> | <b>9,699.69</b>       |          |                  |      |                             |                    |                  |
| 50415                                                                      | 0000002086               | *****                    | 10/02/2025                          | 38,363.34            | 0.00                  | AP1      | 10               | 2026 |                             | F.8320.401         | 28,857.30        |
|                                                                            |                          |                          |                                     |                      |                       |          |                  |      |                             | F.8320.401         | 6,913.33         |
|                                                                            |                          |                          |                                     |                      |                       |          |                  |      |                             | F.8320.401         | 2,592.71         |
|                                                                            |                          | SUFFOLK COUNTY WATER     | SEPTEMBER WATER PURCHASED           |                      |                       |          |                  |      | 10/24/2025                  | <b>Total Dist.</b> | <b>38,363.34</b> |
|                                                                            |                          | AUTHORITY                |                                     |                      |                       |          |                  |      |                             |                    |                  |
| <b>Total Vouchers For Vendor Name SUFFOLK COUNTY WATER AUTHORITY: 1</b>    |                          |                          |                                     | <b>Total Amount:</b> | <b>38,363.34</b>      |          |                  |      |                             |                    |                  |
| 50469                                                                      | 0000001809               | 184681                   | 10/01/2025                          | 35,588.61            | 0.00                  | AP1      | 10               | 2026 |                             | E.0365             | 35,588.61        |
|                                                                            |                          | T & R ELECTRIC SUPPLY CO | PURCHASE OF TRANSFORMERS            |                      |                       |          | 8917             |      | 10/24/2025                  |                    |                  |
|                                                                            |                          | INC.                     |                                     |                      |                       |          |                  |      |                             |                    |                  |
| <b>Total Vouchers For Vendor Name T &amp; R ELECTRIC SUPPLY CO INC.: 1</b> |                          |                          |                                     | <b>Total Amount:</b> | <b>35,588.61</b>      |          |                  |      |                             |                    |                  |
| 50482                                                                      | 0000001814               | *****                    | 09/30/2025                          | 668.96               | 0.00                  | AP1      | 10               | 2026 |                             | A.5110.415         | 668.96           |
|                                                                            |                          | TALBOT TRUCK &           | SEVICE, INSPECTION AND REPAIR ABS   |                      |                       |          | 10330            |      | 10/24/2025                  |                    |                  |
|                                                                            |                          | EQUIPMENT                |                                     |                      |                       |          |                  |      |                             |                    |                  |
| <b>Total Vouchers For Vendor Name TALBOT TRUCK &amp; EQUIPMENT: 1</b>      |                          |                          |                                     | <b>Total Amount:</b> | <b>668.96</b>         |          |                  |      |                             |                    |                  |
| 50304                                                                      | 0000002166               | *****                    | 10/19/2025                          | 809.95               | 0.00                  | AP1      | 10               | 2026 |                             | A.1650.400         | 809.95           |
|                                                                            |                          | THE PUBLIC RELATIONS     | MONTHLY WEB HOSTING - OCTOBER 20 M  |                      |                       |          |                  |      | 10/24/2025                  |                    |                  |
|                                                                            |                          | AND MARKETING            |                                     |                      |                       |          |                  |      |                             |                    |                  |
| <b>Total Vouchers For Vendor Name THE PUBLIC RELATIONS AND MARKE: 1</b>    |                          |                          |                                     | <b>Total Amount:</b> | <b>809.95</b>         |          |                  |      |                             |                    |                  |
| 50284                                                                      | 0000001844               | *****                    | 10/25/2025                          | 68.06                | 0.00                  | AP1      | 10               | 2026 |                             | F.1420.400         | 68.06            |
|                                                                            |                          | TIMES/REVIEW CORP.       | LEGAL NOTICE: CHAPTER 136 AMEND V   |                      |                       |          |                  |      | 10/24/2025                  |                    |                  |
| 50285                                                                      | 0000001844               | *****                    | 10/25/2025                          | 68.06                | 0.00                  | AP1      | 10               | 2026 |                             | G.1420.400         | 68.06            |
|                                                                            |                          | TIMES/REVIEW CORP.       | LEGAL NOTICE: AMEND SEWER RATES     |                      |                       |          |                  |      | 10/24/2025                  |                    |                  |
| 50288                                                                      | 0000001844               | *****                    | 11/03/2025                          | 131.60               | 0.00                  | AP1      | 10               | 2026 |                             | A.1420.400         | 131.60           |
|                                                                            |                          | TIMES/REVIEW CORP.       | LEGAL NOTICE: TREE & STUMP BID OCT  |                      |                       |          |                  |      | 10/24/2025                  |                    |                  |
| 50289                                                                      | 0000001844               | *****                    | 10/25/2025                          | 42.29                | 0.00                  | AP1      | 10               | 2026 |                             | A.3410.433         | 42.29            |
|                                                                            |                          | TIMES/REVIEW CORP.       | LEGAL NOTICE: HYRANT TEST 10/26/202 |                      |                       |          |                  |      | 10/24/2025                  |                    |                  |
| <b>Total Vouchers For Vendor Name TIMES/REVIEW CORP.: 4</b>                |                          |                          |                                     | <b>Total Amount:</b> | <b>310.01</b>         |          |                  |      |                             |                    |                  |
| 50453                                                                      | 0000003179               | 50006730                 | 10/10/2025                          | 5,376.11             | 0.00                  | AP1      | 10               | 2026 |                             | G.8110.417         | 5,376.11         |

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| Voucher No.                                                                               | Vendor Cd                 | Invoice No.                       | Inv. Date  | Voucher Amt. | Disc. Amt. | Check ID | Period | Year           | Check No. | Account No. | Amount   |
|-------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|------------|--------------|------------|----------|--------|----------------|-----------|-------------|----------|
| Cash Account                                                                              | Vendor Name               | Stub- Description                 |            |              | Taxable    |          | PO No. | Due/Check Date |           |             |          |
|                                                                                           | TROJAN TECHNOLOGIES CORP. | 4 BALLASTS FOR UV DISINFECTION.   |            |              |            |          | 10326  | 10/24/2025     |           |             |          |
| <b>Total Vouchers For Vendor Name TROJAN TECHNOLOGIES CORP.: 1 Total Amount: 5,376.11</b> |                           |                                   |            |              |            |          |        |                |           |             |          |
| 50242                                                                                     | 0000001905                | 828867                            | 09/16/2025 | 773.70       | 0.00       | AP1      | 9      | 2026           |           | G.8130.400  | 773.70   |
|                                                                                           | USABLUEBOOK               | PROBE FOR BNR BASINS.             |            |              |            |          | 10291  | 10/24/2025     |           |             |          |
| <b>Total Vouchers For Vendor Name USABLUEBOOK: 1 Total Amount: 773.70</b>                 |                           |                                   |            |              |            |          |        |                |           |             |          |
| 50313                                                                                     | 0000001932                | *****                             | 10/08/2025 | 52.54        | 0.00       | AP1      | 10     | 2026           |           | A.1620.300  | 52.54    |
|                                                                                           | V OF G-UTILITIES          | CABLE TOWER LIGHT                 |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50315                                                                                     | 0000001932                | *****                             | 10/08/2025 | 192.60       | 0.00       | AP1      | 10     | 2026           |           | A.1620.420  | 192.60   |
|                                                                                           | V OF G-UTILITIES          | VILLAGE HALL UTILITIES            |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50316                                                                                     | 0000001932                | *****                             | 10/08/2025 | 1,220.26     | 0.00       | AP1      | 10     | 2026           |           | A.3410.420  | 1,220.26 |
|                                                                                           | V OF G-UTILITIES          | GREENPORT FIRE DEPARTMENT UTILIT  |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50317                                                                                     | 0000001932                | *****                             | 10/08/2025 | 345.52       | 0.00       | AP1      | 10     | 2026           |           | A.5110.420  | 345.52   |
|                                                                                           | V OF G-UTILITIES          | HIGHWAY DEPARTMENT UTILITIES      |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50318                                                                                     | 0000001932                | *****                             | 10/08/2025 | 2,707.58     | 0.00       | AP1      | 10     | 2026           |           | A.5182.400  | 2,707.58 |
|                                                                                           | V OF G-UTILITIES          | STREET LIGHTS                     |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50319                                                                                     | 0000001932                | *****                             | 10/08/2025 | 224.47       | 0.00       | AP1      | 10     | 2026           |           | A.7020.400  | 224.47   |
|                                                                                           | V OF G-UTILITIES          | MITCHELL PARK CAROUSEL ELECTRIC   |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50320                                                                                     | 0000001932                | *****                             | 10/08/2025 | 422.19       | 0.00       | AP1      | 10     | 2026           |           | A.7110.400  | 422.19   |
|                                                                                           | V OF G-UTILITIES          | PARK UTILITIES                    |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50321                                                                                     | 0000001932                | *****                             | 10/08/2025 | 169.30       | 0.00       | AP1      | 10     | 2026           |           | A.7120.401  | 169.30   |
|                                                                                           | V OF G-UTILITIES          | CLINTON A.M.E.-REC CENTER WATER S |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50322                                                                                     | 0000001932                | *****                             | 10/08/2025 | 420.42       | 0.00       | AP1      | 10     | 2026           |           | A.7120.402  | 420.42   |
|                                                                                           | V OF G-UTILITIES          | SKATEBOARD PARK ELECTRIC          |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50323                                                                                     | 0000001932                | *****                             | 10/08/2025 | 725.06       | 0.00       | AP1      | 10     | 2026           |           | A.7180.400  | 725.06   |
|                                                                                           | V OF G-UTILITIES          | MCCANN TRAILER PARK UTILITIES     |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50324                                                                                     | 0000001932                | *****                             | 10/08/2025 | 5,155.72     | 0.00       | AP1      | 10     | 2026           |           | A.7231.422  | 5,155.72 |
|                                                                                           | V OF G-UTILITIES          | DOCK UTILITIES                    |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50325                                                                                     | 0000001932                | *****                             | 10/08/2025 | 142.28       | 0.00       | AP1      | 10     | 2026           |           | A.7314.420  | 142.28   |
|                                                                                           | V OF G-UTILITIES          | MINI RAILROAD UTILITIES           |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50326                                                                                     | 0000001932                | *****                             | 10/08/2025 | 264.04       | 0.00       | AP1      | 10     | 2026           |           | A.7520.400  | 264.04   |
|                                                                                           | V OF G-UTILITIES          | RR BAGGAGE HOUSE                  |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50327                                                                                     | 0000001932                | *****                             | 10/08/2025 | 99.42        | 0.00       | AP1      | 10     | 2026           |           | A.7520.403  | 99.42    |
|                                                                                           | V OF G-UTILITIES          | OLD SCHOOL HOUSE UTILITIES        |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50328                                                                                     | 0000001932                | *****                             | 10/08/2025 | 45.35        | 0.00       | AP1      | 10     | 2026           |           | E.0724.110  | 45.35    |
|                                                                                           | V OF G-UTILITIES          | POWER PLANT WATER                 |            |              |            |          |        | 10/24/2025     |           |             |          |
| 50329                                                                                     | 0000001932                | *****                             | 10/08/2025 | 64.14        | 0.00       | AP1      | 10     | 2026           |           | F.8320.400  | 64.14    |

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| Voucher No.                                                      | Vendor Cd        | Invoice No.                                                   | Inv. Date  | Voucher Amt.         | Disc. Amt. | Check ID         | Period | Year           | Check No.  | Account No.        | Amount        |
|------------------------------------------------------------------|------------------|---------------------------------------------------------------|------------|----------------------|------------|------------------|--------|----------------|------------|--------------------|---------------|
| Cash Account                                                     | Vendor Name      | Stub- Description                                             |            |                      | Taxable    |                  | PO No. | Due/Check Date |            |                    |               |
| 50330                                                            | 0000001932 ***** | V OF G-UTILITIES<br>WATER MACHINES                            | 10/08/2025 | 7,576.06             | 0.00       | AP1              | 10     | 2026           | 10/24/2025 | G.8110.400         | 7,576.06      |
| 50331                                                            | 0000001932 ***** | V OF G-UTILITIES<br>SEWER UTILITIES                           | 10/08/2025 | 94.40                | 0.00       | AP1              | 10     | 2026           | 10/24/2025 | G.8110.402         | 94.40         |
|                                                                  |                  | V OF G-UTILITIES<br>WWTP                                      |            |                      |            |                  |        |                | 10/24/2025 |                    |               |
| <b>Total Vouchers For Vendor Name V OF G-UTILITIES:</b>          |                  |                                                               | <b>18</b>  | <b>Total Amount:</b> |            | <b>19,921.35</b> |        |                |            |                    |               |
| 50360                                                            | 0000002843 81    |                                                               | 10/10/2025 | 185.00               | 0.00       | AP1              | 10     | 2026           |            | A.9060.800         | 175.75        |
|                                                                  |                  |                                                               |            |                      |            |                  |        |                |            | A.9060.800         | 9.25          |
|                                                                  |                  | VALERIE SHELBY<br>MEDICARE PART B REIMBURSEMENT               |            |                      |            |                  |        |                | 10/24/2025 | <b>Total Dist.</b> | <b>185.00</b> |
| <b>Total Vouchers For Vendor Name VALERIE SHELBY:</b>            |                  |                                                               | <b>1</b>   | <b>Total Amount:</b> |            | <b>185.00</b>    |        |                |            |                    |               |
| 50424                                                            | 0000001938 93025 |                                                               | 09/30/2025 | 151.68               | 0.00       | AP1              | 10     | 2026           |            | A.3410.404         | 151.68        |
|                                                                  |                  | VANDUZER GAS SERVICE<br>FIRE DEPT<br>INC.                     |            |                      |            |                  |        |                | 10/24/2025 |                    |               |
| <b>Total Vouchers For Vendor Name VANDUZER GAS SERVICE INC.:</b> |                  |                                                               | <b>1</b>   | <b>Total Amount:</b> |            | <b>151.68</b>    |        |                |            |                    |               |
| 50347                                                            | 0000001975 165   |                                                               | 10/10/2025 | 370.00               | 0.00       | AP1              | 10     | 2026           |            | G.9060.800         | 370.00        |
|                                                                  |                  | WALKDEN, RICHARD<br>MEDICARE PART B (RICHARD AND PATF I       |            |                      |            |                  |        |                | 10/24/2025 |                    |               |
| <b>Total Vouchers For Vendor Name WALKDEN, RICHARD:</b>          |                  |                                                               | <b>1</b>   | <b>Total Amount:</b> |            | <b>370.00</b>    |        |                |            |                    |               |
| 50460                                                            | 0000001987 11236 |                                                               | 08/01/2025 | 3,601.47             | 0.00       | AP1              | 10     | 2026           |            | A.3410.411         | 3,601.47      |
|                                                                  |                  | WATERWAY<br>ANNUAL DEPARTMENT HOSE TESTING.                   |            |                      |            |                  | 10148  |                | 10/24/2025 |                    |               |
| <b>Total Vouchers For Vendor Name WATERWAY:</b>                  |                  |                                                               | <b>1</b>   | <b>Total Amount:</b> |            | <b>3,601.47</b>  |        |                |            |                    |               |
| 50356                                                            | 0000001989 106   |                                                               | 10/10/2025 | 185.00               | 0.00       | AP1              | 10     | 2026           |            | E.0800.110         | 185.00        |
|                                                                  |                  | WATKINS, THOMAS<br>MEDICARE PART B                            |            |                      |            |                  |        |                | 10/24/2025 |                    |               |
| <b>Total Vouchers For Vendor Name WATKINS, THOMAS:</b>           |                  |                                                               | <b>1</b>   | <b>Total Amount:</b> |            | <b>185.00</b>    |        |                |            |                    |               |
| 50227                                                            | 0000002358 ***** |                                                               | 09/22/2025 | 250.00               | 0.00       | AP1              | 9      | 2026           |            | A.8020.400         | 250.00        |
|                                                                  |                  | WEBSTER PRODUCTIONS, INC<br>PROFESSIONAL SERVICES: PLANNING E |            |                      |            |                  |        |                | 10/24/2025 |                    |               |
| 50287                                                            | 0000002358 ***** |                                                               | 09/25/2025 | 250.00               | 0.00       | AP1              | 10     | 2026           |            | A.1010.410         | 250.00        |
|                                                                  |                  | WEBSTER PRODUCTIONS, INC<br>PROFESSIONAL SERVICES: BOT MEETIN |            |                      |            |                  |        |                | 10/24/2025 |                    |               |
| 50443                                                            | 0000002358 ***** |                                                               | 10/16/2025 | 500.00               | 0.00       | AP1              | 10     | 2026           |            | A.8510.200         | 250.00        |
|                                                                  |                  |                                                               |            |                      |            |                  |        |                |            | A.1010.410         | 250.00        |
|                                                                  |                  | WEBSTER PRODUCTIONS, INC<br>PROFESSIONAL SERVICES: HPC/TRUST  |            |                      |            |                  |        |                | 10/24/2025 | <b>Total Dist.</b> | <b>500.00</b> |
| 50501                                                            | 0000002358 ***** |                                                               | 10/21/2025 | 250.00               | 0.00       | AP1              | 10     | 2026           |            | A.8030.400         | 250.00        |
|                                                                  |                  | WEBSTER PRODUCTIONS, INC<br>PROFESSIONAL SERVICES: ZBA MEETIN |            |                      |            |                  |        |                | 10/24/2025 |                    |               |

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| Voucher No.                                                     | Vendor Cd       | Invoice No.                     | Inv. Date  | Voucher Amt. | Disc. Amt.           | Check ID | Period            | Year | Check No.      | Account No. | Amount     |
|-----------------------------------------------------------------|-----------------|---------------------------------|------------|--------------|----------------------|----------|-------------------|------|----------------|-------------|------------|
| Cash Account                                                    | Vendor Name     | Stub- Description               |            |              | Taxable              |          | PO No.            |      | Due/Check Date |             |            |
| <b>Total Vouchers For Vendor Name WEBSTER PRODUCTIONS, INC:</b> |                 |                                 |            | <b>4</b>     | <b>Total Amount:</b> |          | <b>1,250.00</b>   |      |                |             |            |
| 50486                                                           | 0000002007      | S-INV104998                     | 10/21/2025 | 183,800.00   | 0.00                 | AP1      | 10                | 2026 |                | G.8130.204  | 183,800.00 |
|                                                                 | WESTECH         | AEROTOR REPLACEMENT AND INSALLA |            |              |                      |          | 9632              |      | 10/24/2025     |             |            |
| <b>Total Vouchers For Vendor Name WESTECH:</b>                  |                 |                                 |            | <b>1</b>     | <b>Total Amount:</b> |          | <b>183,800.00</b> |      |                |             |            |
| 50336                                                           | 0000002040      | 43                              | 10/10/2025 | 185.00       | 0.00                 | AP1      | 10                | 2026 |                | A.9060.800  | 185.00     |
|                                                                 | WINGATE, EILEEN | MEDICARE PART B REIMBURSEMENT   |            |              |                      |          |                   |      | 10/24/2025     |             |            |
| <b>Total Vouchers For Vendor Name WINGATE, EILEEN:</b>          |                 |                                 |            | <b>1</b>     | <b>Total Amount:</b> |          | <b>185.00</b>     |      |                |             |            |

Total Vouchers reported: 277

Total GL Detail Reported 1,471,437.75

Total Amount All Vouchers 1,471,437.75

|                                                                   |           |              |            |               | ----- Direct Pay ----- |      |              |              |
|-------------------------------------------------------------------|-----------|--------------|------------|---------------|------------------------|------|--------------|--------------|
| Fund                                                              | Cash Item | Regular      | Prepaid    | Wire Transfer | Outstanding            | Paid | Total        |              |
| TA - TRUST & AGENCY                                               |           |              |            |               |                        |      |              |              |
|                                                                   | 0202.000  | VILLAGE      | 842,422.86 | 0.00          | 546,796.14             | 0.00 | 0.00         | 1,389,219.00 |
|                                                                   | 0200.000  | VILLAGE      | 10,550.41  | 9,298.48      | 62,369.86              | 0.00 | 0.00         | 82,218.75    |
| <b>Fund Total</b>                                                 |           | 852,973.27   | 9,298.48   | 609,166.00    | 0.00                   | 0.00 | 1,471,437.75 |              |
| <b>Grand Totals</b>                                               |           | 852,973.27   | 9,298.48   | 609,166.00    | 0.00                   | 0.00 | 1,471,437.75 |              |
| <b>Grand Total Regular, Prepaid, Wire Transfer and Direct Pay</b> |           | 1,471,437.75 |            |               |                        |      |              |              |

|                                                                   |         |              |          |               | ----- Direct Pay ----- |      |              |  |
|-------------------------------------------------------------------|---------|--------------|----------|---------------|------------------------|------|--------------|--|
| Fund                                                              |         | Regular      | Prepaid  | Wire Transfer | Outstanding            | Paid | Total        |  |
| A - GENERAL FUND                                                  | VILLAGE | 206,463.39   | 0.00     | 57,917.04     | 0.00                   | 0.00 | 264,380.43   |  |
| E - ELECTRIC FUND                                                 | VILLAGE | 205,958.43   | 0.00     | 488,879.10    | 0.00                   | 0.00 | 694,837.53   |  |
| F - WATER FUND                                                    | VILLAGE | 116,157.70   | 0.00     | 0.00          | 0.00                   | 0.00 | 116,157.70   |  |
| G - SEWER FUND                                                    | VILLAGE | 313,843.34   | 0.00     | 0.00          | 0.00                   | 0.00 | 313,843.34   |  |
| TA - TRUST & AGENCY                                               | VILLAGE | 10,550.41    | 9,298.48 | 62,369.86     | 0.00                   | 0.00 | 82,218.75    |  |
| <b>Grand Totals</b>                                               |         | 852,973.27   | 9,298.48 | 609,166.00    | 0.00                   | 0.00 | 1,471,437.75 |  |
| <b>Grand Total Regular, Prepaid, Wire Transfer and Direct Pay</b> |         | 1,471,437.75 |          |               |                        |      |              |  |